THE

ACTS AND PROCEEDINGS

OF THE

SECOND GENERAL ASSEMBLY

OF

The Presbyterian Church in Canada.

TORONTO, JUNE 8th—23rd, 1876.

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FIRST SEDERUNT.

At Toronto, and within Knox Church there; Thursday, the eighth day of June, one thousand eight hundred and seventy six years:—

Which day the General Assembly of the Presbyterian Church in Canada met according to appointment. The Retiring Moderator, the Rev. John Cook, D.D., Minister of St. Andrew's Church, Quebec, conducted Divine Service and preached a sermon from Ephesians iv., 13: "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ."

Thereafter, the General Assembly was constituted with prayer by the said Rev. Dr. Cook.

ROLL.

The Roll of the Assembly, composed of all the Ministers and Elders on the Rolls of the several Presbyteries of the Church, was called, and the attendance of members marked as follows:

☞ *The names of those present are marked with an asterisk.*

SYNOD OF THE MARITIME PROVINCES.

1. PRESBYTERY OF SYDNEY.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Hugh McLeod, D.D.	Nov., 1833	Donald McDonald	Mira	Sydney, C. B.
2. Matthew Wilson	June, 1842	John McInnis	Sydney Mines	Sydney Mines.
3. C. E. McLean	Nov., 1852	John Beaton	Leitch's Creek	Leitch's Creek.
4. James Ross	Sept., 1853	Donald McKay	Grand River	Grand River.
5. Abraham McIntosh	Aug., 1856		St. Ann's	St. Ann's, C. B.
6. Donald Sutherland	June 6, 1860	John McCormick	Gabarus	Gabarus, C. B.
7. Alex. Farquharson	Dec. 14, 1864	Duncan McLennan	St. Andrew's, Sydney	Sydney, C. B.
8. Donald McDougall	Nov. 15, 1865	T. P. Jones	Cow Bay Mines	Cow Bay, C. B.
9. David Drummond	June 18, 1872	Donald McDonald	Boularderie	Boularderie, C. B.
10. John Murray	Jan. 2, 1873	F. Falconer	Second Pby. Cong., Sydney	Sydney. C. B.
11. Peter Clark	Nov. 12, 1873		Cape North	Cape North.
VACANCIES.				
		Angus McPherson.	Glace Bay Mines	Glace Bay.
			Loch Lomond	Loch Lomond.

A. FARQUHARSON, *Pres. Clerk.*

2. PRESBYTERY OF VICTORIA AND RICHMOND.

1. Murdoch Stewart, M.A.	Oct. 29, 1843	Hector McDonald.	Whycocomah	Whycocomah.
2. Wm. Gordon Forbes	1852		Port Hastings & River Dennis	Port Hastings.
3. Kenneth McKenzie	Dec. 2, 1857	David McCurdy	Baddeck and Forks	Baddeck.
4. Alex. Grant	Dec. 6, 1871	Hugh Campbell	Lake Ainslie	Lake Ainslie.
5. A. F. Thomson	Sept. 8, 1874	Lewis McKien	Mabou	Mabou.

K. MCKENZIE, *Pres. Clerk.*

3. PRESBYTERY OF PICTOU.

1. John Stewart				New Glasgow.
2. George Walker	1838	Daniel McDonald.	United Church	New Glasgow.
* 3. James Bayne, D.D.	Oct. 6, 1842	David Matheson	Prince Street Church	Pictou.
4. A. P. Miller	May 7, 1844		French River	Merigonish.
* 5. D. B. Blair	Oct. 26, 1846	Peter Ross	Barney's River, Blue Mountain, and Garden of Eden	Barney's River.
* 6. Geo. Patterson, D.D	Oct. 31, 1849	David Miller	Salem Church	Green Hill.
* 7. James Thompson	July 2, 1854	John D. Cameron.	Central Church	Durham.
8. Wm. Maxwell	July 13, 1854	Joseph Olding	Little Harbour & Fisher's Grant	Little Harbour.
* 9. John Lees	July 10, 1855	Wm. S. Fraser	Westville and Middle River	Westville.
*10. George Roddick	May 11, 1858	John McKenzie	West River	Durham.
*11. Alexander Stirling		John Brown	Scotsburn and Salt Springs	Scotsburn.
*12. John MacKinnon	Sept. 29, 1858	Robert Munroe	Hopewell	Hopewell.
*13. Alex. Ross, M.A.	Sept. 19, 1860	John Logan	Knox Church	Pictou.
14. Peter Goodfellow	Jan. 29, 1862	John McMillan	Antigonish	Antigonish.
15. Thomas Cumming	Aug., 1863	James Fraser	Sharon Church	Stellarton.
*16. E. A. McCurdy	June 20, 1866	James Arthur	James' Church	New Glasgow.
*17. A. McL. Sinclair	July 25, 1866	James Cumming	East River	Springville, E. R.
18. J. F. Forbes	Feb. 27, 1867	Hugh McNeil	Union Centre and Lochaber	Union Centre, Antigonish.
*19. Robert Cumming	Mar. 16, 1869	Alex. Fisher	Glenelg, Caledonia, and St. Mary's.	Melrose, Guysboro'.
*20. H. McD. Scott, M.A.	June 23, 1874	Robert Murray	Merigonish	Merigonish.
*21. E. D. Pelletier	May 16, 1876	(French Mission'ry)	Stellarton and Vale Colliery	Stellarton.
VACANCIES.				
		Charles McIntosh.	Sherbrooke	Sherbrooke, Guysboro' C'ty.
		Daniel McQueen	Vale Colliery and Sutherland's River	Sutherland's River.

J. MCKINNON, *Pres. Clerk.*

4. PRESBYTERY OF WALLACE.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. James Watson	Oct. 15, 1830	George Langille	New Annan	New Annan.
* 2. John Munro	Nov. 9, 1848	W. Macdonald	Wallace and Pugwash	Wallace.
3. W. S. Darragh	Nov. 12, 1850	W. Mitchell	Goose River	Goose River.
4. James Murray	Nov. 3, 1852	Alexander Ross	Wallace	Wallace.
* 5. H. B. Mackay	June 22, 1855	John McLean	River John	River John.
* 6. Thomas Sedgwick	Sept. 19, 1860	James Langille	Tatamagouche	Tatamagouche.
7. Robt McCunn	May, 1861		River John	River John.
8. William Grant	Sept. 27, 1869	John Sutherland	Earltown	Earltown.
9. John M. Sutherland	Dec. 5, 1872	John Fraser	Pugwash	Pugwash.
10. Thomas Talloch	1857	W. D. Main	Amherst	Amherst.
VACANCIES.				
		Thomas Davidson	Springhill	Springhill.
		J. W. P. Chisholm.	Wentworth	Wentworth.
			Earltown	Earltown.

T. SEDGWICK, *Pres. Clerk.*

5. PRESBYTERY OF TRURO.

1. John I. Baxter	May, 1832		Retired	Truro.
2. W. M. McCulloch, D.D.	Feb. 14, 1839	Alexander Miller	Truro	Truro.
3. James Byers	May, 1845	J. Loughead	Clifton	Clifton.
4. Ebenezer Ross	Oct. 31, 1849	C. Morrison	Londonderry	Londonderry.
5. A. S. Wylie	Aug 12, 1852	D. M. Kent	Great Village	Great Village.
* 6. J. McG. McKay	June 26, 1855	S. Lewis	Economy	Economy.
7. Alex. Cameron	Sept. 16, 1857	J. W. Fulton	Riverside	Portaupique.
8. J. McMillan, B.D.	Mar. 26, 1866	D. A. Frazer	St. Paul's	Truro.
9. James Sinclair	Sept. 10, 1867	J. Creelman	Springside	U. Stewiacke.
10. J. H. Chase, A.M.	May 5, 1869	D. E. Cutten	Onslow	Onslow.
*11. Edward Grant	Oct. 26, 1869	Robert Frame	Stewiacke	U. Stewiacke.
12. Edwin Smith, A.B.	Oct. 30, 1871	Hugh Dunlop	Middle Stewiacke, & Brookfield	M. Stewiacke.
*13. J. G. Layton	Nov. 2, 1871	R. McCabe	Coldstream	Teviotdale.
VACANCIES.				
		Wm. Adams	Parrsborough	Southampton.
		Wm. Stewart	Acadia	Westchester.
		William Patrick	Maccan	Maccan.
		J. K. Blair	West Truro	Truro.
MISSION STATION.				
			North River.	

J. G. LAYTON, *Pres. Clerk.*

6. PRESBYTERY OF HALIFAX.

1. Robert Sedgwick	Sept. 1836	John Tupper	Middle Musquodoboit	Musquodoboit
* 2. P. G. McGregor, D.D.	Oct. 1841			Halifax.
3. Walter Thorburn			Warwick	Bermuda.
4. R. F. Burns, D.D.	July 1, 1847	John S. McLean	Fort Massey	Halifax.
5. Prof. A. Pollok, D.D.	Dec. 14, 1852			Halifax.
6. James McLean	Nov. 13, 1854	Wm. F. Meek	Shubenacadie and Stewiacke.	Shubenacadie.
* 7. Alexander Stuart	Oct. 1856		Lawrencetown, etc	Lake Porter.
8. Professor A. McKnight.	Feb. 26, 1857			Dartmouth.
9. Professor John Currie.	Aug. 12, 1857			Halifax.
*10. George M. Grant, A.M.	Nov. 1860	J. J. Brenner	St. Matthew's	Halifax.
*11. Alexander Falconer	Aug. 14, 1862	Wm. H. Waddell	Dartmouth	Dartmouth.
12. J A. F. Sutherland	May 4, 1864	N. Spence	St. Croix and Ellershouse	St. Croix.
13. John D. McGillivray	Feb. 7, 1865	Wm. Ingraham	Newport	Brooklyn, N.S.
14. Chas. B. Pitblado	Feb 15, 1865	*Robert Murray	Chalmers'	Halifax.
*15. A. J. Mowitt	June 5, 1866	John Dill	St. John's	Windsor.
16. Allan Simpson	Aug. 7, 1866	J. Scott Hutton	Poplar Grove	Halifax.
*17. John Forrest	Dec. 13, 1866	John S. Smith	St. John's	Halifax.
18. John Campbell	July 23, 1868	John Cook	St. Andrew's	Halifax.
19. John B. Logan	Aug. 1, 1868	Geo. H. Blanchard.	Kentville and Wolfville	Kentville.
20. Samuel Bernard		N. Densmore	Noel	Noel.
21. Alf. B. Dickey	Dec. 22, 1869	Wm. R. Robinson.	Sheet Harbour	Sheet Harbour
*22. J. Fraser Campbell	Oct., 1871		Missionary to India	
*23. L. G. McNeill, A.M.	Nov. 12, 1872	E. Lynch	Maitland	Maitland.
*24. James Rosborough	July 23, 1873	Wm. Anderson	Musquodoboit Harbour	M. Harbour.

PRESBYTERY OF HALIFAX—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
25. Kenneth J. Junor	Nov. 31, 1873		St. Andrew's	Hamt'n, Bermuda
26. Ephraim Scott	Sept. 20, 1875	James Woodworth	Milford and Gay's River	Milford.
*27. Adam Gunn	Feb. 8, 1876	Nelson Wier	Gore and Kennetcook	Kennetcook.
VACANCIES.				
28.		John Irwin	Upper Musquodoboit	U. Musquodoboit.
29.		James Potter	Richmond and N. W. Ann	Halifax.
30.		Daniel Cameron	Annapolis and Bridgetown	Round Hill.
31.		Henry B. Webster.	North Cornwallis	Kentville.
32.		W. J. Burgess	West Cornwallis	Lakeville.
33.		John Cruikshanks.	Little River, etc	Little River.
34.			Elmsdale and Nine Mile River	Elmsdale.
35.		Thos. E. Malcom	Kempt and Walton	Kempt

J. FORREST, *Pres. Clerk.*

7. PRESBYTERY OF LUNENBURG AND YARMOUTH.

1. George Christie		Nathan Hilton	Yarmouth	Yarmouth.
2. William Duff		Jas. Eisenhaur	Lunenburg	Lunenburg.
3. Donald McMillan	Dec. 1861	James Cook	La Have	La Have.
4. Matthew G. Henry	Feb. 1864	Philip Hogg	Clyde and Barrington	Clyde River.
*5. Peter M. Morrison	Sept. 1865	Andrew Gow	Bridgewater	Bridgewater.
6. Ebenezer McNab	May, 1867	Geo. Zwicher	Mahone Bay	Mahone Bay.
7. Jno C. Meek	Dec. 1872	Sam. Richardson	Carleton and Cheboque	Carleton
8. Ebenezer D. Miller	Oct. 1873	John Bower	Shelburne	Shelburne.

P. M. MORRISON, *Pres. Clerk.*

8. PRESBYTERY OF ST. JOHN, N.B.

1. John M. Brooke, D.D.	July 16 1839	John Edwards	St. Paul's	Fredericton
2. Wm. Caven, Col. & Suc.	Oct. 26, 1865			
3. Andrew Donald	July 25, 1842	Wm. Scott	Retired	Campbell Set'm't
* 4. James Bennet	Mar. 30, 1843	Walter Brown	St. John's Church	St. John.
* 5. Lewis Jack	June, 1845	Charles Stewart.	Springfield & Eng. Settlement	Springfield, K'g'sC
6. Wm. Millen	Jan. 1846		Bocabec and Waweig	Bay Side, St. And.
* 7. David McLise, D.D.	Nov. 1848	James Logan	Calvin Church	St. John.
8. Donald McRae	July 21, 1851	J. Hegan	St. Stephen Church	St. John.
* 9. Samuel Johnson	May 24, 1856	Thos. Elliot	Chipman	Chipman, Q'n's.Co
10. James Gray, M. A.	Mar. 6, 1857	Jas. McDiarmid	Sussex	Sussex.
*11. David Waters, M.A, LL.D.	July 16, 1861	R. Cruikshanks	St. David's Church	St. John.
12. W. Richardson	Mar. 3, 1863		Greenock Church	St. Andrew's.
*13. J. D. Murray	Feb. 2, 1865	Ovid Chapman	Buctouche, Cocaigue. etc	Buctouche.
14. Joseph Hogg	Oct. 1, 1868	Jonathan Weir	St. John Church	Moncton.
15. J. K. Bearisto	Sept. 30, 1869	J Robertson	Saltsprings	S. Sps., King's Co
16. R. J. Cameron	Dec. 30, 1869	J. Waddell, M.D.	St. Andrew's	St. John.
*17. P. Melville, M.A., B.D.	April 12, 1870	Thomas Watt	New Kincardine	New Kincardine.
*18. J. C. Burgess, A.B	May 5, 1870	Geo. McKilligan.	Carleton, St. John	Carleton, St. John
19. Kenneth McKay, B.A.	Feb. 22, 1872	Walter Hay	Richmond	Richmond.
*20. W. P. Begg, M.A	June 28, 1872	Judge Stevens.	St. Stephen	St. Stephen.
21. James Quinn	Aug. 11, 1873	John McLeod	St. James	St. Jas., Char. Co.
22. John Wallace, B.A	Feb. 17, 1875	Alex. Conor	St. George	St. George.
23. M. R. Paradis	May 19, 1875		French Missionary	Grand Falls.
VACANCIES.				
		John Simpson	Glassville	Glassville.
		John Swan	Harvey	Harvey, York Co.

J. C. BURGESS, *Pres. Clerk.*

9. PRE)YTERY OF MIRAMICHI.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Angus McMaster	April13,1842		New Mills	New Mills.
2. J. Law, M.A	Oct. 14, 1845	J. Glendinning	Richibucto	Kingston, Kent C.
3. W. Scott	Feb. 23, 1853		New Carlisle	New Carlisle, Q.
4. T. G. Johnston	July 21, 1855	John Miller	Blackville	Blackville.
* 5. J. Fowler, M.A.	Aug. 19, 1857	Thos. Stevenson	Bass River	Bass River.
6. T. Nicholson	Nov. 1859		River Charlo	River Charlo.
* 7. J. Anderson	June, 1865	W. Scott	Newcastle, St. James	Newcastle.
8. Wm. M. Wilson, M.A	Nov. 16, 1865	James Edgar	Chatham, St. Andrew's	Chatham.
9. John Robertson	July, 1865	A. McLeod	Tabusintac, &c.	Tabusintac.
*10. S. Houston, M.A.	Jan. 19, 1869	Geo. Walls	Bathurst, St. Luke's	Bathurst.
*11. John M. Allan, M.A	Jan, 22, 1873	Robert Gordon	Chatham, St. John	Chatham.
*12. S. Russell, A.B.	Jan. 15, 1873	H Cameron	Blackriver, etc,	Blackriver.
13. J. P. Bryant	Sep. 29, 1875		Kouchibouguac	Kouchibouguac.
14. Alex. Russell	Feb. 22, 1876		Dalhousie	Dalhousie.

W. M. WILSON, *Pres. Clerk.*

10. PRESBYTERY OF PRINCE EDWARD'S ISLAND.

1. R. S. Patterson, M.A.	1826	Robert Cairns	Bedeque	Bedeque.
2. James Allan	1846		Cove Head	Cove Head.
3. Alex. Campbell	1846	John McKenzie	Strathalbyn	Strathalbyn.
*4. Isaac Murray, D.D.	1850	John Simpson	Cavendish	Cavendish.
5. Alex. Munro	1850	Malcolm Matheson	Brown's Creek & Valley Field.	Valley Field.
6. Alex. McLean, M.A.	1852	Wm. Ross	Belfast	Belfast.
7. Henry Crawford	1853		Richmond Bay	Port Hill.
8. J. M. McLeod	1853	Hon. D. Laird	Charlottetown	Charlottetown.
*9. Neil McKay	1855	Joseph Linkletter.	Summerside	Summerside.
10. Thomas Duncan	1856	Ambrose L. Brown.	Charlottetown	Charlottetown.
11. Robert Laird	1860	Wm. B. Donald	Prin town	Princetown.
12. Allan McLean	1862	George McKenzie.	Dundas	Dundas.
13. Wm. R. Frame	1862	Wm. L. Douglas	Mt. Stewart and W. St. Peters.	Mt. Stewart.
14. J. G. Cameron	1867	Chas. Aitken	Bay Fortune, etc	Souris.
15. Sam. C. Gunn	1870	M. McDonald	West and C. Rivers, etc	East St. Peter's.
16. Charles Fraser	1871	Archibald Ramsay.	West Cape, etc	West Cape.
17. A. F. Carr, M.A	1871		Alberton and Tignish	Alberton.
18. Jno. Sutherland	1873	Donald Munro	Woodville and Little Sands	Woodville.
19. Wm. P. Archibald	1875	Donald Mathews	Tryon, Bonshaw and Crapaud.	Crapaud.
20. Ernest S. Bayne	1876	Wm. McLeod	Murray Harbor	Murray Harbor.

J. M. MCLEOD, *Pres. Clerk.*

11. PRESBYTERY OF NEWFOUNDLAND.

1. Moses Harvey			St. John's	
2. Neil Forsythe			St. John's	
3. Alex. Ross			Harbor Grace.	
4. J. D. Patterson			St. John's.	

SYNOD OF MONTREAL AND OTTAWA.

1. PRESBYTERY OF QUEBEC.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
* 1. John Cook, D.D.	Dec.25, 1835	*George Weir, M.A.	St. Andrew's, Quebec	Quebec.
2. William B. Clark	Sept., 1839		Without charge	Quebec.
3. Peter Lindsay, B.A.	Oct. 12, 1853	John Tanner	Sherbrooke	Sherbrooke, Q.
* 4. James McConechy	March, 1854	William Melrose	Leeds	Kinnear's Mills.
5. Dunc'n Anderson, A.M	Dec.26, 1854		Point Levi	Levis, Que.
* 6. John McKay	May 26, 1859	William Stewart	Richmond	Richmond, Que.
7. James Hanran	July 4, 1861	James Ferguson	St. Sylvestre	St. Sylvestre, Q.
* 8. Malcolm Mackenzie	Feb.12, 1862	James Kelso	Inverness	Inverness, Que.
9. John McDonald	Feb. 26, 1864		Winslow	Stornoway, Que.
10. James McCaul, B.A.	Aug.24, 1864	Alexander Baptist	Three Rivers	Three Rivers,Q.
*11. Henry Edmison, M.A	Oct. 18, 1866	Colin McIver	Melbourne	Melbourne, Que.
*12. Peter Wright	Aug.23, 1870	Robert Niel	Chalmers' Church, Quebec	Quebec.
*13 T. Brouillette	Dec.23, 1874		Valcartier	Valcartier, Que.
ORDAINED MISSIONARIES.				
1. James Hume	Feb.20, 1844		Kennebec Road	KennebecRoad,Q
* 2. Thomas Fenwick	Oct. 31, 1861		Metis	Metis, Que.
VACANCIES.				
		John McLeod	Lingwick	Gould, Que.
		Arch. McCallum	Danville	Danville, Que.
MISSION STATIONS.				
			Windsor Mills.	
			Hampden and Scotstown.	
			Lake Megantic.	
			Cacouna.	
			Riviere du Loup.	

MALCOLM MACKENZIE, *Pres. Clerk.*

2. PRESBYTERY OF MONTREAL.

1. Arch. Henderson, M.A.	Oct. 10, 1810	John McGregor	St. Andrew's	St. Andrew's, Que.
* 2. William Taylor, D.D.	Mar.29, 1831	Warden King	Erskine Church, Montreal	Montreal.
* 3. James C. Muir, D.D.	Apr. 29, 1836	Arch. Cameron	Georgetown	N. Georgetown, Q.
4. Joseph Elliot	Oct., 1836	R. Aitchison, Sr	Nazareth St. Ch., Montreal	Montreal.
5. John Jenkins, D.D.	Aug. 6, 1837	*James Croil	St. Paul's Church, Montreal	Montreal.
6. William Simpson	Mar.16, 1840	D. McNaughton	Lachine	Lachine, Que.
* 7. John Irvine	Jan., 1846		Mille Isles	Mille Isles, Que.
* 8. John C. Baxter	Feb. 7, 1849	George Rogers	Stanley St. Ch., Montreal	Montreal.
* 9. James Watson, A.M	Aug.29, 1844	*J. Baird	Huntingdon and Athelstane	Huntingdon, Que.
10. William Forlong	Oct. 11, 1853	Dr. Christie, M.P.	Henry's Church, Lachute	Lachute, Que.
11. John McDonald	June28,1854	Donald McKay	Beechridge	St. Remi, Que.
*12. James Patterson	Sept.14,1857	Donald McFee	Hemmingford	Hemmingford, Q.
*13. John Mackie	May 18, 1859		First Church, Lachute	Lachute, Que.
*14. D. H. Macvicar, LL.D.	Oct. 19, 1859		Presb. College, Montreal	Montreal.
*15. Daniel Paterson, A.M.	Oct. 24, 1860		St. Andrew's	St. Andrew's,Que.
16. Chas. M. McKeracher	Aug.22, 1861	William McKell	English River and Howick	Howick, Que.
*17. Robert Campbell, M.A	Apr. 10, 1862	*James Lillie	St. Gabriel Ch., Montreal	Montreal.
*18. James B. Muir, M.A	April 3, 1863	James Learmont	St. Andrew's Ch., Huntingdon	Huntingdon, Que.
*19. Donald Ross, B.D	Oct. 3, 1865	J. B. Cushing	Chatham and Grenville	Cushing, Que.
20. John S. Lochead, M.A.	Sept.21,1866	Robert Clarke	Elgin and Athelstane	Kelso, Que.
*21. William A. Johnston	Sept.25,1867	James Rennie	Rockburn and Gore	Rockburn, Que.
*22. John Campbell, M.A.	Nov. 3, 1868		Presb. College, Montreal	Montreal.
*23. James Fleck	Mar.31,1869	D. Aikman	Knox Church	Montreal.
*24. William Mitchell, B.A.	Apr. 22, 1869	Alex. C. Clarke	Chalmers' Church, Montreal	Montreal.
*25. Charles H. Doudiet	Aug.23, 1869	T. A. Rodger, M.D.	St. Matthew's Ch., Montreal	Pt. St. Charles Montreal.
*26. Charles A. Tanner	Oct. 27, 1869	Professor Cornu	St. John's Ch., Montreal	Montreal.
*27. James S. Black	Mar.31, 1870		Erskine Ch., Montreal	Montreal.
28. P. S. Livingston, B.A.	Aug.17, 1871	William Wood	Russeltown	Russeltown, Que
*29. John McFarlane	Feb. 7, 1872	Thomas Dryden	Farnham Centre	Farnham Cent.,Q
30. James Haily	Dec.27, 1872		St. Therese, etc	St. Therese de Blainville, Q.
*31. John Scrimger, M.A	Aug.28, 1873	James Gray	St. Joseph St. Ch., Montreal	Montreal.
*32. James Wellwood	Sept.16,1873	William Boa	Cote des Neiges	Cote des Neiges,

PRESBYTERY OF MONTREAL—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
*32. George McKay	Nov. 5, 1873		Calvin Ch., La Guerre	St. Anicet, Que.
*33. D. W. Morrison, B.A.	Nov. 19, 1873	John McMullan	Ormstown	Ormstown, Que.
VACANCIES.				
		James Ross	Free Ch., Cote St., Montreal	Montreal.
		John Anderson	Beauharnois and Chateauguay	
		William Sinton	St Louis de Gonzague	St. Louis de Gonzague, Q.
		Robert Kerr	St. Mark's Ch., Montreal	Montreal.
		John J. Fraser	Dundee	Dundee, Que.
			Valleyfield	
			Laprairie	
			St. Eustache	
MISSION STATIONS.				
			New Glasgow	
			Harrington	
			Avoca	
			East End Mission, Montreal	
			Victoria Mission, Montreal	

Robert Laing, B.A.	Assistant St. Paul's Church, Montreal.	
Charles G. Glass, M.A.	Ordained Missionary.	
*Charles Chiniquy	Ordained Missionary.	
John L. Stuart, B.A.	Ordained Missionary.	
Thomas Fraser	Montreal, ordained 11th June, 1844,	Retired Ministers.
Hugh Niven	Herdman's Corners, ordained 17th Feb. 1857,	Retired Ministers.
Joshua Fraser	Ordained Missionary, Montreal.	
John Jones	Minister without Charge.	
R. H. Hoskin	Minister without Charge.	
R. Wilson	Minister without Charge.	
Gavin Sinclair	Licentiate.	
Edward F. Torrance, M.A.	Licentiate.	
Thomas Muir	Licentiate.	

JAMES PATTERSON, *Pres. Clerk.*

3. PRESBYTERY OF OTTAWA.

1. William Lochead	Dec., 1830		Without charge	Almonte.
2. Alex. Mann, D.D.	May 14, 1840	James Bowes	St. Andrew's Ch., Pakenham	Pakenham.
* 3. James Whyte	Nov. 24, 1858	Thomas Duncan	Manotic and Gloucester	Manotic.
* 5. George Bremner	Feb. 15, 1860	John Wallace	McNab	White Lake.
6. Walter Ross, M.A.	Oct. 15, 1862	*Robert Bell	Beckwith	Franktown.
* 7. D. J. McLean, B.A.	Feb. 11, 1863	Arch. Garrioch	Arnprior	Arnprior.
* 8. C. I. Cameron, M.A.	Aug. 2, 1865		New Edinburgh	New Edinburgh.
9. William Moore	Mar. 28, 1866		Bank St. Ch., Ottawa	Ottawa.
10. Frederick Home	June, 1866		Buckingham and Lochaber	Buckingham, Que
11. Alexander Smith	Sep. 27, 1866	*W. Steele	Chelsea	Chelsea, Que.
12. James Tait	Oct. 3, 1866		Fitzroy and Tarbolton	Fitzroy Harbour.
13. Robert Knowles	Oct. 31, 1866		Ramsay	Blakely.
*14. James Carswell	Oct. 17, 1867	Robert Findlay	Aylmer	Aylmer, Que.
*15. D. M. Gordon, B.D.	Aug. 6, 1866	A. Drummond	St. Andrew's Ch, Ottawa	Ottawa.
*16. F. W. Farries	May 18, 1868	John McMillan	Knox Ch., Ottawa	Ottawa.
*17. John Bennett	June 29, 1869	William Wilson	St. Andrew's Ch., Almonte	Almonte.
*18. James Fraser, B.A.	Jan. 15, 1870	D. Carmichael	Litchfield	Bryson, Que.
19. H. Sinclair	Nov. 14, 1872	J. Jack	Ross	Forester's Falls.
*20. H. J. McDiarmid	June 29, 1871		Russel and Gloucester	Ottawa.
21. Robert Campbell, M.A.	Oct. 26, 1871	Joseph Taylor	McNab and Horton	Renfrew.
*22. W. D. Ballantyne	Sept. 6, 1870		Pembroke	Pembroke.
*23. Robert Whillans, A.B.	Sept. 26, 1872	T. M. Robertson	Nepean	Ottawa.
24. James Stewart	Sept. 27, 1872	William Inglis	Victoria St., Pakenham	Pakenham.
*25. Joseph Gandier	Dec. 31, 1872		Coulonge	Ft. Coulonge, Que,
*26. Alexander McLaren	Mar. 12, 1873		Bristol	Bristol, Que.
*27. John Fairlie	Aug. 21, 1873	George Clarke	L'Orignal and Hawkesbury	L'Orignal.
28. Mark Turnbull	Sept. 7, 1873		Upper Ottawa	Des Joachims.
*29. Alex. Campbell, B.A.	Oct. 9, 1873	Duncan Cameron	Westmeath	Beachburgh.

PRESBYTERY OF OTTAWA—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
30. Wm. Armstrong, M.A.	May 14, 1874	John Young	Daly St. Ch., Ottawa	Ottawa.
31. Hugh Maguire	Dec. 8, 1874	Robert McAfee	Aylwin	Aylwin, Que.
32. A. C. Stewart	Oct. 13, 1875		North Gower	North Gower.
RETIRED MINISTERS.				
1. Alex. Spence, D.D.				Elgin, Scotland.
2. Thomas Scott	Jan. 12, 1844			Curran.
3. James Sinclair	Oct. 24, 1853			Huntley.
ORDAINED MINISTERS.				
1. Marc Ami				Ottawa.
2. H. J. Borthwick	Aug., 1853			Ottawa.
3. Joseph White	Aug. 7, 1862			Ottawa.
VACANCIES.				
			Metcalfe.	
			Osgoode.	
		William Wilson	Cumberland, Clarence, &c.	Cumberland.
		John Graham	Zion Ch., Carleton Place	Carleton Place.
		Robert Kennedy	Beckwith and Ashton.	
			Pembroke.	
		John McDonald	Admaston, Douglas & Grattan	Admaston.
		W. D. Leslie	Wakefield	Wakefield, Que.
MISSION STATIONS.				
			Alice and Pettawawa.	
			Bearbrooke and Cambridge.	
			East Templeton	
			Castleford.	
			Wilberforce.	
			Hull.	
			Rochesterville.	
			Kinburn and Carp.	
			Richmond and Stittsville.	
			Desert and Six Portages.	
			French Ch., Ottawa.	
			Cantley and Portland.	
			Plantagenet.	

JAMES CARSWELL, *Pres. Clerk.*

4. PRESBYTERY OF GLENGARRY

1. Nathaniel Paterson	July 19, 1859	*D. C. Munro	Martintown & Williamstown	Martintown.
* 2. Donald Ross	July 20, 1859	D. Sangster	Lancaster Union Ch.	Lancaster.
* 3. William Ross	Sept. 5, 1860	A. McNab, M.P.	Kirkhill	Kirkhill.
* 4. Charles Cameron	May 1, 1861	K. McRae	Roxborough	Moore Creek.
* 5. Robert Binnie	May 29, 1861	R. Craig	Cornwall, Knox Ch.	Cornwall.
* 6. J. S. Mullan	Dec. 31, 1861	*W. Colquhoun	Osnabruck	Woodland's.
* 7. J. S. Burnett	Mar. 6, 1863	*W. Scott	Martintown	Martintown.
* 8. H. Lamont, D.D.	Feb. 22, 1865	A. Ferguson	Finch	Newington.
* 9. Kenneth McDonald	Oct. 25, 1865	*D. Ferguson	Indian Lands	Athol.
*10. N. McNish, LL.D.	April 29, 1868	*D. B. McLennan	Cornwall, St. John's	Cornwall.
*11. William Grant	Oct. 18, 1869		Vankleekhill	Vankleekhill.
VACANCIES.				
		N. S. Morrison	Dalhousie Mills & St. George	
		*G. Munro	Dalhousie Mills	
		J. R. McKenzie	Kenyon.	
		R. Wilson	Alexandria	
MISSION STATIONS.				
			East Hawkesbury.	
			South Finch.	

J. S. BURNETT, *Pres. Clerk.*

5. PRESBYTERY OF BROCKVILLE.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John Morrison	May 12, 1829	Adam Eliott	Waddington, N. Y	Madrid Sps, NY
2. John Davidson	Sept., 1844	D. McArthur	N. Williamsburgh	N. Williamsb'h.
* 3. Wm. Lain, D.D.	Oct. 29, 1845	John Hart	St. Andrew's, Perth	Perth
* 4. Wm. T. Canning	Oct. 10, 1849	John Anderson	Oxford	Oxford Mills.
* 5. Solomon Mylne	Oct. 16, 1850	D. Campbell	St. Andrew's, Smith's Falls	Smith's Falls
6. James W. Chesnut	—— 1853		Dunbar and Colquhoun's	Dunbar.
* 7. Robert McKenzie	—— 1853	John Donald	Dalhousie and N. Sherbrooke.	M'Donald's cor.
8. John Crombie, A.M.	Aug. 8, 1855	Alexander Clark	Union Church, Smith's Falls	Smith's Falls.
9. James Wilson, A.M.	June 11, 1856	James McIlquham	St. Andrew's, Lanark	Lanark.
*10. George Porteous	Aug. 22, 1860	Adam Harkness	Matilda	Iroquois.
*11. Wm. Cochrane	Nov. 13, 1862	John Baird	Middleville and Dalhousie	Middleville.
*12. Archibald Brown	Jan. 27, 1864	James Hamilton	Lyn and Yonge	Lyn.
*13. James Hastie	Oct. 23, 1866	E. McCoy	Prescott	Prescott.
*14. D. McGillivray, B.A.	July 16, 1867	*W. J. Christie	St. John's, Brockville	Brockville.
15. Elias Mullan	Sept. 18, 1867	Matthew McIntosh	N. Augusta and Fairfield	N. Augusta.
*16. William Burns	May 19, 1869	John Riddell	Knox Church, Perth	Perth.
*17. George Burnfield, B.A.	Jan. 3, 1871	Henry Freeland	First Pres. Church, Brockville	Brockville.
*18. Andrew Rowat	Mar. 2, 1871	— Robertson	West and North Winchester	W. Winchester
*19. John I. Richards	Aug. 10, 1874		Westport and Newboro'	Westport.
*20. Alexander H. Cameron.	Nov. 12, 1874	James Anderson	St. Andrew's, S. G. & Mount.	Heckston.
*21. John Leishman	Dec. 29, 1874	David McCaughey.	S. Gower and Mountain	S. Gower.
22. Wm. M. McKibbin, B.A.	Oct. 7, 1875		Edwardsburgh and Iroquois	Edwardsburgh
*23. Wm. J. Dey, M.A.	Jan. 5, 1876	A. Carmichael	Spencerville and Mainsville	Spencerville.
*24. G. M. Clark	Sept. 10, 1853	*W. Kerr	Kemptville	Kemptville.
VACANCIES.				
1.		John Hunter	Kitley	Toledo.
2.		E. Marshall	Morrisburgh	
			Colquhoun's	
MISSION STATIONS.				
1.			Bathurst and S. Sherbrooke	
2.			Lombardy and Oliver's Ferry	
3.			Merrickville.	
4.			Darling.	
5.			Palmerston.	
6.			Lavant.	

JOHN CROMBIE, A.M., *Pres. Clerk.*

SYNOD OF TORONTO AND KINGSTON.

1. PRESBYTERY OF KINGSTON.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. William Smart	Apr. 11, 1811		Without Charge	Gananoque.
2. Henry Gordon	July 16, 1833		Without Charge	Gananoque.
3. Robert Neill, D.D.	Jan. 29, 1840	*John Clark	Seymour	Burabrae.
* 4. J. Williamson, LL.D.	Feb. 25, 1845		Professor, Queen's College	Kingston.
* 5. Patrick Gray	Sep. 21, 1846	*R. M. Rose	Chalmers' Church, Kingston.	Kingston.
* 6. John B. Mowat, M.A.	May 2, 1850		Professor, Queen's College	Kingston.
* 7. Andrew Wilson	Jan. 29, 1851	*Samuel Gaw	Brock St. Church, Kingston	Kingston.
* 8. Wm. Snodgrass, D.D.	Sep. 23, 1852		Principal Queen's College	Kingston.
* 9. J. H. Mackerras, M.A.	Sep. 20, 1853		Professor, Queen's College	Kingston.
10. G. D. Ferguson, B.A.	May 16, 1855		Professor, Queen's College	Kingston.
*11. Thomas S. Chambers	May 23, 1855		Storrington and Pittsburgh	Kingsbury
*12. Thomas G. Smith	Aug. 3, 1856	John Fraser	St. Andrew's Ch., Kingston	Kingston.
13. Howard D. Steele	Dec. 30, 1856		Amherst Island	Stella.
14. Alex. Young	Jan. 8, 1857	Andrew Fraser	Napanee	Napanee.
*15. David Wishart	April 6, 1857	William Leslie	St. Peter's, Madoc	Madoc.
16. David Beattie	Apr. 2. 27, 1857	*G. Robertson	St. Columba & St. Paul, Madoc.	Madoc.
*17. J. MacMechan	May 26, 1857	*Walter McKenzie	Picton	Picton.
*18. Walter Coulthard	Nov. 22, 1860	*J. McNaughton	St. Andrew's Ch., Gananoque.	Gananoque.
*19. John Turnbull	June 24, 1862	James Forrester	Melrose, Lonsdale & Shannon.	Melrose.
*20. John Burton	Nov. 17, 1864	George Keith	John Street Ch., Belleville	Belleville.
*21. M. W. Maclean, M.A.	Aug. 15, 1866	*Thos. Rutherford.	St. Andrew's Ch., Belleville	Belleville,
*22. James M. Gray	Aug. 4, 1869	*G. H. Boulter, M.D	St. Andrew's Ch., Stirling	Stirling.
23. James M. Boyd	July 11, 1871		Demorestville & Black Settl't.	Demorestville

PRESBYTERY OF KINGSTON—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
*24. John Gallaher	Nov. 14, 1871	Alex. Grant	St. John Ch., Pittsburgh	Ballantyne's
*25. Robert W. Leitch	Sep, 10, 1874		Camden and Sheffield	Centreville.
*26. Andrew Dowsley, B.A.	Feb. 15, 1875	William Beattie	Lansdowne and Fairfax	Lansdowne.
27. R. G. Craig, M.A, Ord. Miss	Apr. 27, 1876		Mill Point	
VACANCIES.				
		Samuel Stewart	Glenvale, Harrowsmith and Wilton	
		J. Balcanquhal	Roslin and Thurlow	
		David Donnelly	Wolfe Island	
			Trenton	
			Rawdon and Blairtown	
MISSION STATIONS.				
			Mill Haven & Fredericksburgh	
			Consecon	
			Huntingdon	
VACANT CHARGES.				
			Rawdon and Blairtown	
			Mill Point	
			Hinchinbrook & Bedford	
			Wollaston & L'Amable	North Hastings G.
			Carlow & Mayo	
			Monteagle & McLure,	
			Morton, Seeley's Bay, &c.	

THOS. S. CHAMBERS, *Pres. Clerk.*

2. PRESBYTERY OF PETERBOROUGH.

* 1. J. M. Roger	March, 1833		Pastor Emeritus, St. Paul's	Peterboro'.
* 2. John Paterson	1840		Without Charge	Dunsford.
* 3. James Cleland	May 9, 1843	*John Ballagh	Mill Street	Port Hope.
* 4. John Ewing	Jan., 1846	*G. Morrison	Mount Pleasant	Mt. Pleasant.
* 5. W. C. Windell	Nov. 2, 1847	John Howey	Cartwright	Lotus.
* 6 John W. Smith	March, 1849	*Thomas Coffey	Grafton.	Grafton.
7. Francis Andrews	1851	George Gillespie	Keene	Keene.
* 8. K. Maclennan, M.A.	Mar. 8, 1853	John Carnegie	St. Andrew's	Peterboro'.
* 9. William Bennett	Sept., 1855	John Dick	Springville	Springville.
*10. Peter Duncan	Oct. 27, 1857	John Scougall	Colborne	Colborne.
*11. William Lochead	Sept. 21, 1859	Thomas Lockhart.	Fenelon Falls	Fenelon Falls.
*12. William Donald	Oct. 31, 1860	*James Craick	1st Presbyterian Church	Port Hope.
13. W. MacWilliam, M.A.	Sept. 23, 1863	George Kennedy	Bethesda Church	Bowmanton.
*14. James Douglas	Oct. 16, 1867	A. Pringle.	Cobourg	Cobourg.
*15. William Hodnett	June, 1869	Thomas Gray	Perrytown	Perrytown.
*16. W. A. McKay, M.A.	Dec. 16, 1870	*James Mason	Baltimore	Baltimore.
*17. N. Clark	May 16, 1871	John Graham	Lakefield.	North Douro.
18. William Reeve	Feb. 28, 1872		Haliburton	Haliburton.
*19. Donald Sutherland, M.A	Nov. 11, 1873	*A. Douglas	Percy	Warkworth.
*20. T. F. Fotheringham, M.A	July 21, 1875	*Charles Nicoll	Norwood	Norwood.
*21. A. F. Tully	Feb. 10, 1876	Alexander Orr	Bobcaygeon	Bobcaygeon.
*22. James Cameron, M.A.	Feb. 29, 1876	James Kerr	Millbrook	Millbrook.
VACANCIES.				
		J. Hall	St. Paul's Church, Peterboro'	Peterborough.
		H. McFee	Warsaw and Dummer	Dummer.
		John Calvert	Minden, Kinmont & Brown's	Minden.
MISSION STATION.				
			Knoxville	

WM. DONALD, *Pres. Clerk.*

3. PRESBYTERY OF WHITBY.

*1. Alex. Kennedy	Sep. 30, 1835	*John Parker	Dunbarton and Canton	Dunbarton.
*2. William White	June 24, 1857	Robert Johnston	Clark	Newtonville.
*3. William Peattie	June 24, 1860	Andrew Buchan, D. McFarlane	Erskine Ch. and Claremont	Claremont.
*4. James Little	Nov. 1860	Francis Blakeley	Bowmanville	Bowmanville.

PRESBYTERY OF WHITBY—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
* 5. Walter R. Ross	F'eb. 6, 1861	*James Madill	Pickering	Pickering.
* 6. John Hogg	Aug. 2, 1864	A. Henderson	Oshawa	Oshawa.
* 7. James Douglas	Aug. 2, 1865	J. C. Forman	Port Perry and Prince Albert.	Port Perry.
* 8. Donald Stewart	Oct. 31, 1866	Robt. Macfarlane	Enniskillen and Cartwright	Enniskillen.
* 9. Walter M. Roger, M.A.	Nov. 1866	*William Heron	Ashburn and Utica	Ashburn.
*10. J. B. Edmonson	Oct. 1867	*J. Michael	Columbus and Brooklin	Columbus.
*11. Adam Spenser	Aug. 4, 1868	*Neil Smith	Darlington	Bowmanville.
*12. John A. G. Calder	April, 1871	William Leask	Clarke and Kendal	Orono.
VACANCIES.				
		*George Laing	Whitby	Whitby.
		James Clarke	Newton	Newtonville.
			Newcastle	Newcastle.

WALTER R. ROSS, *Pres. Clerk.*

4. PRESBYTERY OF LINDSAY.

1. Jas. T. Paul	June 5, 1850	D. McRae, M.P.P.	Balsover	Balsover.
*2. A. Mackay, M.A.	Aug. 13, 1852	*Neil Smith	Eldon	Lorneville.
*4. Archd. Currie, M.A.	Oct. 23, 1861	John Carmichael	Brock	Sonya.
*5. A. McLennan, B.A.	July 2 1862	George Smith	Scott and Uxbridge	Uxbridge.
*6. John McNabb	Dec. 11, 1867	Angus Grant	Beaverton	Beaverton.
*7. J. L. Murray	Oct. 28, 1868	H. McCrimmon	Woodville	Woodville.
*8. E. Cockburn, M.A.	Mar. 18, 1873	John Imrie	Uxbridge and Leaskdale	Uxbridge.
*9. J. McClung	Aug. 4, 1874	*A. Leask	Wick and Greenbank	Wick.
*10. J. Campbell, B.A.	Sep. 2, 1874	*G. A. Pyper	Cannington and Manilla	Cannington.
VACANCIES.				
			Lindsay	Lindsay.
		R. Douglas	Cambray and Fenelon	
		J. M. Taggart	Kirkfield and Victoriaville	
		*M. Johnson	North Mara and Longford	Uptergrove
MISSION STATIONS.				
			Sunderland and Vroomanton.	
			Coboconk and Norland	
			Head Lake and Digby	
RETIRED MINISTER NOT ON ROLL.				
Jas. R. Scott	June 6, 1849			Cambray.

J. L. MURRAY, *Pres. Clerk.*

5. PRESBYTERY OF TORONTO.

1. M. Willis, D.D., LL.D	1821		Ex-Principal Knox College	London, Eng.
* 2. Alexander Topp, D.D.	Jan. 25, 1838	*Hon. J. McMurrich	Knox Church, Toronto	Toronto.
* 3. William Reid, D.D.	Jan. 29, 1840		Agent of Church	Toronto.
* 4. James Dick	Dec. 22, 1842	*Alex. Marsh	Richmond Hill, &c	Richmond Hill.
* 5. Robert Wallace	July 15, 1846	*J. Harvie	West Church, Toronto	Toronto.
6. Wm. Gregg, M.A.	Jan. 22, 1847		Prof. Knox College	Toronto.
* 7. G. P. Young, M.A.	1847		Prof. University College	Toronto.
* 8. James Pringle	Jan. 19, 1848	*Robt. McLure	First Brampton, &c	Brampton.
* 9. Wm. Meikle	Sep. 25, 1848	*John Barclay	Oakville	Oakville.
*10. J. Alexander, M.A.	May 29, 1851	*John S. Frazer	Union and Norval	Norval.
*11. John Smith	Sep. 2, 1851	*John Bain	Bay Street, Toronto	Toronto.
*12. James Adams	July 28, 1852	Jas. McCutcheon	West King	Nobleton
*13. Wm. Caven, D.D.	Oct. 7, 1852		Principal Knox College	Toronto.
*14. Wm. McLaren	June, 1853		Prof. Knox College	Toronto.
15. W. E. McKay, B.A.	Oct. 29, 1856	John Brown	Bethel Church, Orangeville	Orangeville.
*16. J. M. King, M.A.	Oct. 1857	*G. Smith	Gould Street, Toronto	Toronto.
*17. Alexander McFaul	Mar. 17, 1858		Caledon	Caledon.
*18. J. G. Robb, B.A.	June 24, 1858	*Wm. Wilson	Cooke's Church, Toronto	Toronto.
*19. David Mitchell	Oct. 1858	*Alex. Duff	Central Church, Toronto	Toronto.
*20. J. Carmichael	Oct. 2, 1860	*Arch. McMurchy	St. Andrew's, King	Laskey.
*21. Wm. Stewart	Dec. 26, 1860		Hornby	Hornby.
*22. John Eadie	March, 1862	*John Turnbull	Boston Church, &c	Milton.

PRESBYTERY OF TORONTO—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
*23. George Haigh	April, 1863	*David Johnston	E. King and Laskey	Laskey.
*24. Robert Ewing	April, 1865	Ninian Lindsay	Georgetown, &c	Georgetown.
*25. Wm. Aitken	Nov. 1, 1865	*Arch. Cameron	St. Andrew's, Vaughan, &c	Maple.
*26. Evan Macaulay, B.A.	Oct. 3, 1866	R. Dodds	Mono, &c	Orangeville.
*27. D. J. Macdonnell, B.D.	Nov. 20, 1866	*Wm. Mitchell	St. Andrew's, Toronto	Toronto.
*28. R. M. Croll	May 19, 1868	John Beattie	Chinguacousy	Claude.
29. D. P. Niven, B.A.	Mar. 1, 1870	Joseph Cockburn	Georgina	Sutton.
*30. Jas. Carmichael, M.A.	Nov. 10, 1870	John Canning	Markham, &c	Markham.
*31. Jas. Breckenridge	Mar. 28, 1871	*Jas. Spence	Streetsville	Streetsville.
32. John Baikie	Aug. 1, 1871	Samuel Wallace	Knox Church, Brampton, &c.	Brampton.
*33. John M. Cameron	Nov. 23, 1871	John McCracken	East Church, Toronto	Toronto.
*34. Robt. Pettigrew, M.A.	Jan. 8, 1873	John Watt	Weston, &c	Weston.
*35. Donald Mackintosh	June 17, '73	*John Bruce	Brown's Corners, &c	Cashel.
*36. E. D. McLaren, M.A., B.D	Sep. 23, 1873	Matthew Hunter	Cheltenham	Cheltenham.
*37. R. D. Fraser, M.A	Sep. 29, 1873	*James Brown	Charles Street, Toronto	Toronto.
*38. Alexander Carrick	Oct. 14, 1873	S. H. McKittrick	Zion Church, Orangeville	Orangeville.
*39. R. Gray	April 7, 1874	*Wm. Miller	York Mills, &c	York Mills.
*40. Peter Nicol	Oct. 27, 1874	*D. Mackinnon Wm. Goodfellow	Knox Church, Vaughan, &c	Elder's Mills.
*41. Alexander Gilray	Jan. 5, 1875	*George A. Young	College Street, Toronto	Toronto
*42. M. M. Macgillivray, M.A	Oct. 21, 1875	Adam Bell	St. Andrew's Scarboro, &c	Woburn.
		John Still	Mono Centre, &c	
		John Armstrong	Mount Albert, &c	
		Dr. John Wells	Aurora	
		Peter Crann	Queensville, &c	
			Newmarket	
		*A. McMurchy, M.A.	Old St. Andrews	Toronto.
		W. Clark, jr	Scarboro', Knox	
		R. Smith	Brampton, Knox	
RETIRED MINISTERS NOT ON ROLL.				
1. A. Lewis	Aug. 6, 1840			Mono Mills.
2. John Barclay, D.D.	Dec. 6, 1842			Toronto.
3. R. Monteath	Apl 29, 1841			Toronto.
4. James Stuart	Aug. 22, 1849			Toronto.
5. William Barr	Sep. 28, 1848			Orangeville.
6. G. Lawrence	Apl. 28, 1837			Toronto.
7. John Brown	May 30, 1854			Newmarket.
8. James Bain	Oct. 10, 1854			Eversley.
9. John Tawse, M.A.				Eversley.
10. Archibald Cross	Aug. 17, 1848			Toronto.
11. W. Barnhill, B.D., O'd.M.				Toronto.
12. D. Coutts				Brampton.
13. W. Inglis				Toronto.

R. MONTEATH, *Pres. Clerk.*

6. PRESBYTERY OF BARRIE.

* 1. William Fraser	Sep. 2, 1834	*John Caswell	First West Gwillimbury	BondHead
2. John McLean	 1844	John Johnston	Knox Church Oro	Nevis.
* 3. W. Cleland	Aug. 1849	James Wilson	W. Gwillimbury & Innisfil	Bradford.
* 4. Robert Rodgers	Dec. 4, 1850	James Telfer	Collingwood	Collingwood
* 5. John Grav, M.A	May 21, 1851	*James Gow	Orillia	Orillia.
* 6. Wm. McConnell.	April, 1854	R. Rogerson	Central Ch., Craigvale and Lefroy	Lefroy.
7. George Craw	Dec., 1859	John Johnston	Flos and Medonte	Hillsdale.
* 8. Robert Moodie	March, 1863	James Fyfe	Stayner and Sunnidale	Stayner.
* 9. Jas. A. McConnell	Dec., 1864	Samson Steele	1st & 2nd Tecumseth & Adjala	Tottenham.
*10. D. McDonald, M.A	Jan. 11, 1865	Richard Madill	Purple Hill, E. Nottawasaga and Dunedin	Creemore.
*11. A. McDonald, B.A	Jan. 31, 1866	Donald A. Currie.	West Nottawasaga	Duntroon.
*12. Allan Findlay	Jan. 7, 1867	Alex. Bain	Bracebridge, Monck & S. Falls.	Bracebridge.
*13. Mungo Fraser	Oct. 10, 1867	*A. D. McNab	Barrie	Barrie.
*14. John Ferguson, B.A.	Apr. 22, 1868	Jas. Dickie	S. Line Osprey & Honeywood.	Maple Valley.
*15. Smith Hutchison	Feb. 10, 1871	Richard Corbett	Tosorontio	Rosemont.
*16. Thomas McKee	Oct. 10, 1871		Angus and New Lowell	Angus.
17. Robert Fairbairn	Dec. 11, 1872	John Anderson	Esson and Willis' Church	Jarrat's Corners.
*18. E. W. Panton	Dec. 9, 1873	James Reid	Bradford & 2nd W. Gwillimb'ry	Bradford.
*19. J. R. S. Burnett	Dec. 16, 1874	Angus Bell	Duntroon and Nottawa	Nottawa.
20. Robt. Scott, Ord. Mis.	Aug. 3, 1875		Penetanguishene, Vint, Wyebridge and Midland	Wyebridge.
21. J. J. Cochrane	Apr. 4, 1876	Alex. Canning	Townline and Ivy	Ivy.
VACANCIES.				
		Wm. McWhinney.	Alliston and Carluke	
			Burns' Church, & Dunn's Corners Church	
		*R. McKee	Cookstown and First Essa	
		John Brown	Guthrie Ch., Oro	

PRESBYTERY OF BARRIE—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
MISSION STATIONS.				
			Baysville	
			Tay, Medonte and Coldwater.	
			Washago, Severn Bridge & Ardtree	
			Gravenhurst, Alport & Draper	
			Rousseau, Port Carling, &c.	
			Stephenson, Raymond, &c.	
			Allansville, Stisted, Huntsville and Utterson	
			Russell Settlement and Middle Medonte	
			Minissing and Grenfell	
			Waubaushene, Port Severn, and Sturgeon Bay	
WITHOUT CHARGE.				
1. Samuel Porter	Apr. 29, 1846			Barrie.
2. William McKee, B.A.	Mar. 2, 1852		Inspector of Schools, S. Simcoe	Cloverhill.
3. Wm. Johnson	Nov. 1852			Barrie.

ROBERT MOODIE, *Pres. Clerk.*

7. PRESBYTERY OF OWEN SOUND.

1. D. Morrison, M.A.	Oct. 22, 1851		Knox Church, Owen Sound	Owen Sound.
. R. Dewar	Oct. 7, 1855	Walter Hope	Lake Shore	Annan.
* 3. James Cameron	Feb. 16, 1859	*J. McKenzie	Chatsworth	Chatsworth.
* 4. A. McDiarmid	April 27, 1859	George Skene	Latona	Latona.
* 5. D. McNaughton, M.A.	Oct. 1868	David Saunders	North Keppel and Sarawak	North Keppel.
' 6. A. McLennan	May 25, 1869	Alex. Campbell	Knox Church, Sydenham	Heath Head.
* 7. D. J. McInnes	July 28, 1869	*Sam'l Goodfellow.	Thornbury and Heathcote	Clarksburg.
* 8. E. B. Rodgers	Oct. 19, 1870	James Harkness	Leith and Johnson	Leith.
* 9. D. B. Whimster	Oct. 15, 1873	*Peter Christie	Meaford	Meaford.
*10. Archibald Stevenson.	Jan. 20, 1874	James Gardner	St. Vincent, etc	Blantyre.
11. D. B. McRae, Or. Miss.	July 14, 1875		Parry Sound District	Parry Sound.
*12. Jno. Sommerville, M.A	Aug. 25, 1875	James Leslie	Division Street, Owen Sound	Owen Sound.
VACANT.				
		James Cochrane	Kilsyth, Derby, etc	Kilsyth.
		Samuel Carr	Keady, Desboro', etc	Keady.
MISSION STATIONS				
			Colling Mountain & Ravenna	
			Griersville.	
			Wiarton, etc.	

D. J. MCINNES, *Pres. Clerk.*

8. PRESBYTERY OF SAUGEEN.

* 1. Patrick Greig	1854	James Allan	Normanby	Orchardville.
* 2. Wm. Blain	July 4, 1854	*George Johnson	Carrick and Clifford	Clifford.
* 3. J. MacMillan	June 29, 1857	James Scott	Knox Ch., Mount Forest	Mount Forest.
* 4. R. C. Moffatt	Oct. 10, 1867		St. John's Ch., Walkerton.	Walkerton.
* 5. Daniel Anderson	Dec. 23, 1857		Rothsay and Palmerston	Rothsay.
* 6. Wm. Park	May 18, 1859	George Turnbull	Durham	Durham.
* 7. Wm. Matheson		N. MacMillan	North Arthur	Mount Forest.
8. Daniel Duff	April 19, 1864	*Jas. C. Eckford	N. and W. Brant	Malcolm.
* 9. John Morrison	Jan. 9, 1865	*Peter McGregor	Proton	Cedarville.
*10. Hugh Crozier	Mar. 24, 1869	*N. D. McKenzie	Egremont	Holstein.
11. D. Macdonald	Nov 26, 1872	*Geo. Hunter	Arthur	Arthur.
*12. D. D. MacLennan	Dec. 18, 1872	J. Moir	South Luther, &c	Luther.
13. Robt. F. Gunn	July 27, 1875	J. Myers	Hanover and W. Bentinck	Hanover.
*14. J. A. McAlmon	Oct. 12, 1875	Isaac Brown	Markdale, &c	Markdale.
*15. R. Harkness		J. Inkster	Osprey	Maxwell.
16. J. McIntyre		John Henderson	Harriston, Knox Ch	Harriston.
VACANCIES.				
		D. McCormick	St. Andrew's Ch., Priceville	
		James Connell	Guthrie Ch., Harriston	
		Thomas Swan	St. Andrew's Ch., Mt. Forest.	
		A. Turnbull	Priceville, R. Saugeen, &c	
			North Luther and Ross	

WM. PARK, *Pres. Clerk.*

9. PRESBYTERY OF GUELPH.

MINISTERS.	DATE OF ORDINATI'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
* 1. George Smellie	Mar.18, 1836	Alex. Taylor	Melville Ch., Fergus	Fergus.
* 2. William Barrie, D.D.	Jan. 4, 1843	*James Loghrin	First Ch., Eramosa	Guelph.
* 3. Richard Bentley	Sept.18,1844	*Morris C. Lutz	Union Church	Galt.
* 4. Thomas Wardrope	Aug.13, 1845	*George Hadden	Chalmers' Ch	Guelph.
5. John Hogg, D.D.	Jan. 7, 1846	*John McRea	St. Andrew's Ch	Guelph.
* 6. Robert Torrance	Nov.11, 1846	*Thomas McCrea	First Congregation	Guelph.
* 7. William S. Ball, A.B	Feb. 28, 1849	Thomas Laidlaw	Knox Ch	Guelph.
* 8. James K. Smith, M.A.	Jan 13, 1853	*Walter Tait	Knox Ch	Galt.
* 9. James Middlemiss	June 3, 1856	*A. Burnet	Chalmers' Ch	Elora.
*10. William Masson	Oct. 9, 1856	*J. P. Wilson	St. Andrew's Ch	Galt.
*11. A. D. McDonald	Apr. 20, 1859	John Hunter	Knox Ch	Elora.
12. William Millican	Sept.21,1859	Alexander Dyce	St.John'sCh.Garafraxa&M'msa	Garafraxa.
13. Alexander McKay, D.D	Apr. 25, 1860	Lachlan Kennedy	Duff's Ch	Morriston.
*14. J. B. Mullan	July 23,1862	William Singer	St. Andrew's Ch	Fergus.
*15. John Davidson	Feb. 4, 1866	William Keith	Alma and Zion Ch., Nichol	Alma.
*16. Neil McDiarmid	Feb. 6, 1868	Wm. McConnell	West Puslinch	Crieff.
*17. Donald Strachan	Sept. 8, 1868	Wm, Torrance	Rockwood	Rockwood.
*18. Donald Boyd Cameron	Dec. 16, 1869	R. McEachren	Knox Ch	Acton.
*19. James F. Dickie	July 13, 1872	James Muir	St. Andrew's Ch	Berlin.
*20. James Bryant	Jan. 20, 1875	A. McLaughlin	Glenallan and Hollin	Glenallan.
*21. H. H. McPherson, M.A.	Nov.24, 1875	James Menzies	Nassagaweya & Campbellville	Nassagaweya.
		*J. Law		Winterbourne.
VACANCIES.				
			St. Andrew's Ch., Hillsburg, and Price's Corners.	
		James Law	Chalmers' Ch	Winterbourne.
		J. Hall	St. Andrew's Ch	Conestoga.
		Wm. Henderson	Doon and Hespeler	Doon.
		R. Hood	Erin	Erin.
MISSION STATIONS.				
		*John A. Davidson	Eden Mills	Eden Mills.
		George Mitchell	Everton and Ospringe	Everton.
			Moorefield.	
			New Hamburg.	
			*Preston (English).	
			Elmira and Hawksville.	
			†Preston and New Hamburg, (German).	

* Supplied at present in connection with Doon and Hespeler.
† Under the charge of A. Schrœder, Ordained Missionary.

ROBERT TORRANCE, *Pres. Clerk.*

SYNOD OF HAMILTON AND LONDON.

1. PRESBYTERY OF HAMILTON.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. William Hancock	May, 1834	A. Elder	Pelham and Port Robinson	Welland.
2. Samuel Fenton	Dec. 1843		Vittoria, Charlotteville, &c.	Vittoria.
3. Alex. McLean, M.A.	Feb.14, 1844	James Sanderson.	Nairn	Strabane.
* 4. Simon C. Fraser, M.A.	March 1844	*James McCabe	Thorold and Merritton	Thorold.
* 5. James Black	Nov. 1853	A. C. Buck	Caledonia, Argyle & Allan Set.	Seneca.
* 6. John Laing, M.A.	June, 1854	*J. C. Wyld	Dundas, Knox Church	Dundas.
* 7. Wm. Craigie	June, 1856	Robert McKettrick	Port Dover, Knox Church	Port Dover.
* 8. John G. Murray	July, 1858	J. Gullan	Grimsby & Muir's Settlement	Grimsby.
* 9. James Herald		J. Gilmour	Dundas, St. Andrew's Church	Dundas.
*10. Charles Campbell	Aug. 1858	R. N. Ball	Niagara, St. Andrew's Church	Niagara.
*11. Donald H. Fletcher	Nov. 1860	*J. Brown.	Hamilton, McNab St. Church	Hamilton.
*12. Thomas Wilson	April, 1863	James Stewart	Caledonia, Sutherland St. Ch.	Seneca.
*13. George Burson	June, 1863	Robert Lawrie	St. Catharines, Knox Church	St. Catharines.
*14. Alex. Dawson, M.A.	Sept. 1863	Matthias Durham.	Beamsville and Clinton	Beamsville.
*15. Alex. Grant, M.A.	Jan., 1865	A. D. McLeod	Oneida, Indiana, and Cayuga	Dufferin.
*16. Thomas McGuire	March, 1864	S. Hunter	Jarvis and Walpole	Jarvis.
*17. James C. Smith, M.A.	July, 1864	T. C. Kerr	Hamilton, St. Paul's Church.	Hamilton.
18.		*H. Young	Hamilton, Central Church	Hamilton.
*19. James Little	Oct. 1866	*James Henderson	Hamilton, St. John's Church.	Hamilton.
*20. James A. F. McBain	March, 1869	*R. Aberdeen, M.D.	Drummondville & Chippawa	Drummondville
*21. George Yeomans	Sept. 1869		Dunnville	Dunnville.
22. Malcolm M. McNeill	—— 1870		Simcoe, St. Paul's Church	Simcoe.
*23. Wm. P. Walker	June, 1872	*J. Soules	Binbrook and Saltfleet	Elfrida.
*24. Edward Vincent	May, 1872	William Brown	E.Seneca,Blackheath&Caist'r	Canfield.
*25. E. Wallace Waits	June, 1873	Thomas Little	Waterdown and Nelson	Waterdown.
*26. S. W. Fisher	Oct. 1874	*Andrew Wilson	Waterdown & Wellington Sq.	Waterdown.
27.		— McClure, M.D.	Kilbride	Kilbride.
*28. George Bruce, B.A.	Sept. 1875	W. J. McCalla	St.Catharines 1stCongregat'n	St. Catharines.
*29. James Fraser	Feb. 1876		St. Ann's and Wellandport	St. Ann's.
30. I. Campbell	May 16, 1876	R. McQueen	Beverly	Kirkwall.
31. "			Clifton	Clifton.
32. "		W. Henderson	Flamboro' West	Flamboro'.
33. "		G. Thomson.	Ancaster and Alberton	Ancaster.
34. "		J. Charlton	Lynedoch and Silver Hill	Lynedoch.
35. "		Thos. Applegarth.	Hamilton, Knox Church	Hamilton.
36. "			Welland	Welland.
37. "		David Hess	Garton	"
38. George Cheyne, M.A.	July, 1831		Retired	Tapleytown.
*39. M. W. Livingstone			"	
*40. A. Forbes	Jan., 1859		"	
41. Robert G. McLaren	Aug., 1862		Ordained Missionary.	

JOHN LAING, *Pres. Clerk.*

2. PRESBYTERY OF PARIS.

* 1. Thomas Lowry	Sep. 24, 1833	*Wm. Turnbull	Wellington St., Brantford	Brantford.
* 2. Thomas Alexander	March 1835	George Bryce	Mt. Pleasant and Burford	Mohawk P. O.
* 3. Walter Inglis	Oct. 1842	Anthony Marshall	Stanley St., Ayr	Ayr.
* 4. John McTavish	—— 1844	Donald McDonald	Chalmers' Ch., Woodstock	Woodstock.
* 5. W. T. McMullen	Nov. 5, 1856	William Burgess	Knox " "	"
* 6. Wm. Robertson, M.A.	Jan. 26, 1859	*John Harvey	Chesterfield	Chesterfield.
* 7. Wm. Cochrane, D.D.	June 9, 1859	*James Woods	Zion Church, Brantford	Brantford.
* 8. John McEwen	Sep. 8, 1859	Daniel Kerr	Erskine Church, Ingersoll	Ingersoll.
* 9. Robert Hume, M.A.	May 22, 1860	Robert Turnbull	St. George	St. George.
*10. Hugh Thomson	Oct. 17, 1864	Wm. Kennedy	St. Andrew's, E. Oxford	Cathcart.
*11. R. N. Grant	Dec. 21, 1865	*Hugh Davidson	Knox Church, Ingersoll	Ingersoll.
*12. Hector McQuarrie	May 22, 1866	*Thomas Speirs	Drumbo and Princeton	Princeton.
*13. D. D. McLeod	July 3, 1867	James Miller	Dumfries Street, Paris	Paris.
*14. J. M. Aull	May 20, 1868	*David McBeth	Ratho and Innerkip	Ratho.
*15. John Thomson, M.A.	Nov. 21, 1871	*James Lillico.	Knox Church, Ayr	Ayr.
*16. John Anderson	Nov. 25, 1874	*David Ballingall	River Street, Paris	Paris.
*17. William M. Martin	July 21, 1875	*Isaac B. Smith	Norwich and Wyndham	Norwich.
VACANCIES.				
18.		*John Dewar	Tilsonbury and Culloden	Tilsonburg.
19.			Glenmorris	Glenmorris.
20.		*A. McArthur	Richwood, &c.	
MISSION STATIONS.				
21.			Beachville	
22.			St. Andrew's, E. Oxford.	
23.			West Brantford.	

WM. COCHRANE, D.D., *Pres. Clerk.*

3. PRESBYTERY OF LONDON.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Donald McKenzie	May, 1834			Ingersoll.
2. Alexander Sutherland	1846	*Thomas Gordon.	Guthrie's Ch.&Cooke's Ch. Caradock	Longwood.
* 3. Wm. R. Sutherland	Feb.16, 1848	James Allan	Ekfrid	Strathburn.
* 4. James B. Duncan	July 1, 1848	*James Moffat	Forest and McKay	Forest.
* 5. J. J. A. Proudfoot, D.D.	July 16, 1848	J. Crombie	1st Pres. Church, London	London.
* 6. James Gordon, M.A.	Sep. 28, 1854	James Weir	Dorchester	Crumlin.
* 7. James Ferguson	Nov.21, 1855	D. McTaggert	Alvinston and Euphemia	Alvinston.
* 8. John Rennie	Apr. 22, 1857	Henry Spence	Carlisle and Ailsa Craig	Ailsa Craig.
* 9. John McKobie	Oct. 21, 1857	P. Barclay	Petrolia	Petrolia.
*10. David Cameron	1858	*James Cowan	St. James' London	London.
*11. John Milloy	Feb. 2, 1859		Argyle Church, Aldboro	Crinan.
12. Neil McKinnon	Feb. 22, 1861	Alex. Cameron	Belmont and Yarmouth	Belmont.
13. Peter McDermid	Nov. 6, 1861	Adam Bell	Moore	Brigden.
*14. James Donaldson	June 3, 1862	*Wm. Stevely	Wardsville	Wardsville.
*15. George Simpson	July 21, 1862	James Armstrong.	Westminster	Westminster.
*16. Lachlan Cameron	Nov. 5, 1862	Thomas Paterson.	Thamesford	Thamesford.
17. Archibald Stewart	Nov.22, 1862	William Leitch	Mosa	Kilmartin.
*18. John Thompson	April25, 1866	*G. Leys	St. Andrew's, Sarnia	Sarnia.
19. George Sutherland	Nov. 14,	John McAlpin	Fingal	Fingal.
*20. J. Allister Murray	Oct. 9, 1867	And. Thompson	St. Andrew's, London	London.
*21. Joseph Eakins, B.A.	Aug. 1869	And. Elliott	Parkhill	Parkhill.
*22. Hugh Currie	Feb. 1870		Napier	Napier.
*23. Robert Chambers, B.A.	July 1870	William Milne	Williams, East	Nairn.
*24. James P. Baikie			Port Stanley	Port Stanley.
*25. John A. McDonald	Dec. 1870	John Strathdee	Dorchester	Dorchester.
*26. John Abraham	Nov. 5, 1872	*John Ross	Watford	Watford.
*27. J. R. Hay	July 22, 1873	Hugh Scott	Delaware and Komoka	Delaware
*28. Donald Fraser Sage	July 23, 1873	D. McKenzie	Parkhill and McGillivray	Parkhill.
*29. Gustavus Munro	Aug. 19, 1873	*J. R. Ross	Zorra	Embro.
*30. Robert Scobie	Aug. 20, 1873	James Thompson.	Strathroy	Strathroy.
31. John Munro	1874	Dan. Campbell	New Glasgow	Aldboro'
*32. G. G. McRobbie	Nov 1874	*Alex. McDougald	Mandaumin	Mandaumin.
*33. Robert Thynne	Feb. 17, 1875	T. Robson and J. Carmichael.	Eng. Settlement & Proof Line	Vanneck.
*34. Donald McDonald		Hugh McPherson.	St. Andrew's, Westminster	London.
*35. John M. Goodwillie	July 13, 1875	*Wm Symington.	Camlachie	Camlachie.
*36. D. McEachern	Oct. 8, 1875	*Dun. McGregor	Glencoe and Dunwich	Glencoe.
37. C. D. McDonald	Nov. 23, 1875	James Brown	Point Edward.	
38. Hugh McGregor			Kintyre	Kintyre.
*39. Hector Currie	Apr. 25, 1876	Donald McKellar.	Widder	Widder Station.
VACANCIES AND STATIONS.				
40.		Alexander McColl.	St. Thomas	St. Thomas.
41.		Robert Gow	Wallacetown	Wallacetown.
42.		David Crossen	CurrieR'd &Cha'rs'C.Dunwich	Cronan.
43.		*D. S. Robertson	Wyoming and N. Plympton	Wansted.
44.		*J. Gibson	Missouri.	
45.			Pt. Burwell and Vienna.	
46.			Oil Springs.	
47.			Corunna and Mooretown.	
48.			Springfield.	
49.			London East and Hyde Park.	

GEO. CUTHBERTSON, *Pres. Clerk.*

4. PRESBYTERY OF CHATHAM.

* 1. Alex. W. Waddell	Nov.30, 1847	Joseph Laird	Harwich	Rondeau.
2. Angus McColl	Feb.18, 1848	William Coltart	Adelaide Street, Chatham	Chatham.
* 3. William King	May, 1851	David Taylor	Buxton and Raleigh	Buxton.
* 4. William Walker	Oct. 25, 1853	Frederick Bates	Wellington Street, Chatham	Chatham.
5. Willam Forrest	Feb. 18, 1857	James Campbell	Tilbury East	Valetta.
6. Archibald Currie	Feb. 7, 1860	Donald McLaren	Ridgetown and Kilmarnock	Ridgetown.
* 7. Robert H. Warden	Nov.15, 1866		Agent Knox College B. Fund.	Toronto.
8. Frederick Smith	April, 1867	*John Anderson	Amherstburgh	Amherstburgh.
* 9. John Becket	May27, 1868	*Wm. McKerracher	Thamesville	Thamesville.
*10. John Gray	Nov.16, 1870	*Alex. Bartlett	Windsor	Windsor.
*11. D. L. McKechnie	Sept.28, 1875	Capt. John Taylor	Bothwell	Bothwell.
12. C. Lafontaine			Teacher, St. Anne School	St. Anne, Ill., U.S.
VACANCIES.				
13.			1st Pres. Church, St. Anne	St. Anne, Ill., U.S.
14.		*H. B. Robertson	St. Andrew's, Chatham	Chatham.
15.		*Wm. Webster.	Florence and Dawn	Florence.
16.			Elmira, Illinois	Elmira, Ill, U.S.
17.			Wallaceburgh and Sydenham	Wallaceburgh.
18.			2nd Presbyterian Ch., Chicago	Chicago.
19.		James Walker	Dover and Rivers' Section	Oungah.

PRESBYTERY OF CHATHAM—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
MISSION STATIONS.				
20.			Sombra	Wilkesport.
21.			Dresden and Corktown	Dresden.
22.		John Taylor	Tilbury West	Comter.
23.			Merlea	Blythewood.
24.			Maidstone	Rochester, Ont.

ROBT. H. WARDEN, *Pres. Clerk.*

5. PRESBYTERY OF STRATFORD.

* 1. Thomas McPherson	Oct. 10, 1836	*David Barton	Knox Church, Stratford	Stratford.
* 2. James Boyd	July 7, 1847	J. B. Campbell	Wellesley	Crosshill.
* 3. A. A. Drummond	Oct. 20, 1847	David Robertson	Shakespeare and Hampstead	Shakspear
* 4. Daniel Gordon	Oct. 1849	R. Heron	Harrington	Harringtone.
* 5. R. Hamilton	June30, 1848	Robert Mackie	Fullarton and Avonbank	Motherwell.
* 6. R. Hall	Apl. 17, 1860	*James Gibson	Nissouri, N. and S.	Thorndale.
* 7. John K. Hislop	Nov. 19, 1862	*Alex. Robertson	Avonton and Carlingford	Avonton.
* 8. R. Renwick	Jan. 28, 1863	*Alex. McRobb	Elma Centre & W. Monckton	Newry Station.
* 9. John McAlpine	1863	*Alex. Wood	St. Mary's	St. Mary's.
*10. W. T. Wilkins, B.A.	Sep. 1866	Samuel Robb	St. Andrew's, Stratford	Stratford.
*11. J. W. Mitchell, M.A.	May 23, 1867	James Bristow	Knox Church, Mitchell	Mitchell.
*12. Peter Musgrave	May 30, 1868	*James Gamble	Burn's Ch., Milverton, &c.	Milverton.
*13. J. E. Croly, M.A.	Nov. 25, 1868	*And. Mundell	Millbank	Millbank.
14. John W. Bell, M.A.	Dec. 22, 1868	*Donald Gordon	Listowel	Listowel.
*15. Peter Scott	Mar. 5, 1872	*Thomas Laing	Hibbert	Cromarty.
*16. J. J. Cameron, M.A.	1874	James Crerar	St. Andrew's, N. Easthope	Shakspeare.
VACANT.				
17.		*John Stewart	North Easthope	Shakspeare.
18.		*James Grant	Biddulph and Fraser Ch.	Granton.
19.			Molesworth and Trowbridge.	
MISSION STATIONS.				
20.		Peter Murray	Burns' Church, E. Zorra	Tavistock.
21.			Ellice and Logan.	

JOHN FOTHERINGHAM, *Pres. Clerk, St. Mary's.*

6. PRESBYTERY OF BRUCE.

* 1. George Bell, B.A., LL.D	May30, 1844	James Blair	St. Paul's Church, Walkerton	Walkerton.
2. William Graham	June15, 1845	Donald Blue	Pine River	Pine River.
* 3. John Fraser	Aug. 1845	Robert Stoner	Knox Church, Kincardine	Kincardine.
* 4. John Scott	Oct. 8, 1850	C. McRea	North Bruce	North Bruce.
* 5. Andrew Tolmie	June 2, 1853	W. Burgess	Southampton and W. Arran	Southampton.
* 6. Duncan Cameron	Mar. 3, 1854	*J. Baird	Lucknow and South Kinloss	Lucknow.
* 7. John Anderson	Oct. 11, 1854	John Mather	Tiverton	Tiverton.
* 8. Peter Currie	Feb. 19, 1855	*James Lean	Zion Church, Teeswater	Teeswater.
9. John Stewart	Mar. 8, 1855	F. Robertson	Chalmers' Church, Kincardine	Kincardine.
*10. David Wardrope	June 1855	*J. Henderson	Westminster Ch., Teeswater.	Teeswater.
*11. John Straith	Jan. 13, 1857	R. M. Hay	Knox Church, Paisley	Paisley.
*12. R. C. Moffat	Oct. 14, 1857	R. Gowanlock	Free St. John's Ch., Walkerton	Walkerton.
13. A. F. MacQueen	Dec. 15, 1858	James Bell	Huron	Dingwall.
*14. Wm. Anderson, M.A.	June29, 1860	M. McPherson	St. Andrew's Ch., Kincardine.	Kincardine.
15.			Knox Church, Ripley	Dingwall.
16. A. G. Forbes	Dec. 11 1862	W. Malcom	Kinloss and Bervie	Kinloss.
17. Daniel Duff	April 9, 1864		North and West Brant	Malcolm.
*18. George McLennan	Nov. 8, 1864	E. J. Brown	Centre Bruce & Underwood	Underwood.
*19. Donald Fraser, M.A.	Aug. 14, 1867	D. G. McGillivray	Saugeen	Port Elgin
*20. John Bethune	Feb. 15, 1872	Wm. Park	Chesley and Salem	Chesley.
*21. Duncan Davidson	Oct. 15, 1872	James Gordon	Langside	Langside.
22. Wm. Ferguson	Jan. 2, 1873	Angus Macdonald.	Glammis	Glammis.
23. J. B. Taylor	July 23, 1873	Donald Denoon	St. Andrew's Ch., Lucknow	Lucknow.
24. D. J. Caswell	May 7, 1874		Silver Islet	Silver Islet.
25. W. Kay, M.A.	May 6, 1874		Sault Ste. Marie	Sault Ste. Marie.
*26. D. McKeracher	July 7, 1874		Prince Arthur's Landing	P. A. Landing
*27. James Gourlay, M.A.	Mar. 3, 1875	*Arnold Ross	Port Elgin and Dunblane	Port Elgin.
VACANT.				
28.			Riversdale and Enniskillen	Riversdale.
29.			Tara, Allanford, and Elsinore	Tara.
MISSION STATION.				
30.			Pinkerton	Elmgrove.

7. PRESBYTERY OF HURON.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
* 1 Charles Fletcher	1842	Retired		Goderich.
* 2. Thomas Goldsmith	1845	R. Turnbull	Seaforth	Seaforth.
* 3. R. Ure, D.D.	Oct. 1850	R. Young	Goderich, Knox Church	Goderich.
4. John Ross	Sept. 1851		Brucefield	Brucefield.
* 5. S. Jones	Sept. 1853	Thomas Strachan.	Brussels	Brussels.
* 6. M. Barr	Feb. 1854	D. Campbell	McKillop, &c	Seaforth.
* 7. G. Brown	Aug. 1856	A. L. Gibson	Wroxeter, &c	Wroxeter.
8. A. Grant	Aug. 1858	J. Douglas	Ashfield	Kintail.
9. James Sieveright, B.A.	July, 1857		Goderich	Goderich.
*10. F. McCuaig	Nov. 1860	*A. Matheson	Clinton, Willis Church	Clinton.
11. H. Cameron	Oct. 1862	G. Thompson	Kippen	Kippen.
12. A. Y. Hartley	June, 1864	*R. Harrison	Dungannon, &c	Dungannon.
*13. J. Ferguson	July, 1865	*James Smellie	Brussells, Melville	Brussels.
*14. Henry Gracey	March, 1865	*J. Gardner	Thames Road, &c	Farquhar.
*15. R. Leask	Nov. 1865	J. Gordon	St. Helens, &c	St. Helens.
*16. Stephen Young	Sept. 1866	*J. Elliott	Manchester, &c	Auburn.
*17. Archibald McLean	Nov. 1866	A. McCaa	Blythe, &c	Blythe.
*18. James Pritchard	Oct. 1868	John Messer	Bluevale, &c	Bluevale.
19. Mark Danby	Feb. 1873	J. Mildrew	Bayfield, &c	Varna.
*20. Thomas Thomson	Nov. 1874	J. Hillan	McKillop, Duff's Church	Seaforth.
*21. J. B. Scott	Dec, 1874	D Manson	Egmondville	Seaforth.
VACANT.				
22.		W. Reith	Rodgerville.	
23.		*J. Dickson	Wingham.	
24.		J. Spence	Cranbrook, &c.	
25		J. Torrance	Bayfield, &c.	
26.			Brucefield.	
MISSION STATIONS.				
27.		R. Turnbull	Brewster.	
28.			Goderich, Gælic.	

ARCH. MCLEAN, *Pres. Clerk.*

8. PRESBYTERY OF MANITOBA.

1. John Black, D.D.	July 31, 1851	J. Sutherland, MPP.	Kildonan	Kildonan.
2. John Scott	June 29, 1853		Emerson, &c.	Emerson.
3. Robert Jameison	June 29, 1854		New Westminster, B.C.	New Westminster
4. A. Matheson	Nov. 20, 1860	Hon. D. Gunn	Little Britain, &c.	Lower Ft. Garry.
5. James Robertson	Nov. 18, 1869	R. D. Patterson	Winnipeg, Knox Church	Winnipeg.
*6. G. Bryce, M.A.	Sept. 19, 1871		Manitoba College	"
7. S. Donaldson, B.A.	July 8, 1872		Woodlands, &c.	Woodlands.
*8. Thomas Hart, M.A.	July 31, 1872		Manitoba College	Winnipeg.
9. W. McKellar	Oct. 27, 1874		Prince Albert Mission	Prince Albert.
0. Allan Bell.	July 14, 1875	R. Sutherland	Portage La Prairie	" "
1. George Flett	Aug. 10, 1875		Ockawase Mission	" "
2. A. Stewart, B.A.	Sept. 22, 1875		Fort Pelly, &c.	Fort Pelly.
VACANT.				
		J. O. Frazer	High Bluff, &c.	
		J. Sutherland	Headingley, &c.	
			Rockwood, &c.	
			Palestine, &c.	
			Springfield, &c.	
			Boyne, &c.	
			Caledonia, &c.	

CHANGES IN ROLLS.

Reports were given in as to the changes in the Rolls of the several Synods. These will be found in the Appendix.

ELECTION OF MODERATOR.

It was moved by Mr. Thomas Wardrope, seconded by Mr. Thomas Macpherson and carried by acclamation, That the Rev. Alexander Topp, D.D., Minister of Knox Church,

Toronto, be Moderator of this Assembly for the current year. Dr. Topp was conducted to the chair, thanked the House for the honour thus conferred, and addressed the Assembly in appropriate terms.

THANKS TO THE RETIRING MODERATOR.

On motion of Mr. J. K. Smith, seconded by Mr. J. B. Muir and passed unanimously, the thanks of the Assembly were conveyed to the Retiring Moderator, the Rev. Dr. Cook, for his admirable conduct in the chair during the past year, and for the able discourse preached by him this day.

CONGRATULATORY ADDRESSES.

Dr. Cook presented and read the following congratulatory communications on the consummation of Union, which he had received during the interval since last Assembly, viz :—

From the Incorporated Synod of the Diocese of Toronto of the Church of England in Canada, at its annual session held June, 1875. *Resolved :*

" That the Synod of this Diocese, deeply interested in the unity of Christians every-
" where, begs respectfully to congratulate the Presbyterian Church in Canada on the
" movement by which it has been placed on its present basis ; humbly hopes that such an
" auspicious event may inspire other Christian bodies with a like desire for union ; and
" earnestly prays that it may prove a precursor of the ultimate unity of all Christian
" communities that hold to the faith of the ancient Church, as expressed in the creeds of
" the first four General Councils."

From the Colonial Committee of the Free Church of Scotland, of date November 8th, 1875.

" On behalf of the Colonial Committee of the Free Church of Scotland, we desire to
" express the lively satisfaction with which we have heard of the consummation of the
" union of the four great Presbyterian Churches of the Dominion of Canada.

" This is only one of many Presbyterian unions which have taken place in the
" British colonies within the last fifteen or twenty years. We regard it as another indi-
" cation of the growing sense of the weakness and reproach brought upon the cause of
" Christ by our divisions and the consequent yearning for reunion, which is characteristic
" of the times in which we live. The experience of other colonies and of your own war-
" rants the hope that this union will be followed by the happiest results. You are now a
" strong and compact Church, ready to do battle with surrounding evils, and to fulfil the
" great mission which God has given you—to pervade with the light of the pure gospel
" the vast territory now embraced in the Dominion of Canada—and thence to spread the
" blessing to the heathen lands beyond.

" We are thankful to be able to say that the interest taken by our Church in the
" colonies, whether it be tested by the amount of the annual collection or the number of
" annual appointments, is not declining. We enclose a copy of the report laid upon the
" table of the late meeting of our General Assembly, together with a revised report of the
" speeches made on the occasion.

" We shall rejoice to maintain the same cordial brotherly relations with the United
" Church as we have long done with several of the constituent parts of which it is com-
" posed. We shall be glad to do anything in our power to promote your welfare, so far
" as our limited resources and the many demands upon them will admit. And now, pray-
" ing that the Lord may crown your recent union with His richest blessing, and make

"your Church a fruitful branch of the living vine, and a faithful witness of the truth as it "is in Jesus, we beg, in name of the Committee, to subscribe ourselves

"Yours with much Christian affection,

(Signed) ROBERT G. BALFOUR, *Convener.*
PETER HOPE, *Secretary.*"

From the Venerable the General Assembly of the Presbyterian Church of Victoria, adopted at Melbourne, November 22nd, 1875.

"The General Assembly of the Presbyterian Church of Victoria, now met in Session, "respectfully accord their brotherly congratulations to the Venerable the General Assembly "of the Presbyterian Church of the Dominion of Canada.

"We desire to assure you of our interest in your welfare, and hereby, in an especial "manner, to express our warm sympathy and offer our heartfelt congratulations on the "recent union of the different sections of the Presbyterian Church within your territory.

"It has been with unfeigned joy that we have heard of so many flourishing churches "uniting under circumstances so auspicious. We thankfully greet a Presbyterian Church "in our gracious Queen's Colonial Empire, worthy to rank in numbers and influence with "Churches which had a name and place in history before your continent was discovered.

"Knowing somewhat of the many obstacles and of the varied interests which re-"quired to be consulted and conserved—of the concessions that had to be made on every "side in order to union; knowing also, by an experience of some seventeen years the "inestimable benefits that have followed from union, we, with a lively knowledge of these "things, would rejoice with you in the union so grandly and thoroughly consummated "last June in Montreal.

"Peace be within thy walls—prosperity within thy palaces. For our brethren and "companions' sake, we will now say: Peace be within thee. Because of the house of "the Lord our God we will seek thy good."

The reception of these communications was ordered to be minuted, and action with reference to them was deferred to a future Sederunt.

COMMITTEE ON BILLS AND OVERTURES.

The Moderator nominated a Committee on Bills and Overtures, and also on Business, composed of the following members, viz.:—The Clerks of Assembly, the Clerks of the several Synods and Presbyteries within the bounds, together with Principal Snodgrass, Dr. Waters, Dr. Patterson, Dr. Bell, Dr. Proudfoot, Dr. McGregor, Messrs. Middlemiss, Robb, D. M. Gordon, Robert Campbell (Montreal), D. H. Fletcher; Hon. John McMurrich, Messrs. Robert Bell, Thomas McCrae, James Craick.

The Committee was instructed to meet at four o'clock this afternoon, and thereafter from time to time by adjournment.

It was agreed to take up and consider the report on the state of religion within the bounds this evening, after special devotional services had been engaged in.

The Assembly adjourned to meet in this place this evening at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

SECOND SEDERUNT.

In the same place, and on the same day, at half-past seven o'clock, p.m.:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with prayer by the Moderator.

The Minutes of the First Sederunt were read and sustained.

REPORT OF COMMITTEE ON BUSINESS.

Dr. Waters, Clerk of the Committee on Business, presented a report. The Assembly unanimously agreed to receive the same and adopt the following recommendations, viz.:—

1. That the hours of meeting for the present Session be as follows, viz.:—In the forenoon, from ten o'clock until one; in the afternoon, from three o'clock until six; and in the evening, from half-past seven until ten.

2. That Presbyteries be allowed to meet, on the call of their respective Moderators, at any time when the Assembly is not sitting.

3. That a Committee be appointed to examine such Elders' Commissions, involving additions to or changes in the Roll read to-day, as may be presented; said Committee to be composed of the following members, viz.:—Dr. Proudfoot, *Convener;* Dr. Bain, Messrs. Torrance and Tolmie; Messrs. James Woods and James Lillie.

Devotional services of a special character were engaged in. These consisted of praise, reading portions of Scripture, and prayer, in which Mr. John Scott, Professor Mowat and Mr. Thomas Sedgwick led.

REPORT ON THE STATE OF RELIGION.

Mr. Thomas Wardrope, one of the Joint Conveners, presented and read the report on the state of religion within the bounds. Whereupon it was moved by Mr. McTavish, seconded by Mr. David Wardrope and passed unanimously, That the report be received and adopted, and that the thanks of the Assembly be accorded to the Committee, and especially to the Conveners, for their diligence.

OVERTURES ANENT CONSTITUTION OF PRESBYTERY ROLLS.

There was produced and read an Overture from the Synod of Hamilton and London, praying the Assembly to declare what names are entitled to be placed on the Roll of a Presbytery. Dr. Bell and Mr. Laing were heard in support of said Overture.

In connection with this subject there was also read an Overture from the Presbytery of Peterborough, praying the Assembly to enact that the names of all pastors, retiring with the consent of Presbytery and in consequence of age or infirmity, be retained on the Roll of Presbytery as Ministers without charge.

It was moved by Mr. Laing, seconded by Mr. Lowry and unanimously agreed to, That these Overtures be referred to a Committee, consisting of Mr. Laing, *Convener;* Dr. Bell, Messrs. McTavish, Lowry, James Bennet, Kenneth Maclennan; Robert Bell, William Heron, with instructions to report at a subsequent Sederunt.

APPLICATIONS FOR A POSITION ON THE ROLL OF PRESBYTERY.

There were read applications, emanating from the respective Presbyteries to which they belong, to have the names of the following Ministers retained on the Roll of Presbytery, viz.:—

Mr. John M. Roger, as *Pastor Emeritus* of St. Paul's Church, Peterborough.

Mr. John Paterson, formerly Minister at Bobcaygeon, as a Minister without charge.

Mr. Daniel Allan, lately Minister at North Easthope, as a Minister without charge.

Mr. Joseph White, as an Ordained Missionary at Rochesterville.

M. Marc Ami, as an Ordained Missionary to the French Presbyterian Church in the City of Ottawa.

Mr. Allan Findlay, as an Ordained Missionary at Bracebridge.

Mr. S. C. Fraser, M.A., recently Minister at Thorold, as a Minister without charge.

Mr. M. W. Livingstone, lately Minister at Simcoe, as a Minister without charge.

Mr. Peter Melville, B.D., as an Ordained Missionary at New Kincardine, N.B.

Mr. Andrew Donald, lately Minister at Londonderry and Campbell Settlement, as a Minister without charge.

It was moved by Mr. Lowry, seconded by Mr. Laing, and passed unanimously, That the applications, now read, be referred to the Committee already appointed to consider the general question as to the standing in Church Courts of Retired Ministers and Ordained Missionaries labouring for a considerable period in charges.

APPLICATIONS FOR ADMISSION.

There was read an Extract Minute of the Presbytery of Ottawa, transmitting an application of Mr. Daniel W. Cameron, a minister of the Presbyterian Church in the United States of America, to be admitted as a Minister of this Church. A similar application was presented by the Presbytery of Toronto, in behalf of Mr. Thomas J. Johnston, lately a Minister in Florida, in connection with the American Presbyterian Church; Mr. James Ballantine, a Minister of the United Presbyterian Church in Scotland, recently labouring in the Eastern Presbytery of Jamaica; and Mr. John Dobbin West, B.A., a Minister of the Presbyterian Church in New South Wales. Also, by the Synod of the Maritime Provinces, in behalf of Mr. J. R. Kean, a Minister of the Congregational Church. Also, by the Presbytery of St. John, in behalf of Mr. Elijah J. Roke, a Minister of the Congregational Church, at present officiating in the Reformed Episcopal Church in St. John. Also, by the Presbytery of Montreal, in behalf of M. Joseph Vessot, a Minister of the French Evangelical Church at Jolliette; Mr. John Nicholls, a Minister of the Primitive Methodist Church; and Mr. William Hawthorne, a Minister of the United Presbyterian Church of North America. Also, by the Presbytery of Huron, in behalf of Mr. David Mann, a Minister of the United Presbyterian Church of North America. Also, by the Presbytery of Guelph, in behalf of Mr. Charles Brouillette, a Minister of the Presbyterian Church in the United States of America; and Mr. W. F. Clarke, a Minister of the Congregational Church. Also, by the Presbytery of Hamilton, in behalf of Mr. William Stephenson, a Minister of the Methodist Church in Canada.

There was also read an application, transmitted by the Presbytery of Toronto, of Mr. William Frizzell, a Probationer of the Presbyterian Church in the United States of America, to be admitted as a Probationer of this Church. A similar application was presented by the Presbytery of Guelph, in favour of Mr. John Reid Ross, M.A., B.D.

On motion to that effect, the Assembly unanimously resolved to refer these applications to a Committee, consisting of Professor McLaren, *Convener*, Professor Mowat, Messrs. Robb, Scrimger, Middlemiss, McTavish, J. C. Smith, Thomas Sedgwick, Donald Ross (Lancaster); Robert Bell, John Brown, with instructions to give careful consideration to these applications and report at a subsequent Sederunt.

COMMUNICATION FROM THE Y. M. C. A.

The Moderator read a communication which he had received from the Young Mens' Christian Association in this city, inviting the members of the General Assembly to the free use of the rooms of the Association during their stay in the city. The Assembly agreed to record their sense of the courtesy shown by the Association in extending this kind invitation.

The General Assembly adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

THIRD SEDERUNT.

At Toronto, and within Knox Church there; Friday, the ninth day of June, one thousand eight hundred and seventy-six years:—

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with prayer by the Moderator.

Devotional services were conducted by the Rev. John McTavish.

The Minutes of the Second Sederunt were read and sustained.

Dr. Waters, Clerk of the Committee on Business, presented and read a report. Its recommendations as to the order of business were adopted.

COMMUNICATION FROM REFORMED EPISCOPAL CHURCH.

The Moderator read a letter of Christian greeting, which he had received from the Rev. Messrs. Ussher and McCormack, the representatives in this city of the Reformed Episcopal Church. The Moderator was requested to acknowledge the same.

COMMUNICATION ANENT TEMPERANCE.

There was also produced and read a communication, which had been received from the Toronto Women's Christian Temperance Union, drawing the attention of the Assembly to the evils of intemperance, and urging the Assembly to take such practical measures as they may deem meet, with a view to the total suppression of so great an evil as this is acknowledged to be.

PRESBYTERY MEETINGS DURING ASSEMBLY.

The Assembly unanimously agreed to extend the facilities accorded at yesterday's Diet to Presbyteries for meeting during the session of the Assembly, by permitting them to meet on the call, not only of the Moderator, but also of the Clerk or of any two members.

APPOINTMENT OF COMMITTEES.

The Assembly proceeded to appoint the following Committees, viz:—

1. To revise the Record of the General Assembly,—Mr. Burton, *Convener*, Mr. Kenneth Maclennan; Hon. John McMurrich.

2. To revise the Record of the Synod of the Maritime Provinces:—Mr. S. C. Fraser, *Convener*, Mr. Thomas Wardrope; Mr. Thomas McCrae.

3. To revise the Record of the Synod of Montreal and Ottawa:—Mr. Archibald McLean, *Convener*, Mr. William Bennett; Mr. Alexander Bartlett.

4. To revise the Record of the Synod of Toronto and Kingston:—Mr. John Forrest, *Convener*, Mr. Lowry; Mr. Hugh Young.

5. To revise the Record of the Synod of Hamilton and London:—Mr. Robert Campbell (Montreal), *Convener*, Mr. A. J. Mowitt; Mr. Goodfellow.

6. To revise the Record of the Presbytery of Manitoba:—Mr. McTavish, *Convener*, Mr. P. M. Morrison; Mr. Croil.

7. To draft an Address to Her Majesty the Queen:—The Moderator, *Convener*, Dr. Cook, Mr. Kenneth Maclennan; Hon. John McMurrich.

8. To arrange for the reception of Delegates from other churches:—Dr. Cochrane, *Convener*, Dr. Bell, Mr. King.

9. To arrange for the conduct of Divine Service in this church on Sabbath next:—The Moderator and Dr. Reid.

CHANGES IN PRESBYTERIES.

There were produced and read petitions, praying the General Assembly to make certain changes in the boundaries of Presbyteries. These were from the congregation of Haliburton, asking to be transferred from the Presbytery of Peterborough to that of Lindsay; from the Presbytery of Saugeen, craving the union of Rothsay congregation in the said Presbytery, and Mansfield congregation within the Presbytery of Guelph, the charge thus formed to be attached to the Presbytery of Guelph; from the Sessions of the congregations of Free St. John's, Walkerton, and of North and West Brant, to be included within the bounds of the Presbytery of Saugeen; from the Presbytery of Toronto anent the boundaries of said Presbytery and those of the Presbytery of Barrie; from the Presbytery of Owen Sound anent the ecclesiastical relations of the congregation of Tara to said Presbytery and that of Bruce; from the Presbytery of Brockville, craving leave to receive under its care the Mission Station of Colquhoun's Settlement, transferred from the Presbytery of Glengarry, with a view to its being united with Dunbar.

It was moved by Mr. Robert Campbell (Montreal) and seconded by Mr. James Whyte, That the consideration of these papers be deferred. To this it was moved in amendment by Dr. Reid and seconded by Dr. Snodgrass, That these papers be referred to a Committee, consisting of Mr. McTavish, *Convener*, Dr. Waters, Messrs. D. H. Fletcher, Warden, W. R. Ross, J. C. Smith; J. Henderson, J. C. Wyld, with instructions to report at a subsequent Sederunt. A vote having been taken, the amendment was carried over the motion by a large majority and became the judgment of the House.

APPLICATIONS FOR LICENSE.

Application was made by the Presbytery of Toronto for leave to take Messrs. Colin Fletcher, B.A., Walter Amos, and John R. Gilchrist, Students of Divinity, on public probationary trials for License. A similar application was made by the Presbytery of Kingston in behalf of Messrs. William A. Lang, M.A., and James Allison; by the Presbytery of Hamilton, in behalf of Mr. Alexander Henderson; by the Presbytery of Montreal, in behalf of Messrs. Thomas Bennett, John Mackenzie, and R. Hughes; by the Presbytery of Picton, in behalf of Mr. F. W. George; by the Presbytery of Whitby, in behalf of Messrs. W. M. Henry and Ratcliffe; by the Presbytery of London, in behalf of Mr. McNeill; by the Presbytery of Ottawa, in behalf of Mr. G. Colborne Haney; by the Presbytery of Saugeen, in behalf of Messrs. Samuel Acheson and John McQueen; by the Presbytery of Paris, in behalf of Messrs. A. M. Hamilton and Daniel C. McIntyre; and by the Presbytery of Manitoba, in behalf of Mr. John McKay.

On motion to that effect, the Assembly unanimously agreed to refer these applications with relative documents to a Committee, consisting of Principal Caven, *Convener*, Messrs. J. S. Burnet, McCuaig, D. M. Gordon and W. Donald, with instructions to report at a subsequent Sederunt.

REPORT ON CORRESPONDENCE WITH OTHER CHURCHES.

Principal Snodgrass, Convener, presented and read the report of the Committee appointed to correspond with other Churches. It was duly moved, seconded and passed unanimously, That the report be received, and the Committee be commended for their diligence.

REFERENCE ANENT ADMISSION OF MINISTERS.

There was produced and read a Reference from the Synod of the Maritime Provinces, suggesting that the admission of Ministers and Probationers from other Churches be one of the matters entrusted to Synods. It was unanimously agreed to receive the reference and remit it for consideration to the Committee appointed last year to mature measures for this Assembly.

COUNCIL OF PRESBYTERIAN CHURCHES.

Principal Snodgrass, on behalf of the Delegates appointed to attend the Conference of Delegates from Presbyterian Churches throughout the world, held in London, England, last July, presented and read a report. On motion of Mr. Kenneth Maclennan, seconded by Mr. Thomas Alexander, the Assembly unanimously agreed to receive the report, and thank the Delegates for their diligence in the matter entrusted to them.

It was further resolved, That the report, now received, be referred to a Committee, consisting of the Moderator, Principal Snodgrass, Principal McVicar, Dr. Taylor, Dr. Bayne, Mr. D. M. Gordon; Messrs. Henry B. Webster and James Croil, with instructions to prepare a minute for the disposal of the report, having relation to the constitution of the Alliance of Reformed Churches embodied therein, and to nominate delegates to attend the first meeting of the General Council of the Alliance.

REFERENCE ANENT USE OF AN ORGAN IN PUBLIC WORSHIP.

The Assembly next proceeded to consider a Reference from the Presbytery of Wallace, transmitting an application from the congregation of Amherst for permission to use an organ in the public Worship of God. Mr. Thomas Sedgwick was heard in support of the Reference. Whereupon it was moved by Mr. McTavish and seconded by Dr. McLise, That the General Assembly sustain the reference, but, inasmuch as there is no law of the Church on the subject referred to the Assembly, decline to give the leave asked for by the congregation of Amherst. The following amendment to this was proposed by Principal Caven and seconded by Dr. Bayne, Sustain the Reference and appoint a Committee to report upon it, with instructions to consider carefully the principles upon which this and all similar applications should be determined—said report to be given in at a subsequent Sederunt. It was further moved in amendment by Mr. Robb and seconded by Mr. L. G. McNeill, That the Assembly proceed to the next business. It was also moved in amendment by Dr. Snodgrass and seconded by Dr. Waters, Sustain the Reference and find that, by the Resolution in the Basis of Union on Modes of Worship, the subject is one for Sessional and Congregational action. It was also moved in amendment by Mr. Kenneth Maclennan and seconded by Mr. Robert Campbell (Montreal), That the Presbytery of Wallace be instructed to intimate to the congregation of Amherst that they are at liberty to introduce instrumental music in public worship, provided the harmony of the congregation be not thereby distracted. An additional amendment was moved by Mr. McMullen and seconded by Professor McLaren, Sustain the Reference, but at the same time declare that such a deliverance by the Assembly, as is asked for, is not necessary in the circumstances. It was further moved in amendment by Mr. J. K. Smith and seconded by Mr. J. B. Muir, That the Assembly sustain the Reference, and, in accordance with the second Resolution in the Basis of Union, grant liberty to the congregation of Amherst to use an organ in the public worship of God.

A vote having been taken, Mr. McMullen's amendment was carried over Mr. Smith's, and thereafter Mr. Maclennan's amendment was carried successively over the amendments proposed by Mr. McMullen, Dr. Snodgrass, Mr. Robb and Dr. Caven, and the motion made by Mr. McTavish. The 'Yeas' and 'Nays' having been called for on the amendment of Mr. Maclennan, now become the motion, the same was carried by a majority of 220 to 47, and the Moderator declared this to be the judgment of the House.

From this finding Messrs Robb, Thomas Macpherson, John McTavish, John Fraser, Peter Currie, George Sutherland; William Heron, Arnold Ross, John McAlpine, Hector McCrimmon dissented, for reasons to be given in in due time.

The Assembly adjourned to meet in this place this afternoon at half-past three o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

FOURTH SEDERUNT.

In the same place, and on the same day, at half-past three o'clock in the afternoon :—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with prayer by the Moderator.

Devotional services were conducted by the Rev. Thomas Macpherson.

The Minutes of the Third Sederunt were read and sustained.

Dr. Waters, Clerk of the Committee on Business, presented and read a report. Its recommendations as to the order of business were adopted.

REFERENCE AS TO CERTAIN NAMES ON PRESBYTERY ROLLS.

There was produced and read a Reference from the Presbytery of Wallace, craving direction as to the course to be pursued with reference to the names of certain Ministers formerly belonging to the Synod of the Presbyterian Church of the Maritime Provinces in connection with the Church of Scotland, who have not entered the United Church, whether or not they should remain on the Roll of that Presbytery. Mr. Thomas Sedgwick was heard in support of the Reference. Whereupon the following motion was made by Mr. T. Sedgwick, duly seconded and passed unanimously, Sustain the Reference and authorize the Presbytery to retain or remove their names, as they may see cause.

Mr. Mackinnon made a statement as to a like state of things in connection with the Roll of the Presbytery of Pictou. The same was held to be a Reference, and the Presbytery of Pictou was instructed in the same terms in which the reference from the Presbytery of Wallace has just been disposed of.

REFERENCE FROM THE PRESBYTERY OF ST. JOHN.

The Assembly next took up a Reference from the Presbytery of St. John, craving instructions as to the manner in which they should deal with the following case brought before them by an Extract Minute of the Presbytery of Miramichi in these terms: "The "Clerk read certain papers put into his hands by the Rev. Samuel Houston, late of "Calvin Church, St. John, and now of St. Luke's Church, Bathurst, a Minister within "the bounds, libelling certain parties who are Elders of a congregation under the juris-"diction of the Presbytery of St. John, and making request that this Presbytery instruct "the Clerk to forward the same to the Presbytery of St. John in order that they put "said parties on their trial for said offence. Mr. Houston further makes request that "the Presbytery authorize him to prosecute the matter before the Presbytery of St. "John. These requests the Presbytery granted, and the Clerk was instructed accordingly."

The following motion was proposed by Dr. Cochrane, seconded by Principal Snodgrass and passed unanimously, Sustain the Reference and remit to the Presbytery of St. John to proceed and deal with the case.

REFERENCE FROM THE PRESBYTERY OF PARIS.

There was produced and read a Reference from the Presbytery of Paris in regard to Mr. John H. Simpson, a local preacher in the Methodist Church of Canada, at present engaged in teaching a school at Waterford, who desires to be received under the care of the Presbytery with a view to the Ministry in the Presbyterian Church. Mr. Lowry was heard in support of the Reference. Whereupon it was moved by Dr. Waters and seconded by Mr. McTavish, That the Reference be committed to a small Committee for consideration, said Committee to report to the General Assembly at a future Sederunt.

To this it was moved in amendment by Mr. D. McGillivray and seconded by Mr. McMechan, That the applicant, Mr. Simpson, be required to go through the ordinary course in Arts and Theology, required by the Church. It was also moved in amendment by Mr. Kenneth Maclennan and seconded by Mr. Coulthard, That the Presbytery of Paris be instructed to call the attention of Mr. Simpson to the course of study prescribed by this Church for candidates for the Ministry. A further amendment was moved by Principal Caven and seconded by Mr. McMullen, Instruct the Presbytery to correspond with the authorities of the College which Mr. Simpson proposes to attend, with a view to have him entered on terms that may be most advantageous to the applicant, and at the same time preserve the integrity of the course. A vote having been taken, the third amendment was carried successively over the second amendment, the first amendment and the motion, and was declared by the Moderator to be the judgment of the House.

REPORT ON ELDERS' COMMISSIONS.

Dr. Proudfoot, Convener of the Committee appointed to examine Elders' Commissions, presented since the opening of the Assembly, gave in and read a report. It was unanimously agreed to receive and adopt the report, and the Clerks were instructed to make the necessary corrections, in terms of the report, in the Roll of the Assembly.

The Assembly adjourned to meet in this place this evening at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

FIFTH SEDERUNT.

In the same place, and on the same day, at half-past seven o'clock in the evening:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with prayer by the Moderator.

The Minutes of the Fourth Sederunt were read and sustained.

The Rev. Kenneth J. Grant, Missionary to Trinidad, and the Rev. William Stuart, Ordained Minister labouring within the bounds of the Presbytery of Hamilton, being present, were asked to sit and deliberate with the Court.

RETURNS ON DRAFT ACT ANENT CONSTITUTION OF THE GENERAL ASSEMBLY.

The Assembly unanimously agreed to appoint a Committee to examine the Returns, sent up by Presbyteries, to the Draft Act on the constitution of the General Assembly as a Representative Body, said Committee to consist of Dr. Reid, *Convener*, Principal Snodgrass, Professor McLaren, Professor Mackerras, Dr. Patterson, Dr. McGregor, Dr. Waters, Dr. Cochrane, Messrs. Kenneth Maclennan and Laing.

REPORTS ON HOME MISSIONS.

The General Assembly called for the report of the Committee on Home Missions. That for the Western section of the Church was presented and read by Dr. Cochrane, Convener, and that for the Maritime Provinces by Dr. McGregor, Secretary. Whereupon it was moved by Dr. Waters, seconded by Mr. J. K. Smith and passed unanimously:

That the reports, now read, be received; that the thanks of the General Assembly be given to the Presbyterian Churches in Ireland and Scotland for their liberal donations, to the Sub-Committee, and especially to the Conveners and Secretaries; and that the reports be remitted for consideration to a Committee, consisting of Mr. Robert Campbell (Montreal), *Convener*, Principal Snodgrass, Dr. McGregor, Dr. Cochrane, Dr. Waters,

Professor Bryce, Messrs. McMullen, Falconer, McCuaig, Tolmie, John Gray (Orillia), McDonnell, Burton; Dr. Boulter, Messrs. James Croil, Hugh Young, J. J. Bremner, Walter McKenzie, with instructions to report at a future Diet.

SERVICES FOR SABBATH.

The Moderator intimated that Divine service would be conducted in this Church, on Sabbath next, by the following ministers, viz:

The Rev. Alexander N. Somerville, of Glasgow, Delegate from the Free Church of Scotland, in the forenoon, and Rev. William Cochrane, D.D., in the evening.

The General Assembly adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

SIXTH SEDERUNT.

At Toronto, and within Knox Church there; Saturday, the tenth day of June, one thousand eight hundred and seventy six years:—

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with prayer by the Moderator.

Devotional services were conducted by the Rev. J. K. Smith, M.A.

The Minutes of the Fifth Sederunt were read and sustained.

Dr. Waters, Clerk of the Committee on Business, presented and read a report. Its recommendations as to the order of business were adopted.

REPLIES TO CONGRATULATORY ADDRESSES.

The Moderator and Ex-Moderator were appointed a Committee to prepare replies to the congratulatory communications, which had been received from the Synod of the Toronto Diocese of the Church of England in Canada, the Colonial Committee of the General Assembly of the Free Church of Scotland, and the General Assembly of the Presbyterian Church in Victoria, read at the first Sederunt of this Session.

OVERTURE ANENT MEMBERS OF ASSEMBLY PARTAKING OF THE LORD'S SUPPER.

There was produced and read an Overture, subscribed by several members of the Assembly, in the following terms, viz:—

"Whereas it is in accordance with the practice of some other branches of the "Presbyterian Church that the Sacrament of the Lord's Supper should be ob-"served by the Supreme Court of the Church; and whereas it would be a solemn "and most profitable thing for brethren from all parts of the Dominion to unite "in this commemoration of the death of Christ:—it is therefore, humbly over-"tured that the General Assembly take into consideration the propriety of ob-"serving the Lord's Supper next Lord's Day."

The Overture was supported by Dr. Bell. Whereupon it was moved by Dr. Bell and seconded by Mr. D. M. Gordon, That the Assembly decern in terms of the Overture, and appoint the Moderator and Ex-Moderator to conduct the services in connection with the Communion. To this it was moved in amendment by Mr. Laing and seconded by Mr. John McNab, That the Overture in the meantime lie on the table. A vote having been taken, the motion was carried over the amendment by a large majority, and became the judgment of the House.

On motion of Mr. D. M. Gordon, duly seconded, it was further agreed, That the Communion Service be held within this Church to-morrow afternoon at three o'clock, and that, on the present occasion, in consequence of the size of this Assembly, invitations be

not extended to others than members of the General Assembly. The arrangement of all details in connection with the Service was committed to the Moderator and Ex-Moderator.

COMMITTEE TO NOMINATE STANDING COMMITTEES.

The Assembly appointed the following members, viz.:—Dr. Waters, *Convener*, Principal Caven, Dr. McGregor, Dr. Bell, Dr. Cochrane, Messrs. McTavish, Lowry, G. M. Grant, Scrimger, King, D. M. Gordon, D. H. Fletcher, and William Donald, a Committee to nominate Standing Committees and report to the House.

REPORT ON THE CONSTITUTION OF PRESBYTERY ROLLS,

Mr. Laing, Convener of the Committee appointed to consider the Overtures regarding the constitution of Presbytery Rolls, and also applications from several Presbyteries in favour of the retention on their Rolls of the names of certain retired Ministers and ordained Missionaries in charge of congregations, presented and read a report. It was agreed to receive the same and consider its recommendations *seriatim*.

Paragraph I, Clause 1, was unanimously adopted. Clause 2 was under consideration, when the adjournment of the debate until Monday was duly moved and carried.

The Assembly adjourned to meet in this place on Monday forenoon, at eleven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

At Toronto, and within Knox Church there; Sabbath, the eleventh day of June, one thousand eight hundred and seventy-six years:—

Which day the Sacrament of the Lord's Supper was dispensed to members of the General Assembly.

The religious services of this solemn, interesting and edifying season were conducted by the Moderator and Ex-Moderator.

The Hon. John McMurrich, Messrs. Croil, J. J. Bremner, Walter MacKenzie, James Brown, Roderick M. Rose, John L. Blaikie, William Mitchell and George Robertson officiated as Elders.

SEVENTH SEDERUNT.

At Toronto, and within Knox Church there; Monday, the twelfth day of June, one thousand eight hundred and seventy-six years:—

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with prayer by the Moderator.

Devotional services were conducted by the Rev. Dr. Bayne.

The Minutes of the Sixth Sederunt and of the Sabbath's Communion Services were read and sustained.

Dr. Waters, Clerk of the Committee on Business, presented and read a report. Its recommendations as to the order of business were adopted.

MEMORIAL FOR A NEW PRESBYTERY.

There was produced and read a memorial, subscribed by several Ministers and Elders, who are now within the bounds of the Presbyteries of Brockville and Ottawa, praying the Assembly to detach a portion of territory from each of these Presbyteries and constitute the same into a new Presbytery, to be called the "Presbytery of Lanark." Dr. Bain was heard in support of the memorial. It was agreed to refer this memorial for consideration to the Committee already appointed to deal with changes in Presbyteries: and all parties interested were instructed to appear before the said Committee.

In connection with this subject there was read an Extract Minute of the Presbytery of Ottawa, embodying a resolution adopted by a majority of said Presbytery, to the effect that it is not desirable in the meantime to disturb existing arrangements by the erection of a new Presbytery. This document was referred to the said Committee.

BRANTFORD YOUNG LADIES' COLLEGE.

There was next read a petition from the Directors of the Young Ladies' College at Brantford, praying the Assembly to nominate twelve of the shareholders of said College, being Presbyterians, who shall be eligible for election as Directors of this Institution, and further praying that the Moderator of the Assembly for the time being may be named as Visitor and Honorary Director of the College. Dr. Cochrane, President of the Faculty, was heard in support of the petition. It was moved by Mr. McTavish, seconded by Mr. Lowry and passed unanimously, That the petition of the Directors be granted; that the Moderator *ex officio* be named as Visitor and Honorary Director; and that the following twelve shareholders be nominated in terms of the application, viz: Messrs. William Watt, Robert Henry, Alexander Robertson (banker), Robert Russell, William McIntosh, Dr. Cochrane, Dr. Nicholl, Thos. McLean, Charles B. Heyd, Alex. Robertson (Brant Avenue), William Grant and Adam Spence. It was further agreed to request the Directors to present annually to the Assembly a report of the state and prospects of the College.

COMMITTEE ON OBITUARY NOTICES.

The Assembly appointed a Committee to prepare obituary notices of those Ministers of the Church, who have been removed by death since the last meeting of Assembly, said Committee to consist of Mr. William Fraser, *Convener*, Professor Mowat, Dr. Proudfoot, Messrs. John Fraser, Thomas Wardrope, R. Torrance, Tolmie, David Mitchell, J. C. Burgess, D. H. Fletcher, R. N. Grant and J. McMechan, with instructions to report at a future Diet.

APPLICATIONS FOR ADMISSION.

There was read an Extract Minute of the Presbytery of Lindsay, transmitting an application of the Rev. Dugald McGregor, a Minister of the Congregrational Church in Canada, to be admitted as a Minister of this Church. A similar application was made by the Presbytery of Stratford in behalf of Mr. William Armstrong, a Licentiate of the Presbyterian Church in the United States of America, to be received as a Licentiate of this church. Also, by the Presbytery of Montreal, in behalf of M. Ouriere, formerly a priest of the Roman Catholic Church at Amiens, France, to be admitted as a Minister of this church. On motion to that effect, it was agreed to refer these applications for consideration to the Committee already appointed on the reception of Ministers and Probationers from other Churches

The General Assembly next took up an application, transmitted by the Presbytery of Lindsay, from Mr. J. A. Andrew, a Minister of the Methodist Church in Canada, to be received into this Church, and to have accorded to him the standing of a Student of Theology of the second year. It was agreed to refer this application to the Committee on the reception of Ministers and Probationers from other Churches, with instructions to give special consideration to this matter.

CONSTITUTION OF PRESBYTERY ROLLS.

The Assembly resumed the debate on the report on the constitution of Presbytery Rolls, adjourned from Saturday. Paragraph I, clause 2, was taken up and considered until the hour of adjournment, when the further adjournment of the debate was moved and carried.

The Assembly adjourned to meet in this place this afternoon, at three o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

EIGHTH SEDERUNT.

In the same place, and on the same day, at three o'clock in the afternoon:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted.

Devotional services were conducted by the Rev. M. W. Maclean, M.A.

The Minutes of the Seventh Sederunt were read and sustained.

It was moved by Dr. Cochrane and duly seconded, That the order of business agreed upon this morning be so far departed from that the delegates from other Churches be heard, not this evening but to-morrow evening—then to constitute the first item of business. To this it was moved in amendment by Principal McVicar and seconded by Mr. MacKinnon, That the report of the Committee on French Evangelization be considered to-morrow evening as the first item of business, in accordance with the recommendation of the Committee on Business. A vote having been taken, the motion was carried over the amendment and became the finding of the House.

DISSENT AND COMPLAINT—MITCHELL ET AL. VS. THE PRESBYTERY OF TORONTO.

The Assembly next proceeded to consider a Dissent and Complaint:—Mitchell *et al. vs.* the Presbytery of Toronto, referred *simpliciter* to the Assembly by the Synod of Toronto and Kingston. The Deed of Reference from the Synod was read. Papers in the case, being printed, were held as read. Principal Snodgrass and Mr. Andrew Wilson, Commissioners from the Synod, explained the Reference. Whereupon it was moved by Dr. Bayne, seconded by Mr. Robert Hamilton and passed unanimously, That the Reference be sustained. Parties were called and placed at the bar. Mr. David Mitchell compeared for himself and other Complainants, Mr. Macdonnell as a party in the case, and Principal Caven, Professor McLaren and Mr. King as Commissioners for the Presbytery of Toronto. The Moderator, being a member of the Presbytery of Toronto, asked leave to vacate the chair, while this complaint was before the House. Leave was granted and Mr. Thomas Macpherson was called to occupy his place. Mr. Mitchell craved leave to fall from his complaint. To this course Mr. Macdonnell adhered. The Commissioners from the Presbytery assented. And the leave craved was granted by the Assembly.

REFERENCE FROM THE PRESBYTERY OF TORONTO.

There was next taken up a Reference from the Presbytery of Toronto, arising out of the action of the Presbytery in regard to a sermon preached last September by the Rev. D. J. McDonnell, B.D., Minister of St. Andrew's Church, Toronto, on the eternity of the future punishment of the wicked. On the 4th November last, the Presbytery dealt with Mr. Macdonnell on account of this sermon, and, as part of their judgment, required him to report to that Court as to his agreement with the teaching of the Confession of Faith on the doctrine in question, not later than the last regular meeting before the next General Assembly. On the 18th April, and at subsequent dates, Mr. Macdonnell laid before the Presbytery, or a Committee of that Court, a succession of statements of his views on the points in question, which were deemed unsatisfactory. On the 30th May last, the following statement was presented by Mr. Macdonnell, viz: "Notwithstanding "difficulties which I have regarding the eternity of future punishment, I continue my "adhesion to that doctrine as implied in my assent to the Confession of Faith, formerly "given." On this the following action by a majority of the Presbytery was taken, viz: "That the statement, handed in by Mr. Macdonnell, be transmitted to the General "Assembly, with an expression of the hope that the Assembly may find it a satisfactory "basis for the settlement of the case; and that the whole matter be now referred to the "General Assembly with the request that that Venerable Court would finally issue it."

This constituted the Deed of Reference. Principal Caver and Mr. King appeared as Commissioners on behalf of the Presbytery to state the Reference, and addressed the Court. The hour of adjournment arrived before Mr. King had concluded his statement. It was moved by Dr. Snodgrass and seconded by Mr. James Patterson, That the hearing and consideration of this Reference be adjourned until to-morrow forenoon. To this it was moved in amendment by Dr. Patterson and seconded by Mr. Thomas Alexander, That the order for this evening be discharged and the consideration of this Reference be continued. A vote having been taken, the amendment was carried over the motion and the Moderator declared accordingly.

The Assembly adjourned to meet in this place this evening, at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

NINTH SEDERUNT.

In the same place, and on the same day, at half-past seven o'clock in the evening.

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted.

Devotional services were conducted by the Rev. Thomas Lowry.

The Minutes of the Eighth Sederunt were read and sustained.

REFERENCE FROM THE PRESBYTERY OF TORONTO.

The Assembly resumed the hearing of the Reference from the Presbytery of Toronto. Mr. King, as a Commissioner on behalf of the Presbytery, concluded his statement. The Assembly then entered on consideration of the Reference, and continued the debate upon the same until the hour of adjournment arrived.

It was moved by Mr. Kenneth Maclennan and seconded by Mr. J. K. Smith, That the Assembly sit for another hour and continue the consideration of the Reference. The motion was lost.

The Assembly adjourned to meet in this place to-morrow morning, at ten o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

TENTH SEDERUNT.

At Toronto, and within Knox Church there; Tuesday, the thirteenth day of June, one thousand eight hundred and seventy-six years:—

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with prayer by the Moderator.

Devotional services were conducted by the Rev. Charles I. Cameron, M.A.

The Minutes of the Ninth Sederunt were read and sustained.

NAMES ADDED TO CERTAIN COMMITTEES.

The Assembly agreed to add the names of Messrs. Hugh Young, Thomas McCrae and H. B. Webster to the Committee appointed to nominate Standing Committees and also the names of Dr. Bell, Messrs. Laing and King to the Committee appointed to consider the reports of the Committee on Home Missions.

ELDERS' COMMISSIONS.

Dr. Proudfoot, Convener of the Committee on Elders' Commissions, presented and read a supplementary report. Its recommendations were adopted.

ORDER OF BUSINESS.

Dr. Waters, Clerk of the Committee on Business, presented and read a report. It was moved by Dr. Waters and duly seconded, That the recommendations of the Committee as to the order of business be adopted. To this it was moved in amendment by Principal McVicar and seconded by Mr. Thomas Alexander, That the order of business, now read, be so far departed from that the report of the Committee on French Evangelization be taken up, not this evening, as recommended, but to-morrow evening—then to constitute the first item of business. A vote having been taken, the amendment was carried over the motion and the Moderator declared accordingly.

REFERENCE FROM THE PRESBYTERY OF TORONTO.

The Assembly resumed consideration of the Reference from the Presbytery of Toronto, and continued the debate upon the same until the hour of adjournment.

On motion of Dr. Waters, duly seconded, the Assembly resolved to depart from the order of business fixed for this afternoon, and to resume the consideration of the aforesaid Reference at three o'clock.

The Assembly adjourned to meet in this place this afternoon, at three oclock, of which public intimation was made, and this Sederunt was closed with the Benediction.

ELEVENTH SEDERUNT.

In the same place, and on the same day, at three o'clock in the afternoon:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted.

Devotional services were conducted by the Rev. William S. Ball, B.A.

The Minutes of the Tenth Sederunt were read and sustained.

REFERENCE FROM THE PRESBYTERY OF TORONTO.

The Assembly resumed consideration of the Reference from the Presbytery of Toronto, and continued the discussion of the same until the hour of adjournment.

On motion of Mr. Lowry, the debate was adjourned until to-morrow forenoon.

The Assembly adjourned to meet in this place this evening, at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

TWELFTH SEDERUNT.

In the same place, and on the same day, at half-past seven o'clock in the evening:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted.

Devotional services were conducted by the Rev. S. Houston, M.A.

The Minutes of the Eleventh Sederunt were read and sustained.

DELEGATES FROM OTHER CHURCHES.

Dr. Reid presented and read a commission from the Colonial Committee of the Free Church of Scotland, appointing the Rev. Alexander N. Somerville, of Glasgow, their Deputy to this Assembly, for the purpose of conveying their congratulations on the recent Union which has been so happily accomplished—of repeating the assurance, to which expression has already been given, of the fraternal regard and hearty good-will cherished by the Free Church of Scotland towards this Church—and of renewing the declaration of their readiness to assist this Church to the utmost of their power in the great work entrusted to her. There was also read an Extract Minute of the General Assembly of the Free Church of Scotland, of date May 19th last, couched in terms similar to those of the Commission from the Colonial Committee of the said Church, just read.

There was next read a commission from the General Assembly of the Presbyterian Church in the United States of America, dated June 7th, appointing the Rev. Samuel A. Mutchmore, D.D., to represent that Church at this meeting of Assembly.

Dr. Cochrane introduced these delegates to the Moderator.

Mr. Somerville and Dr. Mutchmore addressed the Assembly in able and felicitous terms. The Moderator conveyed to these Delegates the warm thanks of the House for their presence and inspiriting addresses.

The House joined in singing Psalm cxxxiii.

The Assembly adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

THIRTEENTH SEDERUNT.

At Toronto, and within Knox Church there; Wednesday, the fourteenth day of June, one thousand eight hundred and seventy six years:—

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with prayer by the Moderator.

Devotional services were conducted by the Rev. Dr. Bell.

The Minutes of the Twelfth Sederunt were read and sustained.

Dr. Waters, Clerk of the Committee on Business, presented and read a report. Its recommendations as to the order of business were adopted.

REFERENCE FROM THE PRESBYTERY OF TORONTO.

The Assembly resumed consideration of the Reference from the Presbytery of Toronto, adjourned from yesterday afternoon, and continued the discussion of the same until the hour of adjournment. The debate was adjourned until the afternoon.

The Assembly adjourned to meet in this place this afternoon at three o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

FOURTEENTH SEDERUNT.

In the same place, and on the same day, at three o'clock in the afternoon:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted.

Devotional services were conducted by the Rev. James Breckenridge.

The Minutes of the Thirteenth Sederunt were read and sustained.

REFERENCE FROM THE PRESBYTERY OF TORONTO.

The Assembly resumed consideration of the Reference from the Presbytery of Toronto, adjourned from this forenoon, and continued the discussion of the same until the hour of five o'clock.

At this hour, in accordance with the order of business adopted this forenoon, the Assembly proceeded to decide on the place and time of the next meeting of Assembly.

NEXT MEETING OF ASSEMBLY.

The following places were proposed, viz:—Ottawa, Halifax, Hamilton and Montreal. The Assembly resolved by a large majority to meet next year at the city of Halifax and within St. Matthew's Church there.

It was duly moved and seconded, That the time of meeting be the second Thursday of June, 1877, at eleven o'clock, a.m. To this it was moved in amendment by Principal Caven, and duly seconded, That the time be the second Wednesday of June, 1877, at half-past seven o'clock in the evening. A vote having been taken, the amendment was carried over the motion, and the Moderator declared accordingly.

REFERENCE RESUMED.

Thereafter, the debate on the Reference from the Presbytery of Toronto was resumed and continued until the hour of adjournment. On motion to that effect, it was agreed to adjourn the debate on this subject until tomorrow forenoon, then to be taken up as the second item of business.

The Assembly adjourned to meet in this place this evening at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

FIFTEENTH SEDERUNT.

In the same place, and on the same day, at half-past seven o'clock in the evening:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted.

Devotional services were conducted by the Rev. Thomas Wardrope.

The Minutes of the Fourteenth Sederunt were read and sustained.

FRENCH CANADIAN EVANGELIZATION.

The Assembly called for the report of the Committee on French Canadian Evangelization, which was presented and read by Principal McVicar, Convener. Whereupon it was moved by Mr. J. B. Muir, seconded by Mr. McTavish and passed unanimously, That the report, now read, be received; that the thanks of the Assembly be conveyed to the Committee, and especially to the Convener, Dr. McVicar, for their great diligence and zeal in the premises; and that it be referred with its recommendations for consideration to a Committee, composed of the following members, viz.:—Professor Campbell, *Convener*, Dr. Waters, Messrs. MacKinnon, Scrimger, Thomas Wardrope, C. A. Tanner, J. B. Muir, W. J. Dey; Thomas McCrae, with instructions to report.

The Moderator conveyed to Dr. McVicar the thanks of the Assembly.

M. Ouriere, formerly a priest of the Roman Catholic Church, was introduced to the Moderator by Dr. McVicar, and addressed the House.

The Assembly adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

SIXTEENTH SEDERUNT.

At Toronto, and within Knox Church there; Thursday, the fifteenth day of June, one thousand eight hundred and seventy-six years:—

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with prayer by the Moderator.

Devotional services were conducted by the Rev. Dr. McGregor.

The Minutes of the Fifteenth Sederunt were read and sustained.

Dr. Waters, Clerk of the Committee on Business, presented and read a report. Its recommendations as to the order of business for to-day were adopted.

APPLICATIONS FOR LEAVE TO RETIRE.

There was read an Extract Minute of the Presbytery of Quebec, transmitting an application of the Rev. John Cook, D.D., Minister of St. Andrew's Church, Quebec, for permission to retire from the active duties of the Ministry at any time he may feel himself constrained to do so. There were also read Extract Minutes of the Presbytery of Hamilton, transmitting applications from the Rev. S. C. Fraser, M. A., Minister at Thorold, and the Rev. W. Livingstone, Minister at Simcoe, for leave to retire at once from the active duties of the Ministry. It was moved by Principal Snodgrass, seconded by Dr. Taylor and passed unanimously, That the documents now read be received, and that the applications of the Rev. Dr. Cook, the Rev. S. C. Fraser and the Rev. M. W. Livingstone be, and the same are hereby, granted.

It was further moved by Mr. Laing, seconded by Mr. J. K. Smith and passed unanimously, That the recommendation of the Presbytery of Hamilton in favour of a retiring allowance to Mr. Fraser be remitted to the Committee on the Aged and Infirm Ministers' Fund, to be dealt with according to the regulations of the Fund.

APPLICATION FOR ADMISSION.

There was read an Extract Minute of the Presbytery of London, transmitting an application of Mr. B. J. Brown, an Ordained Minister of the Primitive Methodist Church, to be admitted into this Church and to receive the status of a Student of the second year. Whereupon the following motion was proposed by Dr. Cochrane, seconded by Dr. McVicar and passed unanimously, Instruct the Presbytery to correspond with the authorities of the College which Mr. Brown proposes to attend, with a view to have him entered on terms that may be most advantageous to the applicant, and at the same time preserve the integrity of the course.

REFERENCE FROM THE PRESBYTERY OF TORONTO.

The Assembly resumed consideration of the Reference from the Presbytery of Toronto, and continued the discussion of the same until the hour of adjournment.

The Assembly adjourned to meet in this place this afternoon at three o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

SEVENTEENTH SEDERUNT.

In the same place, and on the same day, at three o'clock in the afternoon:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted.

Devotional services were conducted by the Rev. John McTavish.

The Minutes of the Sixteenth Sederunt were read and sustained.

REFERENCE FROM THE PRESBYTERY OF TORONTO.

The Assembly resumed consideration of the Reference from the Presbytery of Toronto, and continued the discussion of the same until the hour of five o'clock.

At this hour, in accordance with the order of business adopted this forenoon, the Assembly proceeded to hear the delegate from the United Presbyterian Church of North America.

DELEGATE FROM THE U. P. CHURCH OF NORTH AMERICA.

Dr. Reid produced and read a commission from the General Assembly of the said Church, appointing the Rev. J. W. Logue their Deputy to attend this meeting. Mr. Logue addressed the Assembly, and the Moderator conveyed to him the thanks of the House for his presence and interesting address.

REFERENCE RESUMED.

Thereafter, the Assembly returned to the consideration of the Reference from the Presbytery of Toronto, and continued the debate until the hour of adjournment.

The Assembly adjourned to meet in this place this evening at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

EIGHTEENTH SEDERUNT.

In the same place, and on the same day, at half past seven o'clock in the evening :—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted.

Devotional services were conducted by the Rev. Professor Bryce, M.A.

The Minutes of the Seventeenth Sederunt were read and sustained.

It was moved by Mr. McMullen, seconded by Mr. Thomas Sedgwick and carried by a majority, That the order of business for this evening be discharged, and that the Assembly proceed with the consideration of the Reference from the Presbytery of Toronto.

REFERENCE FROM THE PRESBYTERY OF TORONTO.

In accordance with this resolution, the Assembly resumed consideration of the aforesaid Reference.

When the usual hour of adjournment arrived, it was duly moved and carried, That the House continue to sit until a vote on this subject shall have been taken.

After lengthened deliberation, the following motions were brought to a vote, several others having been withdrawn by their respective movers and seconders with the consent of the House :—

Moved by Dr. Cochrane, and seconded by Dr. Waters, That, with the view of framing a deliverance which may meet the views of the General Assembly, the motion and amendments submitted to the Court be remitted to a Committee for consideration, with power to confer with Mr. Macdonnell, said Committee to consist of the movers and seconders of the motion and amendments, with such additional members as the Moderator may appoint, with instructions to report at as early a Sederunt as may be possible.

As all the motions preceding this in the order of debate had been withdrawn by their respective movers and seconders with consent of the Court, Dr. Cochrane craved leave to amend his motion to meet the altered circumstances of the case, but the leave craved was refused. Hence the motion, as put to the vote, was as it originally stood and as is set forth above

It was moved in amendment by Mr. McMullen and seconded by Mr. J. W. Smith, Sustain the Reference and, inasmuch as it appears from Mr. Macdonnell's verbal explanations in the Assembly of his last statement submitted to the Presbytery, and of his present mental attitude in relation to the doctrine of the endless duration of future punishment, that his difficulty is not with the Confession of Faith, the language of which he declares he believes with all his heart, but with the interpretation of Scripture on this doctrine; and further, seeing that Mr. Macdonnell has declared that no interpretation of Scripture on this subject has a stronger hold on his convictions than the one held by the Church, therefore resolved that the Assembly appoint a Committee to meet and confer with Mr. Macdonnell with the view of ascertaining the reasons of his doubts, and of giving him brotherly counsel and assistance in reference thereto, and report at a future Sederunt.

It was further moved in amendment by Dr. Ure and seconded by Mr. Robert Hamilton, That the Assembly, having duly considered all matters connected with the Reference, sustain the same; while expressing regret that Mr. Macdonnell is still in a state of doubt and perplexity on the doctrine of future punishment, yet, inasmuch as he has come to no conclusion on this subject adverse to the teaching of the Confession, but still adheres to the same, and inasmuch as he stated to the Presbytery that he felt it to be unwise to speak in a way not in harmony with the Confession on the particular subject in question when his own mind was in a state of perplexity, and has expressed his regret for doing so, the Assembly, in the hope that Mr. Macdonnell's doubts and perplexities may speedily pass away, agree to accept his statement given in to the Presbytery at its meeting on the 30th May last, in which he declares his continued adhesion to the Confession respecting the doctrine in question, and find that no further proceedings in the case are necessary. The Assembly at the same time express satisfaction with the fidelity shown by the Presbytery in the interests of truth, and with the fraternal spirit manifested by it in its proceedings in this case. Finally, the Assembly consider it to be proper on this occasion to re-affirm, as they hereby do, the necessity of upholding in its integrity the doctrine involved in this case—a doctrine which they consider to be of incalculable importance both in itself and in its relations to the general system of truth set forth in the standards of the Church.

It was also moved in amendment by Mr. Kenneth Maclennan and seconded by Mr. J. C. Smith, That the Assembly sustain the Reference; express their satisfaction with the spirit in which the proceedings of the Presbytery in this case have been conducted, and with the fidelity shown in maintaining the doctrine of the Church; affirm the necessity of upholding in its integrity the doctrine involved in this case—a doctrine so important in itself and in its relation to the general system of truth, as set forth in the standards of the Church; accept Mr. Macdonnell's statement of 30th May last, wherein, while acknowledging that he feels certain difficulties on the subject of future punishment, he nevertheless continues his adherence to the teaching of the Confession respecting this doctrine; and find that no further proceedings are necessary in this case.

The following amendment was proposed by Principal Snodgrass and seconded by Mr. Burton, Sustain the Reference for judgment, and find that, while Mr. Macdonnell has not adopted any opinion at variance with the doctrine of the Church or the teaching of the Confession, he still has difficulties in reference to the eternity of future punishment; therefore earnestly commend him to the guidance of the Spirit of Truth, praying that, with the Divine blessing upon his further study of the Word of God, these difficulties may speedily cease to perplex his mind, and, now charging him not to introduce his difficulties on this subject into his public teaching, determine not to proceed further in the case.

A further amendment was moved by Principal McVicar and seconded by Mr. Laing,

Sustain the Reference for judgment; find that in statements made before this Assembly Mr. Macdonnell has declared that he does not hold the doctrine of everlasting punishment in the sense held by this Church and formulated in the Confession of Faith, nevertheless that he has adopted no doctrinal views contrary to the Confession of Faith; therefore resolved: 1. That the above twofold statement is not satisfactory to this Assembly; 2. That a Committee be appointed to confer with Mr. Macdonnell in the hope that they may be able to bring in a report as to Mr. Macdonnell's views which may be satisfactory to this Assembly.

It was also moved in amendment by Dr. Cook and seconded by Dr. Bain, That the General Assembly sustain the Reference and—recognizing and approving the perfect frankness and candour with which Mr. Macdonnell in all his statements has acknowledged his doubts and difficulties in regard to the doctrine of eternal punishment, even while admitting the preponderance of Scriptural evidence in its favour, and when most pressed by the Presbytery to accommodate his statements to their views—discover in his state of mind and feeling, and in his faithfulness to present convictions, ground of assurance that the good Spirit of God will lead him to the knowledge and acknowledgment of all that is essential in the doctrine in question.

It was also moved in amendment by Mr. Thomas Sedgwick and seconded by Dr. Murray, Sustain the Reference for judgment and, inasmuch as Mr. Macdonnell's attitude in reference to the momentous doctrine of eternal punishment as taught in the Word of God and formulated in accordance therewith in the Confession of Faith cannot be regarded as satisfactory, but notwithstanding affords grounds for hoping that he will yet be led into the fulness of the truth as regards the same, find that, while this Church cannot in faithfulness to the truth tolerate so grave a defect in the religious views of any of her Ministers as Mr. Macdonnell has acknowledged, she can nevertheless allow this matter to take end in the meantime, in the hope that at no distant day Mr. Macdonnell will be able to assure the Church of his perfect accord with her faith in this great doctrine.

It was also moved in amendment by Mr. R. Hall and seconded by Dr. Patterson, Sustain the Reference for judgment, and resolve that this Assembly recognize the fidelity and kindness of the Toronto Presbytery in its dealings with Mr. Macdonnell; regret that his views cannot yet be held as in accord with the doctrine of this Church on the subject of eternal punishment; regard with feelings of pain and sorrow the injury to the interests of true religion, of which he has been the occasion; urge him to still further prayerful consideration of the matter in all its bearings; and instruct him to report to next meeting of the General Assembly, appointed to be held in the City of Halifax, his position in reference to the doctrine in question.

It was further moved in amendment by Mr. Straith and seconded by Mr. Donald Fraser, Sustain the Reference; commend the Presbytery of Toronto for their faithfulness and gentleness in dealing with the case; record firm adhesion to the doctrine of the eternal punishment of the wicked as formulated in the Confession; and, while not accepting Mr. Macdonnell's statement as satisfactory, yet in view of his declaration that he has not arrived at any conclusion at variance with the doctrine of the Church, suspend further action in the meantime; enjoin that he refrain in his public teaching from giving expression to his doubts and difficulties on the doctrine in question; and hope that he, led by the Divine Teacher, may be able to report himself at the next General Assembly as in full accord with the doctrine of the Church.

An additional amendment was moved by Mr. James Watson and seconded by Mr. James Patterson, That the Reference be sustained; that, in view of the statement last submitted by Mr. Macdonnell to the Presbytery of Toronto, re-affirming his adhesion to the Confession of Faith, and inasmuch as there is not sufficient cause for proceeding by

libel in his case as at present stated, he be not further interrogated, but only cautioned by the General Assembly against unnecessarily disturbing the peace of the Church.

Successive votes were taken on the motion and amendments, with the following results, viz, :—

Mr. Straith's amendment was carried over Mr. Watson's by a large majority. Mr. Straith's was carried over Mr. Hall's by a vote of 136 to 120. Mr. Sedgwick's was carried over Mr. Straith's by 151 to 142. Dr. McVicar's amendment was carried successively over Mr. Sedgwick's by 219 to 153 ; over Dr. Snodgrass' by 254 to 93 ; over Mr. Maclennan's by 255 to 87 ; over Dr. Ure's by 238 to 118 ; over Mr. McMullen's by 261 to 16 ; and over Dr. Cochrane's motion by 269 to 41. The "yeas" and "nays" having been called for on Dr. McVicar's amendment, now become the motion, it was carried "yea" by a vote of 263 to 101, and the Moderator declared the same to be the judgment of the House.

From this decision Dr. Snodgrass dissented for the following reason, viz.: "Because "Mr. Macdonnell has this evening fully and clearly stated his views to the Assembly, "and because the course which the Assembly has resolved to take is not fitted, unless by "undue constraint, to bring his views into full accord with the accepted doctrine of the "Church."

To this dissent there adhered the following members, viz. :—Dr. Ure, Dr. Cook, Dr. McLise, Dr. Bain, Dr. Cochrane, Professor Mowat, Professor Mackerras, Professor Hart, Messrs. Smellie, James Bennet, Thomas Sedgwick, George M. Grant, David Mitchell, Daniel M. Gordon, Robert Campbell (Montreal), John Thompson, William Donald, James Watson, J. Fraser Campbell, S. Houston, Robert Cumming, J. C. Burgess, W. P. Begg, H. Scott, John Burton, T. G. Smith, J. C. Smith, M. W. Maclean, Robert Hall, James Anderson, J. Leishman, R. W. Leitch, D. J. Macdonnell, Donald Ross (Lancaster), Donald Ross (Chatham), Alexander Falconer, L. G. McNeill, J. M. Allan, A. J. Mowitt, Neil McKay, David Camelon, James Carmichael (King), William Aitken, W. J. Canning, James Gordon, W. R. Ross, Adam Spenser, Alexander Duff, Charles Campbell, Hugh Cameron, J. J. Cameron, A. H. Cameron, D. W. Morrison, D. McGillivray, Alexander Macdonald, Donald Fraser, James Fraser, William Masson, Henry Edmison, George Yeomans, Robert Chambers, Peter Melville, James Patterson, W. T. Wilkins, William Anderson, C. A. Tanner, George Porteous, J. B. Mullan, J. S. Mullan, John Ferguson, E. D. McLaren, John Fairlie, James M. Gray, D. P. Niven, Donald Macdonald (Westminster), J. Carmichael (Markham), Malcolm McGillivray, D. McEachern, *Ministers;* Professor Weir, Dr. Boulter, Walter Mackenzie, Robert Murray, James Croil, Robert Bell, W. Colquhoun, James Cowan, W. Stevelly, George Smith, James Woods, Thomas Rutherford, William Mitchell, Thomas Lockhart, William Webster, J. Scott, James Wilson, *Elders.*

The Assembly adjourned to meet in this place to-morrow forenoon at eleven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

NINETEENTH SEDERUNT.

At Toronto, and within Knox Church there; Friday, the sixteenth day of June, one thousand eight hundred and seventy six years :—

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with prayer by the Moderator.

Devotional services were conducted by the Rev. D. B. Blair.

The Minutes of the Eighteenth Sederunt were read and sustained.

ADDITIONS TO LAST NIGHT'S DISSENT AND VOTE.

Dr. Bell for himself and other members of the Assembly, absent last night when the vote was taken on the Reference from the Presbytery of Toronto owing to their belief that the order of business adopted for the Evening Sederunt would be adhered to, craved leave now to record their dissent. The Assembly, in the circumstances, granted the leave craved ; and the following Ministers and Elders entered their dissent from the finding of the Court on the said Reference, viz.:—Dr. Bell, Messrs. Patrick Gray, J. S. Burnet, James S. Black, Alexander Campbell, J. S. Eakin, *Ministers;* Messrs. H. B. Webster, William Burgess, John McCrea, *Elders.*

The following Ministers and Elders, who were also absent, were allowed to have it recorded in the Minutes that, if they had been present, they would have voted for Principal McVicar's motion, viz. :—Messrs. J. M. Munro, A. A. Drummond, P. Greig, Kenneth Macdonald, W. A. Mackay, John M. Cameron, W. J. Dey, Donald Macdonald (Arthur), Alex. Carrick, Alex. Wood, *Ministers;* George Munro, James Masson, John R. Ross, Alexander Douglas, David Barton.

DELEGATE FROM THE FREE CHURCH OF SCOTLAND.

The Rev. Archibald Henderson, of Crieff, a delegate from the Free Church of Scotland to this Assembly, being present, was introduced to the House by the Moderator, and invited to a seat on the platform.

REPORTS ON RECORDS.

The Committees appointed to revise the Records of the General Assembly, of the several Synods and the Presbytery of Manitoba, presented reports bearing that all these Records have been carefully and correctly kept. The reports were adopted. In terms of their recommendations, the Moderator was instructed to attest the Record of the Assembly, and the Clerk was instructed to attest the other Records.

REPORT ON STATISTICS.

The General Assembly called for the report of the Committee on Statistics, which was presented and read by Mr. Torrance, *Convener.*

COMMITTEE IN CONNECTION WITH THE REFERENCE FROM THE PRESBYTERY OF TORONTO.

Before the adjournment, the Moderator nominated the following members as a Committee in terms of the deliverance adopted last night in the matter of the Reference from the Presbytery of Toronto, viz.:—Dr. Bayne, *Convener;* Principal McVicar, Principal Caven, Professor McLaren, Professor Campbell, Dr. Proudfoot, Dr. Waters, Messrs. Thomas Wardrope, J. G. Robb, Thomas Macpherson, McTavish, Laing, John Scott, J. K. Smith, J. M. King, Straith, McMullen, D. H. Fletcher ; Hon. John McMurrich, Mr. Thomas McCrae. The name of the Moderator was added to the Committee.

The Assembly adjourned to meet in this place this afternoon at three o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

TWENTIETH SEDERUNT.

In the same place, and on the same day at three o'clock in the afternoon:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted.

Devotional services were conducted by the Rev. Robert Torrance.

The Minutes of the Nineteenth Sederunt were read and sustained.

REPORT ON STATISTICS.

The Assembly resumed consideration of the report of the Committee on Statistics. It was moved by Dr. Cochrane, seconded by Mr. J. K. Smith and passed unanimously, That the report be received and its recommendations adopted; that the Assembly express their gratitude to Almighty God for the large measure of prosperity that has attended the congregational and missionary operations of the Church during the past year; and that the sincere thanks of the Assembly be given to the Committee, and especially to the Convener, for the great diligence shown in the preparation of such useful returns.

In connection with this subject, it was moved by Dr. Proudfoot, seconded by Mr. Neil McDiarmid and passed unanimously, That an allowance of one hundred dollars ($100) be made to the Convener of the Committee for his labour in compiling these Statistics.

The Assembly further agreed to direct the attention of the Committee for the ensuing year to the desirability of reducing the size of the report by lessening the number of details.

REPORT ON THE CONSTITUTION OF PRESBYTERY ROLLS.

The Assembly resumed the debate on the report on the constitution of Presbytery Rolls. Consideration of Paragraph I., clause 2, was renewed. It was moved by Principal Caven, duly seconded and carried by a majority, That, inasmuch as the subject of this report is before the Committee on Ecclesiastical Procedure, it is unnecessary to take further action on the report.

REPORT ON SUPPLEMENTS.

The report of the Committee on Supplements for the Synod of the Maritime Provinces was called for and read by Mr. Thomas Sedgwick, Secretary. Whereupon it was moved by Dr. Cochrane, seconded by Dr. Patterson and passed unanimously, That the report, now read, be received; that its suggestions and recommendations be adopted; that the Assembly gratefully record their sense of the generosity of the Church of Scotland and the Presbyterian Church in Ireland for their grants during the past year; and that the thanks of the Assembly be tendered to the Committee, and especially to the Convener and Secretary, for their labours.

REPORT OF COMMITTEE TO MATURE MEASURES FOR THIS ASSEMBLY.

The Assembly called for the Report of the Committee appointed at last Assembly to meet at Montreal in September last, and mature measures for this Assembly, which was presented by Principal Snodgrass on behalf of the Moderator, who was Convener of that Committee. The report being printed was held as read. The House resolved to consider its recommendations *seriatim*.

MODE OF ELECTING THE MODERATOR OF THE GENERAL ASSEMBLY.

Section 1 anent the mode of electing the Moderator of the General Assembly was taken up. It was moved by Mr. McTavish and seconded by Mr. Houston, That the method of nomination by Presbyteries be adopted. To this it was moved in amendment by Principal Snodgrass and seconded by Mr. T. Sedgwick, That the mode of election be by open vote of the General Assembly, with the understanding that the Retiring Moderator shall have the first nomination. It was also moved in amendment by Mr. J. K. Smith and duly seconded, That the method recommended by the Committee—that of open nomination and vote of the General Assembly—be adopted. A further amendment was moved by Professor McLaren and seconded by Mr. R. D. Fraser, That it be by open nomination and vote of the General Assembly, with the understanding that Presbyteries shall have the right to nominate. A vote having been taken, Professor McLaren's amendment was carried over the other amendments and motion, and became the judgment of the House.

APPOINTMENT OF OFFICIALS.

Section 2 was next considered and is as follows, viz :—

I. CLERKSHIP OF GENERAL ASSEMBLY.

1. That the Rev. Wm. Reid, M.A., and the Rev. Professor J. H. McKerras, M.A., be Joint Clerks of the General Assembly, and that the salary of each be two hundred and fifty dollars per annum, exclusive of incidental expenses.

2. That, in consideration of the long and faithful services of the Rev. W. Fraser, he be appointed one of the Clerks of the General Assembly, with his former salary of one hundred and fifty dollars per annum.

II. PERIODICAL.

1. That there be but one Periodical for the whole Church, to be called *The Presbyterian Record.* 2. That the same be published every month, in the city of Montreal, at the rate of twenty-five cents per copy per annum, when taken in quantities. 3. That James Croil, Esq., be appointed editor, at an annual salary of six hundred dollars, and that a Committee be appointed to arrange for the publication of the said periodical at the commencement of next year, said Committee to be constituted as follows, viz :—Dr. Jenkins, Convener; Principal McVicar, Vice Convener; Dr. Taylor, Professor Campbell, Messrs. R. Campbell, J. Scrimger, and W. M. Black, Ministers; and Professor Murray, Messrs. J. L. Morris, Warden, King, and W. D. McLaren, Elders; with the following as corresponding members :—Principal Snodgrass, Principal Caven, Dr. Cook, Dr. Topp, Prof. McKerras, Professor Pollok, Messrs. W. Reid, W. Fraser, and P. G. McGregor, Ministers.

III. AGENCY.

It is recommended that the services of Rev. W. Reid, M. A., and the Rev. P. G. McGregor, be retained in connection with the general work of the Church; that the salary of each be two thousand dollars per annum; and that a Committee be appointed to define their respective duties,—said Committee to be composed as follows, viz :—Dr. Topp, Convener; Principal Caven, Dr. Cochrane, Professor Gregg, Professor McLaren, Messrs. D. J. Macdonnell, D. H. Fletcher, Ministers, and the Hon. J. McMurrich, Elder. Messrs Thomas Sedgwick, Vice-Convener; John Campbell, John Forrest, Ministers, and Mr. Charles Robson, Elder.

The recommendations contained in the several paragraphs of the above section were unanimously adopted, and the several appointments, therein referred to, were made.

LEGISLATION AND INCORPORATION.

Principal Snodgrass, Convener of the sub-Committee on Parliamentary Legislation, reported that, after careful consideration, as well as consultation with able legal friends, they had come to the conclusion that it was not necessary at present to apply for any legislation to the Dominion Parliament or Provincial Legislatures.

The question of incorporating the General Assembly or the Church, referred by the Committee to this meeting of Assembly, the House unanimously agreed to pass over.

ECCLESIASTICAL PROCEDURE.

In regard to the section on Ecclesiastical Procedure, the Committee reported that, as the matter under this head was so extensive, it had been intrusted to five sub-Committees; that full reports had been received from these; but from want of time the Committee had not been able to consider them. In accordance with the recommendation of the Committee, the House, on motion of Principal Caven, seconded by Mr. Ball, resolved to appoint a special Committee, consisting of the following members, viz :—Dr. Bell, Convener; The Moderator, Principal Snodgrass, Principal Caven, Dr. Reid, Professor Mackerras, Professor McKnight, Dr. Patterson, Dr. Waters, Messrs William Fraser, Middlemiss, G. M. Grant, Laing, with instructions to give careful consideration to these reports, and, so far as they can, put them into complete form for presentation to the next meeting of Assembly; and authorize them, as they hereby do, to print at discretion the whole or any portion of the matter, after revision.

The Assembly adjourned to meet in this place this evening at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

TWENTY-FIRST SEDERUNT.

In the same place, and on the same day, at half past seven o'clock in the evening:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted.

Devotional services were conducted by the Rev. D. M. Gordon, B.D.

The Minutes of the Twentieth Sederunt were read and sustained.

REPORTS ON FOREIGN MISSIONS.

The Assembly called for the reports on Foreign Missions. That for the Western section of the Church was presented and read by Professor McLaren, Convener, and that for the Maritime Provinces by Dr. McGregor, Secretary. It was moved by Mr. D. M. Gordon, seconded by Dr. Murray and passed unanimously, That the reports, now read, be received and remitted to a Committee, composed of the following members, viz:—Mr. D. M. Gordon, *Convener*, Dr. Ure, Professor McLaren, Messrs, Burton, Robb, Mungo Fraser, T. Wardrope, McMullen, J. Thompson, J. W. Mitchell, T. Sedgwick, J. Henderson; James Croil, with instructions to consider these and report; that the thanks of the Assembly be given to the Committees and especially to their Conveners; that the Assembly rejoice at the success of Mission work on the Saskatchewan, in China, India, the New Hebrides and Trinidad, and in the prospects of extended usefulness opening up to the Church, as also at the engagement of additional Missionaries, who are soon to proceed to their fields of labour; that the Assembly approve of the formation of the "Woman's Foreign Missionary Society," and anticipate valuable aid from such an Association; and commend the cause of Foreign Missions to the prayers and increasing liberality of the Church at large,

The Rev. Kenneth J. Grant, Missionary to Trinidad, the Rev. Alex. N. Somerville, Delegate from the Free Church of Scotland, the Rev. James Douglas, of Cobourg, who has offered himself for Mission work in India, and the Rev. J. Fraser Campbell, Missionary-elect to Madras, delivered interesting addresses on the work of Foreign Missions.

SERVICES FOR SABBATH.

The Moderator intimated that Divine service would be conducted in this Church next Sabbath by the following Ministers, viz.:—

The Rev. John Scrimger, M.A., in the forenoon;

The Rev. A. N. Somerville, in the evening.

The Assembly adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

TWENTY-SECOND SEDERUNT.

At Toronto, and within Knox Church there; Saturday, the seventeenth day of June, one thousand eight hundred and seventy-six years:—

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with prayer by the Moderator.

Devotional services were conducted by the Rev. John McEwen.

The Minutes of the Twenty-first Sederunt were read and sustained.

Dr. Cochrane, on behalf of the Committee on Business, presented and read a report. Its recommendations as to the order of business for to-day were adopted.

REPORT ON STANDING COMMITTEES.

Dr. Cochrane, Convener of the Committee appointed to nominate Standing Committees, gave in a report. The Assembly adopted its recommendations, with the exception of those for "The Presbyterian Record," "The Mission to the Lumbermen," and "French Evangelization." These were referred again to the Committee, with instructions to amend the same and report at a future Sederunt.

REPORT ON "THE PRESBYTERIAN RECORD."

Principal McVicar, Vice-Convener of the Committee appointed last September at Montreal to arrange for the publication of "The Presbyterian Record" from and after the 1st January last, gave in a report. The consideration thereof was deferred.

The Assembly adjourned to meet in this place on Monday morning at eleven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

TWENTY-THIRD SEDERUNT.

At Toronto, and within Knox Church there; Monday, the nineteenth day of June, one thousand eight hundred and seventy-six years:—

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted with prayer by the Moderator.

Devotional services were conducted by the Rev. J. W. Smith.

The Minutes of the Twenty-second Sederunt were read and sustained.

Dr. Cochrane, on behalf of the Committee on Business, presented and read a report. Its recommendations as to the order of business for to-day were adopted.

REPORT OF COMMITTEE TO MATURE MEASURES.

The General Assembly resumed consideration of the report of the Committee, appointed to mature measures for this Assembly. The section on Home Missions was taken up. In accordance with the recommendations of the Committee, slightly amended, the Assembly resolved as follows, viz:—

REGULATIONS ANENT HOME MISSIONS.

1. There shall be a Central Committee for Home Missions, dividing itself into two sections, the one embracing the Maritime Provinces and the other the rest of the Church.

2. The Assembly shall appoint annually a Home Mission Committee, consisting of forty-five members, of whom one-third shall be from the Maritime Provinces and two-thirds from the rest of the Church. Each of these divisions shall constitute a sub-Committee for the carrying on of Mission work within its own territory.

Each section shall be empowered to act separately in conducting operations within its own territory.

3. The operations of the Committee shall have respect to—

(1) Mission Stations, which, having been recommended by Presbyteries and approved by the Committee, shall be placed on the list of aid receiving Stations, and Mission Stations, directly under the care of the H. M. Committee; provided always that no application for aid shall be entertained by the Committee on behalf of any station, unless the Presbytery of the bounds shall have made arrangements with the people for contributing according to their ability to the salary of the Missionary; and the Presbytery shall see to the implementing of such engagements. The Committee shall make like arrangements in the case of stations directly under its care.

(2) Mission Stations reported by Presbyteries, but not receiving aid.

(3) Congregations not self-sustaining, but prepared to contribute at least four hundred dollars ($400) per annum, at the rate of at least four dollars fifty cents ($4.50) per communicant, and seven dollars ($7.00) per family, and in which, in the judgment of the Presbytery, a pastor is desirable. Such congregations, having made application to the Presbytery of the bounds, and furnished satisfactory information in regard to their statistics, financial position and prospects, and having received the approval of the Presbytery, (which application and information shall also be laid before the sub-Committee), may be placed on the list of congregations receiving supplement. Cases, in which the application of this rule appears to affect injuriously congregations now upon the list or seeking to be placed on it, shall be reported to the General Assembly, and supplements granted to them only when its sanction has been given.

Consideration of the appointment of a Home Mission Agent was deferred in the meantime.

The Assembly adjourned to meet in this place this afternoon at three o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

TWENTY-FOURTH SEDERUNT.

In the same place, and on the same day, at three o'clock in the afternoon:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted.

Devotional services were conducted by the Rev. James Patterson.

The Minutes of the Twenty-third Sederunt were read and sustained.

REPORT OF COMMITTEE TO MATURE MEASURES.

The Assembly resumed consideration of the report of the Committee appointed to mature measures for this Assembly. The section on Home Missions was again taken up. The following paragraph regarding Missionaries was adopted, viz:—

REGULATIONS ANENT HOME MISSIONS.

IV. The list of Missionaries shall consist of Licentiates and ordained Ministers of this Church, also Students of Divinity and Catechists, duly approved as the Assembly may direct. Each of these Missionaries shall be recommended to the Committee by some Presbytery.

With reference to the paragraph respecting Funds, it was moved by Mr. James Bennet and seconded by Mr. J. W. Smith, That the Assembly adopt the recommendation of the Committee, which is as follows, viz:—"There shall be two central Funds—one for "the support of Mission Stations and for Home Mission work generally, the other for the "assistance of congregations requiring supplement—to be known respectively as the "Home Mission Fund and the Supplemental Fund. These funds shall consist of all "moneys contributed for their support, whether by contributions from the congregations, "mission stations, and Sabbath Schools of the Church, or by grants of money from Fo-"reign Churches, or of moneys accruing from other sources, such as legacies, donations, "and kindred contributions."

To this it was moved in amendment by Dr. Patterson and seconded by Dr. Cochrane, That the system adopted hitherto in the different sections of the Church—in the Maritime Provinces, of two funds, one for Home Missions proper and another for supplementing the stipends of Ministers in weak congregations, administered by two Committees; and in the Western section of the Church, of one fund for both objects, administered by one Committee—be continued for the present year; and that it be sent down to Presbyteries to consider the subject and report to the next General Assembly.

A vote having been taken, the amendment was carried over the motion, and became the judgment of the House.

REPORT OF COMMITTEE ON REFERENCE FROM PRESBYTERY OF TORONTO.

At this stage of the business, the Assembly called for the report of the Committee appointed, in terms of the deliverance, on the Reference from the Presbytery of Toronto, which was given in by Dr. Bayne, Convener. It was moved by Dr. Waters, seconded by Dr. Proudfoot and agreed to, That the report be received; that the further consideration thereof be deferred until to-morrow forenoon; and that the report, together with Dr. McVicar's motion, which became the finding of the Court, be printed for the use of the Assembly.

REGULATIONS ANENT HOME MISSIONS.

The Assembly resumed consideration of the business that had previously engaged their attention. The first seven paragraphs of sub-section V. anent Home Missions, slightly amended, were adopted, and are as follows, viz.:—

1. The Committee shall prepare and send down to Presbyteries and through Presbyteries to Missionaries blank forms for their reports, so as to ascertain the peculiar circumstances, necessities and general state of the mission stations and supplemented congregations throughout the Church.

2. The sub-Committees shall consider the reports thus rendered by Presbyteries and distribute the Missionaries among the Presbyteries, as, in view of the detailed information before them, may be deemed advisable.

3. The sub-Committees shall give to mission stations and supplemented congregations in paying their Missionaries or Ministers such aid as, in view of the detailed information before them, may be deemed advisable.

4. The General Committee shall prepare a full annual report of all the Home Mission and Supplemental operations of the Church, to be submitted to the Assembly, and shall publish, from time to time, such information as may serve to call forth the interests and liberality of the Church.

5. The sub-Committees shall be empowered to establish mission stations and conduct missionary operations directly in those parts of the Dominion, which are not within the bounds of any Presbytery.

6. In mission fields placed directly under the Home Mission Committee, and in new and destitute fields of wide extent within the bounds of Presbyteries, the sub-Committees shall be empowered—in the latter case acting in concert with the Presbytery of the bounds—to secure the services of suitable Missionaries, who may be willing to occupy them for a term of years, and to pay them in excess of the ordinary salaries paid to Missionaries.

7. The Committee shall not be responsible for the salary of Missionaries beyond the amount of aid promised by it to the stations or congregations, and for the time during which they may have laboured in said stations or congregations.

A debate having arisen on paragraph eight, as to whether the minimum of salary secured to Missionaries and others should be fixed or otherwise, it was moved by Dr. Waters and seconded by Mr. King, That the clause, as recommended by the Committee, should read thus: "The minimum to be aimed at." To this it was moved in amendment by Professor Mackerras and seconded by Dr. Patterson, That the clause should be changed so as to read thus: "The minimum to be paid." A vote having been taken, the amendment was carried over the motion, and became the judgment of the House. The paragraph, as thus amended, is as follows, viz.:—

8. The amount of salary to be paid by each congregation, station, or group of stations, shall be determined by the Presbytery of the bounds, and specified to the sub-Committee, and there shall be paid by the Presbytery and sub-Committee conjointly for a Licentiate or Ordained Minister a minimum of eight dollars ($8) per Sabbath with board; for a Student of divinity, during the summer, at the rate of six dollars ($6) per Sabbath, with board and travelling expenses to the field of labour; and for a Catechist, of five dollars ($5) per Sabbath, with board.

Paragraphs 9 and 10 were adopted, and are as follows, viz.:—

9. The amount of aid granted to any congregation receiving supplement shall in no case exceed the amount necessary to make the salary of the Minister from all sources seven hundred dollars ($700.) But the sub-Committees are empowered to supplement, beyond that amount, the salaries of ordained Ministers engaged in mission work in towns and cities.

10. The supplement of all aid-receiving congregations shall be calculated from the first day of the ecclesiastical year, and Presbyteries are instructed to make their reports accordingly—supplements being payable half-yearly.

The Assembly adjourned to meet in this place this evening at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

TWENTY-FIFTH SEDERUNT.

In the same place, and on the same day, at half-past seven o'clock in the evening:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted.

Devotional services were conducted by the Rev. W. T. Wilkins, B.A.

The Minutes of the Twenty-fourth Sederunt were read and sustained.

REPORT ON JUVENILE MISSION.

The report on the Juvenile Mission having been given in and read by Mr. Macdonnell on behalf of the Secretary-Treasurer, the following deliverance was proposed by Mr. Macdonnell, seconded by Mr. J. C. Burgess and unanimously agreed to, The Assembly receive the report; thank the Committee, and especially the Secretary-Treasurer, for their diligence; rejoice in the continued success with which God has crowned this effort on the part of the children of the Church in Canada to send the glad tidings to the women and children of India; and cordially commend the Mission to the sympathy and co-operation of our Sabbath Schools.

REPORT ON THE MISSION TO THE LUMBERMEN.

The annual report of the Committee, entrusted with the management of the Mission, to the lumbermen in the valley of the Ottawa and its tributaries, was presented and read by Mr. D. M. Gordon, Convener. It was moved by Principal Caven, seconded by Mr. T. Sedgwick and passed unanimously, That the report be received and approved; and that the thanks of the Assembly be given to the Committee, and especially to the Convener; and that the support of the Mission be specially commended to the members of the Church in the Synod of Montreal and Ottawa.

REPORT ON SABBATH SCHOOLS.

The Assembly called for the report of the Committee on Sabbath Schools, which was given in and read by Dr. Reid in the absence of the Convener, Mr. Thompson. It was moved by Mr. McMullen, seconded by Dr. Waters and unanimously agreed to, That the report be received; that its recommendations be adopted; and that the thanks of the Assembly be given to the Committee, and especially to the Convener, for the dilligence evidenced in connection with this very important department of the work of the Church.

DELEGATES FROM THE PRESBYTERIAN CHURCH IN IRELAND.

Dr. Reid produced and read an extract minute of the General Assembly of the Presbyterian Church in Ireland, appointing the Rev. James Cargin, Minister at Dublin, their

delegate to this Assembly. Mr. Cargin was introduced to the Moderator by Mr. Robb, and addressed the house in an able and eloquent manner. The Moderator conveyed in appropriate terms the thanks of the House to Mr. Cargin.

REPORTS OF DELEGATES TO OTHER CHURCHES.

Mr. G. M. Grant, on behalf of the delegates appointed to represent this Church at the Supreme Courts of the several Presbyterian Churches in Scotland, England and Ireland, gave in and read a report with relative documents. Whereupon it was moved by Mr. Neil McKay, seconded by Mr. Meikle and passed unanimously, That the report be received and adopted; that the thanks of the Assembly be returned to the Delegates; that the report be referred to a Committee, consisting of the Conveners of the Home Mission sub-Committees, Professor Mackerras and Dr. McGregor, with instructions to prepare a statement to be transmitted by authority of the Assembly to the Churches in Great Britain and Ireland, setting forth the work of this Church and the claims of certain departments of its work on the parent Churches.

Mr. Laing and Mr. Croil, delegates to the General Assembly of the Presbyterian Church in the United States of America, and also to that of the United Presbyterian Church of North America, presented a report and added verbal statements, giving an account of their visit to the meetings of these Assemblies. On motion of Principal Caven, duly seconded, the Assembly returned thanks to the delegates for the manner in which they had discharged the duty entrusted to them.

REPORT ANENT CONFERENCE OF PRESBYTERIANS.

Principal Snodgrass, Convener of the Committee appointed to report on the report of the delegates to the Conference held at London, England, last July, gave in and read a report. On motion to that effect, the Assembly resolved to refer the report back to the Committee, with instructions to nominate the full number of delegates which it is the right of this Church under the constitution of the Alliance to send to the first Council to be held next year at Edinburgh.

APPLICATION FOR LICENSE.

There was read an extract minute of the Presbytery of Lindsay, applying for leave to take Mr. Hugh McPhadyen, Student of divinity, on public probationary trials for license. This application was referred to the Committee already appointed to consider such applications.

The Assembly adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

TWENTY-SIXTH SEDERUNT.

At Toronto, and within Knox Church there; Tuesday, the twentieth day of June, one thousand eight hundred and seventy six years:—

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with prayer by the Moderator.

Devotional services were conducted by the Rev. T. G. Smith.

The Minutes of the Twenty-fifth Sederunt were read and sustained.

Dr. Waters, Clerk of the Committee on Business, presented and read a report. Its recommendations as to the order of business for to-day were adopted.

REPORT OF COMMITTEE ON REFERENCE FROM PRESBYTERY OF TORONTO.

The Assembly resumed consideration of the report of the Committee appointed in terms of the deliverance on the Reference from the Presbytery of Toronto. It was

moved by Principal McVicar, seconded by Mr. Thomas Macpherson and agreed to, That the House go into Committee of the Whole for the consideration of this report. Mr. William Fraser was called to the chair. Mr. J. K. Smith led the Committee in prayer for Divine guidance in the important matter that is to engage the attention of the Committee. The debate continued until the hour of adjournment, when the Committee rose, the Moderator took the chair, the Chairman reported progress, and asked leave to sit again. Leave was granted.

The Assembly adjourned to meet in this place this afternoon at three o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

TWENTY-SEVENTH SEDERUNT.

In the same place, and on the same day, at three o'clock in the afternoon:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted.

Devotional services were conducted by the Rev. Professor Campbell, M.A.

The Minutes of the Twenty-sixth Sederunt were read and sustained.

REPORT ON APPLICATIONS FOR ADMISSION.

Mr. Robb, Secretary of the Committee appointed to consider the applications of Ministers and Probationers from other Churches for admission to this Church, presented and read a report. On motion of Mr. Robb, seconded by Mr. Andrew Wilson, the Assembly agreed to receive the report.

REPORT OF COMMITTEE ON REFERENCE FROM PRESBYTERY OF TORONTO.

The Assembly next resumed consideration of the report of the Committee appointed in terms of the finding on the Reference from the Presbytery of Toronto. The House resolved itself into Committee of the Whole. Mr. William Fraser was called to the chair. The debate continued until the hour of adjournment, when the Committee rose, the Moderator took the chair, the Committee reported progress, and asked leave for the Committee to sit again. The leave craved was granted.

The Assembly adjourned, to meet in this place this evening at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

TWENTY-EIGHT SEDERUNT.

In the same place, and on the same day, at half-past seven o'clock in the evening:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted.

Devotional services were conducted by the Rev. Alexander McLaren.

The Minutes of the Twenty-seventh Sederunt were read and sustained.

REPORT OF COMMITTEE ON REFERENCE FROM PRESBYTERY OF TORONTO.

The Assembly resumed consideration of the report of the Committee appointed in terms of the deliverance on the Reference from the Presbytery of Toronto. The House resolved itself into Committee of the Whole. Mr. William Fraser was called to the chair. The report of the Committee, under consideration, is as follows, viz.:—

The Committee beg leave to report to the General Assembly that Mr. McDonnell met with them and stated that, while he was desirous to meet the wishes of the Assembly in regard to conference with the Committee, he respectfully referred them to the statement made on Thursday evening before the Assembly as clearly defining his position, and that the report of that statement, which was published in the Daily *Mail*, of the 16th instant, is substantially correct.

After mature deliberation the Committee agreed to lay before the Assembly the following minute for the adoption of the Court.

Considering (1) that this General Assembly has already declared that the statements of his views, made by Mr. McDonnell before it, are not satisfactory: (2.) That, on meeting with the Committee appointed by the Assembly to confer with him, he signified that he has at present no further statement to make, by which his position towards the doctrine in question might be modified: (3.) That the doctrine of the eternity or endless duration of the future punishment of the wicked, as taught in the Confession of Faith, is a doctrine of Scripture, which every Minister of this Church must hold and teach: The General Assembly feels under obligation to continue its care in this matter.

But, inasmuch as Mr. McDonnell has expressed his regret for having preached the sermon which gave occasion for these proceedings, has intimated that his mind is at present in an undecided state as regards the doctrine in question, and has engaged, while seeking further light, not to contravene the teachings of the Church; the Assembly, in the hope that Mr. McDonnell may soon find his views in accord with the Standards on the subject in question—

Resolve, that further time be given him carefully to consider the matter; and that he be required to report, through his Presbytery, to the next General Assembly, whether he accept the teaching of the Church on the subject.

The Assembly would commend their brother to the guidance of the Spirit of Truth, praying that, with the Divine blessing upon further study of the Word of God, all difficulties as to the Scriptural evidence of the momentous doctrine concerned may speedily cease to perplex his mind.

After lengthened deliberation, the following motion and amendments were brought to a vote:—

Moved by Dr. McGregor and seconded by Professor Bryce, Recommend the General Assembly to accept the report of the Committee with the exception of the following clause, viz: "that he be required to report through his Presbytery to the next General "Assembly whether he accept the teaching of the Church on the subject."

To this it was moved in amendment by Mr. McTavish and seconded by Mr. Thomas Macpherson, That the report as it stands be adopted.

It was also moved in amendment by Principal Caven and seconded by Dr. Waters, 1. Adopt the report with the exception of the clause requiring Mr. Macdonnell to report through his Presbytery to the next General Assembly. 2. Declare that no decision of this case can be satisfactory, which contemplates Mr. Macdonnell's state of mind respecting the doctrine of future punishment, as one which can permanently be allowed in a Minister of this Church. 3. Appoint a Committee to consider under what conditions time can properly be granted to him for further prayerful study of the subject, so as to make it evident that the Assembly is sufficiently careful to protect the truth in question, while showing all due consideration for Mr. Macdonnell in his present state of mental perplexity.

A further amendment was moved by Dr. Patterson and seconded by Mr. Sinclair, Recommend the Assembly to adopt the report of the Committee with the following amendment, viz: substituting the words "that he be required to report the state of his opinions, when called upon to do so by the Supreme Court of this Church," for the concluding clause in the paragraph before the last, "that he be required to report through his Presbytery to the next General Assembly whether he accept the teaching of the Church on the subject."

Votes having been taken it was found that Dr. Patterson's amendment carried over Principal Caven's by a majority of 104 to 57, and Mr. McTavish's amendment carried successively over Dr. Patterson's by 122 to 81, and over Dr. McGregor's motion by 127 to 71.

The Committee rose, the Moderator took the chair, and the Chairman reported that the amendment proposed by Mr. McTavish had become the resolution of the Committee. Whereupon it was moved by Mr. Robb and seconded by Mr. McTavish, That the resolution reported from the Committee of the whole House become the finding of the Assembly. To this it was moved in amendment by Dr. Patterson and duly seconded, That the report of the Committee of the whole be not received, but that the following be substituted therefor: that the report of the Committee on the Reference be adopted with the following amendment, viz: substituting the words "that he be required to report the state of his opinions, when called upon to do so by the Supreme Court of this Church," for the concluding clause in the paragraph before the last, "that he be required to report through his Presbytery to the next General Assembly whether he accept the teaching of the Church on the subject."

A vote having been taken, the motion was carried over the amendment by a majority of 122 to 77. The "Yeas" and "Nays" on this motion having been called for, it was carried "Yea" by a majority of 127 to 64, and the Moderator declared the same to be the judgment of the House.

From this decision Principal Snodgrass, in his own name and in the name of all who may adhere to him, craved leave to dissent for the following reasons, viz.:—

1. Because the Committee, in considering the position of Mr. Macdonnell, do not appear to have attached due weight to the full statement of his views submitted by him to the Assembly on the evening of Thursday last.

2. Because the report gives an exaggerated representation of Mr. Macdonnell's attitude towards the doctrine in question.

3. Because the deliverance of the Assembly is not fitted, except by undue constraint, to result in the removal of Mr. Macdonnell's difficulties.

The following members adhered to this dissent and concurred in all the reasons, viz.:—Dr. Williamson, Dr. Bain, Dr. Bell, Professor Mowat, Professor Mackerras, Professor Hart, Messrs. Smellie, J. W. Mitchell, William Donald, Kenneth Maclennan, Macdonnell, J. C. Smith, G. M. Grant, T. G. Smith, M. W. Maclean, Robert Campbell (Montreal), W. Meikle, James Watson, David Mitchell, J. A. Murray, Daniel McGillivray, C. A. Tanner, W. Masson, E. W. Waits, Charles Campbell, Alexander Campbell, James Herald, D. P. Niven, Donald Macdonald (Westminster), James Patterson, W. T. Wilkins, W. R. Ross, A. H. Cameron, George Yeomans, E. D. McLaren, Malcolm McGillivray, *Ministers;* James Croil, Robert Murray, William Mitchell, George Smith, James Wilson, *Elders.*

The following also dissented and concurred in the *third* reason, viz.:—Dr. Ure, Messrs. John Burton, Alexander Dawson, *Ministers.*

The following dissented without giving in reasons of dissent, viz.:—Messrs. T. Sedgwick, A. McL. Sinclair, D. M. Gordon, William Park, J. C. Burgess, W. P. Begg, J. Eakins, *Ministers;* Messrs. H. B. Webster, Alexander Duff, *Elders.*

A Committee, consisting of Mr. Robb, *Convener*, Professor McLaren and Mr. McTavish, was appointed to answer the aforesaid reasons of dissent.

The Assembly adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

TWENTY-NINTH SEDERUNT.

At Toronto, and within Knox Church there; Wednesday, the twenty-first day of June, one thousand eight hundred and seventy six years :—

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with prayer by the Moderator.

Devotional services were conducted by the Rev. William Burns.

The Minutes of the Twenty-eighth Sederunt were read and sustained.

ADDITIONAL REASONS OF DISSENT.

Principal Snodgrass craved leave to give in reasons of dissent, additional to those presented last evening. The leave craved was granted, the reasons were read and ordered to be kept *in retentis*. These reasons were referred to the Committee already appointed with a view to be answered, and Principal Caven and Mr. King were added to the Committee.

Dr. Waters, Clerk of the Committee on Business, presented and read a report. Its recommendations as to the order of business were adopted.

REPORT OF COMMITTEE TO MATURE MEASURES.

The Assembly again took up the report of the Committee appointed to mature measures for this Assembly. Consideration of the section on Home Missions was resumed. The following general regulations in connection therewith were adopted, viz. :—

GENERAL REGULATIONS ANENT HOME MISSIONS.

1. Presbyteries are instructed, at an ordinary meeting previous to the first of October in each year, to revise the list of Mission Stations and Supplemented Congregations, and make such changes as they may deem necessary, reporting the amended list to the sub-Committees. The list, thus amended, shall form the basis of the operations of the Committee for the then current year.

2. Presbyteries are enjoined to furnish information to the sub-Committees in accordance with the requirements of the above scheme, and to co-operate with the Committee.

3. All congregations and mission stations are enjoined to make an annual contribution in the Western section of the church to the Home Mission Fund; and in the Maritime Provinces to the Home Mission Fund and Supplemental Fund.

4. The travelling expenses of members of Committee shall be borne equally by the two Funds, and the cost of all exploring and aggressive missionary work, undertaken and sanctioned by Presbyteries, shall be defrayed out of the Home Mission Fund.

5. In regard to arrears due by supplemented congregations to their Ministers, these congregations shall be required to report to the Committee, through the Presbytery, in the form provided, before the beginning of each ecclesiastical year, the amount paid by them as stipends during the previous twelve months; and in cases, where the amount falls short of the stipend promised by them, power shall be given to suspend the payment of the supplements until the arrearages are liquidated.

REPORT OF COMMITTEE ON THE REPORTS OF THE HOME MISSION COMMITTEE.

At this stage the Assembly called for the report of the Committee appointed to consider the reports of the Home Mission Committee, as cognate to this subject. The report was presented and read by Mr. Robert Campbell (Montreal), Convener. It was agreed to receive the same and consider its recommendations *seriatim*. The several paragraphs

down to that relating to the Missionary to British Columbia were adopted. A debate arose on this paragraph, when it was moved by Mr. McQuaig and seconded by Dr. McGregor, That the recommendation of the Committee be adopted. To this it was moved in amendment by Professor Bryce and seconded by Mr. McMullen, That the clause referring to Mr. Jamieson and his congregation be omitted, and that the matter referred to therein be remitted to the Home Mission Committee for consideration. A vote having been taken the motion was carried over the amendment and became the judgment of the House. From this finding Mr. King craved leave to enter his dissent.

The next paragraph of the report was allowed to lie on the table until next Assembly. Said paragraph is as follows, viz: "It is recommended that the Committee on Home "Missions shall in future be composed of representatives of Presbyteries, one from each, "appointed by them at their first meeting after the General Assembly, and that the "General Assembly shall appoint only the Conveners and Secretaries of the two sections "of the Committee."

The next paragraph was adopted. A debate took place on the one subsequent thereto, when it was moved by Mr. R. Hall and seconded by Mr. Alex. Dawson, That a collection be taken up in all the congregations in the Western section of the Church, with a view to remove the debt existing on the Home Mission Fund. To this it was moved in amendment by Mr. D. H. Fletcher and seconded by Mr. J. C. Smith, That the recommendation of the Committee be adopted. A further amendment was proposed by Dr. Proudfoot and seconded by Mr. J. W. Mitchell, That the recommendation of the Committee be adopted, and that in the meantime the Treasurer be empowered to borrow money sufficient to pay the claims on the Home Mission Fund, now greatly overdue. Votes having been taken, Dr. Proudfoot's amendment was carried successively over the first amendment and the motion, and became the judgment of the House.

The remaining paragraphs of the report, slightly amended, were adopted.

In accordance with the recommendations of the Committee, amended as above, the General Assembly, on motion of Mr. J. W. Mitchell, duly seconded, resolved as follows, viz.:—

1. Cordial thanks are due, and are hereby given, to the Home Mission Committee for their valuable services, and especially to Dr. Cochrane, Convener of the Western sub-Committee, as well as to Mr. G. M. Grant, Convener, and Dr. McGregor, Secretary of the Eastern sub-Committee, whose zealous and arduous labours have contributed so largely to the success of the Home Mission work of the Church during the past year.

2. In view of the outlay incurred by Dr. Cochrane in attending to the business of Home Missions, and in procuring the assistance necessary to overtake it, a grant of two hundred dollars ($200) is hereby made to him for the past year; and the Assembly recognize the great aid rendered to the Convener by Mr. R. H. Warden, who acted as Secretary of the Western section of the Committee.

3. The sum of fifty dollars ($50) is hereby granted to the Rev. R. Torrance for expenses incurred as Convener of the sub-Committee on the distribution of Probationers for the Western section of the Church, whose diligence in that capacity the General Assembly commend as of great value to the Church.

4. The thanks of the Assembly are gratefully accorded to the Church of Scotland, the Free Church of Scotland and the Presbyterian Church in Ireland, for their liberal contributions towards this branch of the work of our Church as a recognition on their part of the claims of Presbyterians who have left the British Isles, and of their descendants in Canada—as an evidence to us of the continued interest and sympathy of our co-religionists at home—and as a token of the goodwill of these Churches, as well as of their desire to co-operate with us in our efforts to supply Gospel ordinances to the people of this Dominion. The General Assembly heartily accept the generous offer of the Free Church of Scotland to send Missionaries to labour in Canada, partly at the expense of that Church, who will be welcomed even if they remain in the country for only a limited time; and the Assembly echo the hope of the Convener of the Colonial Committee of the

Free Church that such service, instead of being a bar to preferment, will rather open the way to it, if they desire to return to their native land.

5. The Assembly appreciate the important services rendered to the Church by the Students' Missionary Associations connected with our Colleges; and, in order to secure the best results from their operations, desire Presbyteries to point out to the Associations such fields within their bounds as may be taken up by the students with advantage.

6. The General Assembly, while preferring that all mission work in British Columbia, as it is a part of the Dominion, were conducted nominally in connection with this Church, and hoping that matters may soon shape themselves in that direction, meanwhile express their satisfaction at the liberal provision made for sustaining ordinances in that Province by the Church of Scotland. Mr. Jamieson, our Missionary in that Province and his congregation are hereby allowed, if they see fit, to connect themselves with the Presbytery of British Columbia, in connection with the Church of Scotland—the grant proposed by the Committee to be sanctioned and continued, and his relation to the Ministers' Widows' and Orphans' Fund to remain unchanged by such action, on condition of his still paying the Ministerial rate and procuring an annual contribution to that Fund from his congregation.

7. With respect to the Eastern section of the Church, the Assembly are gratified to find everything relating to Home Missions in a very prosperous and satisfactory condition, owing greatly to the fact that Dr. McGregor has been free to devote a large amount of time and attention to the promotion of the interests of the scheme; so that not only are the distribution and superintendence of Probationers and Missionaries adequately secured, but the fund is also in a healthy financial state. Further, the Assembly recommend the vigorous prosecution of Home Mission work in Newfoundland.

8. As to the Western section of the Church, the Assembly, while regretting that so heavy a debt in connection with this fund should exist at the end of the first year after the Union, declare their persuasion that this state of things arises from temporary causes—a severe commercial crisis and a misapprehension on the part of many ministers and congregations as to what was expected of them in relation to the Fund. While earnestly commending this scheme anew, as of paramount importance, to the hearty support of our people for the next year, the Assembly in order to provide for the pressing wants of our Missionaries and Ministers, whose claims for the past year have not been fully met, resolve to make an immediate appeal to the Western section of the Church, so as to make up the deficit; and appoint a Committee, consisting of Dr. Cochrane, Dr. Reid and Mr. Warden, to distribute the amount of the debt among Presbyteries on the basis of membership—said proportion to be again distributed by Presbyteries among congregations. All returns to this special appeal shall be made not later than the 1st September next; and, in the meantime, the Treasurer is empowered to borrow money sufficient to pay the claims on the fund, now greatly overdue.

9. The matter of appointing additional Missionaries to Manitoba, is hereby remitted to the Home Mission Committee, with the hope that suitable men may be found for this very important part of the field. The request of the Committee to be relieved of the burden of sustaining the College at Winnipeg and other matters in connection with that Institution shall be considered in discussing that part of the report of the Assembly's Special Committee for maturing measures for this meeting, which relates to the question of Colleges. The action of the Committee in re-imbursing Professor Bryce for travelling expenses and in paying under protest five hundred dollars ($500) for a tutor in Manitoba College is hereby approved.

10. The Assembly sustain the Committee in their endeavours to supply ordinances to the Lake Superior Stations, even under circumstances of discouragement, in the hope that these stations will become to a large extent, if not wholly, self-supporting.

11. With a view to encourage special attention to the work of Church extension, commensurate with the necessities of our rapidly increasing population, the Assembly record their approval of the Associations formed for this purpose within the bounds of the Presbyteries of Toronto and Montreal, and express the hope that similar Associations may be established in other Presbyteries.

12. The Assembly, re-appointing Dr. Cochrane, Convener, hereby request him, in addition to the ordinary work of correspondence to visit as many Presbyteries

and mission fields as he may be able—the supply of his pulpit and other incidental expenses to be defrayed by the Home Mission Fund.

13. At least one joint meeting of the two sub-Committees of the Home Mission Committee shall be held each year, in order to secure the co-operation of the Eastern section of the Church in Mission work in Manitoba as well as to promote the General interests of the Church's Missions.

OVERTURE ANENT THE HOME MISSION FUND.

There was read an Overture from the Session of Wroxeter anent the Home Mission Fund, praying for the separation of the Fund into two departments—one for Home Mission work proper, and the other for supplementing weak congregations. It was agreed that, as this subject had already been considered and decided by the Assembly, further action was unnecessary.

The Assembly adjourned to meet in this place this afternoon at three o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

THIRTIETH SEDERUNT.

In the same place, and on the same day, at three o'clock in the afternoon:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted.

Devotional services were conducted by the Rev. Robert Hall.

REPORT ON OBITUARY NOTICES.

Mr. William Fraser, Convener of the Committee appointed to prepare obituary notices of those Ministers who have been removed by death during the past year, gave in a report. These notices were read *seriatim* by Mr. Fraser, and ordered to be printed, after revision by the Convener, as an appendix to the Minutes of this Assembly.

PUBLIC COLLECTIONS.

The Assembly proceeded to consider the mode in which moneys should be provided to meet the wants of the several Schemes of the Church during the year. On motion of Principal Caven, duly seconded, it was unanimously resolved, That Presbyteries be instructed to see that Missionary Associations shall, if possible, be formed in all their congregations; but, where such Associations do not at present exist, collections shall be taken up as follows, viz.:—

I.	French Evangelization	Third Sabbath of July.
II.	Aged and Infirm Ministers' Fund, and Widows' and Orphans' Fund	Third Sabbath of August.
III.	Assembly Fund	Last Sabbath of September.
IV.	College Fund	First Sabbath of December.
V.	Home Mission Fund	Fourth Sabbath of January.
VI.	Foreign Mission Fund	Third Sabbath of March.

or on such other days as may be most convenient for the congregations.

It was further resolved, That the collections for the various Schemes be taken up in the ordinary way in the Maritime Provinces.

RECEPTION OF DELEGATE FROM THE FREE CHURCH OF SCOTLAND.

Dr. Reid produced and read an Extract Minute of the General Assembly of the Free Church of Scotland, appointing the Rev. Archibald Henderson, Minister at Crieff, a

Co-Delegate with the Rev. A. N. Somerville to this Assembly. Mr. Henderson briefly but earnestly addressed the House, and the Moderator conveyed to Mr. Henderson the thanks of the Assembly.

REPORT OF COMMITTEE TO MATURE MEASURES.

The Assembly resumed consideration of the report of the Committee appointed to mature measures for this meeting. The section respecting Probationers and Vacancies was taken up. On motion of Mr. King, duly seconded, the recommendation of the Committee, slightly amended, were adopted *ad interim*, and are as follows, viz.:—

REGULATIONS ANENT PROBATIONERS AND VACANCIES.

1. The distribution of Probationers within the Provinces of Ontario and Quebec shall be made by a small Committee appointed by the Assembly. Within the Maritime Provinces it shall be left in the hands of the sub-Committee for that territory. The roll of Probationers, etc., shall consist of preachers who have been licensed less than five years, and Ministers who have been loosed from their charges, or who have been receiving appointments from the Committee less than four years, (reckoning, in both cases, from the date of their admission to the roll.)

2. Preachers who have been on the roll for five years, and Ministers for four years without settlement, shall have their names removed from the list; allowance being made in all cases of sickness, leave of absence, or time occupied in the public business of the Church, or Mission work, apart from fulfilling regular appointments. Provided, also, that the Assembly alone may order the retention of a Probationer's name on the list beyond the above specified times.

3. Ministers or Probationers, who have retired from the ministry and entered on some other calling for a time, shall not have their names put on the list of distribution without the permission of the General Assembly to that effect.

4. Probationers, concerning whom complaints of inefficiency have been received from their Presbyteries by the Committee, may have their appointments withdrawn till a decision of the Assembly shall be given in the case.

5. As soon as a preacher is licensed, the Presbytery shall report the fact to the Committee on Distribution, to whom is entrusted the distribution of Probationers among the Presbyteries of the Church.

6. When a congregation desire a hearing of a particular Probationer, or a further hearing of one formerly heard, they shall communicate their desire to the Presbytery; and, if the Presbytery see it expedient to concur in it, the application shall be transmitted to the Convener of the distributing Committee, and, as soon as practicable, effect shall be given to the request; it being understood that in case any extra expense is incurred by the Probationer, it is to be defrayed by the congregation in addition to the ordinary allowance.

7. When a preacher accepts a call, he shall give notice to the Convener of the Distributing Committee, and no further appointments shall be given to him; but he shall be required to fulfil the appointments already made, unless relieved by the Presbytery to whose bounds he has been designated.

8. Missionaries and Probationers shall be required to labour in the localities, and discharge the duties assigned to them by the Presbyteries, at whose disposal they may have been placed by the Committee on Distribution. These duties comprise, generally, conducting public worship on Sabbath, and prayer meetings in the course of the week, teaching Bible classes, organizing and fostering Sabbath schools, visitation of families—and especially of the sick—so far as circumstances render advisable.

9. Missionaries and Probationers are required to submit to Presbyteries written reports of their labours.

The House resolved to defer to the next meeting of Assembly consideration of the following recommendations, viz.:—

1. That the General Assembly take into consideration the commencement of the ecclesiastical year.

2. That sub-Treasurers be appointed, if necessary, in the sub-Committees on Home Mission and Supplemental Funds.

3. That the Committee on correspondence with other Churches present the claims of our Home Missions upon the Presbyterian Churches of Great Britain and Ireland.

CONTINUOUS SUPPLY OF SERVICES TO MISSION STATIONS.

The following resolution was, on motion of Principal Caven, seconded by Mr. George Bruce, and unanimously agreed to, That it be remitted to the Home Mission Committee to mature a scheme, under which Mission Stations may have more continuous supply of services by Probationers or students, in cases in which such stations may thereby be the more readily nourished into self-sustaining congregations.

ANSWERS TO REASONS OF DISSENT.

Mr. Robb, Convener of the Committee appointed to prepare answers to the reasons of dissent, given in last evening and this morning by Principal Snodgrass, presented and read such answers. The Assembly agreed to receive these and proceed to their consideration. The first two, after amendment, were adopted. On motion of Mr. McMullen, seconded by Principal Caven, the third was recommitted.

The Assembly adjourned to meet in this place this evening at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

THIRTY-FIRST SEDERUNT.

In the same place, and on the same day, at half-past seven o'clock in the evening :—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted.

Devotional services were conducted by the Rev. J. Fraser Campbell.

The Minutes of the Twenty-Ninth and Thirtieth Sederunts were read and sustained.

COMMITTEE ON CHURCH PROPERTY.

Attention having been drawn to the propriety of appointing a Committee to conserve the interests of the Church in any litigation that may arise out of proceedings taken under the Act of the Ontario Legislature anent Union, the Assembly adopted the suggestion, and resolved to appoint such Committee.

STANDING COMMITTEES.

Dr. Cochrane, on behalf of the Committee appointed to nominate Standing Committees for the year, gave in a supplementary report. Its recommendations were adopted. The full list of these Committees is as follows, viz. :—

I. KNOX COLLEGE.

I. BOARD OF MANAGEMENT.

Dr. Proudfoot, Chairman; Principal Caven, Professor Gregg, Professor McLaren, Dr. Topp, Dr. Reid, Dr. Bell, Dr. Ure, Dr. Cochrane, Messrs. John Gray (Orillia), Thos. Macpherson, Robert Hamilton, James Cameron, W. T. McMullen, John Smith, J. K. Smith, J. C. Smith, Kenneth Maclennan, D. J. Macdonnell, J. M. King, D. M. Gordon,

J. G. Robb, William Burns, John Burton, J. W. Mitchell, David Camelon, John Laing, R. N. Grant, D. H. Fletcher, George Bruce, D. B. Whimster, Ministers; Messrs. T. W. Taylor, W. M. Clark, Thomas McCrae, Archibald McMurchy (Toronto).

II. SENATE.

Principal Caven, Principal Snodgrass, Professor Gregg, Professor McLaren, Dr. Topp, Dr. Proudfoot, Dr. Reid, Messrs. J. M. King, John Gray (Orillia), J. Breckenridge, Ministers; Mr. W. M. Clark.

III. EXAMINERS.

Mr. J. M. King, Convener; Dr. Hogg, Dr. Bell, Messrs. T. Wardrope, R. Torrance, John Gray (Orillia), D. H. Fletcher, D. J. Macdonnell, William Donald, J. Breckenridge, together with the Professors and Lecturers of the College.

II. THE PRESBYTERIAN COLLEGE, MONTREAL.

I. BOARD OF MANAGEMENT.

Mr. John Scrimger, Chairman; Principal McVicar, Professor Campbell, Dr. Taylor, Dr. Jenkins, Messrs. Peter Wright, William Burns, William Moore, Robert Campbell (Montreal), J. C. Baxter, J. S. Black, J. B. Muir, W. Mitchell, Donald Ross (Chatham), C. A. Doudiet, James Fleck, R. Laing, Ministers; Principal Dawson, Professor Murray, Judge Torrance, Messrs. Warden King, Andrew Robertson, William Yuile, David McKay, James Croil, Alexander Macpherson, John L. Morris, Andrew Allan, Joseph Mackay, David Morrice, Peter Redpath, John Stirling, John Watson, Robert Anderson, W. D. McLaren.

II. SENATE.

Principal McVicar, Chairman; Professor Campbell, Dr. Taylor, Dr. Jenkins, Messrs. J. C. Baxter, J. Scrimger, James Watson, D. M. Gordon, C. A. Doudiet, James Fleck, William Mitchell, Ministers; Principal Dawson, Judge Torrance, James Croil.

III. EXAMINERS.

Professor Campbell, Chairman; Principal McVicar, Dr. McNish, Messrs J. Scrimger, Peter Wright, J. B. Muir, William Burns, W. Mitchell, C. A. Doudiet, W. Armstrong, J. Mackay, J. Wellwood.

III. EDUCATIONAL BOARD FOR THE LATE PRESBYTERIAN CHURCH OF THE LOWER PROVINCES (INCORPORATED.)

R. P. Grant, Esq, Chairman; Dr. McGregor, Secretary; Professor Ross, Professor Lyall, Professor McKnight, Dr. McLeod, Dr. Bayne, Messrs. J. Stewart, G. Walker, A. Ross, E. Scott, A. Simpson, J. Forrest, Ministers; Hon. Kenneth Henderson, Messrs. Robert Romans, James H. Liddell, George Buist, James Farquhar, Alexander James, Howard Primrose, Adam Dickie, J. F. Blanchard, William Gannell, James Bearisto, Hugh Dunlop, John S. McLean, James Bremner.

IV. THEOLOGICAL HALL, HALIFAX.

I. COMMITTEE OF SUPERINTENDENCE.

Dr. Burns, Chairman; Dr. McGregor, Secretary; the Rev. the Professors, Dr. McCulloch, Dr. Waters, Messrs. S. Houston, James Bennett, Donald McRae, A. Falconer, G. M. Grant, J. McMillan, James Murray, J. B. Logan, A. Ross, W. P. Begg, J. Forrest, John Campbell, James McLean, J. M. McLeod, Allan Simpson, C. B. Pitblado, E. E. Ross, Ministers; Messrs. A. James, J. H. Liddell, J. J. Bremner, J. S. McLean. J. S. Hutton, J. S. McDonald, Dr. Gordon.

II. SENATE.

Professor McKnight, Chairman; Professor Currie, Professor Pollok, Principal Ross, Dr. McGregor, Dr. McCulloch, Dr. Bayne, Dr. Burns, Messrs. G. M. Grant, Donald McRae, A. McL. Sinclair, John Forrest, C. B. Pitblado, Ministers; Dr. Gordon, Mr. J. J. Bremner.

V. MANITOBA COLLEGE.

BOARD OF MANAGEMENT.

Hon. A. G. B. Bannatyne, Chairman; Professor Bryce, Professor Hart; Dr. Black, Messrs. A. Matheson, J. Robertson, Ministers; Hon. D. A. Smith, Hon William Fraser, Messrs. Gilbert McMicken, J. F. Bain, J. Sutherland, D. Sinclair, D. McArthur.

VI. HOME MISSIONS.

I. FOR THE WESTERN SECTION OF THE CHURCH.

Dr. Cochrane, Convener; Dr. Proudfoot, Professor McLaren, Professor Bryce, Messrs. J. McTavish, R. Torrance, R. Hamilton, J. Laing, J. Anderson, J. M. King, D. J. Macdonnell, J. Carmichael (King), P. Wright, W. Donald, R. Campbell, (Montreal), Arch. Brown, Joseph White, T. G. Smith, J. C. Smith, J. B. Edmondson, R. H. Warden, F. McCuaig, R. Rodgers, J. L. Murray, D. B. Whimster, A. Tolmie, H. Crozier, George Bruce, Ministers; Messrs. Hugh Young, James Croil, J. W. Taylor, Thomas McCrae.

II. FOR THE MARITIME PROVINCES.

Mr. G. M. Grant, Convener; Dr. McGregor, Secretary; Professor McKnight, Dr. Burns, Dr. Bayne, Dr. McCulloch, Dr. Waters, Messrs. S. Houston, Donald McRae, A. Falconer, John Campbell, W. Wilson, J. Mackinnon, John McMillan, C. B. Pitblado, Allan Simpson, John Forrest, J. C. Burgess, Ministers; Messrs. J. Barnes, R. Murray, J. J. Bremner.

VII. SUPPLEMENTS.

FOR THE MARITIME PROVINCES.

Mr. Christie, Chairman; Mr. T. Sedgwick, Secretary; Dr. McCulloch, Dr. McLeod, Dr. Waters, Messrs. D. B. Blair, G. M. Grant, A. Cameron, J. D. McGillivray, C. B. Pitblado, John McMillan, James Thompson, A. Ross, J. McLean, A. S. Wylie, Neil McKay, W. R. Frame, J. H. Chase, J. C. Burgess, Ministers; Dr. Avery, Messrs. J. S. McLean, J. Logan, W. T. Knight.

VII. DISTRIBUTION OF PROBATIONERS.

Mr. R. Torrance, *Convener*; Messrs. Little, R. H. Warden, J. B. Mullan, Ministers; Mr. Thomas McCrae.

IX. FOREIGN MISSIONS

I. FOR THE WESTERN SECTION OF THE CHURCH.

Professor McLaren, *Convener*; Professor Mowat, Dr. Black, Dr. Cochrane, Dr. Bell, Dr. McNish, Messrs. J. Lowry, William Fraser, A. F. Drummond, A. Goldsmith, John Smith, William Moore, J. B. Duncan, John McMillan, Donald Ross, (Lancaster), D. H. Fletcher, J. A. Murray, W. S. Ball, Andrew Wilson, J. B. Mullan, A. D. Macdonald, D. D. McLeod, J. Gray, (Windsor), James S. Black, R. N. Grant, Ministers; Messrs. Warden King, J. Y. Reid, W. B. McMurrich, Daniel Penman, John Parker, Alexander McAlister.

II. FOR THE MARITIME PROVINCES.

Dr. Bayne, *Convener*; Dr. McGregor, Secretary; Dr. McCulloch, Dr. Brooke, Messrs J. Stewart, D. B. Blair, J. Baxter, G. Patterson, G. M. Grant, T. Sedgwick, L. G.

McNeil, George Walker, E. A. McCurdy, James Thompson, H. B. McKay, J. McKay, J. Mackinnon, R. Cumming, A. McL. Sinclair, James Anderson, Alex. McLean, S. Houston, T. Duncan, A. G. Mowitt, Ministers; Messrs. J. W. Carmichael, John Miller, J. D. McGregor, James Cumming.

X. JUVENILE MISSION.

Professor Mowat, *Convener*; Professor Ferguson, Messrs. Patrick Gray, John Burton, Ministers; Messrs. G. M. Macdonnell, A. McAlister. Miss Machar, Secretary-Treasurer.

XI. FRENCH EVANGELIZATION.

Principal McVicar, *Chairman*; Mr. Robert Campbell, (Montreal) and Dr. Waters, Vice-Chairmen; A. B. Stewart, Esq., Treasurer.

FOR THE WESTERN SECTION OF THE CHURCH.

Dr. Jenkins, Professor Campbell, Professor Hart, Messrs. John Smith, J. K. Smith, T. G. Smith, J. C. Baxter, C. A. Tanner, C. A. Doudiet, P. Wright, Donald Ross, (Lancaster), J. Scrimger, J. S. Black, W. Mitchell, James Fleck, R. Laing, R. H. Warden, W. Armstrong, J. Wellwood, W. N. Roger, Ministers; Messrs. J. E. Tanner, Warden King, J. L. Morris, Joseph Mackay, Alexander Macpherson, J. Stirling, James Croil, W. D. McLaren, Andrew Drummond.

FOR THE MARITIME PROVINCES.

Dr. Bayne, Dr. McGregor. Dr. McLise, Messrs. James Bennett, Donald McRae, J. C. Burgess, E. A. McCurdy, T. Cumming, Joseph Hogg, W. P. Begg, W. Caven, Ministers; Messrs. R. Cruikshanks, James Logan, (Lindsay).

XII. MISSION TO THE LUMBERMEN.

Mr. D. M. Gordon, *Convener*; Dr. Bain, Messrs. S. Mylne, William Burns, William Moore, W. D. Ballantyne, D. J. McLean, James Fraser, Ministers; Messrs. Andrew Drummond, George Hay, Arch. Garrioch.

XIII. ON THE STATE OF RELIGION.

Messrs. T. Wardrope and D. Morrison, *Joint Conveners*; Principal Caven, Professor Mackerras, Messrs. J. McTavish, J. K. Smith, W. Donald, J. W. Mitchell, T. Duncan, J. E. Croly, James White, J. Robertson, (Winnipeg), William Burns, Gustavus Munro, John McMillan, J. McLean, D. J. McLean, W. M. Roger, C. B. Pitblado, J. C. Burgess, R. S. Patterson A. J. Mowitt, Ministers; Messrs. D. Gordon, J. McBean, James Brown, A. D. Fordyce, Thomas Laidlaw, Charles Robson.

XIV. ON SABBATH SCHOOLS.

M. John Thompson, Convener; Professor Mowat, Dr. Burns, Dr. Bell, Messrs. R. Hamilt , T. G. Smith, J. M. Cameron, D. Wardrope, R. Hall, D. Camelon, J. Breckenridg S. Wyllie, A. Simpson, R. McCunn, R. C. Moffat, J. McEwen, Ministers; Hon. John Murrich, Messrs. W. N. Hossie, W. M. Clark, A. Mutchmore, John Bartlett, J. L. Morris, J. C. Becket, R. Murray, (Halifax).

XV. ON SABBATH OBSERVANCE.

Messrs. R. Laird, and W. T. McMullen, Joint-Conveners, Dr. McLeod, Dr. Bayne, Dr. Bain, Messrs. Donald McRae, J. C. Baxter, J. M. Cameron, F. W. Farries, R. Campbell, (McNab and Horton), Ministers; Messrs. J. F. Blanchard, C. Murray, A. F. Wood, Alex. Mutchmore.

XVI. ON "THE PRESBYTERIAN RECORD."

Dr. Jenkins, Convener; Professor Campbell, Messrs. J. C. Baxter, J. S. Black, Ministers; Mr. Croil.

XVII. WIDOWS' AND ORPHANS' FUND.

I. OF THE LATE CANADA PRESBYTERIAN CHURCH.

Messrs. W. Alexander, and T. W. Taylor, Joint-Conveners; Dr. Reid, Messrs. Wm. Fraser, J. Dick, J. Pringle, George Burson, Ministers; Messrs. James Brown, John K. Macdonald, J. Osborne, Thomas Gordon, A. Mutchmore, Warden King.

II. OF THE LATE PRESBYTERIAN CHURCH IN THE LOWER PROVINCES.

Dr. Bayne, Convener; Dr. McLeod, Dr. Patterson, Messrs. J. Stewart, D. B. Blair, Dr. McCulloch, W. Maxwell, A. S. Wyllie, T. Sedgwick, J. Bennett, J. Law, J. MacKinnon, E. A. McCurdy, L. G. McNeill, Ministers; Messrs. Howard Primrose, J. S. McLean, J. D. McGregor.

XVIII. AGED AND INFIRM MINISTERS' FUND.

I. FOR THE WESTERN SECTION OF THE CHURCH.

Mr. J. McTavish, Convener; Messrs. D. H. Fletcher, John Scott, J. Middlemiss, H. McQuarrie, Robert Leask, J. C. Smith, Daniel McGillivray, Mungo Fraser, Geo. Simpson, Richard Bentley, Ministers; Messrs. Archibald Ferguson, James Croil, Thomas McCrae, George Hadden.

II. FOR THE MARITIME PROVINCES.

Dr. Patterson, Convener; Professor McKnight, Dr. Murray, Messrs. George Roddick, A. Ross, H. B. MacKay, J. H. Chase, J. M. McLeod, A. McL. Sinclair, R. Cumming, Ministers; Messrs. G. Underwood, James Murray, John McMillan, Howard Primrose.

XIX. ON FINANCE.

I. TORONTO SECTION.

Hon. John McMurrich, Convener; Dr. Reid, Messrs. J. L. Blaikie, W. M. Clark, William McCaw, J. K. Macdonald, James Brown, James Maclennan, William Mitchell, A. McMurchy, (Toronto).

II. MONTREAL SECTION.

Mr. James Croil, Convener; Mr. Robert Campbell (Montreal); Messrs. John L. Morris, David Morrice, James Court, John Maclennan, A. B. Stewart.

III. HALIFAX SECTION.

Mr. John S. McLean, Convener; Dr. Gordon, Messrs. J. J. Bremner, J. W. Carmichael.

XX. BUXTON FINANCE.

Mr. John Scott, Convener; Messrs. W. Forrest, W. King, R. H. Warden, W. Walker, Ministers; Hon. A. McKellar, David Taylor.

XXI. STATISTICS.

Mr. R. Torrance, Convener; Professor McKnight, Dr. Bell, Dr. Waters, Mr. H. H. McPherson, Ministers; Messrs. J. Croil, W. Mitchell, R. Lawrie, D. McRae.

XXII. ON THE PROTECTION OF CHURCH PROPERTY.

Dr. Bell, Convener; Dr. Ure, Mr. Thomas McPherson, Ministers; Messrs. James Cowan, Thomas McLean, J. L. Blaikie.

XXIII. TO WATCH OVER PUBLIC EDUCATION IN THE MARITIME PROVINCES.

Mr. Pitblado, Convener; Mr. Donald McRae, Professor McKnight, Dr. McCulloch, Dr. Maclise, Dr. Murray, Dr. McGregor, Messrs. Forrest, James Bennett, John Campbell, J. C. Burgess, Thomas Duncan, N. McKay, James Allan, E. A. McCurdy, John McKinnon, Ministers; Hon. D. Laird, Messrs. C. Robson, R. Murray, John Stewart.

Those resident in each of the Provinces to act as a sub-Committee within that Province as circumstances may require; the first-named in each Province to be Convener of said sub-Committee.

REPORT OF COMMITTEE TO MATURE MEASURES.

The Assembly resumed consideration of the report of the Committee appointed to mature measures for this Assembly. The section on Foreign Missions was taken up. On motion of Professor McLaren seconded by Mr. J. C. Smith, it was agreed to postpone consideration of this section until the next meeting of the Assembly, and to continue during the present year the system now in operation.

Said section on Foreign Missions is as follows, viz.:—

PROPOSED REGULATIONS ANENT FOREIGN MISSIONS.

1. There shall be a central Fund, to be designated the Foreign Mission Fund, from which the operations of the Church in the Foreign Mission department of her work shall be sustained; and all the Congregations and Home Mission Stations throughout the Church shall be required to make an annual contribution to this Fund.

2. There shall be one Board appointed annually by the General Assembly for the direction of the Foreign Mission work of the Church, and it shall be the duty of said Board—1. To administer the funds provided for Foreign Mission purposes, and render an account of the same to the General Assembly at its annual meeting. 2. To take the oversight of the Missionaries now engaged, or who may hereafter be engaged, in the service of the Church, and to issue, from time to time, to said Missionaries such orders and instructions as may be deemed necessary. 3. To seek out such Ministers or others that may be willing to undertake Foreign Mission work, to judge of their qualifications, (where necessary to conduct their preparatory training), and to appoint them to their particular fields of labour.

3. The Foreign Mission Board shall, in the meantime, be divided into two sections, one comprising the members in Ontario, Quebec and the North-West, and the other the members in the Maritime Provinces, each of these sections to have special charge of the Missions now existing in connection with the Western and Eastern portions of the Church respectively, and such other Missions as may hereafter, by the General Assembly, be assigned to any or either of them. The two sections of the Board shall, during the year, hold at least one joint meeting, and shall combine the reports of their operations in their respective sections, to be submitted, year by year, to the General Assembly.

4. The travelling expenses of members of the Foreign Mission Board, in attending meetings of the Board, with all other incidental charges connected with the transaction of the business entrusted to it, shall be defrayed from the Foreign Mission Fund.

REPORT OF COMMITTEE ON REPORTS OF FOREIGN MISSION COMMITTEE.

In connection with this subject, the Assembly called for the report of the Committee appointed to consider the reports on Foreign Missions, which was given in and read by Mr. J. W. Mitchell. It was agreed to receive the same and consider its paragraphs *seriatim*. In accordance with its recommendations, slightly amended, it was resolved as follows, viz.:—

1. The Assembly authorize the Presbytery of Manitoba to ordain Mr. John McKay as a Missionary to labour among the Indians, when, after consultation

with the Foreign Mission Committee, it may be thought desirable in the interests of the Mission to do so.

2. The Rev. J. Fraser Campbell, in accordance with his previous appointment, is directed to proceed to Madras, but empowered to visit Central India and, if he should consider that to be a more promising field of labour, to report the fact to the Eastern section of the Foreign Mission Committee.

3. In view of the recent resignation of the Rev. J. D. Murray, Missionary to Aneiteum, the Assembly express sympathy with him in the circumstances which have rendered necessary his withdrawal from that field of labour and direct the Foreign Mission Committee to take such action as they may deem expedient in the circumstances.

4. The Assembly direct the Committee to accept the offer which the Rev. Jas. Douglas, of Cobourg, has made of himself for Foreign Mission work, and authorize them to send him out to labour in Central India, as soon as circumstances will permit. Further, the Assembly instruct the Presbytery of Peterborough to take the necessary steps for his release from his present charge.

5. The Assembly—finding that the sum of twenty-six thousand dollars ($26,000) annually, is required to carry on the work already undertaken; that a large additional expenditure of not less than five thousand eight hundred dollars ($5,800) will be required to cover the outfit, passage money and salaries of the Missionaries now about to be sent to India; that the income of the Fund must reach nearly thirty-two thousand dollars ($32,000) to enable the Committee to meet the annual expenditure to which the Church has now committed itself; and that the Treasury is at present virtually empty—commend these facts to the prayerful liberality of all their congregations.

REPORT OF COMMITTEE TO MATURE MEASURES.

The Assembly next took up consideration of the section on Colleges in the report of the Committee appointed to mature measures for this meeting.

The following recommendations anent the maintenance of the several Theological Institutions connected with the Church were adopted, viz.:—

REGULATIONS ANENT MAINTENANCE OF COLLEGES.

1. It is expedient that the territorial principle should, for the present, be adopted in the scheme for supporting the Theologtcal Institutions of the Church.

2. The congregations in the Synod of the Maritime Provinces shall be the constituency for the support of the Theological Hall at Halifax.

A discussion arose on the next recommendation of the Committee, to wit:—

3. The congregations in the Province of Quebec and those in the Province of Ontario on the east side of the St. Lawrence and Ottawa Railway shall contribute towards the support of the Presbyterian College at Montreal; and those congregations west of the St. Lawrence and Ottawa Railway shall contribute towards the support of Queen's College and Knox College.

In connection with this there was produced and read a Memorial from the Board of Management of the Presbyterian College at Montreal, transmitted and recommended by the Synod of Montreal and Ottawa, praying the Assembly to enact that the territory set apart for the maintenance of said College shall be the congregations within the bounds of the Synod of Montreal and Ottawa.

It was moved by Dr. Proudfoot and seconded by Dr. Bell, That the Assembly adopt the recommendation of the Committee, and decline to grant the prayer of the Memorial. To this it was moved, in amendment by Mr. James Watson and seconded by Mr. Andrew Wilson, That the Memorial be received; that the congregations within the bounds of the Synod of Montreal and Ottawa shall contribute towards the support of the Presbyterian College, Montreal; and that the congregations west of the bounds of the aforesaid Synod shall contribute towards the support of Queen's College and Knox College. A vote having been taken, the motion was carried over the amendment by a majority of 32 to 21, and became the judgment of the House.

From this decision Principal McVicar, Professor Campbell, Messrs. John Ferguson and C. A. Tanner, craved leave to enter their dissent.

The Assembly adjourned to meet in this place to-morrow morning, at ten o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

THIRTY-SECOND SEDERUNT.

At Toronto, and within Knox Church there; Thursday, the twenty-second day of June, one thousand eight hundred and seventy-six years:—

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted.

Devotional services were conducted by the Rev. Robert Hamilton.

The Minutes of the Thirty-First Sederunt were read and sustained.

Dr. Waters, Clerk of the Committee on Business, presented and read a report. Its recommendations as to the order of business were adopted.

REPORT OF COMMITTEE TO MATURE MEASURES.

The Assembly resumed consideration of the report of the Committee appointed to mature measures for this meeting, and took up the question of Colleges at the point where the debate left off last evening.

It was moved by Principal Caven and seconded by Mr. Laing, That it be remitted to the Board of Trustees of Queen's College and to the Boards of Management of the Montreal Presbyterian College and Knox College to consider the question of having a Common Fund for Theological Education in the territory now divided between the College in Montreal, on the one hand, and Queen's and Knox Colleges, on the other hand—to report to next assembly.

It was moved in amendment by Mr. McTavish and seconded by Professor Campbell, That Principal Caven's motion be not adopted; but that a Committee be appointed to consider the whole subject of Theological Halls and to report to the next General Assembly. It was also moved in amendment by Mr. McCuaig and seconded by Professor Mackerras, That the Assembly pass on to the next item in the report of the Committee for maturing measures. Votes having been taken, the amendment proposed by Mr. McCuaig carried successively over the first amendment and the motion, and became the judgment of the House.

The Assembly agreed to refer to the Committee, already appointed, on Ecclesiastical Procedure, as a special matter for consideration the subject of Education for the Ministry, and also that of the Examination of Students.

MANITOBA COLLEGE.

The recommendations of the Committee regarding Manitoba College were next taken up.

In connection with this, the Assembly called for the reports of the Board of Management and the Senate of the said College, which were given in and read. It was unanimouly agreed to receive these reports. After due deliberation, it was moved by Mr. G. M. Grant seconded by Mr. King and carried, That the recommendations, anent Manitoba College, of the Committee for maturing measures and the reports now submitted be referred to a Committee, consisting of Dr. Cochrane, *Convener*; Dr. Patterson, Messrs Robb, G. M. Grant, A. McL. Sinclair, Laing, Scrimger; Hon. J. McMurrich, Mr. James Croil, with instructions to confer with the Professors and other persons who may have in-

formation on the subject, to consider the whole question, and bring in a finding with regard to its present position and future support, that may be acceptable to the Assembly.

The Assembly agreed to send down to Presbyteries for consideration the recommendations of the Committee for maturing measures anent the Ministers' Widows' and Orphans' Fund, and the Aged and Infirm Ministers' Fund, and to continue for the current year, as hitherto, the Committees on these Funds.

These recommendations are as follows:

PROPOSED REGULATIONS ANENT (1) MINISTERS' WIDOWS' AND ORPHANS' FUND.

1. That one Fund be created for the whole Church.

2. That the terms of the Act of the Province of Quebec, 38 Victoria, chapter lxi., relating to the Ministers' Widows' and Orphans' Fund of the late Presbyterian Church of Canada in connection with the Church of Scotland, providing that in the event of the amalgamation of that Fund with the Funds of the other Churches that were parties to the recent Union, "no widow or orphan of a Minister, who had formerly belonged to the Presbyterian Church of Canada in connection with the Church of Scotland, shall receive less annuities from the Fund of the United Church, than would have pertained to them in terms of the scale in force by this Board at the date of Union, if the said Churches had not united," be accepted, and an amalgamation of the four Funds be effected.

3. That in addition to the revenue derived from the capital sum formed by the uniting of the four Funds presently existing, the Fund shall be maintained by an annual contribution from each Minister and congregation.

4. That, the rate of ministerial contributions shall be as follows:—Ministers of this Church at present not connected with any fund, and any Ministers who after this date shall be admitted to participate in the benefits of the Fund, under 35 years of age, shall pay into the Fund annually eight dollars ($8); such as are between 35 and 40 years of age, ten dollars, ($10); those who are between 40 and 50 years of age shall pay twelve dollars ($12) per annum. The application of any minister over 50 years of age to be admitted to the benefits of the Fund shall be made the subject of special consideration.

5. That the allowances to widows from the common Fund be equal; the case of the widows of the Ministers formerly belonging to the Presbyterian Church of Canada in connection with the Church of Scotland, as already provided for, only excepted; provided also that no widow at present receiving an annuity from any of the Funds, nor the widow of any Minister of the united Church, who had formerly belonged to the Presbyterian Church of Canada in connection with the Church of Scotland, shall receive a less allowance than one hundred and fifty dollars ($150) a year.

6. That the following be the scale of annuities payable to widows and orphans:—Each widow shall receive one hundred and fifty dollars ($150) per annum. If a widow have children, in addition to her own annuity, she shall receive for one child twenty dollars ($20) per annum; for two children thirty-six dollars ($36) per annum; for three children fifty ($50) per annum, and ten dollars ($10) per annum for each additional child; but she shall not receive anything from the Fund for boys over 18 years of age, or for girls over 21 years of age.

7. In the event of the decease of both parents, if there be only one orphan, the Board shall pay for the benefit of such orphans one hundred and fifty dollars ($150); if there are two orphans twenty dollars ($20) shall be added to the allowance made for one; if there are three orphans, sixteen ($16) more shall be paid on their behalf; and if there are four orphans' fourteen dollars ($14) shall be added to the allowance; and ten dollars ($10) shall be given for each additional orphan; but no allowance shall be made for boys over 18 years of age, or for girls over 21 years of age.

8. That on behalf of Professors, foreign Missionaries, Missionaries under the French Evangelization Committee, Ministers on the Aged and Infirm Ministers' Fund, or who have retired from active duty with permission of the Church, and for whom no aid is sought from the Fund for Aged and Infirm Ministers, and the Agents of the Church, who shall be on the Fund of the United Church, the sum

of twelve dollars shall, in addition to the personal rate, after the amalgamation of the Funds, be paid to this Fund from the Funds with which they are respectively connected.

9. Any Minister withdrawing from the Church shall continue to enjoy his rights in this Fund, on condition of his paying annually into the Fund such sum as an actuary may determine to be equitable, in addition to personal rates.

10. That it be an instruction to Presbyteries to use all lawful endeavours to secure that every Minister, when he is inducted into a charge, shall become connected with the Fund.

11. That any Minister, who may, at the time of his induction, decline to join the Fund, may be allowed to do so within four years from the date of his induction, on condition of his contributing a sum equivalent to the total payments he should have made, provided he had connected himself with the Fund at his induction, together with an addition of one dollar a year for each year he has declined to contribute to the Fund after his induction.

12. The rates of payments may be revised once in every five years.

13. That an actuary be employed to examine the Funds presently existing, and report to the Committee as to the most equitable way in which the amalgamation can be effected, and that the Treasurers of the several Funds be instructed to furnish the data which such actuary may require.

14. That the General Assembly be asked to appoint a Committee to obtain the legislation necessary to amalgamate the four Funds now in existence in the Church, on the terms that may be agreed upon.

(2). AGED AND INFIRM MINISTERS' FUND.

1. That there shall be a Fund for the whole Church.

2. That it shall be sustained by annual congregational contributions, donations, and bequests.

3. That payments out of the Fund shall be made according to the following scale:—

(1). When a Minister is allowed by the Assembly to retire after ten years' service, he shall receive one hundred dollars ($100) a year, and ten dollars ($10) a year for each additional year, up to forty years' service, if the state of the Fund permits.

(2). The case of a Minister permitted to retire after less than ten years' service shall be made the subject of special consideration by the Assembly.

4. That it be an instruction to Presbyteries, when accepting the resignation of Ministers permitted by the Assembly to retire, to secure, when practicable, a suitable retiring allowance to such Ministers from the congregations which they had served.

ANSWERS TO REASONS OF DISSENT.

Mr. Robb, Convener of the Committee appointed to prepare answers to the reasons of dissent presented by Principal Snodgrass and others, presented in an amended form the third answer, as instructed by the Court. This, after amendment, was adopted. These answers are as follows, viz.:—

1. In answer to the first reason, your Committee reply that a due consideration of the statement made by Mr. Macdonnell on Thursday last shows that the more favourable expressions therein employed are neutralized by others, indicative of his inability to assent to the views of the Church, and especially by his direct definition of the attitude of his mind towards the doctrine in question as one of *doubt*, as distinguished from belief on the one hand, and denial on the other. And your Committee add that they fail to discover evidence of any substantial change of opinion from that held by Mr. Macdonnell, when he was last before the Presbytery of Toronto, or when he addressed the Assembly on Monday night.

2. In answer to the second reason, your Committee reply that they are wholly at a loss to discover the foundation on which it rests. The only statement contained in the

report respecting Mr. Macdonnell's attitude towards the doctrine is that "he has intimated that his mind is at present in an undecided state as regards the doctrine in question," which surely cannot be viewed as an exaggerated representation. And your Committee further observe that, inasmuch as all the motions submitted to the Assembly approved of that portion of the report, which contains the alleged exaggeration of Mr. Macdonnell's attitude, the Dissentients, voting as they did for these motions, have seriously weakened the ground on which their dissent proceeds.

3. This reason rests on two assumptions, neither of which seems to your Committee to be well founded. *First:* That the chief end aimed at by the Assembly in the action complained of is to bring Mr. Macdonnell's views into accord with the doctrine held by the Church; whereas that end is secondary, and not primarily aimed at. The granting of time for consideration was the result of a desire to deal tenderly and leniently with a brother, as there seemed still reason to hope that on a more full consideration he would be able so to define his position as to make further dealings unnecessary; and the fixing of the limit at one year arose from the circumstance that it was the shortest possible time in which a report can be presented to the Supreme Court. And *secondly:* if your Committee understand this reason, it proceeds upon the assumption that the fixing of a time-limit, within which Mr. Macdonnell is to report, tends to hinder his mind from acting freely and fairly. This, your Committee affirm, cannot be, since men are constantly called upon to decide important questions of truth and duty within very definite time-limits. Your Committee would further add that the absence of such a time-limit, as is complained of, would leave it open for a Minister to remain permanently in the Church, whose avowed mental attitude towards an important doctrine of God's Word is not such as this Church demands of her accredited teachers.

The Assembly adjourned to meet in this place this afternoon at three o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

THIRTY-THIRD SEDERUNT.

In the same place, and on the same day, at three o'clock in the afternoon:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted.

Devotional services were conducted by the Rev. James Watson, M.A.

The Minutes of the Thirty-second Sederunt were read and sustained

ANSWERS TO REASONS OF DISSENT.

Mr. Robb, Convener of the Committee appointed to prepare Answers to the Reasons of Dissent, gave in answers to those presented by Principal Snodgrass at the opening of the Twenty-ninth Sederunt. These were read, adopted and ordered to be kept *in retentis.*

REPORT OF COMMITTEE FOR MATURING MEASURES.

The Assembly resumed consideration of the report of the Committee for maturing measures. The Section anent Ecclesiastical Procedure was taken up. It was agreed to defer for consideration until next meeting of Assembly the Questions to be put to Office-bearers, and the Formula to be subscribed by them, and in the meantime to continue for the present year the practice in this matter in force during the past. These Questions and Formula are as follows, viz.:—

I. QUESTIONS TO BE PUT AT ORDINATION OR INDUCTION.

1. Do you believe the Scriptures of the Old and New Testaments to be the Word of God, and the only infallible rule of faith and manners.

2. Do you believe the Westminster Confession of Faith, as adopted by this Church in the Basis of Union, to be founded on and agreeable to the Word of God, and in your teaching will you faithfully adhere thereto?

3. Do you believe the Government of this Church by Sessions, Presbyteries, Synods and General Assemblies, to be founded on and agreeable to the Word of God, and do you engage as a Minister of this Church to maintain and defend the same?

4. Do you own the purity of worship at present authorized by this Church, and will you conform thereto?

5. Do you promise to give a dutiful attendance in the Courts of this Church, to submit yourself in the spirit of meekness to the admonitions of this Presbytery to be subject to it and the superior judicatories, to follow no divisive course, but maintain according to your power the unity and peace of the Church?

6. Are zeal for the glory of God, love to the Lord Jesus Christ, and desire of saving souls, so far as you know your own heart, your great motives and chief inducements to enter the office of the ministry?

7. Have you directly or indirectly used any undue means to procure this call?

3. Do you engage, in the strength and grace of our Lord Jesus Christ, to live a holy and circumspect life, to rule well your own house, and faithfully and diligently to discharge all the duties of the ministry to the edification of the body of Christ?

II. QUESTIONS TO BE PUT TO CANDIDATES FOR LICENSE TO PREACH THE GOSPEL.

Numbers 1, 2, 3, 4, as above.

5. Do you engage, in the strength and grace of our Lord Jesus Christ, to live a holy and circumspect life, and faithfully to preach the gospel, as you may have opportunity?

6. Do you promise to submit yourself in the Lord to the several judicatories of this Church?

III. QUESTIONS TO BE PUT TO ELDERS BEFORE ORDINATION.

Numbers 1, 2, 3, 4, (omitting "in your teaching" in No. 2, and substituting in No. 3, "Ruling Elder" for "Minister.")

5. In accepting the office of Elder do you engage, in the strength and grace of the Lord Jesus Christ, faithfully and diligently to perform the duties thereof; watching over the flock of which you are called to be an overseer, and in all things showing yourself to be a pattern of good works?

IV. QUESTIONS TO BE PUT TO DEACONS BEFORE ORDINATION.

Numbers 1, 2, 3, 4, (*Mutatis mutandis*).

5. In accepting the office of Deacon do you engage, in the strength and grace of our Lord Jesus Christ, faithfully and diligently to perform the duties thereof?

FORMULA TO BE SIGNED BY ALL OFFICE-BEARERS.

"I hereby declare that I believe the Westminster Confession of Faith, as adopted by this Church in the Basis of Union, and the government of the Church by Sessions, Presbyteries, Synods and General Assemblies, to be founded on and agreeable to the Word of God; that I own the purity of worship at present authorized by this Church; and that I engage to adhere faithfully to the doctrine of the said Confession, to maintain and defend the said government, to conform to the said worship, and to submit to the discipline of this Church, and to follow no divisive course from the present order established therein."

In accordance with the recommendations of the Committee, the Assembly adopted *ad interim* the following Standing Orders, Regulations anent the Records of Church Courts and Barrier Act. It was further agreed to send down the said Barrier Act to Presbyteries for consideration, with instructions to report to next meeting of Assembly.

STANDING ORDERS OF THE SUPREME COURT.

1. Reports of Ordinations, Inductions, Licensure, Deaths, Demissions, Suspensions, Depositions of Ministers, and of the erection or dissolution of congregations within the respective Synods, shall be sent up by the Clerks of these Courts so as to be in the hands of the Clerks of Assembly at least eight days before the Assembly meets.

A large portion of the second sederunt, and such portions of other diets as the Moderator of Assembly may think proper, shall be spent in devotional services.

2. There shall be a Standing Committee on Business, consisting of the Clerks of the Assembly, and of Synods and Presbyteries, who may be Commissioners, who shall arrange all such business as may be requisite previous to the first diet of the annual meeting of the Assembly. This Committee, together with fifteen members appointed by the Assembly, shall constitute the Committee on Bills and Overtures. The Assembly Clerks shall be joint-Conveners of these Committees. After the arrangement of business has been reported by the Committee of Bills and Overtures, and sanctioned by the Assembly, the Clerks of Assembly shall cause a docket of business to be printed for the information of members.

3. All papers shall be transmitted to one of the Clerks of Assembly at least eight days before the meeting of Assembly, and all such papers shall pass through the Committee of Bills and Overtures before presentation to the Assembly.

4. In order that all documents coming before the Assembly may be preserved in a form convenient for reference, Reports, Overtures, References, Appeals, Extract Minutes, and all other matters whatsoever, intended to be submitted to the Assembly, shall be written on foolscap paper, with sufficient margins so as to admit of their being bound in volumes; and, for the sake of securing the ends of justice, parties having any matter to bring before the Assembly are recommended to print copies of the same in numbers sufficient for the use of members, and in a shape suitable for binding along with the printed minutes of Assembly.

5. The Conveners of Standing Committees shall give in their annual reports to the Committee of Bills and Overtures, if possible, not later than the second sederunt of the meeting of Assembly. If these are in printed form they shall be in a shape suitable for binding along with the printed minutes of Assembly.

6. The Assembly shall appoint a Committee, of not less than two from each Synod, and not more than four from any one Synod, to nominate members for the Standing Committees of the Assembly.

REGULATIONS ANENT THE RECORDS OF CHURCH COURTS.

1. The pages shall be numbered in words at length as well as in figures.

2. Every page shall be signed by the Clerk, and the Record of each sederunt by the Moderator and Clerk. In case of the death or removal of the Moderator or Clerk, the Record shall afterwards be signed by the then acting Moderator or Clerk, *cum nota* of the cause, in presence of the Court.

3, The time and place of meeting shall be minutely stated in words.

4. Every page shall have a suitable margin on which the items of recorded business, etc., shall be indexed.

5. The place and date of each meeting shall be shortly indicated on the margin at the top of the page.

6. Church Courts shall take special care that their records are carefully and correctly written. All erasures or other changes in the Record shall be noted on the margin with the initials of the Clerk's name.

7. All sums of money shall be given in words as well as in figures.

8. No unnecessary vacant spaces shall be left between the minutes of sederunt.

THE BARRIER ACT.

1. No proposed law or rule relative to matters of doctrine, discipline, government, or worship, shall become a permanent enactment until the same has been submitted to Presbyteries for consideration. Such consideration shall be given by each Presbytery, at an ordinary meeting, or a special meeting held for the purpose;

and an extract minute of the Presbytery's judgment shall be sent to the Clerks of the General Assembly, before the next meeting of that Court.

2. The Assembly, if it sees cause, may, by a majority of two-thirds of those present, pass such proposed law or rule into an Interim Act, which shall possess the force of law until the Presbyteries have, as herein required, reported their judgment upon it to the next General Assembly.

3. If a majority of the Presbyteries of the Church express their approval, the Assembly may pass such proposed law or rule into a standing law of the Church. If a majority of the Presbyteries express disapproval, the Assembly shall reject such proposed law or rule, or again remit it to the Presbyteries.

As recommended by the Committee, the Assembly resolved not to raise a special Memorial Fund to commemorate the Union, but agreed to urge on all their congregations that the true memorial of the Union, in which we rejoice, must be sought in the quickening of the Church's life as well as in the intensifying of its interest and enlargment of its liberality in regard to all the Schemes of the Church.

The Assembly gave instructions to pay out of the Assembly Fund the travelling expenses of those members of the Committee for maturing measures, who attended the meeting at Montreal last September; and further resolved to make a grant of six hundred dollars ($600) to the Toronto Committee, who have had in charge the matter of providing accommodation for members at this meeting.

ACT ANENT THE ASSEMBLY AS A REPRESENTATIVE BODY.

Dr. Reid produced and read Returns from Presbyteries to the Draft Act for the constitution of the General Assembly as a Representative Body, sent down at last meeting for consideration. A classification of these Returns showed that fourteen Presbyteries approved *simpliciter*, and seventeen approved generally. Some of these suggest mere verbal changes; others propose modifications in the proportion of representation or as to the time of election; but all approve of the principle of representation. Two Presbyteries make no return.

After due deliberation, the Draft Act was slightly amended, adopted *ad interim* and sent down to Presbyteries for consideration. The Act, as thus amended, is as follows, viz.:

1. The General Assembly shall consist of one-fourth of the whole number of Ministers on the Rolls of the several Presbyteries with an equal number of acting Elders.

2. If the number on the Roll of any Presbytery be incapable of division by four, then the fourth shall be reckoned the fourth of the next higher number divisible by four.

3. Each Presbytery shall elect its representatives at an ordinary meeting held at least thirty days before the meeting of the General Assembly; and, in the event of any of these representatives resigning their commissions, or being unable to attend the Assembly, it shall be lawful for the Presbytery to elect others in their place at any subsequent meeting previous to the meeting of the General Assembly.

4. Each Presbytery Clerk shall forward to the Clerks of the General Assembly, so as to be in their hands at least eight days before its meeting, commissions in favour of the Ministers and Elders elected as representatives; and from such commissions the Clerks shall prepare an Interim Roll, to be called at the opening of the Assembly; which, being amended, if necessary, shall be confirmed as the Roll of Assembly.

5. Any twenty-five of these Commissioners, of whom at least thirteen shall be Ministers, being met on the day and at the place appointed, shall be a quorum for the transaction of business.

REPORT ON CHANGES IN PRESBYTERIES.

Mr. McTavish, Convener of the Committee appointed to consider applications anent changes in Presbyteries, gave in and read a report. It was agreed to receive the same and consider it paragraph by paragraph.

The Assembly resolved,

1. To separate Calvin Church, Rothsay, from Palmerston, and connect it with Moorefield—the united charge to be within the bounds and under the jurisdiction of the Presbytery of Guelph.

2. To transfer the congregation of Colquhoun's Settlement from the Presbytery of Glengarry to that of Brockville.

3. To transfer the congregation of Free St. John's, Walkerton, and that of North and West Brant from the Presbytery of Bruce to that of Saugeen.

4. To allow the congregation of Tara to remain within the bounds of the Presbytery of Bruce.

5. To defer until next meeting of Assembly the defining of the boundaries of the Presbyteries of Toronto and Barrie, and instruct these Presbyteries to confer, with a view to supply in the meantime the debateable district with religious ordinances.

6. To allow to lie on the table until the next meeting of Assembly the following recommendations of the Committee, viz.:—

(*a*) The transference of the congregation of Fenelon Falls and Somerville, as well as that of Haliburton, from the Presbytery of Peterborough to that of Lindsay.

(*b*) The erection of a new Presbytery, to be designated the "Presbytery of Lanark and Renfrew," and to include all the congregations and mission-stations within the Counties of Lanark, Renfrew, and Pontiac, the congregation of Kitley in the County of Leeds, and the Palmerston mission-stations in the County of Frontenac.

MANITOBA COLLEGE.

Dr. Cochrane, Convener, presented and read a report from the Committee appointed this forenoon with reference to Manitoba College.

Said report is of the following tenor, viz.:—

The Committee, after the fullest inquiry possible in the circumstances, beg leave to report—

1. That the College is in a hopeful position; that it is entitled to the hearty support of the Church; and that it should be maintained in efficiency in its various departments until the Government of the Province provide for higher education.

2. That, inasmuch as the College in its present stage demands all the time and energy of the Professors, no Professor should accept any public appointment without the consent of the College Board.

3. That, in order to relieve the Home Mission Fund, a small Committee be appointed by the Assembly to issue a circular to congregations, pointing out the necessity for the College, and the amount annually required for its maintenance, and, at the same time, asking for a contribution towards it. Also that the Parent Churches in Great Britain and Ireland be specially solicited to make grants towards the maintenance of the Institution; and that the Committee appointed to correspond with the Colonial Committees of the Parent Churches be instructed to present this case in their correspondence as strongly as possible.

4. That the Committee, appointed to raise the revenue required by the College, call the attention of the brethren in the Western Synods to the fact that the quota expected from them towards the new Collegiate buildings in Winnipeg has not yet been forwarded to the Treasurer, and request their immediate attention to the subject; and that the Special Committee appointed by last Assembly be discharged.

5. That, having found that the circumstances connected with the failure of the Ladies' College in Winnipeg have acted injuriously on the Assembly's College, they earnestly urge the friends responsible for that enterprise to bring matters to a speedy and satisfactory settlement.

The Assembly unanimously decerned in terms of the report, and appointed as their Committee for the purpose stated in paragraph 3, the following members, viz.:—Mr. D. H. Fletcher, *Convener*, Dr. Cochrane, Dr. Patterson, Messrs. G. M. Grant, Scrimger, King, Robb, D. M. Gordon, Moore, McCrae, Croil, J. L. Blaikie.

The Assembly remitted the question of the salaries to be paid in future to the Professors in Manitoba College to the Committee, who have just reported on this College, with instructions to report at the Evening Sederunt.

The Assembly adjourned to meet in this place this evening at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

THIRTY-FOURTH SEDERUNT.

In the same place, and on the same day, at half-past seven o'clock in the evening:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted.

Devotional services were conducted by the Rev. John McMillan (Mount Forest).

The Minutes of the Thirty-third Sederunt were read and sustained.

MANITOBA COLLEGE.

Mr. Robb, on behalf of the Committee appointed to consider the question of the salaries to be paid to the Professors in Manitoba College, gave in a report. In terms of its recommendations, the Assembly resolved—

1. That the salaries from all sources (inclusive of Endowment Fund and Temporalities' Fund) received by each of these Professors shall be eighteen hundred dollars ($1800) per annum.

2. That the Board of Management of Manitoba College be authorized to engage a Tutor for the ensuing year, if necessary.

ADDRESS TO THE QUEEN.

A draft address to her Majesty the Queen was read, adopted and ordered to be transmitted through the proper channel.

REPORT ON WIDOWS' AND ORPHANS' FUNDS.

There were produced and read reports from the Committees entrusted with the management of the Ministers' Widows' and Orphans' Funds of the late Canada Presbyterian Church, the Presbyterian Church of Canada in connection with the Church of Scotland, the Presbyterian Church of the Lower Provinces and the Presbyterian Church of the Maritime Provinces in connection with the Church of Scotland. It was moved by Dr. Waters, seconded by Mr. Laing and carried—

1. That the reports now read be received, and the thanks of the Assembly given to the Committees and especially to the Conveners and Secretaries.

2. That the Rev. John Ross be allowed to retain his connection with the Fund of the late Canada Presbyterian Church.

The Assembly further resolved, on motion of Dr. Patterson, seconded by Dr. McGregor, that all Ministers whose names were on the roll of the late Synod of the Presbyterian Church of the Maritime Provinces in connection with the Church of Scotland at the time of the Union, shall retain their interest in the Fund of the said Church unimpaired, on complying with the usual conditions.

REPORTS ON AGED AND INFIRM MINISTERS' FUNDS.

The Assembly called for the reports of the Committees for managing the Aged and Infirm Ministers' Funds of the late Canada Presbyterian Church, and the Presbyterian Church of the Lower Provinces, which were presented and read by Mr. McTavish and

Dr. Patterson respectively. It was moved by Dr. Waters, duly seconded and carried, That the reports be received; that the Committee for managing the Fund of the late Canada Presbyterian Church be instructed to make further inquiry regarding Mr. McKay; and that the recommendation of the said Committee to the effect, "that each Minister "shall after this be required, as a condition to having his name on the Fund, to pay "yearly the sum of fifty-cents for every hundred dollars ($100) of his professional income, "a deduction being first made for house rent, where no manse is provided," be sent down, along with the recommendations anent the Aged and Infirm Ministers' Fund proposed by the Committee for maturing measures, to Presbyteries for consideration.

MEMORIAL FROM THE PRESBYTERY OF WHITBY.

There was read a memorial from the Presbytery of Whitby, praying the Assembly not to adopt the proposals contained in paragraph 3 (1) and (2) of the section anent Aged and Infirm Ministers' Fund in the report of the Committee for maturing measures, inasmuch as the latter clause imposes on a Minister, proposing to retire, the humiliation of parading his poverty before the General Assembly, and the former is based on a commercial principle; whereas the Fund should be of a benevolent character and be dispensed, not according to length of service but according to actual need on the part of God's Ministers. The suggestions contained in said memorial were sent down to Presbyteries to be considered along with the proposed regulations of the Aged and Infirm Ministers' Fund.

THEOLOGICAL HALL, HALIFAX.

Dr. McGregor produced and read a report from the Board of Superintendence of the Theological Hall, Halifax. This report concluded with the following recommendations, viz:—

1. That the length of the Theological Session be extended to six full months.
2. That the Bursary Committee be merged in the Board of Superintendence.
3. That a Senate be appointed for the Theological Hall of the Maritime Provinces.
4. That the Assembly permit the Board to sell the buildings in Halifax and Truro, provided such step should have the approval of the Synod of the Maritime Provinces.

The Assembly resolved to receive this report and decern in terms of its recommendations.

In connection with this, Mr. J. Fraser Campbell read a report from the Bursary Committee of the late Synod of the Presbyterian Church of the Maritime Provinces in connection with the Church of Scotland. The report was received.

There was also read a memorial, subscribed by the following members of the Presbytery of Truro, viz:—Dr. McCulloch, Messrs. J. McMillan, J. G. Layton, and J. K. Blair, praying the Assembly (1) not to sanction the proposal to erect new buildings for the Theological Hall, at Halifax, (2) to oppose the sale of the buildings at Truro, and (3) to transfer the Theological Hall to Truro with a view to occupy the aforesaid buildings. The Assembly agreed to receive the memorial, but declined to take action on its prayer, inasmuch as the matters to which it referred had already been transferred for decision to the Synod of the Maritime Provinces, as the Court best acquainted with all the circumstances of the case.

DUTIES OF THE AGENTS OF THE CHURCH.

Mr. D. H. Fletcher presented a report from the Committee appointed to define the duties of the Agents of the Church. Said report was received and, in terms of its recommendations, the Assembly defined the duties of Dr. Reid, agent for the Western section of the Church, as follows, viz:—

I. He shall act as General Agent and Treasurer for the several Schemes in the Western section of the Church, with the exception of the French Evangelization Scheme. In this capacity it shall be his duty—

(1.) To prepare and issue notices and circulars as to the collections and contributions ordered by the Assembly, and correspond with defaulting congregations.

(2.) To receive and acknowledge all sums contributed for the Schemes.

(3.) To make all payments for the Home and Foreign Mission Schemes, keep the accounts and prepare periodical statements as well as annual financial reports.

(4.) To manage the Ministers' Widows' and Orphans' Fund and the Fund for Aged and Infirm Ministers, to make investments under the advice of the Convener or joint-Convener, to collect Ministers' rates and receive interest.

(5.) To receive the payments for the Assembly Fund and discharge all accounts in the general business of the Church.

(6.) To attend to all necessary correspondence in connection with the financial and general business of the Church.

II. He shall act as Secretary and Treasurer of Knox College. As such, it shall be his duty to keep the minutes of Board meetings and meetings of Senate, conduct necessary correspondence, carry out the instructions of the Board of Management, act as Treasurer of the various Funds of the College, and prepare annual statements.

III. As General Agent, he shall attend to such other duties, too minute to be defined, connected with the business of the Church, as may require attention.

Dr. Reid is hereby authorized to employ whatever assistance he may require in the discharge of the above duties.

Further, the Assembly resolved to define the duties of Dr. McGregor, Agent for the Eastern Section of the Church, as follows, viz :—

I. He shall act as Secretary of the Home and Foreign Mission Boards in the Eastern section of the Church, and of the Board of Superintendence of the Theological Hall at Halifax. As such, he shall convene these Boards, keep the minutes, and conduct all correspondence connected with the same. Under Home Mission work shall be included the distribution of Probationers. He shall also prepare and submit to the Assembly the annual reports of the Boards.

II. He shall act as General Treasurer for all the Schemes, with the exception of the Ministers' Widows' and Orphans' Fund, in the Eastern section of the Church. As such, it shall be his duty,—

(1). To receive and acknowledge all sums contributed to the Schemes.

(2). To take the general management of all the Funds, make investments of the same, and collect interest.

(3). To transact all the financial business of the Schemes, make all payments connected with the same, and prepare the annual accounts.

(4). To transact all the business of the Hunter Fund for church-building under the charge of the Synod of the Maritime Provinces ; it being understood that that Fund shall bear its due proportion with other Funds of his salary as Agent.

REPLIES TO CONGRATULATORY ADDRESSES.

The Moderator read replies to the congratulatory communications received from (1) the Synod of the incorporated Diocese of Toronto, (2) the Colonial Committee of the Free Church of Scotland, and (3) the General Assembly of the Presbyterian Church in Victoria. These replies are as follows, viz.;—

To the Incorporated Synod of the Diocese of Toronto of the Church of England in Canada :

The General Assembly of the Presbyterian Church in Canada desire to convey to the Synod of the Church of England, an expression of the great satisfaction with which the congratulations of the Synod, on the recent union of Presbyterians in the Dominion, as embodied in a resolution adopted in June last, and only now laid before the Assembly, have been received.

As Presbyterians we are in hearty sympathy with every Scriptural endeavour to reduce, to some extent, the unseemly divisions which keep Christians apart, and also to render more cordial and considerate the recognition of each other, by those who seek to serve the same Divine Master, under various organizations, and by diverse modes of operation.

Recognizing in the meantime, the important work which the Church of England is doing, the Assembly will rejoice at every evidence of strength and progress, which that Church may give, in its measures and operations, and will cherish the hope that it may be honoured with great success in its efforts to uphold Christian truth, in all its integrity, and to develop Christian life and work among its members.

In name and in behalf of the

GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA,

ALEXANDER TOPP, D.D., *Moderator.*

To the Convener of the Colonial Committee of the Free Church of Scotland.

REV. AND DEAR SIR,—The communication, which, in the name of the Colonial Committee of the Free Church of Scotland, you have addressed to the Moderator of the General Assembly of the Presbyterian Church in Canada, expressing the lively satisfaction, with which you have heard of the consummation of the Union of the four great Presbyterian Churches in the Dominion of Canada, has been laid before the General Assembly of our Church, and received by it with affectionate interest, and a most cordial welcome.

We ourselves rejoice in the re-union of the scattered branches of the Presbyterian family in this Dominion, and we trust that the anticipations which you have been pleased to express, and the happiest results as likely to flow from this union may be fully realized, and that the grateful experience of similarly united Churches will be vouchsafed to us.

I am instructed to communicate this to you, and, also to convey the hearty thanks of our Assembly to your Committee, and to the Church to which you belong, for the warm interest which you have uninterruptedly taken in the Colonial field, and the spiritual welfare of your countrymen, who have emigrated to this land. You have repeatedly sent to several of the constituent parts of which this Church is now composed, valuable gifts not only of money, but of men, to bear their part in the evangelization of the outlying portions of this large Dominion. And the Assembly rejoice to think that the deep interest which you have already shown will be continued to the now united Church, in our efforts to meet the spiritual necessities of the newer and more destitute portions of our immense territory, so that, through the blessing of God upon our labours, the wilderness may become a fruitful field, and the fruitful field be counted as a forest.

I am yours, very respectfully,

ALEXANDER TOPP, D.D., *Moderator of Assembly.*

To the Venerable the General Assembly of the Presbyterian Church of Victoria.

DEAR FATHERS AND BRETHREN,—The General Assembly of the Presbyterian Church in Canada, now in session in Toronto, have received with cordial satisfaction, the brotherly congratulations of the Venerable the General Assembly of the Presbyterian Church of Victoria.

We thank you for the assurance of your interest in our welfare, and for the expression of your warm sympathy with us in the feelings of gratitude and joy which we have experienced, in consequence of the union so happily consummated between the four Presbyterian Churches in this Dominion.

It is matter of much gratification to us, to have the fraternal greetings of a Church which was the first of all the Colonial Churches to enter into a union similar to that lately effected in the Dominion of Canada, and which, in thus addressing us, bears grateful testimony to the benefits which have flowed from such a union to itself.

Though far distant from each other, we feel that we are one with you in the common faith of our exalted Saviour and Head, as well as one in doctrine,

government, worship and discipline,—descended from the same parent Churches, and consequently members of the same Presbyterian family.

We, therefore, heartily reciprocate your expressions of brotherly love and affection. We are delighted to hear of your prosperity and success in the important work which has been entrusted to you in the vast territory around you—and as we, in similar circumstances, have a wide and extensive country in which to prosecute the work of our common Lord, we fervently pray, that, along with ourselves, you may enjoy abundantly the countenance and blessing of Him, who alone can give the increase, and that thus you may be instrumental in building up the Church in the great continent of Australia, where God hath called you to lift up a banner because of the truth.

Signed in name, and in behalf of the Assembly,

ALEXANDER TOPP, D.D., *Moderator.*

The Assembly adjourned to meet in this place to-morrow morning at nine o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

THIRTY-FIFTH SEDERUNT.

At Toronto, and within Knox Church there; Friday, the twenty-third day of June, one thousand eight hundred and seventy-six years:—

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted with prayer by the Moderator.

Devotional services were conducted by the Rev. Dr. Patterson.

The Minutes of the Thirty-fourth Sederunt were read and sustained.

THE MODERATOR A MEMBER OF ALL COMMITTEES.

The Assembly resolved that the Moderator for the year shall, during his term of office, be *ex officio* a member of all Boards or Committees with the exception of those Boards, the number of whose members is prescribed by the Acts of Parliament incorporating them.

REPORTS ON KNOX COLLEGE.

The reports of the Board of Management, of the Senate and of the Board of Examiners of Knox College having been called for, were given in and read by Principal Caven. Whereupon the following motion was proposed by Mr. Wilkins, seconded by Dr. Patterson and carried:—1. Receive the report and express gratitude to the Head of the Church for the goodly number of young men offering themselves as students for the Holy Ministry. 2. Instruct the Board of Management (*a*) to use their best endeavours towards securing that the ordinary revenue for the coming year shall be at least equal to the necessary expenditure, and (*b*) to complete with all proper despatch the canvass for the new College buildings in the congregations of the late Canada Presbyterian Church in the constituency of the College.

REPORT OF QUEEN'S UNIVERSITY AND COLLEGE.

Principal Snodgrass presented and read the annual report of the Board of Trustees of Queen's University and College, together with the Treasurer's Financial Statements, duly audited, as well as a report on the Scholarship and Bursary Fund. Copies of the Calendar were laid on the table for the use of members. It was moved by Mr. J. W. Mitchell, seconded by Dr. Waters and passed unanimously. The Assembly, having heard the reports now read, and having had submitted to them the Calendar for 1876-7,

resolve to record, and hereby do record, their satisfaction with the evidence furnished by these documents of the prosperity of the College during the past year, express the hope that it will command continued confidence and increasing liberality; recognize the right of the Board of Trustees to appoint an additional Professor in the Theological department of the College, and would gladly wish that the financial situation were such as to warrant the recommendation that this step should be taken; but regret that the present condition of College Funds is such that they cannot see their way to recommend the immediate increase of expenditure in any of the Colleges.

REPORTS ON THE PRESBYTERIAN COLLEGE, MONTREAL.

Mr. Scrimger presented and read the annual reports of the Board of Management, Senate, and Board of Examiners, together with the Treasurer's Financial Statement, of the Presbyterian College, Montreal. These reports were received and the disposal of them was deferred to the afternoon.

The Assembly adjourned to meet in this place this afternoon at half-past two o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

THIRTY-SIXTH SEDERUNT.

In the same place, and on the same day, at half-past two o'clock in the afternoon:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted.

Devotional services were conducted by the Rev. John Laing, M.A.

The Minutes of the Thirty-fifth Sederunt were read and sustained.

PRESBYTERIAN COLLEGE, MONTREAL.

The Assembly resumed consideration of the reports from the Presbyterian College, Montreal. The first recommendation was taken up, to wit:—

> That the Rev. J. Scrimger, M.A., whose services for the past two years have been of great value to the College, be re-appointed Exegetical Lecturer at a salary, as before, of five hundred dollars ($500) per annum.

It was moved by Principal Snodgrass and seconded by Mr. Laing, That the appointment be not made. To this it was moved in amendment by Professor McLaren and seconded by Mr. Robb, That the recommendation be adopted. A vote having been taken, the amendment was carried over the motion and became the judgment of the House.

The second recommendation is as follows:—

> That the Rev. C. A. Doudiet be appointed as Professor in the College, at a salary of sixteen hundred dollars ($1,600) per annum, in place of the Rev. D. Coussirat, M.A., B.D., resigned; it being understood that Mr. Doudiet's services shall be given to other work in the city of a Missionary nature to the full extent which the Board of French Evangelization may require.

On motion of Professor Campbell, seconded by Mr. Laing, the Assembly adopted this recommendation, substituting "Lecturer" for "Professor," and adding the clause, "That the apportionment of his salary for Collegiate and Mission work respectively be left to the discretion of the Board of French Evangelization.

RECEPTION OF MINISTERS FROM OTHER CHURCHES.

The Assembly took up consideration of the report of the Committee on the reception of Ministers and Licentiates from other Churches, laid over from a previous Sederunt.

In terms of its recommendations, the Assembly resolved,

1. To admit Messrs. J. Russell Kean, William Stephenson, D. M. McGregor, Daniel W. Cameron, Thomas D. Johnston, John Dobbin West, James Ballantine, John Nicholls, William Hawthorne, David Mann, Charles Brouillette, and W. F. Clarke, as Ministers of this Church.

2. To receive Messrs. William C. Armstrong and William Frizzell as Licentiates of this Church.

3. To give to Mr. Joseph A. Andrew the status of a Student of Divinity of the First year.

4. To remit M. Ouriere to the care of the Presbytery of Montreal for the purpose of employing him in such work in connection with French Evangelization as he may be fitted for, and of prescribing such course of study as may specially qualify him for such work.

5. To decline to entertain the applications of Messrs. John Reid Ross and Elijah J. Roke.

PERMISSION TO LICENSE STUDENTS.

Principal Caven, Convener, presented and read a report from the Committee on the Licensure of Students of Divinity. The report was received and, in terms of its recommendations, the Assembly agreed to grant leave to the Presbytery of Toronto to take Messrs. Colin Fletcher, M.A., J. R. Gilchrist, M.A., and Walter Amos on probationary trials for License. Similar leave was accorded to the Presbytery of Kingston with respect to Messrs. William A. Long, M.A., and James Allison—to the Presbytery of Hamilton with respect to Mr. Alexander Henderson—to the Presbytery of Montreal with respect to Messrs. Thomas Bennett, John Mackenzie, and R. Hughes—to the Presbytery of Whitby with respect to Messrs. William M. Henry, M .A., and John Ratcliff—to the Presbytery of London with respect to Mr. D. McNeill—to the Presbytery of Ottawa with respect to Mr. G. C. Haney—to the Presbytery of Saugeen with respect to Messrs. Samuel Acheson and John McQueen—to the Presbytery of Paris with respect to Messrs. A. M. Hamilton, M.A., and Daniel McIntyre—to the Presbytery of Pictou with respect to Mr. F. W. George—and to the Presbytery of Lindsay with respect to Mr. Hugh McPhadyen.

Further, the Assembly granted leave to the Presbytery of London to take Mr. Stewart Acheson on probationary trials for License.

THE PRESBYTERIAN RECORD.

The Assembly took up the report on "The Presbyterian Record," laid over from a previous Sederunt. It was moved by Professor Mackerras, duly seconded and passed unanimously, That the report be received and adopted; that the thanks of the Assembly be, and are hereby given, to the Publication Committee, and especially to Mr. Croil, the Editor; that the Assembly record their great gratification at the success which has attended this enterprise; and that the salary of the Editor for the present year be eight hundred dollars ($800).

FRENCH EVANGELIZATION.

The Assembly called for the report of the Committee appointed to consider the report of the Board of French Evangelization, which was given in and read. In accordance with its recommendations, the Assembly resolved,

1. To express their gratitude to God for the signal success, which has crowned the efforts of the Board during the past year, and to record their conviction of the importance of the work, in which the Board has been engaged, as well as of the necessity for continued zeal and energy in the prosecution of the same.

2. To agree to the appointment of an additional Agent.

Further it was moved by Professor Campbell and seconded by Mr. Robb, That the Rev. R. H. Warden be appointed Agent in terms of the above resolution with a salary of sixteen hundred dollars ($1600). To this it was moved in amendment by Dr. Waters and duly seconded, That this Board be authorized to appoint an Agent and report his name to the next meeting of the General Assembly. A vote having been taken, the motion was carried over the amendment and the Moderator declared accordingly.

BUXTON FINANCE.

Dr. Reid produced and read the report of the Buxton Finance Committee. On motion to that effect, the same was received and adopted.

REPORTS ON FINANCE.

A report of the Finance Committee of the Western section of the Church was given in and read by Dr. Reid. It was agreed to receive the same and record satisfaction with the state of the Funds.

A similar report in connection with the Synod Fund of the late Presbyterian Church of Canada in connection with the Church of Scotland was presented by Mr. Kenneth Maclennan. The Assembly resolved to receive the same and continue this Finance Committee for another year with a view to winding up the business entrusted to it.

ASSESSORS FOR SAUGEEN PRESBYTERY.

There was read an Extract Minute of the Presbytery of Saugeen, craving the Assembly to appoint Assessors to assist the Presbytery in a case of difficulty. The application of the Presbytery was granted, and Professor McLaren, Messrs. John Smith and John Scott were appointed such Assessors.

FUND FOR MR. NISBET'S CHILDREN.

A report was presented from the Committee appointed to raise a Fund for the maintenance of the Children of the late Mr. James Nisbet, Missionary to the Indians on the Saskatchewan. It was agreed to receive the report, commend the diligence of the Committtee and continue them for another year,

SABBATH OBSERVANCE.

Dr. Reid, in the absence of Mr. McMullen, presented a report from the Committee on Sabbath observance. It was agreed to receive the same and approve the diligence of the Committee.

MEMORIAL FOR THE SUPPRESSION OF THE LIQUOR TRAFFIC.

There was next read a Memorial from the Dominion Alliance for the total suppression of the liquor traffic. The following motion was proposed by Principal Caven, duly seconded and carried, The Assembly receive the communication and express their sympathy with those who are engaged in seeking to remove or mitigate the evils of intemperance, as well as their desire to co-operate in all well directed efforts to gain this important end.

RELIGIOUS INSTRUCTION IN PUBLIC SCHOOLS.

There was produced and read a communication from the Church of England Synod of the Diocese of Toronto, inviting this Assembly to consider the expediency of addressing the Provincial Government with a view to obtain a shortening of the Public School hours in the afternoon of one day in the week, in order to give opportunity for the imparting of religious instruction, and asking this Assembly to give some expression of opinion as to the manner in which they think the said religious instruction should be imparted.

In connection with this there was read a report from the Committee appointed last year to take into consideration the use of the Bible in the Public Schools.

It was moved by Professor McLaren, duly seconded and carried, That the report be received; that the thanks of the Assembly be tendered to the Committee, and especially to the Convener; that the Committee be re-appointed; and that the communication from the Synod of the Toronto Diocese be referred to it, that a report upon the subject may be presented to next Assembly.

OVERTURES LAID OVER.

The Assembly agreed to lay over until next meeting of Assembly the following Overtures, viz.:—

1. Anent a Hymn-Book, from the Presbyteries of Ottawa and Guelph, and the Synod of Hamilton and London.

2. On the Sustentation Fund, transmitted by the Synod of Toronto and Kingston.

3. On Commissioners' expenses, from the Presbytery of Montreal.

Further, to refer to the Eastern section of the Foreign Mission Committee an Overture from the Presbytery of Prince Edward Island, craving the Assembly to consider the propriety of employing more fully than heretofore devoted laymen as assistants to Ordained Missionaries and, after satisfactory probation, to raise them to the status of Ordained Ministers.

TRANSFERENCE OF CONGREGATION AT ST. ANNE, ILLINOIS.

There was read an Extract Minute of the Presbytery of Chatham, applying for leave to transfer the congregation and school at St. Anne, Illinois, to the Chicago Presbytery of the Presbyterian Church in the United States of America, provided the congregation desire it, and the Presbytery deem it advisable. The leave craved was granted.

ADDRESS TO THE GOVERNOR-GENERAL.

The Moderator, Principal Caven and Professor McLaren, were appointed a Committee, with instructions to prepare and transmit an Address to His Excellency the Governor-General of the Dominion.

RECORD FOR 1875 OF THE LATE C. P. ASSEMBLY.

Dr. Reid having drawn the attention of the House to the fact that the Record of the General Assembly of the late Canada Presbyterian Church for the Session, 1875, had not been attested, the Assembly, in accordance with his suggestion, appointed a Committee, consisting of Professor McLaren, Convener, Mr. Robb, and the Hon. John McMurrich, with instructions to examine said Record and, if they are satisfied with its accuracy, to authorize Principal Caven, Moderator for that year, to attest the same as carefully and correctly kept.

RETENTION OF MR. ROGER'S NAME ON PRESBYTERY ROLL.

The Assembly agreed to grant the application of the Presbytery of Peterborough with reference to the Rev. John M. Roger, and hereby instruct that Presbytery to retain on their Roll the name of Mr. Roger, as *Pastor Emeritus* of St. Paul's Church, Peterborough.

COMMITTEE ON CORRESPONDENCE WITH OTHER CHURCHES.

Principal Snodgrass, Principal Caven, Dr. Taylor, Dr. Topp, Dr. Jenkins, Dr. Bayne, Dr. McGregor, Professor McLaren, Mr. G. M. Grant; T. W. Taylor, were re-appointed a Committeee on Correspondence with other Churches; Principal Snodgrass to be Convener.

DELEGATES TO THE COUNCIL OF THE PRESBYTERIAN ALLIANCE.

Principal Snodgrass, Convener of the Committee appointed to report on the report of the Delegates to the Conference held at London, gave in a report. In terms of its recommendations, the following minute was adopted, viz. :—

The Assembly, having had submitted to them a copy of the preamble and articles forming the Constitution of "The Alliance of Reformed Churches throughout the world, holding to the Presbyterian system," and having specially considered the article pertaining to the proposed triennial meeting of the Alliance in General Council, recognize the wisdom with which the constituency, powers, objects and methods of the Council are defined and set forth; approve of the same and express the hope that the Head of the Church will deign to favour all meetings of the Council with the presence and guidance of the Holy Spirit, and so bless the deliberations and proceedings as that, by uniting the Presbyterian Churches throughout the world in closer relations and more active co-operation, they shall greatly conduce to the advancement of His cause and kingdom. Further, the Assembly hereby appoint the Moderator, Dr. Cook, Principal Snodgrass, Principal Caven, Principal McVicar, Dr. Bayne, Dr. Patterson, Professor McLaren, Professor Pollok, Messrs. George Smellie, Thomas Macpherson, John Burton, Kenneth Maclennan, Thomas Sedgwick, J. G. Robb, H. B. Webster, James Croil and J. L. Blaikie to be delegates to the first meeting of the General Council; and instruct the Committee on Correspondence with other Churches to fill during the course of the year such vacancies as may occur in this list, so that the full number of delegates apportioned to this Church may be obtained.

VOTES OF THANKS.

It was moved by Dr. Waters, seconded by Mr. Laing and passed with acclamation, That the thanks of this Assembly are due, and are hereby given—

1. To the Christian friends in the City of Toronto for their generous hospitality, as well as to the Committee of Arrangements, and especially to Messrs King and J. M. Cameron, members of that Committee.

2. To the Minister and Trustees of Knox Church for the accommodation afforded.

3. To the several Railway and Steamboat Companies for their kindness in granting reduced fares.

4. To the newspapers of this City, especially the *The Globe* and *The Mail*, for their very full reports of the proceedings of the General Assembly.

The Assembly also unanimously resolved to record their thanks to Dr. Waters, Clerk of the Committee on Business, for the able and zealous manner in which he had discharged the laborious duties of said office.

The Minutes of this Sederunt were read and sustained.

CLOSING OF SESSION.

The Moderator then addressed the Assembly. After prayer, in which Principal Caven led, and singing Psalm cxxii. 6-9, the Moderator said—

In the name of the LORD JESUS CHRIST, the KING and ONLY HEAD of this Church, and by authority of this Assembly, I dissolve this meeting, and appoint the next annual meeting of Assembly to convene in the City of Halifax, and within St. Matthew's Church there, on the second Wednesday of June, one thousand eight hundred and seventy-seven years, at half past seven o'clock p.m.

(Signed) ALEXANDER TOPP, D.D., *Moderator.*

REPORT

OF THE

HOME MISSION COMMITTEE

OF THE

PRESBYTERIAN CHURCH IN CANADA.

(WESTERN SECTION,)

FOR 1875-'76.

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REPORT

OF THE

HOME MISSION COMMITTEE,

OF THE

PRESBYTERIAN CHURCH IN CANADA.

(WESTERN SECTION,)

FOR 1875-'76.

The Home Mission Committee for the Western District, in presenting their first report since the Union, desire to express their thankfulness to the Great Head of the church, for the unity that has characterized their deliberations, and the large measure of success that has attended their efforts. Certain difficulties, arising out of the different methods of conducting Home Mission Work in the churches now forming the "Presbyterian Church in Canada" were to be expected, but these have neither been so numerous nor so formidable as to present any barriers to a successful prosecution of the work. It was also to be expected that the contributions of congregations not accustomed to the mode of giving, adopted by the Committee, should fall short during the first year of their accustomed liberality. Doubtless to some extent this has diminished our resources. There is no reason, however, why such a decrease should continue. If Presbyteries are only faithful in evoking the liberality of mission stations and supplemented congregations, so that they may become less burdensome upon our funds, and ministers are diligent in advocating the claims of Home Missions upon the liberality of the people, we shall no longer have cause for regret, that at the end of our financial year, so many claims remain unpaid.

The Committee have used all reasonable diligence during the year, to awaken interest in our work and stimulate the liberality of the church at large. The Moderator of last assembly, Revd. Dr. Cook, also addressed a circular to the congregations formerly in connection with the Church of Scotland, intimating that as no further contributions would be asked of them for the "General Sustentation Fund," the claims of the United Church should receive a cheerful and generous response. Regular correspondence has also been kept up with Rev. Dr. Wilson, of Limerick, the convener of the Colonial Committee of the Irish Presbyterian Church, and the Rev. Peter Hope, M. A., the Secretary of the Colonial Committee of the Free Church of Scotland. At the request of the Rev. Dr. Wilson, a somewhat lengthened statement of our entire mission field was prepared and published in the April number of the Missionary Herald, Free Church Record, and other British periodicals. The Free Church and the Irish Church have this year again sent us tangible evidence of their interest in our work, the former by a grant of £500, the latter by a grant of £150. It is also worthy of mention that the Irish Church has contributed £50 for the past four years towards the support of a missionary in Manitoba. According to the instructions of the Colonial Committee of the Free Church, £100 of their grant was sent to the Lower Provinces.

Your Committee anticipate in the future valuable aid from these churches, and also from the Church of Scotland, not simply in grants of money, but what is perhaps of more importance, in selecting for us able young ministers to supply the many fields we cannot as yet overtake of ourselves. Two young ministers have just been designated to us by the Irish Church, and are expected to arrive during this meeting of assembly. These, Dr. Wilson writes, are "an offering for you, in your first year as a united church. They go out to you not by constraint or owing to any home pressure, but willingly."

Mr. Balfour, the convener of the Colonial Committee of the Free Church, in addressing the Assembly last year, states that the Committee have arranged a series of meetings with the students of the different Theological Halls, with a view to enlisting their sympathies in behalf of the colonial field. "I anticipate," he says, "as the result of such friendly conversation with the young men attending the college, that we shall find some of them, not committing themselves rashly, but after they have had time for meditation, coming forward and saying, 'We are satisfied we have a better opening for doing God's work in these great colonies than we have in this comparatively little country of Scotland; and though it may cost us a pang to cut ourselves off from our native land and go abroad, we are prepared to do this for the Lord's sake.' We want to lay our hands on some of these young men, and get them sent out to the colonies before the congregations at home can pick them up. How can we manage this? We propose, with the concurrence of the colonial churches, to send out a few selected men for the period of three years. They will get work there for that time, and when it has elapsed they can, if they please, come home. We believe, if they do come home, they will be all the better for what they have seen of men and things in their colonial experience, and in travelling to and fro, and we believe the colonies will be all the better for the presence of these young men. We also believe that a good many of those who are thus sent out for a term of years will find the sphere of labor so inviting, will get settled down so comfortably in congregations, will enjoy the climate so much, and the ways of the people, that they will think twice before they return. In this way the colonies will get the benefit of the services of a better class of young men than we are at present able to induce to go out. If they return at the end of the three years, they will come back not with a stigma, as if they had shrunk from colonial work, but with a feather in their cap, as men who were chosen for an honorable duty, and have discharged it. No doubt it will cost a little money. The expense it is proposed to divide between the Colonial Church and the committee at home. But we are satisfied this plan is so admirably adapted to the circumstances of a certain class of congregations in these colonies, that it would be worth the expenditure on our side, and still better worth the expenditure on theirs."

Your Committee cordially commend this proposal to the favorable consideration of the Assembly.

Report of Mission Work in Special Fields.

British Columbia.

Your Committee reported to last Assembly the appointment of the Rev. Alexander Stewart as missionary to Nanaimo. Prior to the time of his leaving, however, intelligence reached them that the Rev. Mr. McGregor, the representative of the Church of Scotland in Victoria, had secured additional labors from his Church, with a grant of £1,000 per annum towards their support, and that one of these would occupy Nanaimo. In these circumstances, the appointment was cancelled, and Mr. Stewart appointed to Fort Pelly, in the North West Territory, where he has since labored most faithfully, as the report elsewhere states. Since last Assembly another Presbyterian clergyman, from England, has accepted a call to the 2d Church in Victoria, so that there are now six Presbyterian ministers in the Province, in addition to the Principal of the High School, who is also a minister of the Presbyterian Church. Mr. McGregor, in referring to these additional laborers, says:

"The Colonial Committee voted us a grant of £1,000 sterling per annum, for the support of four additional ministers, and rendered every assistance in securing the right men. And for our success in the latter particular we have every possible reason to thank God; for we do not think any four more able, zealous and prudent ministers than the four who have lately cast in their lot with us, have ever gone to lay the foundations of the Church in a new country. With the blessing of God upon their labors, we expect the best possible results to the Church and country. Immediately upon their arrival, we formed ourselves into a Presbytery in connection with the Church of Scotland. And let me assure you that we all felt the occasion to be a very interesting and important one. For, hitherto, we had no Presbytery in the Province, and a Presbyterian Church can scarcely be felt to exist without this important and distinctive court. * * * * Such then is our present position in this land of the Occident. We feel that the present year

has brought us comparative prosperity. We began it with only two Presbyterian ministers, now we number six. The most important points in the Province are occupied. As new fields open up we trust to be able to supply them. Many important questions lie before us, some of them which time alone can solve. There is the question of Union, and the equally important one of Education for the work of the Church. Present duty we believe we can see, and leave the future in the hands of the Head of the Church."

Our own missionary, Mr. Jamieson, continues his labors in New Westminster, preaching regularly each Lord's Day, and also holding a third service in the jail on the Sabbath morning. He also avails himself of other opportunities of preaching during the week. In view of the very high rate of living in New Westminster, your Committee recommend the General Assembly that the grant from the Home Mission Fund towards Mr. Jamieson's salary be hereafter $1,200 per annum, provided the congregation contribute to his support at least $800 per annum, so as to make the stipend $2,000 a year.

Financial Statement of the New Westminster Congregation.

RECEIPTS.		EXPENDITURE.	
To Sabbath Collections	$ 668 05	To Salary	$ 548 30
Proceeds Soiree	130 60	To painting Church and Manse	202 00
Donations by Mr. Major	20 00	To repairs do	16 00
Borrowed	200 00	To old account to carpenter	8 00
		To Cordwood	30 75
		To Insurance	41 88
		To Coal Oil	20 00
		To Missionary Records	7 50
		To Expenses of Sabbath Schools	13 22
		To Interest	78 00
		To Incidentals	53 00
	$1018 65		$1018 65

In a letter received since the meeting of the Committee, Mr. Jamieson refers to the advisability of his being allowed to join with his congregation, the new Presbytery just formed in connection with the Church of Scotland, and that the Church in Canada should make an annual grant in the interest of Presbyterianism in the Province, subject to the control of said Presbytery. This being done he puts the further question, can my interest in the Widows' Fund be continued? It is for the Assembly to instruct your Committee on all these points.

MANITOBA.

The following is an outline of our work in Manitoba during the past year, based upon the report sent by the Presbytery to your Committee:

The ecclesiastical year which has lately closed has been one in which the Presbytery of Manitoba has had great reasons for thankfulness on account of the interest and liberality manifested by the Church at large, through its Assembly's Committee toward North-western Canada. Revds. Messrs. A. Bell, A. Glendinning, A. Stewart, J. Scott, and J. S. Stewart, the last sent out by the Knox College Students Missionary Society, form an addition to our staff of the highest order, both as to ability and as to adaptation to the arduous work of a new Province. The work of laying the foundation of the Church in any new country cannot but be trying and difficult. It may indeed be expected that some may succumb to the hardships of their lot; but nevertheless the Committee is of the opinion that with a sound mind in a sound body, there is nothing especially trying or wearing in the circumstances of our mission field. It is true, the Rev. Mr. Glendinning has been compelled to resign at the close of the first year of his three years' engagement, but it is doubtful whether his health was such as would justify his coming to do mission work in our new settlement. The health of all your missionaries has upon the whole been good, and there is much reason to thank God for the regularity with which, as a rule, the apointments have been carried out. In a short time the engagements of three missionaries, Rev. Messrs. Matheson, Donaldson and Frazer, will expire, and acting under the rule of the Assembly's Home Mission Committee, it was agreed in March last to ask for the re-appointment of Messrs. Matheson and Donaldson for three years each. The number of missionaries being so considerably increased the Presbytery has been able to take up a large number of fields, and to occupy the stations to considerable advantage. Exclusive of the two settled congregations of Kildonan and Winnipeg (Knox Church,) some thirty-two stations have been supplied—some every Sabbath, some fortnightly, some monthly. Twelve new stations have been opened or regularly occupied during the year, of which mention will be made in detail.

Self Help.

The determined stand made three years ago by the Assembly's Home Mission Committee, of requiring the stations to contribute as to their ability, has been warmly seconded by the members of Presbytery in their dealings with congregations. Probably no Presbytery in the Church has had circumstances of so difficult a nature to face during that time, as the Presbytery of Manitoba, and yet during a time of especial hardship, the people have had kindly but faithfully set before them their duty of contributing for the support of their ministers. This has been in the face of three successive seasons of such wholesale destruction of crops by grasshoppers as no Eastern Canadian has seen—"The land is as the Garden of Eden before them, and behind them a desolate wilderness." There are families who came to Manitoba four years ago, with the few hundred dollars realized in disposing of their former lands, who through our successive failures in the crops, are reduced to living upon the bare necessaries of life. It is no doubt a fact well known throughout the Eastern Provinces that the Dominion Government has been under the necessity of advancing a sum averaging some three or four dollars for every inhabitant, old and young, in the Province. Under these circumstances the ability to contribute for the support of the Gospel has been limited, and yet the duty has been earnestly urged upon the people, and your Committee has no hesitation in saying that the people are in a better frame of mind for giving, had they the means, than ever before, and that the assistance rendered by the Church at large has produced a strong impression favorable to the growth and extension of the Presbyterian Church in this Province and territories. Notwithstanding the severe dearth, there has been raised within the bounds of the Presbytery for the Home Mission Fund, upwards of $800, and the various mission stations are now responsible for upwards of $2,000 per annum—a large sum compared with that of three years ago. As a tabulated statement of facts accompanies this report, it will only be necessary to describe somewhat more fully some of the fields that have been taken up.

Emerson.

This is the point first reached by the traveller in coming from the United States. In October last the Committee, at the earnest request of the Presbytery of Manitoba, appointed the Rev. John Scott, formerly of Napanee, to missionary work at Emerson and Pembina. In addition to holding regular services at these places on Sabbath and week days, Mr. Scott has been of great service to the bands of Indians on the Pembina and Rouseau rivers, many of whom, but for timely provisions sent them during the winter, by our Government and others, would certainly have perished. Mr. Scott found them in a most deplorable condition for lack of food. Many of them, before his arrival, had died of want and exposure. The grasshoppers, as in other localities, had entirely destroyed their little crops, and game was scarce on the prairie. "The Post-master in Pembina," writes our missionary, "informed me that within a month six had died from want and exposure, viz.: One girl of sixteen years of age, one woman of thirty, and four children; the last, aged two years, had one of her little feet frozen. The son of my informant made the coffin, and a squaw dug a grave where the camp fire had been burning, and the wasted body of the Indian child was covered up from human sight by those that knew nothing of Jesus and the resurrection. It would touch your heart to see squaws gaunt with hunger wandering about Pembina, and picking up and eating what the white settlers had thrown to the dogs. In a store I met a young Indian called Winnekapou, 'standing lost,' who could speak a little English. On asking him about the state of his people, he said: 'They are hungry all the time.'"

Through the personal efforts of Mr. Scott, and his appeals to the Government, and through the Press, supplies were sent and further death prevented.

Our work at Emerson is hopeful. The attendance there and at the Roseau is steadily increasing, and there is the prospect at no distant date, that Presbyterian Churches will be erected in both places. The gentlemen who own the land on which Emerson is built, offer to sell in Toronto eight lots, the proceeds to go towards the building of a Presbyterian Church. Your Committee feel that, making every allowance for the extremely flattering prospects of the place that are given in the public prints, Emerson must of necessity from its situation become a centre of business. The great extent of farming country surrounding this place, and its rapid settlement since the locating of the American Colony here in the spring of 1874, together with the fact that it is the point where the American system of railways connects with the Canada Pacific Railway, indicate that it must become one of the most important trading places in the North-west Territory. It is the only point on the Red River of the North between Moorehead and Winnipeg that is touched by a railroad, and must become the great wheat market of the Red River Valley, because of the competition of the two railways (the one Canadian and the other American) running thence to Lake Superior. It is already an important lumber market. The Dominion Lands Office is there, also the Dominion Custom House. The "Dufferin" emigrant sheds (perhaps the most commodious in the North West), are close by.

Freight delivered there by the cars can be taken by steamboat to the far-off head waters of the Saskatchewan. The situation of the town is one of the finest on the Red River, being on high and level ground. It is laid out on a uniform plan with the lots measuring 60 feet by 142 feet. The town has already five stores and two hotels, a school house and three religious denominations with resident ministers. A ferry connects the town with the country on the west side of the river, and the Canada Pacific Railway branch is graded through the middle of the town site. Pembina, like many places on the American frontier, is noted for its wickedness. Our missionary holds services at the American Fort. Most of the soldiers are Roman Catholics, who can with difficulty be induced to hear the Gospel from any one but the Priest, but he has free access to the homes of the officers and to the hospital, where there are many opportunities of doing good. Strong opposition is made to all evangelical effort by Romanism, infidelity and the drinking saloons that infest the village. When the Roman Catholic Priest heard that our missionary was paying attention to the Roman Indians, and that there was the prospect of a Protestant school, he immediately went to them with five sacks of flour, and offered to get them a Roman Catholic school. "They liked the flour very well, but declined the school." Mr. Scott met them afterwards, and they instructed him to write the Hon. Mr. Laird, thanking him for his gift of $200 to feed them when they were starving, and to ask the building of a school house, and the support of a teacher.

Caledonia and Clear Springs.

About thirty miles south-east of Winnipeg, on the Dawson route, are two settlements, about twelve miles apart, consisting of forty-three families, and comprising thirty communicants of our church. These were visited by a member of Presbytery last November. Although largely Presbyterian, the Presbytery was unable to supply them with more than monthly service, and that from Winnipeg. The people gladly receive the Word. There seems likely to be a considerable settlement in that direction.

Selkirk.

This is the point at the supposed crossing of the Red River of the Canada Pacific Railway. There is here a small village. It is situated about 25 miles north of Winnipeg, and about six miles from Little Britain, one of our oldest stations, and one which, were there better times, would be able to do much for itself. Under instructions from the Presbytery, Rev. Mr. Matheson has begun a service, once a fortnight, as much as the relative importance of the station demands. It is too soon to predicate much upon the future objective points of the Railway, but your Committee will endeavor to be watchful as they become better marked.

Dundas and Grassmere.

These are two stations about twenty miles northwest of Winnipeg, that have been opened in connection with the older stations of Rockwood and Greenwood. These four have been under the care of the Rev. A. Glendinning. They are important stations, and the Presbytery were exceedingly satisfied with the disposal made of them last summer. Mr. Glendinning unfortunately, from ill health and want of acquaintance with the country, has not been able to give the amount of attention to these four stations which the Presbytery had hoped for. The attendance has been fair, and in Grassmere, which is almost exclusively Presbyterian, a church has been undertaken, towards which some $500 has been subscribed, and tenders called for the erection of this the first place of worship in the Township. The zeal of the people in this respect in Grassmere cannot be too highly commended. Mr. Glendinning's return to Ontario will leave this region in an unfortunate position, and the Committee are exceedingly anxious that the Assembly's Home Mission Committee should supply the place left vacant as soon as possible.

Woodlands, Ossowo, and Baie St. Paul.

The first of these was merely mentioned last year, as having been opened; the other two have been begun during the year just closed. In connection with Poplar Point these were placed under the care of the Rev. S. Donaldson. Woodlands is a good settlement. Ossowo, a settlement of German Lutherans, likely to increase, who seem well disposed toward us, but somewhat hard to reach. Baie St. Paul is a station, opened within the Settlement Belt among the English settlers, who are replacing the French of the Assiniboine. These stations are not large, but the Presbytery feel it incumbent on them to endeavor to give service in as many places as possible, each of these places being in all probability the nucleus of a larger settlement.

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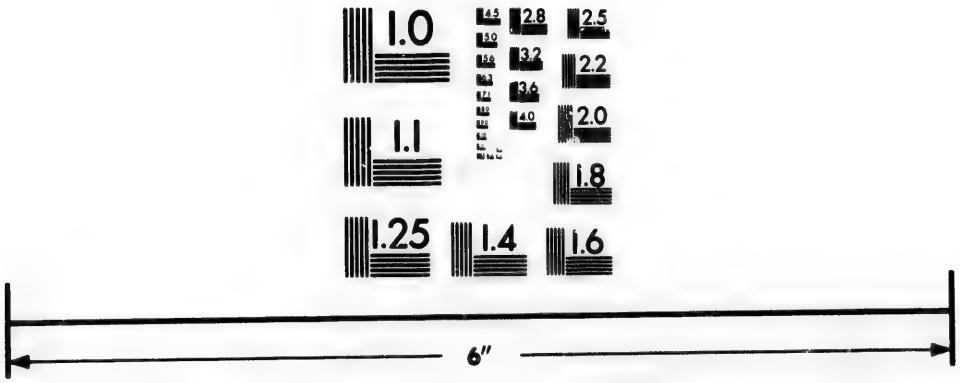

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Boyne and Pembina Mountains

About fifty miles southwest of Winnipeg is the Boyne settlement, which at the time of our last Report had been visited twice or thrice. During last summer it was taken up regularly, and supplied by Mr. James Duncan, a theological student studying in Manitoba College. The whole settlement, though very mixed as to religious belief, adheres to us, and service has been regularly maintained. Since Mr. Duncan's return to college, it has been supplied by the Rev. J. S. Stewart, student of Knox College Missionary Society. The withdrawal of the northern part of the Province from settlement, on its being set apart as Canada Pacific Railway land, forced emigration very much in this direction; and the heavily wooded country of Pembina Mountains was moreover a great attraction, although 80 or 100 miles from Winnipeg. The Pembina Mountains begin about 15 miles southwest of the Boyne—and the settlement, which is a very straggling one, extends 30 miles south to the boundary line. Of this settlement Mr. Stewart has taken oversight, and in this region containing over 200 of a population, our missionary is alone in his occupation of the field. Latest advices are to the effect that a church has been partially erected, and two school houses in different parts of the settlement, which will serve for church purposes. The Presbytery is thankful for the assistance given by the Knox College Missionary Society in sending Mr. Stewart.

WESTERN DISTRICT.

Portage La Prairie and Burnside were set apart as one charge, and the Rev. A. Bell appointed to them during last year. Mr. Bell has with much energy and acceptance labored here. Portage La Prairie has rebuilt its church, and seems likely to advance in all respects. The Presbytery has had much thought of the West hitherto, on account of Portage La Prairie, which is the place second in importance in the Province, and which though having a considerable Presbyterian population, yet seemed less vigorous than might have been expected. This defect seems to a considerable extent remedied, and should Portage La Prairie and its ally Burnside succeed next year in becoming self-sustaining, or nearly so, the effect in Western Manitoba will be most beneficial.

Palestine.

The Presbytery last summer had intended, on the removal of the Students' Missionary from Palestine, to have sent Rev. Mr. Frazer to Palestine. Mr. Frazer was appointed, and accepted the appointment, but subsequently, in opposition to the opinion of the Presbytery, did not go. The Presbytery regretted this exceedingly, on account of the importance of the Palestine region with its four stations. The Presbytery, in doing so, were likewise of opinion that the removal of Mr. Frazer from High Bluff and Portage Creek was desirable. Under the circumstances the Presbytery made the best arrangements in its power for the winter for Palestine, but regrets to have to report that these were not so good as could have been desired.

Fort Pelly.

The Rev. Alexander Stewart was appointed last June to Fort Pelly, and in the fall proceeded to his field of labor. Three stations have been opened by him during the winter, and regularly supplied. One among the mounted Police, another among the employees of the Board of Works, and a third at the Fort, where Mr. Stewart has his residence. Mr. Stewart has also established a school for the instruction of the children connected with the barracks, giving three hours each day to this work. The attendance at the school is 14. His congregations at the several points above mentioned vary considerably in proportion as they are attended by others than the adherents of our own church. The men have subscribed $220 towards the Home Mission Fund. In his last communication Mr. Stewart mentions that a new site has been chosen for the capital of the North West Territory, near the junction of the Battle and Saskatchewan Rivers,—about 300 miles to the West of Pelly. The result of this change will be the abandonment of Fort Pelly in a year or two at the farthest. So soon as the Government is fairly established at Battle River, it will be the duty of the Church to follow at once and supply the different branches of the service with regular preaching. Meanwhile, unless otherwise ordered by the Assembly, the Committee have requested Mr. Stewart to continue his labors among the men while they remain at Fort Pelly, and follow them if need be to the new district. In order to enable Mr. Stewart to do so, and also to visit the different posts —distant in all some 600 miles—your committee feel assured that the Assembly will authorise them to advance what additional funds are required. The money thus far expended on this mission has amply repaid the church. As our missionary says: "There can be no doubt but it has served a useful purpose. A large body of men, who would otherwise have been without ordinan-

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Your Committee have nothing very encouraging to report concerning Sault Ste. Marie. Services have been regularly kept up there during the year, by Mr. Kay, and occasionally at Korah. Almost the entire burden of supporting this station has rested upon the Home Mission Funds for the past

STATISTICS OF THE HOME MISSION STATIONS O

Group.	Name of Station.	Name of Minister.	Date of Settlement.	Date of Preaching.	Families of Settlers.	Single Men Settlers.	Families of Presbyter'ns	Single Men Presbyt'ns.	Is Station Organized?	Is there a Sab. School?	Was Communion held in 1875?	Number of Communi
Little Britain	Little Britain	Rev. A. Matheson	Old Sett'd.	.....	....	..	35	7	Yes	Yes	Twice	41
	Park's Creek	do do	Old Sett'd.	....	.....	..	6	..	Yes	..	Twice	8
	Selkirk (C. P. R.)	do do	1875	Nov., 1875	.....	..	20	12	No	..	None	Not Kno
Rockwood Group	Rockwood	Rev. A. Glendinning	1871	1872	30	29	8	7	Yes	In Summer	None	..
	Greenwood	do do	1872	1873	37	25	8	10	Yes	..	None	9
	Grasmere	do do	1873	1874	26	13	9	7	Yes	...	None	9
	Dundas	do do	1873	Oct'r, 1875.	9	12	3	7	No	...	None	..
Springfield Group	Springfield	Rev. Prof. Hart	1871	1872	24	9	18	9	Yes	No	None	..
	Sunniside	Rev. J. Black	1872	1872	17	13	11	3	Yes	No	None	14
Point de Chenes Group	Caledonia	Rev. J. Robertson	1874	Nov'r, 1875	22	5	15	5	No	No	None	15
	Clear Springs	do do	1870	Nov'r, 1875	21	9	15	9	No	No	None	13
Emerson Group	Emerson	Rev. J. Scott	1874	1875	20	20	6	8	No	Union, Yes.	None	Not Congre yet.
	Roseau	do do	1874	1875	16	22	8	8	No	Not Yet.	...	
	Pembina, (U. S.)	do do	.....	1875	30	..	4	1	...	Union, Yes.	...	
Headingly Group	Headingly	Rev. S. Donaldson	1850	1853	..	..	16	3	Yes	Yes	None	11
	Riviere Sale	do do	1867	1875	11	3	6	2	No	No	None	5
Boyne Group	Boyne	Rev. J. S. Stewart	1870	1873	18	4	6	2	Yes	No	None	2
	Pembina Mts	do do	1874	1875	21	18	10	5	Yes	No	None	10
Woodlands Group	Woodlands and Ossowio	Rev. S. Donaldson	1871	1874	35	15	11	9	...	Yes	Yes	12
	Poplar Point	Rev. Prof. Bryce	1874	1875	...	..	6	2	No	..	No	7
	Baie St. Paul		.....	1875	..	..	5	1	No	No	No	..
High Bluff Group	High Bluff	Rev. A. Frazer	.....	1868	..	...	16	..	Yes	Yes	..	8
	Portage Creek	do do	1872	1874	25	15	15	9	Yes	Yes	...	9
Portage LaPrairie Group	Portage LaPrarie	Rev. A. Bell	....	1868	..	.	15	3	Yes	No	Yes	13
	Burnside	do do	1869	1872	42	5	22	3	Yes	Yes	Yes	16
Westbourne Group	Palestine	Rev. A. Frazer	1871	1871	40	35	20	15	Yes	One-half	No	18
	Pine Creek	Rev. A. Bell	1871	1871	7	10	6	10	Yes	Yes	Yes	12
	1st Crossing		1871	1871	7	11	3	9	Yes	Yes	Yes	4
	2nd Crossing		1871	1871	14	10	6	8	..	Yes	No	4
Fort Pelly Group	Swan River Barracks	Rev. A. Stewart	1875	1875	...	100	..	16	Owing to	Distance not	Reported.	..
	Board of Works	do do	1875	1875	..	25	...	20	..	..	..	...
	Fort Pelly		.....	1875	..	..	...	..	..	...	..	...

Your Committee have nothing very encouraging to report concerning Sault Ste. Marie. Services have been regularly kept up there during the year, by Mr. Kay, and occasionally at Korah. Almost the entire burden of supporting this station has rested upon the Home Mission Funds for the past

MISSION STATIONS OF PRESBYTERY OF MANITOBA.

d?	Is there a Sab. School?	Was Communion held in 1875?	Number of Communi'ts.	Number of Baptisms.	Sabbaths Supplied in 1875.	Week Days Supplied.	Sabbath Average.	For Home Mission Fund.	For Church Building.	Other Purposes.	REMARKS.
	Yes	Twice	41	10	48	1 week mt'g	100	192 00	....	155 00	Contributing now $300 out of Mr. Matheson's $900—(very scattered.)
	..	Twice	8	2	44	3 week mt'gs	30	40 00	....	2 66	
	..	None	Not Known	2	8	..	25	.....	....	....	
	In Summer	None	..	..	24	15	40	20 00	.....	.....	Meetings well attended—orderly and attentive.
	..	None	9	1	16	..	35	36 50	.....	.....	Growing interest in religious matters.
	...	None	9	..	13	..	35	.....	355 00	....	Prospects cheering- people in good spirits—secured site and preparing to build.
	...	None	..	..	5	..	35	....	....	....	Good attention—previously neglected—prospect encouraging.
	No	None	..	3	26	..	25	.....	.....	.....	If minister could be had, would in short time contribute well.
	No	None	14	1	26	..	20	. ..	....	.....	
	No	None	15	2	1	..	40	.....	.....	....	do do do do
	No	None	13	5	1	..	35	.....	....	.....	
	Union, Yes.	None	Not Congreg'd yet.	3	8	8	30	....	....	100 00	Between contributions from people, and grant expected from U. S., $450, promised out of $900.
	Not Yet.	...		..	4	..	20	.....	....	....	
	Union, Yes.	...		...	4	20	30	....	.....	.....	
	Yes	None	11	...	30	..	30	.....	....	....	
	No	None	5	..	4	...	25	17 00	....	.....	
	No	None	2	1	18	..	40	.....	.....	22 20	Have subscribed $327 towards securing settled Pastor.
	No	None	10	1	8	..	20	....	....	1 60	
	Yes	Yes	12	1	16	1	35	.....	.....	....	
	..	No	7	2	12	...	50	.....	....	.....	Not fully organized.
	No	No	..	..	Since open'd	..	10	....	.....	.....	
	Yes	..	8	15	..	..	35	12 00	.....	2 01	Lately opened.
	Yes	...	9	3	..	...	35	32 00	....	6 32	Have done poorly this year—Committee not satisfied.
	No	Yes	13	3	35	..	30	82 50	....	2 15	Contributing now $300, out of Mr. Bell's $900.
	Yes	Yes	16	3	28	..	50	63 35	....	.....	
	One-half	No	18	3	30	..	50	....	.....	.....	
	Yes	Yes	12	...	10	..	15	.....	....	4 00	
	Yes	Yes	4	...	16	..	..	.....	....	.....	
	Yes	No	4	2	14	1	38	.....	....	....	This region suffered very severely from grasshopper plague.
to	Distance not	Reported.	..	..	...	..	..	140 00	....	.....	$220 subscribed, balance expected almost immediately.
	..	..	...	..	..	..	...	.....	....	....	
	...	..	...	..	..	..	...	.....	.....	.....	

be to the new district. In order to enable Mr. Stewart to do so, and also to visit the different posts—distant in all some 600 miles—your committee feel assured that the Assembly will authorise them to advance what additional funds are required. The money thus far expended on this mission has amply repaid the church. As our missionary says: "There can be no doubt but it has served a useful purpose. A large body of men, who would otherwise have been without ordinan-

ces, have been regularly supplied, and the eagerness with which most of them have embraced the opportunity has been very gratifying. The past eight months have been a time of intense anxiety and hard work, but I thank God that he has sustained me through all, and granted many tokens of his favor."

Winnipeg and Vicinity.

The fact of having a considerable extra supply in Winnipeg connected with Manitoba College has not been lost sight of by the Presbytery. Nor have the settled pastors of Winnipeg and Kildonan been at all exempt from mission work. Not only has the greatest amount of the prospecting of new fields been done by the settled pastors and professors, but no less than seven mission stations, requiring 11 services every four weeks, have been regularly supplied. These places are Springfield, Sunnyside, where a church has lately been begun; Park's Creek, Caledonia, Clear Springs, Headingly, and Riviere Sale. When it is considered that the most remote of these is forty miles distant from Winnipeg, and the nearest eleven miles, it will be seen that a very large amount of labor is thus entailed. This is only accomplished with considerable expense to the missionary, and in the winter is not unattended with danger.

Your Committee have as yet been unable to supply the vacancies caused by the return of Mr. Glendinning on account of ill health, and of Mr. Frazer, whose term of service has expired. The Presbytery of Manitoba are very anxious that *at least* three ministers should be sent without delay.

Your Committee call the attention of the Assembly to the fact that the drafts sent from Manitoba for the past year, include the sum of $500 for a tutor in the College. Of the appointment of such an official by the Assembly your Committee know nothing, nor do the Minutes of the Home Mission Committee contain any notice of such an appointment. It is claimed by the authorities of the College, that at a meeting of the Home Mission Committee held during some previous meeting of Assembly, they were allowed to employ a tutor if required, and that such assistance is indispensable to the efficient working of the College. Your Committee have paid the amount claimed under protest, until the Assembly decide in the matter. It is desirable, also, that the Assembly should take into consideration the whole question of salaries to be paid in future to the Professors in the College.

At the last meeting of the Committee, the following resolution was adopted, and ordered to be laid before the Assembly: "That it is not desirable that the Manitoba College should any longer be a charge on the Home Mission Fund." It was also agreed to make Professor Bryce a grant of $200, to reimburse him for travelling expenses, incurred in connection with mission work in Manitoba.

LAKE SUPERIOR STATIONS.

These stations have been regularly supplied during the year.

Mr. McKerracher continues to preach every Sabbath at Prince Arthur's Landing and Fort William. The attendance has been larger than last year. A considerable number of men are employed on the railroad, but as they are only paid at long intervals, their contributions for religious objects are somewhat irregular. In addition, however, to paying their share of the minister's salary, the people at the Landing have built a lecture-room and a manse for the minister. Your Committee are glad to report that Mr. McKerracher has expressed his willingness to remain another year. In view of the growing importance of the place, it is exceedingly desirable that our Church should be well represented and ordinances regularly maintained.

Silver Islet has, during the year, contributed a fair proportion of Mr. Caswell's stipend, but not what could easily be raised were a systematic method adopted for the support of ordinances. Having no place of worship of our own, and necessitated to share a union church with other denominations, the growth of our Church is by no means rapid. The population is also exceedingly fluctuating, as the mining interests are prosperous or otherwise. The only hope, however, for ultimate success in Silver Islet is to hold what we have gained. It is not improbable, that in the course of a short time, changes may take place that will give our church the entire field.

Your Committee have nothing very encouraging to report concerning Sault Ste. Marie. Services have been regularly kept up there during the year, by Mr. Kay, and occasionally at Korah. Almost the entire burden of supporting this station has rested upon the Home Mission Funds for the past

two years, notwithstanding that repeated and urgent representations have been made, that the people should do their part. An effort to build a Church has doubtless to some extent interfered with contributions toward the support of the missionary. Your Committee hope that a building will soon be erected, and a more hopeful state of matters initiated.

The period of engagement of Messrs. Caswell and Kay having expired, they have intimated their desire to return, and the Committee are at present engaged in looking out for suitable men to succeed them.

Mission Work in Presbyteries.

BARRIE.

The Bracebridge Mission is progressing favorably under Mr. Findlay. The attendance is improved, and the evidences of life and permanency are more satisfactory than they have ever been. The Rev. R. Scott is doing a good work in Penetanguishine and adjoining stations. The other stations within the bounds are not making much progress. Being almost entirely neglected in the winter, what is gained to-day is soon lost. Besides, owing to the almost entire cessation of the lumber business, the settlers are reduced to great straits, and cannot give the necessary support. As yet we have only one church in the whole district of Muskoka, and one in contemplation at Gravenhurst. The prospect of being less burdensome to the Central Fund is in the distance. There is a loud call to those of our church who are strong, to help the weak in this day of need.

OTTAWA.

The Convener of the Home Mission Committee of the Ottawa Presbytery says: At our first meeting after the union of our Presbyterian Churches, we found ourselves in possession of seventeen mission fields. Of this number two have risen to the dignity of self-supporting charges. These are Manotick, now under the pastoral oversight of the Rev. James Whyte, and New Edinburgh, under the pastoral care of the Rev. C. Innes Cameron. In consequence of the Union and arising out of it, the Presbyterians of Cumberland, together with those of the outlying stations—Clarence and Navon—have been brought together and erected into one pastoral charge, which now gives fair promise of being a strong self-supporting congregation. Buckingham (formerly a part of the Cumberland congregation) and Lochaber on the north side of the Ottawa, are now united under the pastoral care of the Rev. Frederick Holme. The mission field in the city of Hull, in the Province of Quebec, is now making favorable progress under the care of the Rev. H. J. Borthwick, ordained missionary. That of Rochesterville, a western suburb of the city of Ottawa, was organized last summer. It has now a membership of about thirty. To this field, the Rev. Joseph White, formerly of Wakefield, has been appointed as ordained missionary. For Wilberforce, where encouraging progress has been made under our student missionaries, the services of an ordained missionary are now sought. The people on the field have themselves subscribed over three hundred dollars in furtherance of this object. For the Desert mission field the Presbytery are also seeking the services of an ordained missionary, who can conduct services both in English and French. Three committees, viz., the H. M. Committee, the French Evangelization Committee, and the Lumberman's Mission Committee, have been asked and have consented to unite in helping to support an ordained missionary in this field. About two hundred dollars have been subscribed in the field in furtherance of this object. Notwithstanding the changes effected in our mission fields through settlement and otherwise, we have still under our care twelve mission fields, of which eight are to be supplied by student missionaries during the present summer.

In the other Presbyteries of the Church, missionary operations are being prosecuted as openings occur. For details, see Appendix.

Your Committee notice with great satisfaction the formation of Associations in Toronto and Montreal, for the purpose of seeking out destitute localities where Presbyterian churches may be erected. It is only in this way that we can hope satisfactorily to provide religious instruction for the large numbers who are as yet outside the pale of the Christian Church, and at the same time extend our influence as a denomination. The city of Toronto itself gives abundant evidence of what can be accomplished in the planting of territorial churches. By the fostering care of the Home Mission Fund for a very short period, these have become vigorous, self-supporting congregations.

The following are the reports of the Students' Missionary Societies of Knox and Montreal Colleges. Your Committee desire to express their gratitude to the students for the valuable aid afforded us in supplying remote stations that could not otherwise be overtaken.

ANNUAL REPORT

OF

KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY.

1875-'76.

———o—o—o———

This Society consists of all the students connected with Knox College who are studying with a view to the ministry of the Presbyterian Church in Canada. Its object is to supply the means of grace to some of the more neglected parts of Canada, and in carrying out this object it sends missionaries during the summer months to those outlying districts which the regular organization of the Church is least able to overtake. The expenses connected with the work of the Society are defrayed by means of voluntary contributions, obtained by its members in their respective fields of labor, and donations from other friends of the Society. This year nine missionaries were employed by the Society. One of these from the graduating class was sent to Manitoba, where he still remains. The Society is encouraged by finding its fields, one after another, reaching such a position that they may take their place among the regular stations of the various Presbyteries. Most of the reports for the present year are very satisfactory, though some, owing chiefly to the continued depression in the lumber trade, are not up to former years, financially. However, there are not wanting, in almost all the fields, indications that the efforts of the Society are blessed for good.

MISSION FIELDS—Summer of 1875.

1.—Waubaushene, Port Severn and Sturgeon Bay.

This mission is in the centre of a large lumbering trade. The proprietors of the mills, interested in the welfare of their men, have built houses of worship at all the stations. They and their agents have always given our missionaries a cordial welcome and a generous support. Services were held at Waubaushene and Port Severn every Sabbath—average attendance fifty and forty respectively. At Sturgeon Bay, services were held every alternate Sabbath, and occasionally during the week, with about twenty of an attendance. Sabbath Schools were carried on at each of the stations. Rev. J. Gray, of Orillia, dispensed the Sacrament of the Lord's Supper to 17 communicants at Waubaushene, and 10 at Port Severn, and baptized 9 children.

Contributions.—Port Severn, $30.25; Sturgeon Bay, $16; G. B. L. Co., $50. Total, $147.25.

2.—Parry Sound.

Parry Sound is a village of considerable importance, on the north shore of the Georgian Bay, and the central point of an extensive district of newly settled country of the same name. Until the arrival of the Ordained Missionary, Rev. D. B. McRae, in July, the Society's Missionary occupied the village and Blair Settlement, preaching in the morning in the former and in the afternoon in the latter place. Attendance 100 and 400 respectively. A Sabbath School was opened in the village, which soon numbered 50, and the people contributed $25 towards procuring a suitable library.

In Blair Settlement a Sabbath School has been carried on for several years with good results. Steps were taken to have a church erected in the village, and a considerable sum subscribed for this purpose. After the arrival of the Ordained Missionary, 4 stations, north of the village, were supplied each every fortnight. At McKellar Falls, 16 miles north of Parry Sound, the attendance averaged 40; at Manatawaba Dam, 7 miles east, attendance 37. Hagerman and Whitestone Lake gave an attendance of 20 and 45 respectively. This field, occupied for five years by the Society, now passes from its hands, and an Ordained Missionary labors in it.

Contributions.—Parry Sound Village, $50; Blair Settlement, $15; North Field, $11.20. Total, $77.20.

3.—Manitoulin Island.

This large island is settling rapidly, and promises to become of considerable importance. There are upwards of 1500 Indians on the island. They live on reserves, and are mostly Roman Catholics. The Society this year as on former years, divided the field into two groups, and sent a Missionary to each.

Group. I.—South Side.—In this section there are 6 stations. The land is good, and a large number of the settlers are Presbyterians—about 50 families.—Manitowaning is the chief village of the district, and contains about 20 dwellings. It is expected that a church will soon be erected here. Families 24. One-half Presbyterians. Attendance 24 to 45.—Fossil Hill station is not so prosperous as could be desired. Families 24. Presbyterians 11. Attendance 15 to 25.—Green Bush is a new settlement, but growing rapidly. Presbyterian families 9. Attendance 25 to 40.—Michael Bay is chiefly a lumbering centre. Seven families reside here, and a number of mill hands. Attendance 25 to 40.—Providence Bay, till lately a lumbering district only, but now farming is commenced, and this promises to become a good station. Presbyterian families 11, and attendance 30 to 50.—Budge Settlement has 8 Presbyterian families, and the attendance was 15 to 25. At 3 of the stations services were held fortnightly, and at the others once in three weeks. Rev. D. Cameron, of Lucknow, visited the field in August, dispensed the Sacrament to 15 communicants, and baptized 4 adults and 11 children.

Contributions.—Providence Bay, $21; Michael Bay, $30; Green Bush, $10.75; Fossil Hill, $9.20; Manitowaning, $11.50; Budge Settlement, $8.75. Total, $87.20.

Group II.—North Side.—This field naturally divides itself into two sections. In the Eastern one there are two preaching stations, Little Current and Sheguiandah. At each place service was held fortnightly. Attendance at the former, 40 to 50, Presbyterian families, 6; and at the latter about 40, and Presbyterian families, 5. In the Western section there are two stations also, Kagawon and Gore Bay, at which service was held fortnightly. At Kagawon a little church was built. Attendance 30 to 40. A Sabbath School was also conducted here chiefly by the people themselves.—Gore Bay is situated on a beautiful harbour, and 40 families are now settled about it. Attendance 40 to 70. Sabbath School, with an attendance of 20. Rev. D. Cameron also visited this field, dispensed the Communion to 11, and baptized 3 children. Steps were also taken to build a church.

Contributions.—Little Current, $9.70; Sheguiandah, $10.25; Kagawon, $11.41; Gore Bay, $38. Total, $69.36.

4.—Muskoka.

This interesting and necessitous field is much in need of an ordained missionary. Services were held regularly at five stations, and occasionally at some other points; and the missionary was much encouraged by the interest shown by the people in spiritual things.

Rosseau Village is at the head of Lake Rosseau, and is the central point of this field. Services were held here fortnightly on the steamer "Nipissing," kindly granted by A. P. Cockburn, Esq., M. P. A lot for a church was purchased, and a building committee was appointed, and it is hoped that a church will soon be built. Some kind friends from Toronto have expressed their willingness to assist in this good work. Rev. R. D. Fraser, M. A., Charles Street, Toronto, dispensed the Sacrament of the Lord's Supper and ordained two elders. Service was also held at Mesenhemer Settlement, near Rosseau, with an attendance of 25. At Rosseau and here there are 17 members and 16 families.—Turtle Lake is a promising settlement—strongly Presbyterian. Services once a fortnight. Attendance 48. Sacrament was dispensed here, and an elder ordained by Rev. R. D. Fraser, M. A. A church will likely be built here soon.—Port Carling gave an attendance of 45. Families 10, and members 17. A site for a church has been purchased here. Rev. R. D. Fraser dispensed the Sacrament here also. During the summer the missionary was ably assisted by James

Campbell, Esq., Toronto, for 6 or 7 weeks, and his kindness in this respect was much appreciated by the people. Services were also held at a place called Musquosh, with good prospects.

CONTRIBUTIONS.—Rosseau, $29.79; Mossonhemer, $15.59; Turtle Lake, $22; Musquosh, $9.44. Total, $76.82.

5.—NORTH HASTINGS.

This field has been occupied by the Society for several years. There are two groups of stations, and a missionary was sent to each.

GROUP I.—There are two stations in this field, CARLOW and MAYO. Carlow is in a promising state. A new church is in process of erection, and the settlement is strongly Presbyterian. Services were held here every Sabbath morning. Average attendance, 100. A Bible Class and Sabbath School were also conducted every Sabbath morning with 30 in attendance. On Wednesdays and Thursdays, Prayer Meetings were held in the North and South School Houses. Attendance 16 and 20 respectively.—MAYO is quite a new section, and as yet there are neither schools nor churches. Services were held in Mr. Creighton's house. Attendance 20. The Rev. D. Wishart dispensed the Sacrament on 22nd August, in the new church, when 7 were added to the Church on profession of faith. There are now 65 members here, and an elder was ordained during the summer.

CONTRIBUTIONS.—Carlow, $107; Mayo, $2. Total, $109.

GROUP II.—This is a large field, including a district of country about 30 miles in length. There are five stations, at three of which fortnightly services were held. At the other two, services were conducted every fourth Sabbath, and as often as possible on other days of the week. At MAYNOOTH the attendance averaged about 40, at CRAYTON'S SETTLEMENT 15, at HARCOURT 30, at BARTLETT SETTLEMENT 30, and at KERNIGHAN SETTLEMENT 50. Sabbath Schools were conducted in three of these places, and at Maynooth a Bible Class met weekly, with an attendance of 10 to 20. Occasional services were also held in adjoining localities.

CONTRIBUTIONS.—$40.50.

6.—MERSEA FIELD.

This field is situated in the County of Essex, and ought soon to become self-sustaining. The Society supplied 3 regular stations, viz:—BLYTHESWOOD, LEAMINGTON, and CAMPBELL'S SETTLEMENT, with an average attendance of 80, 60, and 30, respectively. There are 16 Presbyterian families connected with the Church, and the membership is 38. At Blytheswood, a flourishing Sabbath School, with an attendance of 30 to 40, was carried on. A Bible Class and Prayer Meeting combined, met during the week with about 25 in regular attendance. Rev. Wm. King, of Buxton, dispensed the Sacrament here on the 26th of September, when 30 members were present. He also baptized 5 children.

CONTRIBUTIONS.—Blytheswood, $64.55; Campbell's Settlement, $17.25; Leamington, $39. Total, $120.80.

7.—MANITOBA.

The Society continued its operations in this Province, and sent one Missionary to that large and needy field. This field has special claims, not only on the Society, but upon the Church, as a large proportion of the settlers are Presbyterian. As in all new districts, the settlers are far apart, so that but few can meet in any one place for worship. The prospects of the Province for agriculture will soon remedy this to a large extent, and doubtless a few years will see those broad prairies densely populated.

As the Missionary was unable to occupy a single field for the 6 months, his work was necessarily of a somewhat desultory character. For the first 3 Sabbaths BOYNE and PEMBINA MOUNTAINS field was supplied, and after going for 6 Sabbaths to the Palestine group, he returned to Boyne, etc., for the rest of the time. Boyne is 50 or 60 miles from Winnipeg, and Boyne and Pembina are 12 miles apart. At Boyne there are 2 preaching places, with an attendance of about 15 and 20 respectively. At Pembina 2 places were also supplied. Attendance small. PALESTINE, GOLDEN STREAM, SECOND CROSSING and TOTOGON were supplied for 6 Sabbaths. Service was held every alternate Sabbath at each place. A Sabbath School was also conducted at each station, and a Bible Class at Palestine and Second Crossing. A weekly Prayer Meeting was held in Palestine, in English and Gaelic. The Sabbath attendance at Palestine was from 50 to 60, at Second Crossing 15 to 20, at Golden Stream 10 to 15, and at Totogon 15 to 20. At Palestine and Totogon the attendance was chiefly Presbyterian. The Missionary was very kindly received by the people. Owing to the grasshopper plague and the fact that the Missionary was unable to remain continuously in one field, the contributions to the funds of the Society are small.

CONTRIBUTIONS.—$24.80.

Summary.

The Society thus sent out 9 Missionaries for 1875, and occupied as many separate fields. The gospel was preached at upwards of 40 regular stations, and occasionally at others, to an average attendance of 1600. Bible Classes, Sabbath Schools and Prayer Meetings, were also conducted wherever practicable.

Mission Work During Session 1875-6.

During the Christmas vacation missionaries were sent to 3 fields for 3 Sabbaths, viz, Waubaushene, etc., Blytheswood, etc., and Brockton. The latter place is a suburb to the West of Toronto, and the expenses connected with this place were defrayed by the Church Extension Association of the city. Preaching was continued here during the Session, with an attendance of about 40. Davenport was also supplied as usual. At the Jail and Central Prison assistance was given to those engaged in Christian work there. Monthly meetings of the Society were held during the Session with good attendance.

Mission Fields for Summer, 1876.

North Hastings, Waubaushene and Port Severn, Manitoulin Island, (2 missionaries); Muskoka, (2 missionaries); Blytheswood, Leamington, etc.

Number of Missionaries for 1876, 7.

Revenue for 1875-6, $1260.

In conclusion, the members of the Society desire to express their sincere thanks to the numerous friends who, by their liberality, have enabled the Society to carry on its work, and would hope and pray that the great Head of the Church may still continue to bless and prosper it in advancing His cause and kingdom in our beloved land.

F. R. BEATTIE, B. A.,
Recording Secretary.

A. M. HAMILTON, M. A.,
President.

KNOX COLLEGE, April 1st, 1876.

STUDENTS' MISSIONARY SOCIETY

PRESBYTERIAN COLLEGE MONTREAL.

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REPORT FOR 1875-76.

One of the objects of this Society is to open mission stations and to carry on mission work in localities not otherwise reached. During college session its members preach, engage in tract distribution, &c., within and outside of the city, as opportunities present themselves; and during the summer several of the members are sustained in fields selected by the society. The funds of the society are raised by its members, chiefly by collections in the fields occupied during the summer. The Annual Report shows the society's work to be in a flourishing condition.

MISSION FIELDS, 1875-76.

L'AMABLE, YORK RIVER AND EGAN FARM.

This field is about eighty miles north of Belleville. The work in it has ever been characterized by the great appreciation and hearty support of the people. After almost six months without the means of grace, they welcomed our missionary, Mr. D. L. McCrae, and encouraged him in all his efforts to do good.

Attendance at L'Amable, sixty-five; Sabbath School, forty; York River, thirty-five; Egan Farm, twenty-five. Amount received, $79.14.

THANET AND THE RIDGE.

Mr. G. D. McKay labored in this field, which is about twenty miles from L'Amable. At a meeting before he left the congregation resolved to have, before the first of April, 1876, all the material necessary for a house of worship on the site already secured.

Attendance—Thanet, thirty; Ridge, fifty-five; Sabbath School, twenty-five. Amount received, $61.25.

DESERT AND SIX PORTAGES.

This is an extensive field opened up by lumbering firms. Our missionary, Mr. J. Allen, B. A., brought back a very encouraging report. Attendance at Desert, twenty-five; Bible class, ten. Attendance at Six Portages, twenty-one. Amount collected, $33.31.

PORTLAND AND CANTLY.

This is a new field chosen this year by the society. Mr. J. Allen, B. A., will take charge of this station.

COATICOOKE AND COMPTON.

Mr. J. T. Donald has been appointed to prosecute mission work in this promising district. Coaticooke was some years ago taken up by our society, but without success. We hope the people will welcome and aid our present energetic missionary.

EAST HAWAKESBURY.

Our missionary, Mr. J. McKenzie, received $164 from this field. As it is an old and almost self-supporting congregation, we are not required to continue the work in it.

SUMMERSTOWN.

This station, which has been occupied for several years by Mr. J. R. McLeod, is now under the care of the Glengarry Presbytery. Amount collected last year, $39.

SOUTH BRANCH.

From this field, occupied last summer by Mr. R. McKibben, we, for the present, retire. Contributions, $69.

ST. PAUL DE CHESTER.

This is a French station. Mr. A. Mosseau was sent to it last summer. His report was very satisfactory. This year the French Evangelization Society takes charge of it.

EXPENDITURE.

In 1871, $427; 1872, $768; 1873, $1,009.47; 1874, $1,500; 1875, $1,575.

The members of the society thank the many friends who, by their contributions of money, books and papers, and in other ways, have aided them in the work of breaking up waste and untried ground; and they beg leave to solicit a continuance of that liberality for the future.

They also take this opportunity of expressing their heartfelt gratitude to God, who has hitherto blessed their humble efforts to make known his love.

M. H. SCOTT,
SECRETARY.

T. BENNETT,
PRESIDENT.

CONTRIBUTIONS AND DISBURSEMENTS FOR 1875-'76.

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The following shows the state of the Fund at the close of the Financial Year, 30th April, 1876:

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FROM 1ST MAY, 1875, TO 30TH JUNE, 1875.

CANADA PRESBYTERIAN CHURCH.

Balance against Fund at 1st May, 1875	$2050 92
Paid Presbytery of Chatham	75 00
" " Manitoba	425 00
" " Lake Superior Missions	317 83
" " British Columbia	250 00
" " Printing and other expenses of Committee	32 00
" " Interest	25 00
" " Proportion of general expenses	300 00
	$3475 75

RECEIVED FROM 1ST MAY, 1875, TO 30TH JUNE, 1875:

Presbytery of Montreal	$161 72	
" " Ottawa	74 32	
" " Brockville	12 00	
" " Kingston	49 50	
" " Cobourg	54 50	
" " Ontario	37 50	
" " Toronto	103 80	
" " Simcoe	10 00	
" " Owen Sound	18 68	
" " Hamilton	153 69	
" " Paris	20 00	
" " Guelph	224 90	
" " London	56 02	
" " Stratford	184 36	
" " Chatham	47 49	
" " Bruce	53 07	
" " Huron	37 39	
Donations	67 00	
Sabbath Schools	78 42	1444 36
Leaving balance against Fund on 30th June, 1875, of		$2031 39

PRESBYTERIAN CHURCH IN CANADA—1875-76.

PRESBYTERIES.	RECEIPTS.	PAYMENTS
Quebec	$ 680 67	$ 376 00
Montreal	2402 50	731 00
Ottawa	1086 50	1251 94
Glengarry	244 04	150 00
Brockville	775 33	451 00
Kingston	1114 37	817 00
Peterboro'	938 99	684 83
Whitby	427 26	
Lindsay	394 65	358 59
Toronto	3226 37	680 50
Barrie	696 31	1090 50
Owen Sound	199 92	511 00
Saugeen	846 61	588 56
Guelph	1264 76	66 66
Hamilton	1850 35	584 50
Paris	1158 17	233 00
London	1369 89	1159 00
Chatham	433 13	638 00
Stratford	800 24	75 00
Huron	1004 08	318 00
Bruce	522 06	282 00
Manitoba (including interest on College Fund)	390 21	8030 71
Donations (Free Church, Irish Church, &c.,)	3191 99	
British Columbia		750 00
Lake Superior Missions		1414 00
Sundry payments to Presbyteries		144 00
Convener's allowance (including Clerk of Committee)		200 00
Convener of Distribution Committee, $50; Printing, $67 60		117 60
Printing expenses, $253 75; payment of Members expenses, $376 27		630 02
Interest		462 00
Proportion of general expenses		175 00
" Salary of Agent		400 00
Indebtedness at 30th June, 1875		2031 39
	$24,518 40	$25,401 90
Leaving balance against Fund, on 30th April, 1876, of	$ 883 50	$25,401 90

In addition to this indebtedness of the Fund on 30th April, of $883.50, there remains unpaid the claims of Presbyteries * for work done between 1st October, 1875, and 1st April, 1876, amounting to $8241.15. The balance due against the fund is thus in all $9124.65.

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* Amounts due Presbyteries 30th April, 1876.

Presbytery of Quebec	$389 00
" " Montreal	693 00
" " Glengarry	72 25
" " Brockville	577 00
" " Ottawa	1024 39
" " Kingston	905 99
" " Peterboro'	352 66
" " Whitby	
" " Lindsay	122 25
" " Toronto	489 50
" " Barrie	521 00
" " Owen Sound	425 00
" " Saugeen	181 44
" " Guelph	100 00
" " Hamilton	474 50
" " Paris	125 00
" " London	918 16
" " Chatham	456 00
" " Stratford	35 00
" " Bruce	140 00
" " Huron	239 00
	$8241 15

In order to some extent to relieve our Missionaries and Ministers, who necessarily suffer great hardship from the non-payment of these claims, the sub-committee instructed your Convener to arrange for a loan of $4,000, which has been divided *pro rata* according to the amounts due the several Presbyteries.

SUMMARY.

Total Contributions for Home Missions, 1875-'76:

From Presbyteries	$22,770 77
" Foreign Churches	3,191 99
" Students' Missionary Societies	2,835 00
Total	$28,797 76

SABBATH SCHOOL CONTRIBUTIONS, 1875-'76.

(These amounts are included in the sums credited to Presbyteries.)

Presbytery of Montreal—Erskine Church			$75 00
" " Brockville—Morrisburgh			5 00
" " Kingston—Madoc, St. Peter's			3 50
" " Peterboro—Peterboro, St. Paul's, $35; Lakefield, $16			87 00
" " " Port Hope, $30; Keane, $6			
" " Lindsay—Manilla			5 00
" " Whitby..Whitby, $5.67; Oshawa, $28			33 67
" " Toronto—Toronto West Church	$40 00		
" " " " Charles Street Church	25 00		
" " " " " Bible Class	4 04		
" " " " College Street	20 00		
" " " " Gould Street	60 50		
" " " " Sherbourne Street	30 00		
" " " " Caer Howell	20 00		
" " " " Knox Church	50 00		
" " " " Knox Bible Class	22 30		
" " " " Duchess Street	30 00		
" " " " East Church	30 00		
" " " " Bay Street	20 00		
" " " " " Missionary School	8 00	359 84	
" " Barrie—Barrie, $26; Stayner, $6			32 00
" " Guelph—Galt, Knox, $40; Guelph, Chalmer's, $22.50; Eramosa, $5			67 50
" " Saugeen—Rothsay, $1.50; Durham, $5.36			6 86
" " Stratford—Hibbert, $9.59			9 59
" " Paris—River Street			5 00
" " London—Sarnia, $40; Embro, $8; St. Thomas, $15; London, $30			93 00
" " Chatham—Bothwell			10 00
" " Bruce—Walkerton			6 75
" " Huron—Wroxeter			10 00
			$809 71

REPORT OF THE SUB-COMMITTEE ON THE DISTRIBUTION OF PROBATIONERS.

The Sub-Committee on the distribution of Preachers for Ontario and Quebec have to report that the number of vacancies, for which they have been required to make appointments during the year, was one hundred and fifty-three, and that the number of probationers on the roll was fifty one, thus showing that the proportion of supply which they have been able to provide from the resources over which they had control was one Sabbath in three. Of these vacancies fifty-three obtained pastors, either in the way of translation through Presbyteries from other congregations, or by the ordination and induction of those who were not in any charge; four have been reduced to mission stations, according to reports that have been received; in three cases congregations have been united, and in several cases the names of vacancies have been withdrawn, some, it may be all, to receive supply by students in the course of the summer, and a few have been added since the beginning of this quarter.

In the quarter from July to October, 1875, seventy-one vacancies were reported, and twenty nine probationers; in the quarter from October 1875 to January1876, there were ninety-one vacancies and thirty-five probationers, two of these for only a short part of that term. In the quarter from January to April last there were eighty-one vacancies and twenty-nine probationers. And in that now current there are seventy-six of the former and twenty-seven of the latter. Names of vacancies,it may be remarked,appear on the list and disappear from it, in a manner which the Sub-Committee do not understand, and which is not explained to them by those who are in charge of the mission work of the respective Presbyteries. It may also be stated that the names of some new vacancies have been sent in since the last printed list was prepared, so that in fact there are more than seventy-six to be provided for. A full list is contained in Appendix No. IV.

Of the Probationers to whom appointments have been given, thirteen have obtained stated charges, ten have withdrawn their names, and there are twenty-eight on the Roll. A list appears, showing those who have been settled, or withdrawn, or are still on, in Appendix V.

On assuming their duties for the present year, the Sub-Committee anticipated that considerable trouble would be experienced, especially near the commencement, partly from the novelty of the scheme to the United Church, although it had been wrought for a number of years, and it is hoped with benefit, in one section of it; partly from the enlargement of the field, and partly from their being unable to get definite and correct information at their first meeting as to the boundaries of Presbyteries, that meeting having been held towards the end of June, so as to make seasonable arrangements for the quarter beginning in July. Their anticipations were realized, although not to any greater extent than was apprehended. Some difficulty was experienced in procuring a full report of the vacancies in the different Presbyteries in Ontario and Quebec, and the names of the men who were available for Probationary work. For the purpose of collecting this, communications were addressed to what were regarded as the most proper parties, such for example as Presbytery Clerks in each branch of the united Church, and those who had acted as Conveners of Presbytery Home Mission Committees in the late Canada Presbyterian Church. In addition to this, use was made of Synod Rolls, and of the knowledge of those who were members of the Sub-Committee and present when it first met. These were all the means of which they could avail themselves when first entering upon their work, yet some mistakes did exist in their first scheme, but they were able

to correct those in the following ones, and now it is thought that the plan on which they have been proceeding is in a fair way of being carried, if it procure the final sanction of the General Assembly and the full co-operation of those more directly engaged in giving it effect.

There is no matter emerging from the proceedings of the Sub-Committee which require the interference of the Supreme Court. Any business with which they felt themselves incompetent to deal with has been brought before the Home Mission Committee, by whom they are appointed and under whom they act, and by them it has been decided in such a manner as to gain the acquiescence of those concerned.

The Sub-Committee do not feel at liberty to embody any recommendations in this report. The whole question of the scheme will come up for the consideration and decision of the General Assembly, by whom it may be rejected or modified as may seem to them most proper. Their desire and prayer are that the Assembly may be guided in their deliberations on the matter by the Spirit from on high—for it is a most important one—and to such conclusions as will be most for the interests of both Probationers and Vacancies.

All which is respectfully submitted.

ROBERT TORRANCE, Conv'r S. C. D.

Guelph, June 8th, 1876.

In concluding this sketch of the work accomplished during the past year, the Committee would urge upon the Assembly the absolute necessity of vigorous measures being initiated to wipe out our indebtedness and to maintain and extend our work. Many important suggestions not embodied in these pages, have been carefully considered in Committee; but inasmuch as these will necessarily come up in connection with the report of the Special Committee appointed to mature measures for this Assembly, it has not been considered advisable to refer to them. The growing importance of our work, and its direct bearings upon every other department of Christian effort, must be obvious to every intelligent mind. "By casting his gift into the Home Mission treasury, a man actually contributes to every good work prosecuted by the Church, as the Home Mission Committee is instrumental in adding to the Church congregations, which foster all her Christian enterprises at home and abroad. On no Scheme of the Church, therefore, will an enlightened friend of missions bestow more hearty support than on her Home Mission. Fervently praying, "God be merciful unto us, and bless us; and cause His face to shine upon us, *that* Thy way may be known upon earth, thy saving health among all nations," let us give liberally to the Home Mission funds, because we feel that they are the means of advancing the cause of Christ, not in Canada merely, but throughout the world."

In the name of the Committee.

WILLIAM COCHRANE, Convener.

Brantford, June 8th, 1876.

Note.—The following additional information was sent the Convener after the Home Mission Report for the year had been prepared:—

Contributions for Manitoba Mission since 15th June, 1875, by congregations formerly designated in connection with the Church of Scotland	752 00
Contributed to Manitoba College by St. John's	50 00
Total	$802 00

Contributions to the Home Mission Fund of the Presbytery of Montreal (formerly designated in connection with the Church of Scotland) from May 1st to Nov. 1st, 1875, not including contributions to the Sustentation Fund made 1st July, 1875:—

Augmentation of Granville towards support of Missionary	$116 35
Beauharnois " " "	110 00
Chatham and Grenville	50 27
Dundee	13 00
Elgin and Athelstane,	21 15

Georgetown	36 00
Hemmingford	16 32
Huntingdon	44 00
Laprairie, for support of Missionary	76 00
Lachine	7 30
Montreal, St. Paul's	75 00
" St. Gabriel's	70 68
" St. Mark's	21 31
" St. Matthew's	17 00
Russelltown	27 79
St. Laus de Guzgagne, for support of Missionary	52 50
Ormistown	16 25
Donations, interest, &c.	51 52
Total	$822 44

Total:

Contributed by the former Synod to the Sustentation Fund, including McIntyre's bequest of $100	$3373 50
Contributed by Presbytery of Montreal	822 44
Contributed for Manitoba Mission College	802 00
	$4997 94
Contributed by the Church of Scotland to Home Mission work in Ontario and Quebec, through Rev. Professor MacKerras, including grant for church building	$5127 98

ROBT

APPENDICES

TO THE

Report of the Home Mission Committee, Presbyterian Church in Canada,

FOR 1875-76.

ROBT. H. WARDEN, TORONTO, *Secretary.*

WM. COCHRANE, D.D., BRANTFORD, *Convener.*

APPENDIX I.—MISSION STATIONS.—WESTERN SECTION.

Report for the Year ending 31st March, 1876.

Those marked * are now off the List.

PRESBYTERIES.	MISSION FIELDS.	Is Aid Required?	Is there a Church?	No. Preach'g Sta'ns.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	No. Sabbaths appl'd during the year.	Amount per Sabbath promised by St'ns.	Amount paid by Stations for Supplies during the year.	Amount paid for Building during the year.	Home Mission Grant per Sabbath for the year.	Amount received from H. M. Committee during year
									$ cts.	$ cts.	$ cts.	$ cts.	$ cts.
I.—QUEBEC.	1. Kennebec Road	1	1	3	100	35	23	52	3 00	140 00	.. ..	4 00	208 00
	2. Riviere du Loup	1	..	1	50	14	12	4	3 00	12 00	.. ..	3 00	12 00
	3. Lake Megantic	..	1	1	225	70	26	21	6 00	136 00	.. ..	.. ..	.. ..
	4. Windsor	..	..	..	..	..	..	..	.. ..	.. ..	.. ..	.. ..	.. ..
	5. Brompton Gore	..	..	..	..	..	..	..	.. ..	.. ..	.. ..	.. ..	.. ..
	Total	2	2	5	375	119	61	77	12 00	288 00	.. ..	7 00	220 00
II.—MONTREAL.	1. Chateauguay Basin*	1	1	1	70	35	50	52	4 00	208 00	.. ..	2 00	66 00
	2. Harrington and Grenville	1	1	3	80	68	26	52	4 00	113 80	.. ..	3 00	156 00
	3. Arundel and De Salaberry	1	..	3	60	36	15	52	2 00	68 50	.. ..	4 00	208 00
	4. Hemmingford & Covey Hill*	1	1	1	100	28	47	26	4 00	104 00	.. ..	2 00	52 00
	5. New Glasgow	1		2	127	39	45	30	4 00	100 00	.. ..	2 00	60 00
	6. La Prairie	1		3	25	15	25	46	2 00	76 00	.. ..	3 00	78 00
	7. Beauharnois*	1	1	2	50	18	35	50	5 00	246 00	.. ..	2 00	28 00
	8. Hochelaga (*a*)	1	1	1	50	18	..	26	3 00	70 00	.. ..	1 00	26 00
	9. East End, Montreal (*b*)	1	1	1	67	25	..	52	.. ..	110 00	.. ..	.. ..	.. ..
	10. Avoca and Grenville rear	1	1	2	95	60	35	26	.. ..	116 35	.. ..	.. ..	.. ..
	11. St. Louis de Gonzague*	..	1	2	70	23	25	20	.. ..	52 50	.. ..	.. ..	.. ..
	Total	10	10	21	794	365	303	432	28 00	1265 15	.. ..	19 00	674 00
III.—GLENGARRY.	1. East Hawkesbury	1	1	1	80	35	25	30	4 00	160 00	.. ..	4 00	60 00

(*a*) People get use of American Presbyterian Church, rent free. (*b*) A Church rented by the people at a low rate.

N.B.—In addition to the above grants paid by the Committee, the following sums were given to the respective Congregations during the year by the Montreal Presbytery of the Presbyterian Church of Canada in connection with the Church of Scotland: St. Matthews, Montreal, $200; Russelltown, $100; Avoca and Grenville rear, $139.15; Beauharnois, &c., $57.50; East End, Montreal, $490; and Laprairie, $59.

(a) People get use of American Presbyterian Church, rent free. (b) A Church rented by the people at a low rate.

N.B.—In addition to the above grants paid by the Committee, the following sums were given to the respective Congregations during the year by the Montreal Presbytery of the Presbyterian Church of Canada in connection with the Church of Scotland: St. Matthews, Montreal, $200; Russelltown, $100; Avoca and Grenville rear, $139.15; Beauharnois, &c., $57.50; East End, Montreal, $490; and Laprairie, $59.

									$ cts.	$ cts.	$ cts.	$ cts.	$ cts.
III.—Glengarry.	1. East Hawkesbury	1	1	1	80	35	25	30	4 00	160 00	.. ..	4 00	16 00
IV.—Brockville.	1. Merrickville, &c.	1	1	1	80	15	20	25	3 50	100 00	.. ..	1 50	37 50
	2. Bathurst and S. Sherbrook	1	1	2	130	35	15	22	4 00	72 29	.. ..	2 00	44 00
	3. Dunbar, &c.*	..	2	2	400	49	90	..	.. ..	.. ..	.. ..	.. ..	.. ..
	4. Lombardy and Oliver's Ferry	..	..	..	..	..	..	..	.. ..	.. ..	.. ..	.. ..	.. ..
	5. Darling	1	1	2	225	68	..	20	2 50	55 00	.. ..	.. ..	.. ..
	6. Palmerston, &c.	1	..	6	221	84	..	20	3 50	72 73	.. ..	.. ..	.. ..
	7. Lavant	1	..	5	240	78	..	20	6 00	138 80	.. ..	.. ..	.. ..
	Travelling Expenses to Merrickville	..	..	..	..	..	..	..	.. ..	.. ..	.. ..	.. ..	7 50
	Total	5	5	18	1296	329	125	107	19 50	438 82	.. ..	3 50	89 00

N.B.—The Presbyterian Church of Canada, in connection with the Church of Scotland, gave aid during the year to Darling, $205; Palmerston, $198.25; and Lavant, $123.20.

V.—Ottawa.	1. Ashton*	1	1	1	150	..	..	17	4 00	68 00	.. ..	2 00	34 00
	2. Bearbrook and Cambridge	1	..	2	50	40	40	16	2 00	72 00	.. ..	4 00	72 00
	3. East Templeton	1	1	2	60	40	..	17	3 00	66 00	.. ..	3 00	51 00
	4. Castleford	1	1	1	100	20	50	40	4 00	236 00	9 00	2 00	56 00
	5. Wilberforce	1	..	2	179	70	45	34	2 00	225 00	.. ..	4 00	80 00
	6. Hull	1	1	1	60	40	..	52	3 00	129 00	.. ..	5 00	255 00
	7. Desert	1	1	2	40	12	12	26	2 00	.. ..	.. ..	4 00	.. ..
	8. Rochesterville	1	..	1	50	30	30	40	6 00	178 00	.. ..	4 00	190 15
	9. Upper Ottawa	1	1	3	..	..	..	52	.. ..	73 75	.. ..	9 62	500 00
	10. Cantly and Portland	1	..	4	56	35	..	13	3 00	104 00	.. ..	3 00	.. ..
	11. Plantagenet	1	1	3	150	50	30	22	2 00	63 75	.. ..	4 00	.. ..
	12. Huntly and Kinburn	..	1	2	40	25	..	29	10 00	150 00	1078 00	.. ..	.. ..
	13. Cumberland*	..	..	..	..	..	..	..	.. ..	.. ..	.. ..	.. ..	.. ..
	14. Manotick and E. Gloucester*	..	..	..	..	..	..	..	.. ..	.. ..	.. ..	.. ..	.. ..
	15. Clarence*	..	..	..	..	..	..	..	.. ..	.. ..	.. ..	.. ..	.. ..
	16. New Edinburgh*	..	..	..	..	..	..	..	.. ..	.. ..	.. ..	.. ..	.. ..
	Travelling Expenses of Missionaries	..	..	..	..	..	..	..	.. ..	.. ..	.. ..	.. ..	52 10
	Total	11	8	24	935	362	207	358	41 00	1365 50	1087 00	44 62	1290 25
VI.—Kingston.	1. Fredericksburg and M. Haven	1	1	3	190	22	15	48	3 50	111 32	.. ..	2 50	120 00
	2. Huntingdon	1	2	3	170	30	..	30	4 00	176 00	.. ..	2 00	.. ..
	3. Consecon, &c.	1	1	3	200	49	47	31	4 00	124 00	.. ..	2 00	62 00
	4. Roylston and Cumberland*	1	1	2	..	..	..	26	3 00	180 00	.. ..	3 00	78 00
	5. N. Hasting's Group	1	2	12	360	91	..	52	2 00	100 00	.. ..	4 00	165 99
	6. Hinchinbrooke and Bedford	1	..	5	140	35	13	28	4 00	135 18	.. ..	2 00	50 00

APPENDIX I.—MISSION STATIONS.—WESTERN SECTION.—*Continued.*

Presbyteries.	Mission Fields.	Is Aid Required?	Is there a Church?	No. Preach'g Sta'ns	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	No. Sabbaths suppl'd during the year.	Amount per Sabbath promised by St'ns.	Amount paid by Stations for Supplies during the year.	Amount paid for Building during year.	Home Mission Grant per Sabbath for the year.	Amount received from H. M. Committee during year
									$ cts.	$ cts.	$ cts.	$ cts.	$ cts.
Kingston—*Con.*	7. Mill Point	..	1	1	100	15	..	20	6 00	120 00	.. ..	.. ..	.. ..
	8. Wolfe Island*	1	1	3	95	58	21	42	4 00	165 00	50 00	4 00	168 00
	Total	7	9	32	1255	300	96	277	30 50	1011 50	50 00	19 50	643 99
VII.—Peterboro'	1. Minden*	1	1	[illegible]	180	68	80	28	4 00	104 00	.. ..	2 00	58 50
	2. Warsaw*	1	1	2	60	26	26	22	4 00	88 00	.. ..	2 00	44 00
	3. Kinmount*	1	1	2	83	30	26	12	4 00	32 00	.. ..	2 00	38 00
	4. Chandos and Burleigh	1	..	4	80	40	36	20	2 50	49 85	.. ..	3 50	88 58
	5. Harvey	1	..	2	53	20	15	22	2 50	53 50	.. ..	3 50	88 25
	6. Blairtown*	1	..	4	75	40	30	22	3 00	66 00	.. ..	3 00	79 00
	Total	6	3	17	531	224	213	126	20 00	393 35	.. ..	16 00	396 33
VIII.—Whitby.	No Mission Stations	..	..	..	..	..	..	..	.. ..	.. ..	.. ..	.. ..	.. ..
IX.—Lindsay.	1. N.E. Group	1	2	6	122	75	63	36	3 00	90 00	460 00	3 00	108 00
	2. N.W. Group	1	..	4	102	44	50	39	3 00	50 00	.. ..	3 00	117 00
	3. Sunderland and Vroomanton	1	1	2	115	25	41	49	3 50	164 50	.. ..	2 50	122 50
	Total	3	3	12	339	144	154	124	9 50	304 50	460 00	8 50	347 50
X.—Toronto.	1. Mount Albert and Vivian	1	1	2	170	58	54	50	4 00	240 05	.. ..	2 50	125 00
	2. Mono Mills, Caledon, and Sandhill	1	3	3	260	36	65	48	4 50	331 00	.. ..	2 00	96 00
	3. Alton and Caledon West	1	2	2	190	55	72	51	5 00	376 00	1611 80	1 50	.. ..
	4. Mulmur and Melancthon	1	1	2	210	49	56	51	8 00	471 75	.. ..	2 00	48 00
	5. Queensville, Ravenshoe, &c.	1	1	3	215	28	62	50	6 00	357 60	800 00	2 00	52 00
	6. Aurora	1	1	1	100	35	60	51	5 00	436 00	378 00	3 00	150 00
	7. Newmarket	1	1	1	140	50	87	52	5 00	374 00	2485 34	3 00	230 00
Toronto.—*Con.*	8. Toronto, St. Marks	1	1	1	40	[illegible]	[illegible]	50	3 00	150 00	.. ..	.. ..	.. ..

	3. Alton and Caledon West	1	2	2	190	55	72	51	5 00	310 00	.. ..	2 00	48 00
	4. Mulmur and Melancthon	1	1	2	210	49	56	51	8 00	471 75	.. ..	2 00	52 00
	5. Queensville, Ravenshoe, &c.	1	1	3	215	28	62	50	6 00	357 60	800 00	2 00	52 00
	6. Aurora	1	1	1	100	35	60	51	5 00	436 00	378 00	3 00	150 00
	7. Newmarket	1	1	1	140	50	87	52	5 00	374 00	2485 34	3 00	230 00
TORONTO.—*Con.*	8. Toronto, St. Marks	1	1	1	40	not organized.		50	3 00	150 00	.. ..	3 00	72 00
	9. Devonport Road (*a*)	..	1	1	40			52	8 00	200 00	.. ..	.. ..	.. ..
	10. Duchess St. (*b*)	..	1	1	85			52	12 00	797 63	.. ..	.. ..	.. ..
	Travelling Expenses of Missionaries	..	..	..	..	..	..	..	.. ..	.. ..	.. ..	.. ..	15 00
	Total	8	13	17	1450	311	456	507	60 50	3734 03	5275 14	19 00	788 00
XI.—BARRIE.	1. Gravenhurst and Alport	1	..	2	100	40	22	18	2 00	80 92	100 00	4 00	89 00
	2. Allansville, Utterson, Huntsville and Stisted	..	..	..	..	..	..	..	.. ..	.. ..	.. ..	4 00	97 50
	3. Raymond and Shannon	1	..	2	60	16	22	13	2 00	25 00	.. ..	4 00	66 00
	4 Minesing and Grenfel	1	..	3	60	12	5	20	4 00	62 00	.. ..	2 00	52 00
	5. Rosseau Group (*c*)	..	..	..	..	..	..	..	.. ..	.. ..	.. ..	.. ..	.. ..
	6. Waubashene, Pt. Severn and Sturgeon Bay (*c*)	1	1	3	110	46	12	..	.. ..	.. ..	.. ..	.. ..	.. ..
	7. Tay and Medonte	1	1	3	170	..	..	28	.. ..	160 00	.. ..	.. ..	.. ..
	8. Washago, Severn Bridge and Ardtrea	1	1	3	160	35	..	24	.. ..	89 54	.. ..	3 00	92 00
	Travelling Expenses of Missionaries	..	..	..	..	..	..	..	.. ..	.. ..	.. ..	.. ..	40 00
	Exploring Expenses, &c.	..	..	..	..	..	..	..	.. ..	.. ..	.. ..	.. ..	22 00
	Total	6	3	16	660	149	61	103	8 00	417 46	100 00	17 00	458 50
XII.—O. SOUND.	1. Parry Sound District	1	1	6	225	44	..	37	.. ..	.. ..	.. ..	.. ..	436 00
	2. Indian Peninsula Group	1	..	4	100	40	..	60	1 00	32 00	.. ..	.. ..	150 00
	Total	2	1	10	325	84	..	97	1 00	32 00	.. ..	.. ..	586 00
XIII.—SAUGEEN.	1. North Luther and Ross	1	1	2	250	50	55	15	4 00	80 00	80 00	2 00	30 00
	2. Dundalk, Fraser and Melancthon	1	..	3	60	20	30	31	4 30	200 00	.. ..	2 00	62 00
	3. Ayton and E. Normanby	1	2	2	115	37	73	33	4 00	107 83	.. ..	2 00	14 00
	4. Egremont and N. Proton	1	..	2	..	..	..	..	.. ..	.. ..	.. ..	.. ..	50 00
	5. Amaranth and Waldemar	1	..	2	..	..	..	..	.. ..	.. ..	.. ..	.. ..	108 00
	Total	5	3	11	425	107	158	79	12 30	387 83	80 00	6 00	264 00
XIV.—GUELPH.	1. Preston and New Hamburg, (German)	1	..	2	100	28	58	52	4 50	135 00	.. ..	4 00	166 66
	2. New Hamburg, (English)	..	..	..	..	..	..	..	.. ..	.. ..	.. ..	.. ..	.. ..
	3. Moorefield	..	..	..	..	..	..	..	.. ..	.. ..	.. ..	.. ..	.. ..
	4. Everton and Ospringe	..	..	..	..	..	..	..	.. ..	.. ..	.. ..	.. ..	.. ..
	5. Hawksville and Elmira	..	..	..	..	..	..	..	.. ..	.. ..	.. ..	.. ..	.. ..
	Total	1	..	2	100	28	58	52	4 50	135 00	.. ..	4 00	166 66

(*a*) Sustained by Charles Street Congregation, Toronto. (*b*) Sustained by Knox Church Congregation, Toronto. (*c*) Supplied by Knox College Student's Missionary Society.

APPENDIX I.—MISSION STATIONS—WESTERN SECTION.—*Continued.*

PRESBYTERIES.	MISSION FIELDS.	Is Aid Required?	Is there a Church?	No. Preach'g Sta'ns.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	No. Sabbaths suppl'd during the year.	Amount per Sabbath promised by St'ns.	Amount paid by Stations for Supplies during the year.	Amount paid for Building during year.	Home Mission Grant per Sabbath for the year.	Amount received from H. M. Committee during year
									$ cts.	$ cts.	$ cts.	$ cts.	$ cts.
XV.—HAMILTON.	1. Fort Erie and Ridgeway	1	1	3	140	37	37	35	4 00	140 00	.. ..	3 00	105 00
	2. Dunnville	1	1	1	100	35	74	49	4 00	196 00	.. ..	3 00	128 00
	3. Delhi and Kelvin	1	..	3	100	24	..	13	4 00	69 00	.. ..	3 00	69 00
	4. Port Dalhousie	..	1	1	75	25	42	52	5 00	260 00	.. ..	.. ..	.. ..
	Special Claim	..	..	..	..	..	..	..	.. ..	.. ..	.. ..	.. ..	37 50
	Total	3	3	8	415	121	153	149	17 00	665 00	.. ..	9 00	339 50
XVI.—PARIS.	1. West Brantford Mission	1	..	..	..	..	..	18	.. ..	.. ..	.. ..	6 00	108 00
XVII.—LONDON.	1. West Williams	1	2	2	100	40	30	45	6 00	342 00	300 00	2 00	90 00
	2. Vienna and Pt. Burwell	1	2	2	..	..	..	14	.. ..	.. ..	.. ..	4 00	56 00
	3. Chalmers' Ch., Dunwich	1	1	1	..	..	..	39	.. ..	.. ..	.. ..	3 00	117 00
	4. Oil Springs	1	1	1	..	..	..	11	.. ..	.. ..	.. ..	3 00	33 00
	5. Corunna and Mooretown	1	2	2	110	38	38	48	7 00	344 00	.. ..	3 00	144 00
	6. Lucan	1	1	1	30	..	26	43	2 00	135 00	28 00	4 00	172 00
	7. London East	1	..	1	..	..	..	50	.. ..	.. ..	.. ..	4 00	176 00
	8. Hyde Park	1	1	1	90	18	..	..	4 00	100 00	360 00	2 00	.. ..
	9. Port Stanley*	1	1	1	..	..	..	51	.. ..	.. ..	.. ..	3 00	165 50
	10. Point Edward*	1	1	1	..	..	..	52	.. ..	.. ..	.. ..	3 00	166 66
	11. Wyoming*	1	1	1	..	..	..	49	.. ..	.. ..	.. ..	3 00	69 00
	Special Claim	..	..	..	..	..	..	..	.. ..	.. ..	.. ..	.. ..	38 00
	Total	11	13	14	330	96	94	402	19 00	921 00	688 00	34 00	1227 16
XVIII.—CHATHAM	1. Dresden	1	1	1	60	26	17	52	5 00	302 00	157 03	3 00	156 00
	2. Dover, &c.*	1	1	2	125	41	49	41	4 00	230 00	32 40	2 00	82 00
	3. Sombra	1	1	3	200	39	39	30	4 00	120 00	200 00	2 00	60 00
	4. Tilbury West	1	2	2	250	56	81	51	5 00	354 00	2250 00	2 50	128 00
CHATHAM.—*Con.*	5. Mersea												

	Total	11	13	14	330	96	94	402	19 00	921 00	688 00	34 00	1227 16
XVIII.—Chatham	1. Dresden	1	1	1	60	26	17	52	5 00	302 00	157 03	3 00	156 00
	2. Dover, &c.*	1	1	2	125	41	49	41	4 00	230 00	32 40	2 00	82 00
	3. Sombra	1	1	3	200	39	39	30	4 00	120 00	200 00	2 00	60 00
	4. Tilbury West	1	2	2	250	56	81	51	5 00	354 00	2250 00	2 50	128 00
Chatham.—*Con.*	5. Mersea	1	1	3	170	16	38	29	5 00	120 80	.. ..	.. ..	.. ..
	6. Maidstone	1	1	2	50	13	24	26	6 00	150 00	42 61	.. ..	.. ..
	Special Claim and Travelling Expenses of Mis's	..	..	..	..	..	..	..	.. ..	.. ..	.. ..	.. ..	68 50
	Total	6	7	13	855	191	248	229	29 00	1276 80	2682 04	9 50	494 50
XIX.—Stratford	1. Burns Church, Zorra	1	1	2	150	30	33	28	6 00	177 00	.. ..	2 00	56 00
	2. Trowbridge*	1	1	1	120	26	..	18	6 00	104 00	.. ..	3 00	54 00
	Total	2	2	3	270	56	33	46	12 00	281 00	.. ..	5 00	110 00
XX.—Bruce.	1. Pinkerton	..	1	1	160	26	47	9	6 00	66 00	.. ..	.. ..	.. ..
	2. Manitoulin Island (*a*)	1	..	..	..	..	..	..	.. ..	.. ..	.. ..	.. ..	22 00
	Total	1	1	1	160	26	47	9	6 00	66 00	.. ..	.. ..	22 00
XXI.—Huron.	1. Goderich (Gaelic)	1	1	1	150	50	..	52	5 00	260 00	134 46	3 00	156 00
	2. Bethany	1	1	1	60	22	42	42	5 00	198 00	.. ..	2 00	94 00
	3. Stephen and Hay	1	1	1	75	25	50	30	5 00	.. ..	.. ..	2 50	72 50
	Travelling Expenses of Missionary	..	..	..	..	..	..	..	.. ..	.. ..	.. ..	.. ..	5 00
	Total	3	3	3	285	97	92	124	15 00	458 00	134 46	7 50	327 50
XXII.—Manitoba. (*b*)	1. Little Britain Group	1	..	3	155	61	49	..	.. ..	232 00	.. ..	.. ..	8455 71
	2. Rockwood Group	1	..	4	145	28	18	..	.. ..	56 50	355 00	.. ..	
	3. Springfield Group	1	..	2	45	29	14	..	.. ..	.. ..	.. ..	.. ..	
	4. Point de Chenes Group	1	..	2	75	30	28	.	.. ..	.. ..	.. ..	.. ..	
	5. Emerson Group	1	..	3	80	18	..	..	.. ..	.. ..	.. ..	.. ..	
	6. Headingly Group	1	..	2	55	22	16	..	.. ..	17 00	.. ..	.. ..	
	7. Boyne Group	1	..	2	60	16	12	..	.. ..	.. ..	.. ..	.. ..	
	8. Woodland's Group	1	..	3	95	22	19	..	.. ..	.. ..	.. ..	.. ..	
	9. High Bluff Group	1	..	2	70	31	17	..	.. ..	42 00	.. ..	.. ..	
	10. Portage La Prairie	1	..	2	80	37	29	..	.. ..	144 85	.. ..	.. ..	
	11. Westbourne Group	1	..	4	103	35	38	..	.. ..	.. ..	.. ..	.. ..	
	12. Fort Pelly Group	1	..	3	....	....	....	..	.. ..	140 00	.. ..	.. ..	
	Total	12	..	32	963	329	240	..	.. ..	634 35	355 00	.. ..	8455 71(*c*)

(*a*) Worked by Knox College Students' Missionary Society.

(*b*) For fuller statistics, including names of preaching stations, number of Sabbaths supplied during the year, &c., &c., see body of the Report.

(*c*) The total amount here given includes the expenditure connected with the college, &c.

APPENDIX I.—MISSION STATIONS.—WESTERN SECTION.—*Continued.*

PRESBYTERIES.	MISSION FIELDS.	Is Aid Required?	Is there a Church?	No. Preach'g Sta'ns.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	No. Sabbaths suppl'd during the year.	Amount per Sabbath promised by Sta'ns.	Amount paid by Stations for Supplies during the year.	Amount paid for Building during year.	Home Mission Grant per Sabbath for the year.	Amount received from H. M. Committee during year.
									$ cts.	$ cts.	$ cts.	$ cts.	$ cts.
XXIII. — UNDER H. M. COMMITTEE.	1. New Westminister, B.C.	1	1	2	..	..	..	52	.. ..	.. ..	.. ..	.. ..	1000 00
	2. Sault Ste. Marie	1	1	2	35	14	..	52	.. ..	.. ..	.. ..	.. ..	817 83
	3. Silver Islet	1	1	1	120	12	27	52	.. ..	310 00	.. ..	.. ..	490 00
	4. Thunder Bay	1	1	2	100	43	27	52	.. ..	376 00	999 89	.. ..	424 00
	Total	4	4	7	255	69	54	208	.. ..	686 00	999 89	.. ..	2731 83
XXIV. — KNOX COL. STUDENTS' MISS. SOCIETY.	1. Waubaushene, Pt. Severn, etc.	1	1	3	110	44	17	21	.. ..	147 25	.. ..	.. ..	.. ..
	2. Parry Sound	1	..	6	225	40	31	24	.. ..	77 20	.. ..	.. ..	.. ..
	3. Manitoulin Island, Group 1	1	..	6	180	56	15	19	.. ..	87 20	.. ..	.. ..	.. ..
	4. " " " 2	1	1	4	170	41	11	19	.. ..	69 36	.. ..	.. ..	.. ..
	5. Muskoka	1	..	5	118	51	34	25	.. ..	76 82	.. ..	.. ..	.. ..
	6. North Hastings, Group 1	1	1	2	120	50	65	24	.. ..	109 00	.. ..	.. ..	.. ..
	7. " " " 2	1	..	5	165	..	..	25	.. ..	40 50	.. ..	.. ..	.. ..
	8. Mersea	1	1	3	170	16	38	29	.. ..	120 80	.. ..	.. ..	.. ..
	9. Manitoba	..	..	..	..	..	..	..	.. ..	24 80	.. ..	.. ..	.. ..
	Total	8	4	34	1258	298	211	186	.. ..	752 93	.. ..	.. ..	.. ..
XXV.—MONTREAL COL. STUDENTS' MISS. SOCIETY.	1. L'Amable, York River, etc.	1	..	3	125	..	..	..	.. ..	79 14	.. ..	.. ..	.. ..
	2. Thanet and Ridge	1	..	2	85	..	..	..	.. ..	61 25	.. ..	.. ..	.. ..
	3. Desert and Six Portages	1	..	2	46	..	..	..	.. ..	133 31	.. ..	.. ..	.. ..
	4. East Hawkesbury	1	..	1	..	..	..	..	.. ..	164 00	.. ..	.. ..	.. ..
MONTREAL COL.—	5. Summerstown	1		1					$ cts.	$ cts.	$ cts.	$ cts.	$ cts.

XXV.—Montreal Col. Students' Miss. Society.	1. L'Amable, York River, etc.	1	..	3	125	..	..	..	.. ..	79 14	.. ..	.. ..	.. ..
	2. Thanet and Ridge	1	..	2	85	..	..	..	.. ..	61 25	.. ..	.. ..	.. ..
	3. Desert and Six Portages	1	..	2	46	..	..	..	.. ..	133 31	.. ..	.. ..	.. ..
	4. East Hawkesbury	1	..	1	..	..	..	..	.. ..	164 00	.. ..	.. ..	.. ..
Montreal Col.—*Con.*	5. Summerstown	1	..	1	..	..	..	..	$ cts.	$ cts. 39 00	$ cts.	$ cts.	$ cts. .. ..
	6. South Branch	1	..	1	..	..	..	..	.. ..	69 00	.. ..	.. ..	.. ..
	7. St. Paul de Chester	1	..	1	..	..	..	..	.. ..	.. ..	.. ..	.. ..	.. ..
	Total	7	..	11	256	..	..	..	.. ..	545 70	.. ..	.. ..	.. ..
XXVI. — Queens' Col. M. Assoc.	21 Fields	..	..	..	..	..	..	..	.. ..	.. ..	.. ..	.. ..	.. ..

N.B.—Union having so recently taken place, and the Association not having required statistics from their laborers as in the Canada Presbyterian Church, the returns here are necessarily incomplete. Twenty-one Missionaries were employed last season. The fields generally contributed at the rate of $200 for the six months, and board.

APPENDIX I.—SUMMARY OF MISSION STATIONS.

PRESBYTERIES, &c.	Mission Fields.	Is Aid Required?	Is there a Church?	No. Preaching Sta'ns	Average Sabbath Attendance.	Families Connected with Mission Field.	Communicants.	No. Sabbaths Supplied during the year.	Amount per Sabbath promised by Sta'ns.	Amount paid by Stations for Supplies during the year.	Amount paid for Building during the year.	Home Mission Grant per Sabbath for the year.	Amount received from H. M. Committee during the year.*
									$ c.	$ c.	$ c.	$ c.	$ c.
1. Quebec	5	2	2	5	375	119	61	77	12 00	288 00	.....	7 00	220 00
2. Montreal	11	10	10	21	794	365	303	432	28 00	1265 15	.....	19 00	674 00
3. Glengarry	1	1	1	1	80	35	25	30	4 00	160 00	.....	4 00	16 00
4. Brockville	7	5	5	18	1296	329	125	107	19 50	438 82	.....	3 50	89 00
5. Ottawa	16	11	8	24	935	362	207	358	41 00	1365 50	1087 00	44 62	1290 25
6. Kingston	8	7	9	32	1255	300	96	277	30 50	1011 50	50 00	19 50	643 99
7. Peterboro'	6	6	3	17	531	224	213	126	20 00	393 35	.....	16 00	396 33
8. Whitby	...	...	..	...	...	...	...	...	.....	.....	.....	.....	.....
9. Lindsay	3	3	3	12	339	144	154	124	9 50	304 50	460 00	8 50	347 50
10. Toronto	10	8	13	17	1450	311	456	507	60 50	3734 03	5275 14	19 00	788 00
11. Barrie	8	6	3	16	660	149	61	103	8 00	417 46	100 00	17 00	458 50
12. Owen Sound	2	2	1	10	325	84	...	97	1 00	32 00	.....	....	586 00
13. Saugeen	5	5	3	11	425	107	158	79	12 30	387 83	80 00	6 00	264 00
14. Guelph	5	1	...	2	100	28	58	52	4 50	135 00	.....	4 00	166 66
15. Hamilton	4	3	3	8	415	121	153	149	17 00	665 00	.....	9 00	339 50
16. Paris	1	1	...	...	...	...	...	18	.....	.....	.....	6 00	108 00
17. London	11	11	13	14	330	96	94	402	19 00	921 00	688 00	34 00	1227 16
18. Chatham	6	6	7	13	855	191	248	229	29 00	1276 80	2682 04	9 50	494 50
19. Stratford	2	2	2	3	270	56	33	46	12 00	281 00	.....	5 00	110 00
20. Bruce	2	1	1	1	160	26	47	9	6 00	66 00	.....	.....	22 00
21. Huron	3	3	3	3	285	97	92	124	15 00	458 00	134 46	7 50	327 50
22. Manitoba	12	12	...	32	963	329	240	...	.....	634 35	355 00	.....	8455 71
23. Under H. M. C	4	4	4	7	255	69	54	208	.....	686 00	999 89	.....	2731 83
24. Knox Coll. Stud. Miss. Soc	9	8	4	34	1258	298	211	186	.....	752 93	.....	.....	.....
25. Montreal Coll Stud. Miss. Soc	7	7	...	11	256	...	...	...	.....	545 70	.....	.....	.....
26. Queen's Coll Stud. Miss. Soc	21	...	..	...	...	...	...	...	.....	.....	.....	.....	.....
Total	169	125	98	312	13612	3840	3089	3740	348 80	16219 92	11911 53	239 12	19756 43

*This column shows the total claims passed by the Committee for the year's work, though these have not yet all been paid.

APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENT—WESTERN SECTION.

*This column shows the total claims passed by the Committee for the year's work, though these have not yet all been paid.

APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENT—WESTERN SECTION.

Report for the year ending 31st of March, 1876.

Those marked (*) are now off the list.

Presbyteries.	Congregations.	Names of Ministers.	Is there a Church?	Is there a Manse?	Debt on Church Property.	Families connected with Congregation.	Communicants.	Average Sabbath attendance.	Distance from nearest Presb. Church.	Amount of Salary contributed by Congregation during the year.	Total Supplement received from H. M. Committee during the year.	Arrears of Stipend due by Congregat'n.	Amount contributed to the Schemes of the Church during the year.
					$ c.					$ c.	$ c.	$ c.	$ c.
I.—Quebec.	1. St. Sylvester	James Hanran	1	1	.....	43	70	100	6	300 00	200 00	.....	35 00
	2. Metis	Thomas Fenwick	1	1	.....	41	49	84	90	107 75	145 00	.....	.....
	3. Danville	J. M. Macalister, B.A.	1	...	300 00	20	35	70	12	300 00	200 00	.....	20 00
		Total	3	2	300 00	104	154	254	...	707 75	545 00	.....	55 00
II.—Montreal.	1. Mille Isle	John Irvine	1	1	.....	45	56	140	16	237 00	200 00	72 00	48 21
	2. Farnham Centre	John McFarlane	1	1	.....	38	70	80	50	272 55	200 00	41 45	49 29
	3. Cote Des Neiges	James Wellwood	1	1	2400 00	35	86	120	4	650 00	150 00	.....	138 30
	4. La Guerre	George McKay	1	1	.....	23	40	85	8	412 00	200 00	.....	50 00
	5. Bay of Chaleur (a)	William Scott	...	...	.....	...	...	...	...	.....	100 00	.....	.....
		Total	4	4	2400 00	141	252	425	...	1571 55	850 00	113 45	285 80
III.—Glengarry.	1. Alexandria	K. McDonald (now vacant)	1	1	900 00	25	33	110	9	344 50	206 25	.....	31 00
IV.—Brockville	1. Newboro and Westport	J. J. Richards	1	...	.....	38	46	100	20	164 00	200 00	236 00	44 00
	2. S. Gower and Mountain	John Leishman	2	1	.....	44	72	150	3	450 00	150 00	27 00	65 00
	3. Dalhousie and N. Sherbrook	Robert McKenzie	1	1	250 00	103	59	200	9	450 00	75 00	.....	26 51
	4. N. Augusta and Fairfield	Vacant	2	1	300 00	25	40	80	12	330 00	120 00	.....	10 00
	5. Morrisburg	Vacant	...	...	.....	27	36	85	6	400 00	70 00	.....	40 30
	6. Kitley	Vacant	1	1	.....	32	...	...	12	250 00	49 00	.....	.....
	7. Edwardsburg and Iroquois	Wm. M. McKibbin, B.A.	2	...	800 00	46	68	250	6	500 00	100 00	.....	32 85
	8. Lyn and Yonge*	A. Brown	...	...	.....	...	...	...	...	.....	100 00	.....	.....
	9. Kemptville, etc*	Vacant	...	...	.....	...	...	...	...	.....	50 00	.....	.....
	10. Spencerville*	Vacant	...	...	.....	...	...	...	...	.....	25 00	.....	.....
		Total	9	4	1350 00	315	321	865	...	2544 00	939 00	263 00	218 66
V.—Ottawa.	1. Admaston, etc	Robert Stevenson	1	1	14 53	82	117	280	8	411 50	50 00	.....	59 49
	2. Nepean	Robert Whillans, B.A.	1	1	.....	70	130	200	5	500 00	100 00	.....	37 99
	3. Russell and Gloucester*	H. J. McDiarmid	1	1	727 00	40	81	200	7	200 00	50 00	.....	83 16
	4. Aylwin	Hugh Maguire, M. A.	1	...	232 00	36	89	200	30	500 00	341 84	.....	66 00
	5. Alice and Pettawawa	Hugh McGregor	...	...	.....	65	71	200	6	400 00	200 00	100 00	.....
	6. Metcalf	Vacant	1	...	.....	45	101	100	4	500 00	.....	.....	.....

(a) Now under the care of H. M. Committee of Eastern Section of the Church.

APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENTS—WESTERN SECTION.—*Continued.*

PRESBYTERIES.	CONGREGATIONS.	NAMES OF MINISTERS.	Is there a Church?	Is there a Manse?	Debt on Church Property.	Families connected with Congregat'n.	Communicants.	Average Sabbath attendance.	Distance from nearest Presb. Church.	Amount of Salary contributed by Congregation during the year.	Total Supplement received from H. M. Committee during the year.	Arrears of Stipend due by Congregation.	Am'nt contributed to the Schemes of the Church during the year.
					$ c.					$ c.	$ c.	$ c.	$ c.
OTTAWA.—*Con.*	7. Aylmer	James Carswell	1	...	.....	16	34	80	8	250 00	80 64	.....	23 60
	8. Litchfield	James Fraser, B.A.	4	...	1000 00	100	121	120	16	600 00	50 00	255 88	.....
	9. Dalhousie, etc	Vacant	1	1	.....	...	...	...	9	.....	8 00	.....	.....
		Total	11	4	1973 53	454	744	1380	..	3361 50	880 48	355 88	270 24
VI.—KINGSTON.	1. St John's, Pittsburg	John Gallagher	1	1	.....	60	..	...	7	500 00	132 00	.....	.....
	2. Amherst Island	H. D. Steele	1	1	.....	83	93	...	8	500 00	72 00	.....	39 00
	3. St. Columba and St. Paul	D. Beattie	2	1	600 00	35	53	200	6	296 12	150 00	221 63	41 00
	4. Melrose and Lonsdale	John Turnbull	2	1	.....	36	86	155	6	400 00	175 00	.....	122 00
	5. Trenton	J. B. Watt	1	...	.....	40	57	75	12	.....	50 00	.....	23 00
	6. Demorestville	J. M. Boyd	1	...	.....	40	30	...	11	.....	200 00	.....	.....
	7. Camden and Sheffield	R. W. Leitch	2	1	.....	70	72	...	15	450 00	150 00	.....	85 00
	8. Lansdown and Fairfax	A. Dowsley, B.A.	1	...	.....	38	86	100	10	337 33	100 00	37 67	47 00
	9. Glenvale and Harrowsmith	Vacant	3	...	.....	54	34	250	9	312 00	75 00	.....	.....
		Total	14	5	600 00	456	505	780	...	2795 45	1104 00	259 30	357 00
VII.—PETERBORO	1. Fenelon Falls, etc	William Lochead	2	1	.....	56	98	140	6	325 00	175 00	.....	.....
	2. Haliburton	William Reeve	1	...	800 00	34	46	70	20	260 00	225 00	100 00	.....
	3. Colborne and Brighton	Peter Duncan	2	1	.....	80	114	280	8	568 25	25 00	81 75	60 91
	4. Bobcaygeon, etc	A. F. Tully	2	1	.....	69	98	375	12	500 00	66 15	.....	48 00
	5. Perrytown and Oakhills	William Hodnett	1	1	.....	48	105	175	5	390 00	150 00	31 00	65 00
	6. Warsaw and Dummer	Vacant	1	1	.....	36	40	60	15	100 00	.....	.....	.....
		Total	9	5	800 00	323	501	1100	...	2143 25	641 15	212 75	173 91
VIII.—WHITBY.	No Supplemented Congregations												
IX.—LINDSAY.	1. Peel Street, Lindsay*	E. W. Panton (now vacant.)	1	...	.....	...	...	...	...	.....	83 34	.....	.....
	2. Kirkfield and Victoriaville	Vacant	2	...	700 00	56	44	80	6	150 00	50 00	.....	.....
		Total	3	...	700 00	56	44	80	...	150 00	133 34	.....	.....
X.—TORONTO.	1. Weston*	R. Pettigrew	1	...	.....	40	60	90	8	500 00	50 00	.....	38 95
	2. York Mills & Fisherville	Robert Gray	2	...	.....	42	89	130	5	600 00	100 00	.....	87 00
	3. Mono Centre and West	Vacant	1	1	.....	25	54	80	..	171 00	32 00	.....	10 45
	4. College Street, Toronto	Alex. Gilray	1	...	3600 00	75	200	275	½	600 00	200 00	.....	84 00
		Total	5	1	3600 00	182	403	575	...	1871 00	382 00	.....	220 40
XI.—BARRIE.	1. Duntroon and Nottawa	J. R. S. Burnett	1	...	.....	61	62	150	4	400 00	200 00	.....	.....

		Total	3	...	700 00	56	44	80	...				
X.—TORONTO.	1. Weston*	R. Pettigrew	1	...	.....	40	60	90	8	500 00	50 00	.....	38 95
	2. York Mills & Fisherville	Robert Gray	2	...	.....	42	89	130	5	600 00	100 00	.....	87 00
	3. Mono Centre and West	Vacant	1	1		25	54	80	...	171 00	32 00	.....	10 45
	4. College Street, Toronto	Alex. Gilray	1	...	3600 00	75	200	275	½	600 00	200 00	.....	84 00
		Total	5	1	3600 00	182	403	575	...	1871 00	382 00	.....	220 40
					$ c.					$ c.	$ c.	$ c.	$ c.
XI.—BARRIE.	1. Duntroon and Nottawa	J. R. S. Burnett	1	...	.....	61	62	150	4	400 00	200 00	.....	19 35
	2. Guthrie Church, Oro	Vacant	1	...	.....	...	...	...	...	.....	25 00	.....	.....
	3. Longford and Mara	Vacant	1	...	.....	42	40	160	8	299 00	117 00	.....	.....
	4. Bracebridge, etc	Allan Findlay	1	...	140 00	61	76	170	...	148 27	461 00	8 35	.....
	5. Stayner and Sunnidale*	Robert Moodie	1	1	.....	...	...	...	..	550 00	50 00	.....	.....
	6. Esson and Willis Churches, Oro*	Robert Fairbairn	1	1	.....	...	...	...	...	525 00	30 00	.....	.....
	7. Penetanguishene	Robert Scott	1	...	.....	35	64	120	10	450 00	150 00	.....	.....
		Total	7	2	140 00	199	242	600	...	2372 27	1033 00	8 35	19 35
XII.—O. SOUND.	1. Meaford	D. B. Whimster	1	...	3000 00	53	88	250	9	650 00	150 00	.....	34 84
	2. N. Keppel and Sarawak	D. McNaughton	4	...	.....	50	101	270	15	159 00	200 00	30 00	18 25
		Total	5	...	3000 00	103	189	520	...	809 00	350 00	30 00	53 09
XIII.—SAUGEEN.	1. North Arthur	William Matheson	1	...	.....	35	50	100	2	400 00	100 00	.....	30 00
	2. Proton	John Morrison	2	...	.....	64	125	260	5½	488 00	100 00	.....	50 00
	3. S. Luther and Little Toronto	D. D. McLennan	2	1	500 00	43	75	145	4	300 00	200 00	.....	65 00
	4. Hanover and West Bentinck	R. F. Gunn	1	...	1000 00	60	98	150	6	400 00	106 00	.....	100 00
		Total	6	1	1500 00	202	348	655	...	1588 00	506 00	.....	245 [illegible]
XIV.—GUELPH.	No Supplemented Congregations.												
XV.—HAMILTON.	1. Silverhill*	Geo. Chrystal (now vacant)	...	...	.....	...	...	...	...	.....	132 00	.....	.....
	2. Thorold	S. C. Fraser, M.A	1	1	700 00	50	98	170	4	500 00	100 00	.....	40 00
	3. Kilbride	Isaac Campbell	1	1	.....	22	70	150	7	525 00	75 00	.....	57 00
	4. Vittoria, etc	S. Fenton	1	...	140 00	40	64	40	7	400 00	200 00	130 00	47 00
	5. Grimsby	J. G. Murray	1	...	.....	43	81	155	6	487 00	100 00	.....	100 00
	6. N. Pelham, etc	W. Hancock	2	...	.....	35	102	150	4	500 00	150 60	.....	61 00
		Total	6	2	840 00	190	415	665	...	2412 00	757 00	130 00	305 00
XVI.—PARIS.	1. East Oxford	Hugh Thomson	1	1	.....	37	85	120	4	450 00	150 00	.....	41 00
	2. Mt. Pleasant and Burford	Thomas Alexander	1	...	.....	42	86	80	5	450 00	100 00	.....	20 50
		Total	2	1	.....	79	171	200	...	900 00	250 00	.....	61 50
XVII.—LONDON.	1. Dorchester	J. A. McDonald	1	1	.....	...	...	...	...	350 00	150 00	.....	.....
	2. East Adelaide	A. McNaughton	2	...	.....	...	...	...	...	280 00	150 00	.....	.....
	3. Delaware	J. A. B. Hay	2	...	.....	...	...	...	...	500 00	100 00	.....	.....
	4. Wardsville	J. Donaldson	2	1	.....	30	66	...	6	400 00	100 00	.....	.....
	5. Napier	H. Currie	1	1	.....	50	52	150	5	450 00	150 00	.....	15 87
	6. Alvinston	J. Ferguson	3	...	800 00	47	81	175	4	450 00	100 00	.....	50 16
	7. New Glasgow	J. Munro	2	1	1200 00	52	82	200	5	400 00	100 00	.....	.....
		Total	13	4	2000 00	179	281	525	...	2830 00	850 00	.....	66 03
XVIII.—CHATH'M.	1. Buxton	William King	1	1	.....	22	38	40	9	150 00	100 00	.....	22 83
	2. Harwich	Alexander W. Waddell	1	1	30 00	80	130	250	8	424 00	100 00	76 00	162 00
	3. Amherstburg	Fred. Smith	1	1	410 00	30	44	100	18	416 00	400 00	.....	88 50
	4. Florence and Dawn	Vacant	1	...	.....	58	89	180	8	295 00	.....	.....	50 45
		Total	4	3	440 00	190	301	570	...	1285 00	600 00	76 00	323 78

Appendix II.—CONGREGATIONS RECEIVING SUPPLEMENTS—WESTERN SECTION.—*Continued.*

Presbyteries.	Congregations.	Names of Ministers.	Is there a Church?	Is there a Manse?	Debt on Church Property.	Families connected with Congregat'n.	Communicants.	Average Sabbath attendance.	Distance from nearest Presb. Church.	Amount of Salary contributed by Congregation during the year.	Total Supplement received from H. M. Committee during the year.	Arrears of Stipend due by Congregation.	Am'nt contributed to the Schemes of the Church during the year.
					$ cts.					$ cts.	$ cts.	$ cts.	$ cts.
XIX.—Stratford	No Supplemented Congregations												
XX.—Bruce.	1. Kinloss and Bervie	A. G. Forbes	1	1	.....	41	61	150	7½	400 00	200 00	.....	60 00
	2. Langside	D. Davidson	1	1	.....	70	35	200	7½	.....	100 00	.....	.....
	3. Pine River	W. Graham								.....	100 00	.....	.....
		Total	2	2	.....	111	96	350	...	800 00	400 00	.....	60 00
XXI.—Huron.	1. Dungannon, etc.	A. F. Hartley	2	1	376 00	84	108	400	5	336 00	125 00	139 00	88 00
	2. Cranbrook and Ethel	Vacant	1	...	.....	10	23	50	5	89 00	105 00	.....	20 00
		Total	3	1	376 00	94	131	450	..	425 00	230 00	139 00	108 00

Appendix II.—SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENTS

APPENDIX II.—SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENTS.—WESTERN SECTION.

PRESBYTERIES.	Congregations.	Churches.	Manses.	Debt on Church Property.	Families connected with Congregation.	Communicants.	Average Sabbath Attendance.	Amount of Salary Contributed by Congregations during the y'r.	Total supplem'ts rec'd from Home Mis. Com. dur'g the year.	Arrears of Stipend due by Congregations.	Am'ts. contrib'd. to the Schemes of the Church during the y'r.*
				$ c.				$ c.	$ c.	$ c.	$ c.
1. Quebec	3	3	2	300 00	104	154	254	707 75	545 00	....	55 00
2. Montreal	5	4	4	2400 00	141	252	425	1571 55	850 00	113 45	285 80
3. Glengarry	1	1	1	900 00	25	33	110	344 50	206 25	....	31 00
4. Brockville	10	9	4	1350 00	315	321	865	2544 00	939 00	263 00	218 66
5. Ottawa	9	11	4	1973 53	454	744	1380	3361 50	880 48	355 88	270 24
6. Kingston	9	14	5	600 00	456	505	780	2795 45	1104 00	259 30	357 00
7. Peterboro'	6	9	5	800 00	323	501	1100	2143 25	641 15	212 75	173 91
8. Whitby	..	..	..	....	....	..	..	....	....	....	....
9. Lindsay	2	3	..	700 00	56	44	80	150 00	133 34	....	....
10. Toronto	4	5	1	3600 00	182	403	575	1871 00	382 00	....	220 40
11. Barrie	7	7	2	140 00	199	242	600	2372 27	1033 00	8 35	19 35
12. Owen Sound	2	5	..	3000 00	103	189	520	809 00	350 00	30 00	53 09
13. Saugeen	4	6	1	1500 00	202	348	655	1588 00	506 00	....	245 00
14. Guelph	..	..	..	....	..	..	..	....	....	....	....
15. Hamilton	6	6	2	840 00	190	415	665	2412 00	757 00	130 00	305 00
16. Paris	2	2	1	....	79	171	200	900 00	250 00	....	61 50
17. London	7	13	4	2000 00	179	281	525	2830 00	850 00	....	66 03
18. Chatham	4	4	3	440 00	199	301	570	1285 00	600 00	76 00	323 78
19. Stratford	..	..	..	....	....	..	..	....	....	....	....
20. Bruce	3	2	2	....	111	96	350	800 00	400 00	....	60 00
21. Huron	2	3	1	376 00	94	131	450	425 00	230 00	139 00	108 00
Totals	86	107	42	20919 53	3403	5131	10104	28910 27	10657 22	1587 73	2853 76

*This column shows the total claims passed by the Committee for the year's work, though these have not yet all been paid.

Appendix III.—CURRENT GRANTS.

The following is a complete list of the Supplemented Congregations and Mission Stations of the Church (Western Section), with the *Current Grants* to each as revised by the Committee in April, 1876:—

SUPPLEMENTED CONGREGATIONS.

Presbyteries:

I. QUEBEC—

St. Sylvester	Grant of $200 per annum.
Danville	" 200
Winslow	" 100
Windsor Mills*	" 200

*Conditional on settlement.

II. MONTREAL—

Mille Isles	Grant of $200 per annum.
Farnham	" 200
Cote des Neiges	" 150
Laguerre	" 200
Valleyfield*	" 300

*Conditional on settlement; the grant for the second year not to exceed $200, and the third year $100.

III. GLENGARRY—

Alexandria*	Grant of $200 per annum

*Conditional on settlement; $2 per Sabbath while vacant.

IV. BROCKVILLE—

Newboro and Westport	Grant of $200 per annum.
S. Gower and Mountain	" 150
Dalhousie and N. Sherbrook	" 150
N. Augusta and Fairfield*	" 200
Morrisburg	" 100
Kitley	" 100
Edwardsburg and Iroquois	" 200
Dunbar and Colquhoun's Settlement	" 100

*Conditional on settlement, and $1.50 per Sabbath while vacant.

V. OTTAWA—

Admaston*	Grant of $100 per annum.
Nepean	" 100
Aylwin	" 300
Alice and Pettawawa	" 200
Metcalf†	" 100
Aylmer	" 200
Litchfield	" 50 for 6 months.

*Conditional on arrears being paid.
†Conditional on settlement.

VI. KINGSTON—

St. John's, Pittsburg	Grant of $200 per annum.
Amherst Island	" 100
St. Columba and St. Paul	" 150
Melrose and Lonsdale	" 200
Trenton	" 50
Demorestville	" 200
Camden and Sheffield	" 150
Lansdown and Fairfax	" 100
Glenvale and Harrowsmith	" 100

VII. PETERBOROUGH—

Fenelon Falls, &c	Grant of	$175	per annum.
Haliburton*	"	225	
Colborne and Brighton	"	50	
Bobcaygeon, &c	"	200	
Perrytown and Oakhills	"	150	
Minden, Kinmount, &c†	"	300	
Warsaw and Dummer‡	"	150	

*Conditional on arrears being paid.
†Conditional on ordained Missionary.
‡Conditional on settlement.

VIII. WHITBY—

No Supplemented Congregations.

IX. LINDSAY—

Kirkfield and Victoriaville*	Grant of	$200	per annum.

*Conditional on settlement, and $2.50 per Sabbath while vacant.

X. TORONTO—

York Mills and Fisherville	Grant of	$100	per annum.
Mono Centre and West	"	100	
Toronto, College Street	"	200	

XI. BARRIE—

Duntroon and Nottawa	Grant of	$200	per annum.
Guthrie Church, Oro*	"	150	
North Mara and Longford	"	150	
Penetanguishene	"	150	
Town Line and Ivy	"	50	for 6 months.

*Conditional on settlement.

XII. OWEN SOUND—

Meaford	Grant of	$150	per annum.
North Keppel and Sarawak	"	200	

XIII. SAUGEEN—

N. Arthur	Grant of	$100	per annum.
Proton	"	100	
S. Luther and Little Toronto	"	200	
Hanover and W. Bentinck	"	150	
Osprey*	"	200	
N. Luther and Ross*	"	200	

*Conditional on settlement.

XIV. GUELPH—

Rockwood	Grant of	$75	per annum.

XV. HAMILTON—

Thorold	Grant of	$100	per annum.
Kilbride	"	100	
Vittoria	"	200	
Grimsby	"	100	
Pelham, &c	"	150	
Dunville	"	150	

XVI. PARIS—

East Oxford	Grant of	$150	per annum.
Mount Pleasant and Burford	"	100	

XVII. LONDON—

Dorchester	Grant of $200	per annum.
E. Adelaide	" 150	
Delaware	" 100	
Wardsville	" 100	
Napier	" 150	
Alvinston, &c	" 100	
New Glasgow	" 100	
Point Edward	" 200	
Port Stanley	" 200	
Camlachie	" 100	

XVIII. CHATHAM—

Buxton	Grant of $100	per annum.
Harwich *	" 100	
Amherstburgh	" 400	
Florence and Dawn*	" 200	

*Conditional on settlement.

XIX. STRATFORD—

Listowel	Grant of $100	per annum.

XX. BRUCE—

Kinloss and Bervie	Grant of $200	per annum.
Langside	" 100	
Pine River	" 100	

XXI. HURON—

Dungannon, &c	Grant of $125	per annum
Cranbrook and Ethel*	" 180	

*Conditional on settlement.

MISSION STATIONS.

(Those marked † are supplied by ordained Missionaries.)

PRESBYTERIES:

I. QUEBEC—

Metis†	Grant of $3 25	per Sabbath.
Kennebec Road†	" 4 00	
Riviere du Loup	" 3 00	
Lake Megantic	No grant.	
Brompton Gore	"	
Hampden and Scotstown	"	

II. MONTREAL—

Harrington and Grenville	Grant of $3 00	per Sabbath.
Arundel and De Salaberry	" 4 00	
New Glasgow	" 2 00	
La Prairie	" 3 00	
Hochelaga	" 3 00	
East End, Montreal	" 3 00	
Avoca and S. Harrington	No grant.	

III. GLENGARRY—

East Hawkesbury	Grant of $4 00	per Sabbath.

IV. BROCKVILLE—

Merrickville and Burritt's Rapids	Grant of $2 50	per Sabbath.
Bathurst and S. Sherbrook	" 2 00	
Darling	" 2 00	
Lavant	" 3 00	
Lombardy and Oliver's Ferry	No grant.	
Palmerston	"	

V. OTTAWA—

Bearbrook and Cambridge	Grant of $4 00 per Sabbath.
East Templeton	" 3 00
Castleford	" 2 00
Wilberforce	" 4 00
Hull	" 5 00
Desert	" 4 00
Rochesterville†	" 7 70
Upper Ottawa†	" 9 62
Plantagenet	" 4 00
Cantly and Portland	No grant.
Huntly and Kinburn	"
Richmond	"

VI. KINGSTON—

Fredericksburg and Mill Haven	Grant of $2 50 per Sabbath.
Huntingdon	" 2 00
Consecon	" 2 00
North Hastings Group*	" 4 00
Hinchinbrook and Bedford	" 2 50
Rawdon, Marmora, and Blairtown	" 3 00
Wolfe Island	" 4 00
Mill Point	No grant.
Morton	Committee promise all reasonable aid if occupied.

*Conditional on Ordained Missionary being employed.

VII. PETERBOROUGH—

Chandos and Burleigh	Grant of $3 50 per Sabbath.
Harvey	" 3 50

VIII. WHITBY—

No Mission Stations.

IX. LINDSAY—

Coboconk and Norland	Grant of $3 00 per Sabbath.
Headlake and Digby	" 3 00
Sunderland and Vroomanton	" 2 50

X. TORONTO—

Mount Albert and Vivian	Grant of $2 50 per Sabbath.
Mono Mills, Caledon, and Sandhill	" 2 00
Alton and Caledon West	" 1 50
Queensville, &c*	" 2 00
Aurora‡	" 3 00
Newmarket‡	" 3 00
Toronto, St. Mark's	" 3 00
Toronto, Devonport Road	No grant.
Toronto, Duchess Street	"

*$200 per annum if a settlement takes place.
‡$300 " " "

XI. BARRIE—

Gravenhurst and Alport	Grant of $4 00 per Sabbath.
Allansville, Uterson, Huntsville, and Stisted	" 4 00
Raymond and Shannon	" 4 00
Minesing and Grenfell	" 2 00
The Rosseau Group	" 3 00
Tay, Medonte, and Coldwater	" 1 00
Baysville	" 4 00
Bracebridge†	" 250 00 for 6 months.
Washago, Severn Bridge, and Ardtrea.*	
Waubashene, Port Severn, and Sturgeon Bay	No grant.
Bonnytown and Glencairn	"
Beggborough	"

*Committee promise all reasonable aid when satisfactory statistics are furnished.

XII. OWEN SOUND—

Indian Peninsula	No grant.
Parry Sound District†	Grant not exceeding $400.

The Missionary's salary to be $700 per annum; the people to contribute at least $300—all over this to be deducted from Home Mission Grant.

XIII. SAUGEEN—

Dundalk and Fraser's Settlement*	Grant of $2 00 per Sabbath.
Amaranth	" 3 00
Ayton and E. Normandy	No grant.
Egremont and N. Proton	"
Cotswold	"

*$200 per annum if Ordained Missionary is got.

XIV. GUELPH—

Preston and New Hamburg (German)	Grant of $4 00 per Sabbath.
Eden Mills	" 1 50
New Hamburg (English)	No grant.
Moorefield	"
Ospringe	"

XV. HAMILTON—

Fort Erie and Ridgeway	Grant of $3 00 per Sabbath.
Delhi and Kelvin	" 3 00
Port Dalhousie	No grant.

XVI. PARIS—

Beachville	No grant.
West Brantford	"
St. Andrew's, East Oxford	"

XVII. LONDON—

West Williams	Grant of $2 00 per Sabbath.
Vienna and Port Burwell	" 4 00
Chalmers' Church, Dunwich	" 3 00
Oil Springs	" 3 00
Corunna and Mooretown†	" 3 00
Lucan	" 4 00
London East	" 4 00
Hyde Park	" 2 00
Springfield	" 2 00
N. E. Nissouri	No grant.

XVIII. CHATHAM—

Dresden	Grant of $4 00 per Sabbath.
Sombra	" 2 00
Tilbury West	" 2 00
Mersea	No grant.
Maidstone	"

XIX. STRATFORD—

Burns' Church, Zorra	Grant of $2 00 per Sabbath.

XX. BRUCE—

Pinkerton	No grant
Manitoulin Island.*	

*The Committee promise all reasonable aid, if occupied.

XXI. HURON—

Goderich (Gaelic)	Grant of $2 50 per Sabbath.
Bethany	" 2 00
Stephen and Hay	" 2 50

XXII. MANITOBA—

Married Missionaries, each a Grant of $900 per annum, less amount paid by Station.
Unmarried " 700 " " "

XXIII. UNDER HOME MISSION COMMITTEE—

New Westminster, B.C*	$1200	per annum,
Sault Ste. Marie	800	" less amount paid by Stations.
Silver Islet	800	" " "
Thunder Bay	800	" " "

Summary of Appendix III.

CURRENT GRANTS.

PRESBYTERIES.	Supplemented Congregations.		Mission Stations.				Estimated Tot'l am'ts required to carry on the work during the ensuing y'r for Sup. Con. and Mis. St'ns.
	No. of Congregations.	Total Grants.	No. of Fields.	Total Grants per Sabbath.	Average No. of Sabbaths suppl'd during the yr.*	Estimated amounts required for the ensuing year.	
		$		$ c.		$	$
1. Quebec.....	4	700	6	10 25	44	450	1150
2. Montreal.....	5	1050	7	18 00	41	740	1790
3. Glengarry	1	200	1	4 00	35	140	340
4. Brockville	8	1200	6	9 50	35	330	1530
5. Ottawa.....	7	1050	12	43 32	41	1775	2825
6. Kingston.....	9	1250	9	20 00	33	660	1910
7. Peterborough ..	7	1250	2	7 00	31	220	1470
8. Whitby	..	....	..	....	..	....	....
9. Lindsay	1	200	3	8 50	42	360	560
10. Toronto	3	400	9	17 00	51	870	1270
11. Barrie	5	700	12	32 00	39	1250	1950
12. Owen Sound ..	2	350	2	8 00	50	400	750
13. Saugeen	6	950	5	5 00	32	160	1110
14. Guelph.....	1	100	4	4 00	50	200	300
15. Hamilton.....	6	800	3	6 00	38	230	1030
16. Paris.....	2	250	3	....	..	....	250
17. London.	10	1400	10	27 00	41	1100	2500
18. Chatham.....	4	800	5	8 00	45	360	1160
19. Stratford.....	1	100	1	2 00	40	80	180
20. Bruce	3	400	1	....	..	....	400
21. Huron	2	305	3	7 00	45	310	615
22. Manitoba.....	..	....	12	....	..	5500	5500
23. Under H. Miss. Com.....	..	....	4	....	..	2800	2800
	87	$13455	120	$236 57	..	$17935	$31390

Estimated amount required during current year for Supplemented Congregations, as above..... $13455 00
Estimated amount required during current year for Mission Stations, as above..... 17935 00
Estimated amount required during current year for Expenses of Committee, Printing, Interest, &c., &c., say. 2,110 00

Estimated Total Amount required for the current year.. $33500 00

This is exclusive of the balance against the fund at this date.

* The average number of Sabbaths in this column is based on the Reports of Presbyteries for the past year.

APPENDIX IV.

VACANCIES AND SETTLEMENTS, 1875-1876.

Presbyteries.	Congregations.	Put on List.		Settled.	Still on.	Name of Minister.
QUEBEC	Lingwick	May	1875	.....	1	.....
	Hampden (a)	Oct.	1875	.....	..	.....
MONTREAL	Chalmer's Church, Montreal	Oct	1874	Sept. 23, '75	..	W. Mitchell.
	Knox Church, Montreal	Jan.	1875	.....	1	.....
	Cote St. Church, Montreal	April	"	.....	1	.....
	Beauharnois	Oct.	"	.....	1	.....
	St. Mark's, Montreal	Jan.	1876	.....	1	.....
	Valley Field	April	"	.....	1	.....
	Dundee	"	"	.....	1	.....
	St. Louis de Gonzague	"	"	.....	1	.....
GLENGARRY	Indian Lands (b)	Jan.	1872	Dec. 7, '75	...	K. McDonald.
	Kenyon	July	1874	.....	1	.....
	Roxborough	Jan.	1875	April 27, '76	...	C. Cameron.
	Finch	July	"	.....	1	.....
	Dalhousie & Cote St. George	"	"	.....	1	.....
	Indian Lands (b)	"	"	.....	...	.....
	Roxborough	"	"	.....	1	.....
	Dalhousie Mills	Oct.	"	.....	1	.....
	Lancaster	"	"	April 11, '76	...	Donald Ross.
	Finch	"	"	.....	1	.....
	Alexandria	Jan.	1876	.....	1	.....
BROCKVILLE.*	Dalhousie and Sherbrooke	July	1874	Oct 13, '75	...	R. McKenzie.
	Kitley	"	1875	.....	1	.....
	Lombardy and Oliver's Ferry	"	"	.....	1	.....
	Morrisburg	Oct.	"	.....	1	.....
	Dunbar and Colquhoun's set	"	"	April 11, '76	..	J. W. Chesnut.
	Edwardsburg and Iroquois	"	"	Oct. 7, '75	...	W. M. McKibbin.
	Spencerville and Mainsville	"	"	Jan. 5, '76	..	W. J. Dey.
	Kemptville and Oxford Mills	"	"	.....	1	.....
	North Augusta and Fairfield	"	"	Nov. 16, '75	...	E. Mullan.
	Merrickville and Burritt's Rapids	"	"	.....	...	.....
	Brockville	"	"	April 27, '76	...	Geo. Burnfield.
OTTAWA	North Gower	"	1873	Oct. 13, '75	..	A. C. Stewart.
	Ramsay	July	1874	Nov, 2, '75	1	Robert Knowles.
	Carleton Place	Oct.	"	.....	1	.....
	Metcalfe	Jan.	1875	.....	1	.....
	Aylmer	July	"	Nov. 11, '75	...	J. Carswell.
	Plantagenet (c)	"	"	.....	...	.....
	Ross	"	"	.....	1	.....
	Huntley and Richmond	"	"	.....	1	.....
	Pembroke	Oct.	"	.....	1	.....
	Beckwith and Ashton	Jan.	1876	.....	1	.....
	Osgoode	"	"	.....	1	.....
	New Edinburgh	"	"	Jan. 31, '76	...	C. J. Cameron.
	Cumberland, Clarence and Navan	"	"	.....	1	.....
	Admaston, Douglas & Grattan	April	"	.....	1	.....
KINGSTON	Amherst Island	July	1875	Feb. 24, '76	...	H. D. Steele.
	Glenvale, Harrowsworth and Wilton	"	"	.....	1	.....
	Wolfe Island	"	"	.....	1	.....
	Pittsburgh, St. John's Church	"	"	Aug. 12, '75	...	John Gallaher.
	Napanee	Oct.	"	April 26, '75	..	Alex. Young.
	Stirling, St. Andrew's Church	"	"	Feb. 9, '76	..	J. M. Gray.
	Roslin and Thurlow	April	1876	.....	1	.....
	Trenton	"	"	.....	1	.....
	Lansdown & Fairfax	"	"	.....	1	.....
PETERBOROUGH	Norwood & Hastings	Oct.	1873	July 21, '75	...	T. F. Fotheringham.
	Bobcaygeon and Dunsford	April	1875	Feb. 10, '76	...	A. F. Tully.
	Warsaw and Dummer	July	"	.....	1	.....
	Millbrook and Centreville	Oct.	"	Feb. 29, '76	...	James Cameron.
	St. Paul's Church, Peterborough	Jan.	1876	.....	1	.....
WHITBY	Oshawa	April	1875	Dec. 7, '75	..	John Hogg.
	Port Perry and Prince Albert	"	"	Sept. 23, '75	..	J. Douglas.

(a) Now receiving missionary supply in connection with Scotstown.
(b) (b) Now united
(c) Now a mission station.

* The only vacancies now in this Presbytery are Morrisburgh, Kitley and Kemptville. Lombardy, Oliver's Ferry and Merrickville are now mission stations.

Presbyteries.	Congregations.	Put on List.		Settled.		Still on.	Name of Minister.
WHITBY Contin'd.	Newcastle and Newtonville (a)	"	"	.....		1	.....
	St. Andrews Church, Whitby (b)	July	"	.....		...	.....
	Second Church (b)	"	"	.....		1	.....
	Bowmanville	Oct.	"	Mar. 22, '76		...	James Little.
LINDSAY	Cambray and Fenelon	April	"	.....		1	.....
	Lindsay	Oct.	"	.....		1	.....
	Kirkfield and Victoriaville	"	"	.....		1	.....
TORONTO	Scarborough	July	"	Oct. 21, '75		..	M.M.McGillivray
	Primrose and Shelburne	Oct.	"	.....		1	.....
	Aurora	Jan.	1876	.....		1	.....
BARRIE	Guthrie Church, Oro	"	1874	.....		1	.....
	Cookstown, Town Line and Ivy	April	1875	April 4, '76		..	J. J. Cochrane.
	Bradford and West Gwilliambury	July	"	Mar. 15, '76		...	E. W. Panton.
	New Lowell, Angus, &c	"	"	" 21, "		...	Thomas McKee.
	Bonnytown and Glencairn	"	"	.....		1	.....
	Alliston and Carluke	"	"	.....		1	.....
	Burn's Church and Dunn's Corners	April	1876	.....		1	.....
	C okstown and First Essa	"	"	.....		1	.....
	North Mara and Langford	"	"	.....		1	.....
OWEN SOUND	Keady and Desboro	Oct.	1873	.....		1	.....
	Owen Sound	"	1874	Aug. 25, '75		...	John Somerville.
	Kilsyth and Derby	"	1875	.....		1	.....
GUELPH	Winterbourne and Hawksville	"	1873	.....		1	.....
	Rockwood and Eden Mills	"	1874	Mar, 28, '76		..	D. Strachan.
	Acton	Nov.	"	June 7, '75		...	D. B. Cameron.
	Nassagaweya & Campbellsville	April	1875	Nov. 24, '75		...	H.H. McPherson.
	Doon and Hespeler	Nov.	"	.....		1	.....
	Hillsburgh and Price's Corners	April	1876	.....		1	.....
SAUGEEN	Hanover and Bentinck	Oct.	1873	July 27, '75		...	Robt. F. Gunn.
	Markdale and Berkley	"	1874	Oct. 12, '75		...	J. A. McAlmon.
	Osprey	April	1875	.....		1	.....
	St. Andrew's Church Priveville	Oct.	"	.....		1	.....
	Knox Church, Harriston and Cotswold	"	"	.....		1	.....
	Guthrie Church, Harriston	"	"	.....		1	.....
	Priceville, Dur. Road and Rocky Saugeen	April	1876	.....		1	.....
	North Luther and Ross	"	"	.....		1	.....
HAMILTON	Simcoe	July	1872	Mar. 2, '76		...	M. M. McNeil.
	Dunville	Jan.	1873	April 25, '6		...	Geo. A. Yeomans.
	St. Ann's and Wellandport	July	"	Feb. 8, '76		...	James Frazer.
	Binbrook and Saltfleet	"	1874	Sept. 1, '76		...	W. P. Walker.
	Seneca, Caistor & Blackheath	"	"	Jan. 25, '76		...	E. Vincent.
	St. Catharines, 1st Congregation	Jan.	1875	Sept. 28, '75		...	Geo. Bruce.
	Welland, Crowland & Port Colborne	July	"	.....		1	Stated supply.
	Clifton	"	"	.....		1	.....
	Ancaster, East and West	"	"	.....		1	.....
	Beverley	Oct.	"	.....		1	.....
	St. Andrews Churc, Hamilton (c)	"	"	.....		...	.....
	Lynedoch and Silverhill	April	1876	.....		1	.....
	Knox Church, Hamilton	"	"	.....		1	.....
	Ancaster and Barton	"	"	.....		1	.....
	Flamboro	"	"	.....		1	.....
PARIS	Dumfries St. Churcn, Paris	"	1875	Dec. 29, '75		...	D. D. McLeod.
	Erskine Church, Ingersoll	"	"	Dec. 30, '75		...	J. McEwen.
	Glenmorris	"	1876	.....		1	.....
	Tilsonburgh and Culloden	"	"	.....		1	.....
STRATFORD	Biddulph and Fraser Church, (d)	Oct.	1874	.....		1	.....
	Burns' Church, East Zorra	"	"	.....		1	.....
	North-East Hope	Jan.	1876	.....		1	.....
	Molesworth and Trowbridge	April	"	.....		1	.....
LONDON	Chalmer's Church, Dunwich	"	1873	.....		1	.....
	Kintyre	Oct.	"	April 4, '76		...	Hugh McGregor.
	Wallacetown	July	1874	.....		1	.....
	Point Edward	Jan.	1875	Nov. 23, '75		...	C. D. McDonald.
	Wardsville	"	"	Aug. 19, '75		...	J. Donaldson.
	Port Stanley	"	"	Dec. 28, '75		...	J. P. Baikie.
	Widder	"	"	Ap'l 25, '76		...	Hector Currie.
	St. Andrew's Church, London	April	"	Dec. 29, '75		...	J. A. Murray.
	North Plympton	July	"	Ap'l 27, '76		...	J. M. Goodwillie.
	Westminster	"	"	Oct. 5, '75		...	D. McDonald.
	St. Thomas	Jan.	1876	.....		1	.....
	S. Plympton and Wyoming	"	"	.....		1	.....
	North East Nissouri	"	"	.....		1	.....
	Lobo	April	"	.....		1	.....
	West Williams	"	"	.....		1	.....
CHATHAM	Florence & Dawn	Oct.	1872	.....		1	.....
	Tilbury, West	"	"	.....		1	.....
	Elmira, Ill	"	1873	.....		1	.....
	Bothwell	Jan.	1875	Sept. 28, '75		...	D.L. McKechnie.

(a) Disjoined from Newcastle, and supplied with missionary during the summer of 1876.
(b) (c) Now united.
(d) United now with St. Pauls
(e) Now Granton and Fraser's Church.

Presbyteries.	Congregations.	Put on List.		Settled.	Still on.	Name of Minister.
CHATHAM Contin'd	Wallaceburg and Sydenham	July	"	.....	1	.....
	Dover, &c.	"	"	.....	1	.....
	St. Andrew's Church, Chatham	April	1876	.....	1	.....
BRUCE	Riversdale, &c.	Oct.	1872	.....	1	.....
	Tara, Allanford and Elsinore	"	1874	.....	1	.....
	Cent. Bruce and Underwood	July	1875	Oct. 20, '75	...	Geo. McLennan.
	Ripley, Knox Church	.....		Nov. 30, '75	...	A. McKay.
HURON	Cranbrook and Ethel	Jan.	1875	.....	1	.....
	Rodgerville and Exeter	Oct.	"	.....	1	.....
	Bayfield and Bethany	"	"	.....	1	.....
	Brewster and Sauble Road (now a Mission Station)	"	"	.....	1	.....
	Brucefield	Jan.	1876	.....	1	.....
	Wingham	April	"	.....	1	.....
				53	93	

APPENDIX V.

LIST OF PROBATIONERS.—1875-1876.

NAME.	Put on List.	Settled.	Withdrawn.	Still on.	Remarks.
1 Alex. Urquhart	April 1873		April 1876		
2 Neil Currie	Oct. "			1	
3 Finlay J. McLeod	" "			1	
4 William Christie	April 1874			1	
5 Walter Wright	" "			1	
6 D. C. Johnson	Aug. "		Jan. 1876		
7 James Cameron	Oct. "	Millbrook & Centreville, 29 Feb. 1876			
8 J. J. Cochrane	" "	Cookstown, &c. 4 Ap'l 1876			
9 John Somerville	" "	Division St. Con. O. Sound 25 Aug. 1875			
10 Allan Findlay	Jan. 1875		Oct. 1875		O. Mis. Musk'a.
11 D. H. McLennan	" "			1	
12 E. Vincent	April "	E. Seneca, Caistor & Blackheath, 25 Jan. 1876			
13 Wm. C. Young	" "		Oct. 1875		
14 Henry Sinclair	May "			1	
15 Archibald Cross	June "		Oct. 1875		
16 David Taylor	July "			1	
17 James P. Baikie	" "	Port Stanley, 27 Dec. 1875			
18 William Stuart	" "			1	
19 H. D. Steele	" "	Amherst Isl'd, 24 Feb. 1876			
20 Charles J. Cameron	" "	N. Edinburgh, 27 Ap'l "			
21 David Smyth	" "		Jan. 1876		
22 Robert Harkness	" "		April 1876		
23 G. M. Clark	" "			1	
24 R. J. Craig	" "		Jan. 1876		
25 M. McGillivray	" "	Scarboro', 21 Oct. 1875			
26 Wm. Barnhill	" "			1	
27 Wm. McKee	" "		Oct. 1875		
28 W. P. Begg	" "	St. Stephen, N.B. 25 Nov. 1875			
29 E. Mullan	" "	N. Augusta & Fairfield, 16 Nov. 1875			
30 J. A. Murray	Aug. "	St. Andrew's, London, 29 Dec. 1875			
31 John Porteous	Sep. "			1	
32 J. J. Casey	Oct. "			1	
33 Alexander Barr	" "			1	
34 C. D. McDonald	" "	Point Edward, 23 Nov. 1875			
35 Malcolm McLeod	" "			1	
36 John McLeod	" "			1	
37 Peter Straith	" "			1	
38 David MacKae	" "			1	Repl'd Ap. 1876
39 A. M. McClelland	" "			1	
40 Andrew Dryburgh	" "			1	Had charge of M. S. in Guelph Pres
41 S. G. Dodd	" "			1	
42 H. Currie	" "	Widder, 25 April, 1876			
43 Joshua Frazer	Nov. "			1	
44 J. McIntyre	Dec. "			1	
45 James Cormack	" "			1	
46 Geo. Cuthbertson	Jan. 1876		April 1876		
47 J. Hutchison	" "			1	
48 John Marples	Feb. "			1	
49 Samuel Russell	April "			1	
50 Gavin Sinclair	" "			1	
51 James Pullar	" "			1	
51		13	10	28	

Appendix VI.

MISSIONARIES.—APRIL, 1876.

I. Ministers and Licentiates.—Messrs. D. McKerracher, W. Kay, D. J. Caswell, Alex. Stewart. Alex. Fraser, John Scott, A. Mathieson, S. Donaldson, A. Glendinning, —Bell, R. Jamieson, J. Hume, T. Fenwick, J. McKutcheon, A. Findlay, G. Jamieson, C. Fletcher, G. Sinclair, J. R. Scott, John Patterson, D. McMillan, John Brown, John Gauld, M. Ami, H. J. Borthwick, J. G. McGreggor, John Duff, John Fotheringham, H. Gibson, J. M. Roger, M. S. Livingston, Wm. Meldrum, M. R. Rowse, Thomas Johnston, and John R. Battesby.—35.

II. Theological Students.—Messrs. Samuel Acheson, J. H. Ratcliff, J. Allison, W. Amos, J, R. Gilchrist, J. McQueen, Stuart Atcheson, A. H. Kippin, Alex. Nicol, Alex. F. MacKenzie, P. C. Goldie, A. A. Scott, John Geddes, Hugh McKay, Wm. Gallagher, R. P. McKay. W. A. Wilson, A. C. Morton, F. Ballantyne, John Wilkie, B.A., Wm. J. Smyth, Thos, Atkinson, Alex. Leslie, D. Beattie, F. R. Beattie, D. Currie, Thos. Colter, D. J. McKay, — McCoy, J. Johnston, D. Ross, Alex. Macgillivray, T. D. Cumberland, B.A., T. S. Glassford, B.A., G. McMillan, B.A., John Mordy, B. A., Alex. H. Scott, B.A., Thos. Bennett, J. R. McLeod, John McKenzie, John Matheson, John Penman, Norman McPhee, W. D. Russell, G. F. Walker, J. K. Baillie, F. McLennan, Robert Hughes, M. F. Boudreau, F. Rivard, C. McKillop, B.A., C. McLean, M. H. Scott, John Allan, B.A., J. T. Donald, Rod. Henderson, John E. Lloyd, S. L. Warrender, Hugh McFadyen.—59.

III. Student Catechists.—Messrs. Richard Hyde, G. D. Bayne, R. McKibbin, Hugh Cameron, John Ferguson, Jas. G. Stuart, Hugh Taylor, Jas. Cumberland, Gilb. C. Patterson, John Chisholm, Donald McCannell, Robt. Nairn, Jas. Ross, W. E. D'Argent, Malcolm Oxley, Aw. Wilson, Angus McKay, W. P. H. Fishburn, A. Dobson, Thos. A. Nelson, Wm. McKinley, John Mowat, Peter McLean, E. H. Sawers, G. G. Meldrum, G. D. McKay, Jas. Smith, Arthur Marling, James Farquharson, J. W. Cameron, John A. Turnbull, D. Finley, J. B. Galloway, James R. Johnston, J. C. Tibb, S. H. Eastman, Donald Tait, J. O. McGreggor, Thos. Kenning, A. McFarlane, John Houston, W. K. McCulloch, Aw. Baird, and James Ross.—44.

IV. Lay Catechists.—Messrs. A. McGilvray, S. Armstrong, L. G. Henderson, S. Driffil, A. McLeod, Jas. Miller, A. Allison, John Cairns, — Lawrence, Jas. Robertson, F. Wrigley, and Jas. McIntosh.—12.

Total Missionaries, 150.

Alex. Stewart.
, R. Jamieson,
r, G. Sinclair,
. Ami, H. J.
J. M. Roger,
and John R.

W. Amos, J,
F. MacKenzie,
R. P. McKay.
Smyth, Thos,
D. J. McKay,
l, B.A., T. S.
Thos. Bennett,
McPhee, W. D.
Boudreau, F.
Donald, Rod.

ugh Cameron,
atterson, John
alcolm Oxley,
son, Wm. Mc-
. McKay, Jas.
ull, D. Finley,
d Tait, J. O.
sh, Aw. Baird,

Driffil, A. Mc-
. Wrigley, and

REPORT

OF

HOME MISSION COMMITTEE

(EASTERN SECTION)

FOR 1875-76.

REPORT OF MARITIME SECTION OF THE COMMITTEE OF HOME MISSIONS OF THE GENERAL ASSEMBLY, 1875-6.

In presenting a brief account of Missionary Work, during the past year in the Maritime Provinces, the Committee in charge are thankful in recording, in this their first report since the consummation of Union, that all their deliberations have been conducted, and all their decisions arrived at, amid the greatest harmony and in most cases with perfect unanimity. They have also had, without specially looking after it, convincing evidence that greater efficiency may, and will be infused into our evangelistic work, by the combination of men and means, which by the good hand of our God upon us, has been accomplished; and they feel not only warranted but constrained, to record grateful acknowledgment to the God of all grace, for a large measure of success granted to his servants, who, in these Provinces by the Sea, have been sowing beside all waters.

Circumstances however are somewhat unfavourable to the production of a full and attractive report; for it must not be forgotten, that about half the year had passed, before our divergent forces were brought into line, and work was performed, and money expended, which will not find place in this report. The absence, at the time of preparing the draft of this outline, of the Chairman who was best acquainted with the Domestic Missions of one of the uniting Bodies, rendered it impossible for the Secretary to get all the information desired and necessary, to make an approach to completeness.

With this notice of imperfection in detail, the following exhibit of work, is respectfully submitted to the General Assembly and to the Church.

Our field though small in comparison with the immense territory over which the operations of the Western Committee extends, is neither very limited, very compact, nor very easily wrought. It embraces five colonies, New Brunswick, Nova Scotia, Prince Edward Island, Newfoundland and Bermuda. So far as work is concerned of a strictly missionary character, the two last named must be omitted. Nothing has been done in either of them by any agent of this Committee during the year just past. And yet to pass by Newfoundland in silence would be an injustice to its Presbytery and to the Committee.

Its small but energetic Presbytery has forwarded a report of a Missionary field of a most interesting character, mentioning several places where a Missionary would find ample room and opportunity for work, and urging the Committee to send an earnest and well qualified man without delay to the Bay of Islands which opens out to the west, and around which and within a range of four miles are 43 families and 120 individuals, from some of whom application has been made to the Presbytery for a preacher.

This appeal was dealt with, as promptly and as favourably as possible. The Halifax Presbytery at the request of the Board, licensed and ordained Mr. D. F. Creelman, who has completed his theological studies, and who was chosen by the Committee to proceed to the point indicated to spend the summer of 1876, labouring under direction of the Presbytery of Newfoundland, and to report at the close of the season, both to the Presbytery and to the Assembly's Committee.

There remain, New Brunswick, Nova Scotia, and Prince Edward Island, containing respectively a population of

Nova Scotia	387,800
New Brunswick	285,594
Prince Edward Island	197,000
	770,394

above three quarters of a million, the Presbyterian element being

Nova Scotia	103,539
New Brunswick	36,371
Prince Edward Island	35,000
	265,910

or, above a quarter of a million.

Of these three, Nova Scotia and Prince Edward Island enjoyed at an earlier date and more steadily than New Brunswick, the benefit of Presbyterian Missions, and the beneficial influences are visible to this day. The Presbyterian element in the population is greater, the congregations through the country as a general rule, are stronger, and our cause is better consolidated and more flourishing. As may be anticipated therefore, New Brunswick is more completely missionary ground than the other two; and the western section of Nova Scotia than the eastern, where the earliest Presbyterian fathers lived and laboured; while Cape Breton occupies an intermediate position. Accordingly, it will be found, when we come to number Catechists, and to refer to finances, that of the Presbyteries, that of St. John draws most largely, and that of Pictou to the smallest extent, the

former extending over nearly two-thirds of a Province, which has suffered greatly for want of labourers, the latter covering Counties which have been early and long mission grounds for the Presbyterian Bodies of Scotland.

It is necessary further, before noticing the work carried on, under the Eastern or Maritime Section of the General Committee, to explain that it does not deal with the supplementing of the weaker congregations of the Body. That work indeed belongs to Home Missions, and is not neglected, but it is carried on under charge of a distinct Committee, whose report taken in conjunction with this, will form our complete record of Home Mission Work.

Three classes or grades of spiritual labourers find employment in this field,

1. The Ordained Minister and the Licentiate.
2. The Theological Student devoting his summer to the work.
3. The Gaelic Catechist.

I.—PREACHERS AND ORDAINED MINISTERS.

The first class, including both ordained Ministers and Licentiates, has been employed almost exclusively in supplying vacant charges under direction of the Presbyteries of the church, among which they have been divided with as near an approach to justice, as was practicable.

The subjoined list will shew their number, their names, their time of employment by the Board, when they commenced, and whether they continue now in the employment of the Committee, and if not now engaged in service, whether the connection terminated by removal or settlement.

Number employed for a longer or shorter period, 22. (See Appendix No. I.)

II.—CATECHISTS.

The greater part of the strictly missionary work, such as the supplying of new Stations, the organization of Sabbath schools, and the conducting of prayer-meetings and Bible-classes, in new settlements and sparsely populated districts, has been done by the second class of agents,—the students of theology belonging to our own church, with others drawn from Princeton and Union Seminaries. To these we must add a small but earnest body of young men, who never enjoyed a college course, but by devotion to the Master's work have commended themselves to the good opinion of Presbyteries, or of the parent churches, by whom they were sent forth to our aid. A list of this second class of Home workers will be found in Appendix No. II., shewing their names, their place of education, the congregation or station occupied, their term of service, the amount contributed by the people, and the amount drawn from the funds of the church.

THE MISSION FIELD IN ST. JOHN PRESBYTERY.

1. New Kincardine.—This colony has been well described as a "little bit of Scotland" transplanted bodily into the forests of New Brunswick three years ago, and the description cannot be improved. This "little bit" is situated east of the St. John and below the confluence of the Tobique with that noble river. The settlement extends along two roads,—the Stonehaven and the Kintore roads, in length respectively eight and twelve miles, and allotted for sixty and 100 families, including the back settlements of Brooksdale and Frontbrook; but many lots are still unoccupied.

To this district, and among these Scottish settlers battling manfully with the difficulties and the hardships of their new position, our Missionaries have been sent, that our brethren in their exile might still, from Sabbath to Sabbath, be strengthened for the duties and trials of the hour, by the precious truths of God's Word. Probationers and ordained Ministers, only, have been employed in this district during the year; and Mr. E. S. Bayne, Rev. J. Galloway, and Rev. P. Melville, have in succession been cordially welcomed, and their services appreciated. Mr. Bayne's visit was brief but most useful, Mr. Galloway's extended to eleven weeks; but, after careful consideration of all the circumstances, the Presbytery of St. John decided, with the concurrence of the committee, to locate Rev. P. Melville, for a year, at a fixed salary of $600, to be provided from the Mission Funds; the efforts of the people, for the present, being directed to church and school-house building, and to meet expenses for the conveyance of the minister over this somewhat extended settlement. Of the fruit of the labour expended there Mr. Melville reports:—

"The results already begin to gladden our hearts, and many are now thanking God and taking new courage. The regular diets of worship are thronged every Sabbath, although the houses of meeting are not indeed large. We have regular prayer meetings on both the roads. Already we have five Sabbath schools and three secular schools in active operation. The elders are zealous, active, and devoted; the people are willing and industrious, as well as prudent and thrifty. They are now making arrangements to build suitable school-houses, for the schools are held in private houses, as well as the other meetings hitherto. The people are also resolving to do their utmost to erect a comely church, as an Ebenezer-memorial in their midst, where they and their children, through the years to come, may devoutly assemble to worship the

God of their fathers, and to learn of Him who only hath the words of eternal life. We are now labouring to organize the congregations thoroughly, with districts and sections, each having its own Sabbath school and prayer meeting, under the care of its elder and deacon. Additional elders and deacons are to be ordained when there is need. We are also preparing a complete set of Sessional Registers and Records. Since my arrival there have been two marriages, three births, four baptisms, but no death."

2. Glassville, &c.—Coming down the St. John River from Victoria County to York, we may look at another inviting field of labour, Florenceville and Glassville, which, with Greenfield, Shikethawk, and Carr's Corners, were placed last summer under charge of Mr. Edward Scofield, theological student from Union, New York. At Florenceville he conducted service in a Congregational chapel, the Presbyterians having the use of it, and not owning one for themselves,—audience about seventy-five, and somewhat mixed in a denominational point of view. At Greenfield the Presbyterians own and occupy a handsome little church, which gradually filled up, until there was no seats left unoccupied. Glassville, however, which is mainly a Scotch colony about fourteen years of age, is the main stay of the Presbyterian cause here, and its people, if soon and well supplied with a minister, will eventually become a flourishing congregation. The Central Church is finished to seat 200; its membership, fifty; attendance increased until the church was comfortably filled. Preaching was divided between the different places, Sabbath schools visited and aided, 150 families visited, by Rev. R. McKay, the Lord's Supper was administered, and eight children baptized.

3. Richmond and neighbourhood.—This district included preaching-places at Houlton, McKenzie's Corner, Oak Mountain, and Eel River, is in Carleton County, and contiguous to and in part belonging to the charge of Rev. R. McKay, of Richmond. But there was ample room for the devoted and successful labours of Mr. Schaff, son of the well-known professor and historian. Besides preaching twice at least every Lord's Day, Mr. Schaff attended forty-five prayer-meetings during his term of four and a-half months, delivered forty-one brief addresses, made 155 pastoral calls, addressed Sabbath schools eighteen times, and preached twenty-nine sermons.

In conjunction with Rev. R. McKay, he organized a Sabbath school at Eel River, and in this district his efforts were crowned with special success. Becoming precentor as well as preacher he met the children weekly to teach them to sing. In all parts of the congregation the attendance improved and the interest increased; but the results were specially favourable at Eel River, where the young men and women in particular, and his hearers in general, evinced an earnestness in using the means of grace which convinced the Missionary, to use his own words, "that the Word of God will commend itself to the soul, notwithstanding the ignorance and other shortcomings of the preacher."

The children, too, came in large numbers to Sabbath school, being attracted by the singing as well as by the instruction, and homes—where songs of praise in times past had been unheard—became vocal with the gleeful voices of these young choristers, singing, "Hail! thou ever blessed Jesus," "Jesus of Nazareth passeth by," "I love to tell the story, etc.," and others of the many sacred melodies which they last summer heard for the first time, and perfectly learned. It may be added that the people shewed their zeal and liberality alike in the payment of their teacher, and in commencing to erect a church, substantial and neat, which is now making progress towards completion. Mr. Schaff bears full testimony to the wisdom and Christian kindness of Rev. R. McKay, under whose direction and with whose co-operation he enjoyed such a pleasant and profitable season of work, and concludes that if Mr. McKay is aided by earnest young evangelists, at least in summer, that the time is near at hand when Oak Mountain and Eel River will be set apart as a distinct charge, and the Presbyterian Church in that part of the country prove itself a power, and bring glory to the Great Master.

These are specimens of the kind of work which has been going on in the nine districts in St. John's Presbytery which were ministered to by the sons of the prophets; but at the risk of being charged with partiality, the Committee cannot give even an outline of the work of the others, who shewed great diligence and devotion, and who have in the people's estimation purchased to themselves a good degree.

MISSIONS IN THE PRESBYTERY OF HALIFAX.

In Digby and Bear River, now generally known as Hillsboro', an excellent work was done by Mr. J. S. Burrows, of Princeton, and a similar testimony must be given to Mr. Black, from the same seminary, who laboured in Waterville and Lakeville. Mr. Burrows officiated every Lord's day at both places, though thirteen or fifteen miles apart, had a weekly lecture and prayer meeting on different evenings, and met weekly with the young people at Bayview for instruction and training in sacred vocal music. The Lord's work was perceptibly revived. The young attended Sabbath School and preaching as they had never done before, and when the Lord's Supper was dispensed by Rev. W. Johnson, many were added on a profession of their faith in Christ. Similar results were visible among those to whom Mr. Black preached the glad tidings.

In the eastern part of the Presbytery Mr. John Logan was engaged for six months, on the eastern shore, chiefly at Quoddy, Moser river, Marie Joseph, and Liscomb. The other two were, one by the Bay of Fundy, and the other in the garden of Nova Scotia; this, however, was never out of hearing of the far resounding sea, and often in view of the great ships and ocean steamers

which connect the old world with the new. His hearers were by harbours or on islands—their harvest field the ocean, and their conveyance the boat and sail and oar. Still the people's need was the same, and the missionary work the same. Preaching was well attended and highly prized, and the fisherman's boats were in requisition on the Lord's day to attend the House of God.

Bible classes were conducted at Quoddy, Moser river, and Marie Joseph. Prayer meetings and Sabbath schools were also held with much encouragement and success. A hundred families were visited, and the labours of Rev. Messrs Sprott, of the olden time, of Mr. Waddell of a later day, and very specially the zeal, perseverance and devotion of Mr. Dickie, the real bishop of this whole region, are bringing forth good fruit, and giving promise of another link in the chain from Halifax to Sherbrooke.

MISSIONS IN THE PRESBYTERY OF LUNENBURGH.

Three Catechists, all from the Theological School of Halifax, were sent respectively to the Black Rock and harbours near the town of Lunenburgh, to New Dublin and to the districts of Riversdale, Northfield, the Branch and Springfield.

Mr. Creelman did his work well in the first of these districts; Mr. McGregor followed up most successfully the work of a former year at New Dublin, extending his field to La Have Islands, containing about 50 families, of whom one fifth are Presbyterian, by preaching there monthly, the services being attended not only by the adherents of the church, but by the people generally. Under the fostering care of the Presbytery, than which none in the Body are more alive to missionary work, and more willing to respond to the Macedonian cry, this region will doubtless in another year or so, be the seat of a new and thriving congregation of God fearing people, who will be engaged in sending the joyful message to others who may be without a Pastor, as they now are.

The third district was described in last years' report from information furnished by Mr. Creelman, who was followed a year ago by Mr. Thomas Murray, and the result has been that, the people have commenced to build a manse, have called Mr. Murray to be their Minister, their call has been accepted, and another member has been added to the Presbytery of Lunenburgh and Yarmouth. Thus a most destitute part of the county of Lunenburgh has been supplied with a faithful preacher of the glorious Gospel. "How beautiful upon the mountains are the feet of him that bringeth good tidings!" There is something especially cheering in the occupancy of a new watch tower, from which to publish the message of peace!

In the appended lists, names of Preachers and Catechists will be found concerning whom no special record is entered in this report, but it does not follow that they were less laborious, less faithful or even less successful. A selection had to be made, and the choice was determined more by the place than by the man, the design being to refer to places least known, and in different parts of our land. And if the labours of all the Catechists, have been equal or very nearly so, for such a band and for the work which they have been enabled to do, the Church should be profoundly thankful. The blessing which enricheth has not been withheld from those who have been employed as Evangelists, without enjoying the training of the theological Classroom. Without introducing names, the Committee can say that they have ample testimony that their work has not been in vain in the Lord.

III.—GAELIC CATECHISTS.

Gaelic Catechists have been employed for more than a quarter of a century on the island of Cape Breton, chiefly because the congregations were so extensive, and travelling so difficult, that it was impossible for the minister to visit and catechise all who were under his charge. As the congregations become limited in territorial range this class of office-bearers may be superseded. At present—in the opinion of the Presbyteries on that island—they are still necessary in some districts. They are in most cases Elders, not only in years but in office, are men of piety and experience, and are willing to accept a small remuneration for much time given to the visitation of the sick, the conducting of prayer meetings, and the catechising of the young. Eight of these have been employed during the past year, some within and some beyond the bounds of organized congregations, and their diligence and devotion approved by their respective Presbyteries. Their names, locality, Presbyterial connection, and rate of payment, will appear in Appendix No. III.

SUMMARY.

Ordained Ministers and Preachers	22	
Theological Students and Catechists	23	
Gaelic Catechists	8	
		53
No. of Vacant Charges reported last year	28	
Stations reported	10	
		38
Vacant Charges at the present time	35	
Stations wanting Supply	24	
		59

Probationers at date	2	
Ordained Ministers	11	
English Catechists	28	
Gaelic do.	8	
		49

We owe a heavy debt of obligation to parent churches in Scotland and Ireland. The Established Church of Scotland has sent $1,537 87 for Missions in the Lower Provinces, and though this has not passed through the hands of the Treasurer, it has been expended chiefly for the benefit of members and congregations of this body. Rev. Peter Hope has remitted from the funds of the Colonial Committee of the Free Church of Scotland, the sum of £100 sterling, designed and applied practically for the benefit of the congregation of New Kincardine; and the Rev. D. Wilson, of Limerick, has remitted £150 sterling, of which sum £50 are specially for New Brunswick, and all has been applied under direction of the Supplementing Committee, in aid of the weaker charges. But in addition to this munificent gift, the same church has sent to our aid Rev. Andrew Burrows, of Waterford, providing for his outfit and passage, and he has entered on his work with every prospect of success. We have also the prospect of a second labourer from the same source, to aid us in securing permanent supply for the congregation of Glassville. For aid so generously given, in both forms, this Church will be deeply thankful, and we feel assured that the presence amongst us of men who have thus been received as gifts from the parent churches, will bind us together by affections and sympathies which will descend to generations yet unborn.

Our financial exhibit is favourable and encouraging, and in presenting it we shall give receipts and disbursements for the whole work of Home Missions, including the supplementing of the new and weaker congregations.

A Statement of Receipts by Presbyteries and of Drafts by Presbyteries, will be found in Appendix No. IV. Any comparison with former years seems in the circumstances neither practicable nor desirable.

In closing this report we would record *gratitude to God*, for giving to our Preachers and Catechists, during the year, strength and will to serve Him, and for giving them favour with the people. We believe they have abounded in labours, and that their work has not been in vain in the Lord. On some portions of the field, the Lord's blessing has descended in refreshing showers, and nearly all the land cultivated has been moistened with the dew of heaven. For what has been done, the Lord be praised!

We have a mission field down by the Sea. We have not a great North-West, we have not vast outstretching prairie lands to be filled with a teeming population; but we have a people on farm and forest, by sea and river. We have a land of some extent and of great resources, to be filled up with an active, trading, commercial and seafaring population. And this stirring people ever on the move, and visiting every clime, are wanted for Christ, and must be won to his service, for "surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the Lord thy God, and to the Holy One of Israel, because he hath glorified thee."

We are not without a field; the Lord has provided that. But we do want *men*, for we have been suffering at least during all the winter from a dearth of spiritual labourers equipped for service. Our great want has been and continues to be, MEN, and we mean men of the right spirit, who, for the love of Christ and of souls, are willing to preach, every where and at some sacrifices, the unsearchable riches of Christ. We want *young men* from our Schools and Colleges, young men of piety, and we would gratefully record the fact that they are increasing in number, earnestness, and in decision for Christ; but we do want a larger proportion to give themselves to the ministry of preaching the Gospel. We know there are other ministries and modes of service, but when, congregations call in vain, and wait, and cry again, "Come over and help us," only to be disappointed, and anxious parents see their children growing up without a Pastor, or the prospect of one, the look-out is for the Church dark and disheartening. But this is not an overdrawn picture of the situation, and therefore we conclude that there is a special call from the Great Master to his young and loving followers to prepare themselves to feed his sheep and his lambs.

But while we feel the want and would stimulate the Lord's people to apply earnestly and constantly to the Lord of the harvest to supply it, there is yet another and a greater one. It is the *want of the Holy Spirit*, to awaken and to revive, so that the ministry may be a power throughout the land. We need the Holy Spirit to work mightily on our ministers, our Elders, our Sabbath-school Teachers, our Deacons and our People, that we may be all sanctified to this great work of Evangelization. We want a great and a glorious Baptism on the whole Church, such as God has given in measure here and there, that our faith and zeal and activity being increased an hundredfold, the Kingdom of our Blessed Lord may be advanced, and the whole Dominion become as a garden which the Lord has blessed. If we would seek this one thing, with the ardour of a Paul, a Luther, or a Knox, if we would be in an agony like the Master till it is accomplished, our sons will come up to the work, and Presbyterians will do their full share. Let this Assembly and the whole church therefore, pour into the ear of a covenant keeping God, the prayer, "Thy kingdom come." "God be merciful to us, and bless us, that Thy name may be known on the earth, and Thy saving health among all nations."

APPENDIX I.

ORDAINED MINISTERS AND PROBATIONERS, 1875-76.

NAME.	Date of Commencement.	Length of Service.	Whether Employed, Removed or Settled.
	1875.	1876.	
1. Rev. Wm. McCullagh	May 1st.	May 1st.	Employed by Board.
2. " James Galloway	May 1st.	May 1st.	Gone to Scotland.
3. " Wm. Johnson	August 1st.	February 1st.	Gone to Scotland.
4. Mr. E. S. Bayne	May 1st.	December 1st.	Settled.
5. " Adam Gunn	May 1st.	January 1st.	Settled.
6. " W. P. Archibald	May 1st.	October 1st.	Settled.
7. Rev. David Neish	July 1st.	May 1st.	Employed.
8. Mr. J. Cormack	August 1st.	November 1st.	Returned to Ontario.
9. Rev. T. Tallach	August 1st.	December 31st.	Settled.
10. Mr. E. Scott	May 1st.	November 1st.	Settled.
11. Rev. J. W. Nelson	On Furlough	On Furlough	On furlough.
12. Rev. J. R. Kean	October 1st.	May 1st.	Employed.
13. " A. McRae	October 1st.	May 1st.	Employed.
14. " P. Melville	October 31st.	May 1st.	Employed.
15. " W. Richardson	November 1st.	December 31st.	Settled.
16. J. T. Bruce, M.D.	February 1st.	May 1st.	Employed.
17. Rev. Isaac Simpson	April 1st.	May 1st.	Employed.
18. Rev. S. Houston	February 1st.	March 20th.	Settled.
19. Rev. McGalbraith	August 1st.	October 1st.	Settled.
20. Mr. D. McRae	August 1st.	October 1st.	Returned to Ontario.
21. Rev. D. McKinnon	April 1st., 1876.	May 1st.	Employed.

Appendix II.

CATECHISTS EMPLOYED, 1875.

Name.	Locality.	Time.	No. of Stations.	No. of Families.	No. of Visits.	Prayer-Meetings.	Attendance at Prayer-meetings.	Sabbath Schools.	Attendance at Sabbath Schools.	Bible Classes.	Attendance at Bible-Class.	No. of Churches.	Remarks.	Amount paid by People.	Amount paid by Church Fund.
	Pres. of St. John, N.B.													$ c.	$ c.
William Ross	Prince William	6 mths.	...	...	...	...	...	...	...	...	...	...	.....	.....	.....
B. K. McElmen	Harvey, Acton & Magaguadavoc.	6 "	4	54	...	1	good	1	good	1	good	1	People divided	121 05	47 80
Wm. H. Davis	Baillie and Tower Hill	4½ "	4	...	...	1	...	1	40	1	good	1	6 Added at Communion	.....	35 45
Edward Scofield	Glassville and Florenceville	5½ "	6	150	...	...	...	...	...	...	...	2	Pastor required	.....	28 00
David Schaff	Richmond	5½ "	5	...	55	2	good	2	good	...	...	2	Attended 45 meetings for Prayer	.....	28 00
Wm. C. Stevens	Quaco and Black River	5½ "	...	...	...	...	...	...	...	...	...	...	.....	.....	20 00
James Campbell	Hopewell	5½ "	...	...	...	...	...	...	...	...	...	...	.....	.....	.....
D. Stiles Fraser	Woodstock	6 wks.	2	26	31	1	...	1	40	1	fair	2	.....	.....	84 63
.....	Chipman	4 "	4	...	...	...	...	...	...	...	...	...	.....	.....	.....
	Pres. of Halifax.														
John Logan	Eastern Shore	6 mths.	4	..	100	2	100	3	...	3	70	...	People kind, and the Lord's cause [advancing.	.....	.....
J. S. Burroughs	Bayview and Hillsburgh	5 "	3	...	...	...	...	...	...	...	...	...	.....	.....	.....
R. G. Black	Waterville and Lakeville	3 "	2	24	...	...	...	...	...	...	...	...	.....	.....	.....
" "	Bedford and Fall River	1½ "	...	...	...	...	...	...	...	...	...	...	.....	.....	.....
J. s. Carruthers	North West Arm and Gc dwood.	6 "	...	...	...	...	...	...	...	...	...	...	.....	.....	.....
	Pres. Lunenburgh & Yarmouth.														
D. F. Creelman	Black Rocks, &c.	6 "	3	30	...	1	50	1	20	...	...	...	.....	.....	80 00
Dan. McGregor	New Dublin	6 "	3	40	...	1	100	2	40	1	11	2	Three received into membership	.....	104 00
Thomas Murray	Riversdale, Northfield, &c.	6 "	5	25	...	1	80	1	20	2	20	1	1 Admitted	152 68	30 84
	Pres. of Victoria & Richmond														
Donald McLeod	N. East Margaret	4½ "	2	...	27	1	good	...	34	1	good	1	Preached in Gaelic and English	.....	70 12
	Pres. of P. E. Island.														
Donald McLeod	Various	1½ "	...	...	...	...	...	...	...	...	...	...	Preached in Gaelic and English	.....	22 00
William Dawson	"	6 "	...	...	...	...	...	...	...	...	...	...	.....	.....	.....

APPENDIX III.

GAELIC CATECHISTS—1875-6.

1. Angus McLean, Cape North, rate of payment		$40 00	
2. Donald McDonald, St. Anns	"	20 00	
3. Donald Ross, Cow Bay,	"	48 00	
4. Angus McDonald, Gabarus,	"	20 00	
5. Donald McDonald, Boularderie	"	40 00	
6. Roderick Beaton, Loch Lomond	"	20 00	
			$188 00

IN PRESBYTERY OF VICTORIA AND RICHMOND.

7. Angus McLeod, Middle River, rate of payment		20 00	
8. Donald Campbell, Baddeck,	"	20 00	
			$40 00
Total			$288 00

Appendix IV.

CONTRIBUTIONS BY PRESBYTERIES, 1875-6.

Halifax	No. of Congregations contributing,			23	$682 76	
Pictou	"	"	"	23	607 86	
Prince Edward Island	"	"	"	23	443 04	
Truro	"	"	"	20	339 47	
St. John	"	"	"	13	208 09	
Miramichi	"	"	"	8	88 58	
Lunenburgh & Yarmouth.	"	"	"	6	89 98	
Sydney	"	"	"	6	72 00	
Wallace	"	"	"	5	61 28	
Victoria and Richmond	"	"	"	4	44 49	
Newfoundland	"	"	"	1	54 00	
				Total, 132		$2,692 00
By individuals and friends without						149 81
					Whole Receipts	$2,841 81

EXPENDITURE BY PRESBYTERIES, 1875-6.

Halifax	$418 61	
Pictou	28 00	
Prince Edward Island	257 42	
Truro	37 00	
St. John	879 35	
Miramichi	50 00	
Lunenburgh and Yarmouth	270 84	
Sydney	200 00	
Wallace	38 00	
Newfoundland	12 00	
		$2,375 34
Expenditure for Agent's salary, also for Pictou French Mission, and for Travelling Expenses of Missionaries and other minor disbursements		629 25
	Whole Expenditure	$3,004 59

Appendix V.

LIST OF VACANT CHARGES, 1st MAY, 1876.

IN PRESBYTERY OF HALIFAX.

1. Annapolis and Bridgtown	Ability to support.		$500 00	Supplement.	$150 00
2. Cornwallis, West	"	"	400 00	"	200 00
3. Cornwallis, North	"	"	700 00	"	.. ..
4. Kempt and Walton	"	"	500 00	"	120 00
5. Newport	"	"	600 00	"	.. ..
6. Elmsdale and Nine Mile River	"	"	800 00	"	.. ..
7. Little River and Meagher's Grant	"	"	600 00	"	.. ..
8. Upper Masquodoboit	"	"	700 00	"	.. ..
9. Richmond and N. W. Arm	"	"	600 00	"	200 00

IN PRESBYTERY OF TRURO.

1. Truro West	Ability to support.		$1000 00	"	.. ..
2. Tolleigh Village and Debert	"	"	600 00	"	.. ..
3. Great Village	"	"	700 00	"	.. ..
4. Acadia Mines and North River	"	"	600 00	"	.. ..
5. Parisborough	"	"	400 00	"	100 00

IN PRESBYTERY OF WALLACE.

1. Springhill	Ability to support.		.. ..	"	200 00

IN PRESBYTERY OF PICTOU.

1. Sherbrooke	Ability to support.		$800 00	"	.. ..
2. Vale Colliery and Sutherland's River	"	"	800 00	"	.. ..

IN PRESBYTERY OF VICTORIA AND RICHMOND.

1. West Bay	Ability to support.		.. ..	"	.. ..
2. Middle River and Little Narrows	"	"	.. ..	"	.. ..

IN PRESBYTERY OF SYDNEY.

1. Little Glace Bay	Ability to support.		.. ..	"	.. ..
2. Loch Lomond and Framboise	"	"	.. ..	"	.. ..

IN PRESBYTERY OF P. E. ISLAND.

1. Georgetown	"	"	.. ..	"	.. ..
2. E. St. Peters	"	"	.. ..	"	.. ..
3. New London, North, etc.	"	"	.. ..	"	.. ..
4. New London, South, etc.	"	"	.. ..	"	.. ..
5. St. Peter's Road and Brackley Point	"	"	.. ..	"	.. ..

IN PRESBYTERY OF MIRAMICHI.

1. Black River	Ability to support.		$500 00	"	100 00
2. Redbank	"	"	550 00	"	.. ..
3. New Carlisle	"	"	.. ..	"	.. ..

IN PRESBYTERY OF ST. JOHN.

1. Glassville, etc	Ability to support.		$400 00	"	200 00
2. Woodstock	"	"	500 00	"	200 00
3. Prince William	"	"	410 00	"	.. ..
4. Campbell Settlement and Londonderry	"	"	300 00	"	.. ..
5. Harvey, York Co.	"	"	500 00	"	.. ..
6. Nashwaak	"	"	400 00	"	.. ..

Appendix VI.

LIST OF STATIONS AND CATECHISTS, MAY 1st, 1876.

IN PRESBYTERY OF HALIFAX.

1. Eastern Shore, James McKean, Halifax.
2. Bayview and Hillsboro', Digby, —— Condit, Princeton.
3. Bedford and Fall River, William Scott, Princeton.
4. North West Arm and Goodwood, James Carruthers.

IN PRESBYTERY OF TRURO.

1. North River, John Logan, Halifax.
2. ——— B. K. McElmer, "

IN PRESBYTERY OF WALLACE.

1. Wentworth, —— Gallagher, New York.

IN PRESBYTERY OF LUNENBURGH AND YARMOUTH.

1. Black and Blue Rocks, Daniel McGregor, Halifax.
2. New Dublin, Frederic Johnson, New York.

IN PRESBYTERY OF PICTOU.

1. ——— Archibald Gunn, Halifax.

IN PRESBYTERY OF VICTORIA AND RICHMOND.

1. N. E. Margaree, John McGregor, Halifax.
2. ——— L. McKinnon.
3. ——— J. MacLean, Halifax.

IN PRESBYTERY OF SYDNEY.

1. Loch Lomond, —— Stewart.

IN PRESBYTERY OF P. E. ISLAND.

1. ——— Donald McLeod, Halifax.
2. ——— A. McLeod, Princeton.
3. ——— —— Cameron, Princeton.

IN PRESBYTERY OF MIRAMICHI.

1. Metapedia, —— Thomson.
2. New Bandon, —— Guleck.

IN PRESBYTERY OF St. JOHN.

1. Hopewell, Albert Co., D. Styles Fraser, Halifax.
2. Quaco, W. C. Stevens, New York.
3. Black River, H. M. Rogers.
4. Baillie, &c., W. K. Eddy.
5. Harvey and Acton, Andrew Love.
6. Nerepes and Jerusalem, —— Gulick.
7. Shediac, William Meyer.
8. Pisarmo, J. O. Averill.
9. Campbell, Settlement, H. W. Harvey, New Haven.

Total:—27 located. William Davidson, itinerating. In all, 28.

APPENDIX VII.

LIST OF PREACHERS AND ORDAINED MINISTERS, MAY, 1876.

ORDAINED MINISTERS.

Rev.	William McCullagh,	present	location,	Miramichi Presbytery.
"	David Neish	"	"	Halifax "
"	J. R. Kean.....	"	"	P. E. Island "
"	A. McRae	"	"	Victoria and Richmond Presbytery.
"	D. McKinnon	"	"	Sydney Presbytery.
"	Isaac Simpson....	"	"	Truro "
"	P. Melville	"	"	St. John "
"	A. L. Wyllie.....	"	"	P. E. Island Presbytery.
"	Andrew Burrows ..	"	"	Truro "
"	D. F. Creelman....	"	"	Newfoundland "
"	J. W. Nelson.....			

PROBATIONERS.

Mr.	William Ross,	present	location,	St. John Presbytery.
J. T.	Bruce, M.D.	"	"	Picton "

CHANGES IN ROLLS OF THE SEVERAL SYNODS.

I.—SYNOD OF THE MARITIME PROVINCES.

DEATHS.

Presbytery of St. John:
James Salmon, M.D., of Chipman, June 8th, 1875.

DEMISSIONS.

Presbytery of St. John:
Robert Wilson, of the Congregation of St. Stephen, August 10th, 1875.

Presbytery of Halifax:
John Gauld, of the Congregation of Gore and Kennetcook, June 17th, 1875.
J. Fraser Campbell, of the Congregation of Richmond and North West Arm, June 17th, 1875.
David Neish, of the Congregation of Little River Musquodoboit, June 17th, 1875.

Presbytery of Pictou:
A. C. Gillies, of the Congregation of Sherbrooke, September 30th, 1875.

Presbytery of Miramichi:
Peter Galbraith, of the Congregation of Bathurst. August 19th, 1875.

Presbytery of Wallace:
C. Naismith, demitted the charge of Springvale, on 1st June, 1876.

Presbytery of Truro:
D. McKinnon, demitted charge of Parrsborough, 31st December, 1875.
A. L. Wyllie, demitted charge of Great Village, 31st March, 1876.
E. Ross, demitted charge of Londonderry, 30th April, 1876.

Presbytery of Miramichi:
W. Scott, resigned charge of New Carlisle, Hopetown and Port Daniel, 1st May, 1876.
S. Russell, A.B., ordained missionary, resigned his connection with Black River, 2nd February, 1876.

INDUCTIONS.

Presbytery of Sydney:
Donald Sutherland, to the pastoral charge of the Congregation of Gabarus, August 17th, 1876.

Presbytery of Wallace:
T. Talloch, was ordained as pastor of the newly formed Congregation of Amherst, on 21st December, 1875.

Presbytery of Miramichi:
S. Houston, M. A., was inducted into the pastoral charge of Bathurst, on 23rd February, 1876.

TRANSLATIONS.

Presbytery of Sydney:
A. Farquharson, from the Congregation of Glace Bay, to the collegiate pastoral charge of St. Andrew's Congregation, August 25th, 1875.

Presbytery of Victoria and Richmond:
Adam McKay, from the Congregation of Middle River and Little Narrows, to the Congregation of Ripley, in the Presbytery of Bruce, in the Synod of Hamilton and London, September 30th, 1875.
John Murray, was translated from the pastoral charge of New London, P.E.I., to that of 2nd Congregation, Sydney, on 26th January, 1876.

ORDINATIONS.

Presbytery of Halifax:
Ephraim Scott, to the pastoral charge of the Congregation of Milford and Gay's River, September, 20th, 1875.

Presbytery of Miramichi:
James P. Bryant, to the pastoral charge of Kouchibouguac, September 28th, 1875.
A. Russell, ordained to the pastoral charge of St. John's, Dalhousie, 27th February, 1876.

Presbytery of Prince Edward Island:
William P. Archibald, to the pastoral charge of Tryon and Bonshaw, September 29th, 1875.

LICENSURE.

Presbytery of St. John:
Alexander Russell, September 10th, 1875.

CONGREGATIONS ERECTED.

Presbytery of Sydney:
A new Congregation was organized in the town of Sydney, August —— 1875.

Presbytery of Wallace:
The Congregation of Amherst was organized August 31st, 1875.

Presbytery of Halifax:
The upper section of the Congregation of Musquodoboit was organized into a distinct and pastoral charge October 1st, 1875.

Presbytery of Wallace:
The Congregation of Amherst was erected on 31st August, 1875.

MISSION STATIONS FORMED.

Presbytery of Truro:
North River was organized into a Mission Station on the 14th December, 1875.

ALEX. FALCONER, *Synod Clerk.*

II.—SYNOD OF MONTREAL AND OTTAWA—SUMMARY OF CHANGES.

DEATHS.

Presbytery of Brockville.
A. J. Traver, M.A., 1st Presbyterian Church, Brockville, 29th September, 1875.

Presbytery of Ottawa.
W. McKenzie, Almonte, St. John's, 7th May, 1876.

DEMISSIONS.

Presbytery of Quebec.
John M. Macalister, B.A., Danville, 29th March, 1876.

Presbytery of Montreal.
William M. Black, St. Mark's, Montreal, 11th November, 1875.

Presbytery of Ottawa.
John McEwen, Pembroke, 31st July, 1875.
Frederick Home, Carmel Church, Cumberland (part of charge), 23th December, 1875.
Joseph White, Wakefield, 30th April, 1876.
Robert Stevenson, Admaston, Douglas and Grattan, 25th April, 1876.

Presbytery of Glengarry.
John McIntyre, Osnabruck and Colquhoun's, 1st September, 1875.

Presbytery of Brockville.
James Douglas, Kemptville, 30th June, 1875.
David Taylor, Spencerville, 29th June, 1875.
Elias Mullan, Spencerville, 14th July, 1875.

TRANSLATIONS.

Alexander Young, 5th April, 1876, from St. Louis de Gonzague and Valleyfield, Presbytery of Montreal, for Induction at Napanee, Presbytery of Kingston.

Donald Ross, 5th April, 1876, from Dundee, Presbytery of Montreal, for Induction into Union Congregation, at Lancaster, Presbytery of Glengarry.

James Whyte, 25th November, 1875, from Osgoode, Presbytery of Ottawa, to Manotic and Gloucester; same Presbytery.

Kenneth Macdonald, 7th December, 1875, from Alexandria, Presbytery of Glengarry to Indian Lands same Presbytery.

TRANSFERENCE.

William Lochead, Minister without Charge, from Presbytery of Brockville to Presbytery of Ottawa, 5th August, 1875.

INDUCTIONS.

Presbytery of Montreal.
William Mitchell, B.A., Chalmers' Church, Montreal, 23rd September, 1875.

Presbytery of Ottawa.
Robert Knowles, Ramsay, 2nd November, 1875.
James Carswell, Aylmer, 11th November, 1875.
Charles J. Cameron, New Edinburgh, 31st January, 1876.
W. D. Ballantyne, B.A., Pembroke Calvin Church, 17th May, 1876.
H. Sinclair, Ross, 18th May, 1876.

Presbytery of Glengarry.
Donald Ross, Union Church, Lancaster, 11th April, 1876.
Charles Cameron, Roxborough, 27th April, 1876.

Presbytery of Brockville.

Robert McKenzie, Dalhousie and North Sherbrooke, 13th October, 1875.
Elias Mullan, North Augusta and Fairfield, 16th November, 1875.
James W. Chestnut, Dunbar and Colquhoun's Settlement, 11th April, 1876.
George Burnfield, B.A., 1st Presbyterian Church, Brockville, 27th April, 1876.

ORDINATIONS.

Presbytery of Montreal.

John L. Stewart, East End Mission, Montreal, 22nd July, 1876.

Presbytery of Ottawa.

A. C. Stewart, North Gower, 13th Oct. 1875.

Presbytery of Brockville.

William McKibbin, B.A., Edwardsburg and Iroquois, 7th October, 1875.
W. J. Dey, M.A., Spencerville and Mainsville, 5th January, 1876.

LICENSURES.

Presbytery of Montreal:

Thomas Muir, 6th October, 1875.

Presbytery of Brockville:

W. J Dey, M.A., 29th June, 1875.

RECEPTION OF MINISTERS.

Presbytery of Montreal:

R. Wilson, 6th October, 1875.
R. H. Hoskin, 6th October, 1875.
John Hutchison, 6th October, 1875.

AMALGAMATION OF CONGREGATIONS.

Presbytery of Quebec:

Hampden and Scotstown, 29th March, 1876.

Presbytery of Montreal:

Two Congregations of Chateauguay Basin and that of Beauharnois, 5th October, 1875.
Knox Church, Hemmingford, with St. Andrew's Church there, 5th October, 1875.
Covey Hill with Russeltown, 5th October, 1875.
Two Congregations of St. Louis de Gonzaque, 12th January, 1876.

Presbytery of Ottawa:

Two Congregations in Cumberland, 26th December, 1875.

Presbytery of Glengarry:

Two Congregations of Indian Lands, 1st September, 1875.

Presbytery of Brockville:

Two Congregations of Spencerville, 14th July, 1875.
Edwardsburgh and Iroquois, 14th July, 1875.

ERECTION OF CONGREGATIONS.

Presbytery of Quebec:

Windsor Mills, 29th March, 1876.

Presbytery of Montreal:

Beauharnois and Chateauguay Basin, 5th October, 1876.
Valleyfield as a separate charge, 5th April 1876.
St. Louis de Gonzague as a separate charge, 5th April, 1876.

Presbytery of Ottawa:

Alice and Pettawawa, 6th July, 1876.
Cumberland, Clarence and Navan, 26th December, 1875.
Buckingham and Lochaber, 26th December, 1875.
New Edinburgh, 25th November, 1875.

Presbytery of Glengarry:

Union Church, Lancaster, 3rd November, 1875.

Presbytery of Brockville:

Spencerville and Mainsville, 14th July, 1875.
Edwardsburgh and Iroquois, 14th July, 1875.
Morrisburgh, 21st September, 1875.
Dunbar and Colquhoun's Settlement, 2nd November, 1875.
Kitley, 21st November, 1875.

ERECTION OF MISSION STATIONS.

Presbytery of Quebec:

Scotstown, 29th March, 1876.

Presbytery of Montreal.

Cote St. Antoine, Montreal, 5th October, 1875.
Hochelaga, 5th October, 1875.

Presbytery of Ottawa.

Rochesterville, 6th July, 1875.

JAMES WATSON, A.M., *Clerk of Synod.*

III.—SYNOD OF TORONTO AND KINGSTON.

Summary of changes, that have occurred within the bounds thereof, since last meeting of General Assembly, in June, 1875.

DEATHS.

The following ministers were removed by death:

Presbytery of Kingston.
Alexander Buchan, Stirling, on 18th July, 1875.
James Macintosh, Amherst Island, 3rd December, 1875.

Presbytery of Toronto.
John Jennings, D.D., without charge, Toronto, 25th February, 1876.

Presbytery of Guelph
James A. Thomson, Erin, May, 1876.

DEMISSIONS.

The following ministers gave in the demission of their charges, and the pastoral relation between them and their respective congregations was dissolved as undermentioned:

Presbytery of Kingston.
John Scott, Napanee, 5th September, 1875.
John B. Watt, Trenton, 12th April, 1876.

Presbytery of Peterborough.
John Paterson, Bobcaygeon and Verulam, 6th July, 1875.
John M. Roger, M.A., Peterborough, 23rd November, 1875.

Presbytery of Whitby.
W. J. Ballantyne, B.A., 2nd Presbyterian Church, Whitby, 15th September, 1875.

Presbytery of Lindsay.
J. Allister Murray, St. Andrew's Church, Lindsay, 15th September, 1875.
Ebenezer W. Panton, 2nd Presbytery Church, Lindsay, 15th September, 1875.

Presbytery of Toronto.
John Brown, Newmarket, 24th June, 1875.

Presbytery of Barrie.
Robert Knowles, Alliston, Burn's Church, and Angus, 28th September, 1875.
Thomas McKee, First Essa and Carluke, 6th January, 1876.

Presbytery of Owen Sound.
D. Morrison, M.A., Kilsyth, part of charge, 21st September, 1875.
D. J. Macinnes, Ravenna and Collingwood Mountain, part of charge, 29th March, 1876.

Presbytery of Saugeen.
M. M. MacNeill, St. Andrew's Church, Mount Forest, 15th December, 1875.

Presbytery of Guelph.
J. M. Goodwillie, M.A., Doon and Hespeler, 9th November, 1875.
Donald Strachan, St. Andrew's Church, Hillsburgh and Price's Corners, 14th March, 1876.

INDUCTIONS.

The following Ministers were, at the date annexed, inducted into the pastoral charge of the Congregations named below:

Presbytery of Kingston.
Howard D. Steele, Amherst Island, 24th February, 1876.
John Gallaher, St. John's Church, Pittsburgh, 12th August, 1875.

Presbytery of Barrie.
Ebenezer W. Panton, Bradford and 2nd W. Gwillimbury, 15th March, 1876.
Allan Findlay, Muskoka Mission, 7th December, 1875.
Thomas McKee, Angus, New Lowell, etc., 21st March, 1876.

Presbytery of Guelph.
Donald Strachan, Rockwood, 28th March, 1876.

ORDINATIONS.

The following Probationers were, at the dates annexed, ordained, and at the same time inducted into the pastoral charges named below:

Presbytery of Kingston.
R. J. Craig, M.A., Mill Point, 27th April, 1876

Presbytery of Peterborough.

T. F. Fotheringham, M.A., Norwood and Hastings, 21st July, 1875.
A. F. Tully, Bobcaygeon and Dunsford, 10th February, 1876.
James Cameron, M.A., Millbrook and Centreville, 29th February, 1876.

Presbytery of Toronto.

W. M. MacGillivray, M.A., St. Andrew's Church, Scarborough and St. John's, Markham, 21st October, 1875.

Presbytery of Barrie.

Robert Scott, Penetanguishene, Wyebridge, etc., 3rd August, 1875.
J. G. Cochrane, Town Line and Ivy, 4th April, 1876.

Presbytery of Owen Sound.

D. B. McRae, Parry Sound District, 14th July, 1875.
James Somerville, M.A., Division Street Church, Owen Sound, 25th August, 1875.

Presbytery of Saugeen.

Robert F. Gunn, Hanover and West Bentinck, 27th July.
James A. McAlmon, Markdale, Berkely and Flesherton, 12th October, 1875.

Presbytery of Guelph.

H. H. Macpherson, M.A., Nassagaweya and Campbellville, 24th November, 1875.

TRANSLATIONS.

The following ministers, having accepted calls, were loosed from their respective congregations, and were inducted into other charges, as stated below :—

James M. Gray, Roslin and Thurlow, Presbytery of Kingston, to St. Andrew's Church, Stirling, in the same Presbytery, on the 9th day of February of this year.

Alexander Young, Valleyfield, St. Louis de Gonzaque, Presbytery of Montreal, to Napanee, Presbytery of Kingston, on the 26th day of April of this year.

William Mitchell, B.A., Millbrook and Centreville, Presbytery of Peterborough, on the 6th day of July of last year, to Chalmer's Church, Montreal, Presbytery of Montreal.

James Douglass, Kemptville, Presbytery of Brockville, to Port Perry and Prince Albert, Presbytery of Whitby, on the 23rd day of September last.

John Hogg, Lawrence, Massachusetts, Presbyterian Church in the United States (North), to Oshawa, Presbytery of Whitby, on the 7th day of December of the past year.

John Little, Quincy, Florida, Presbyterian Church in the United States (South), to 2nd Presbyterian Church, Bowmanville, Presbytery of Whitby, on the 22nd day of March of this year.

John Smith, Bowmanville, Presbytery of Whitby, to Bay Street Church, Toronto, Presbytery of Toronto, on the 20th day of July of last year.

David Mitchell, Canal Street Church, City of New York, Presbytery of New York, Presbyterian Church in the United States (North), to Central Church, Toronto, Presbytery of Toronto, on the 19th day of July last.

G. Burnfield, M.A., Knox Church, and Melville Church, Scarborough, Presbytery of Toronto, on the 23rd day of April of this year, to 1st Congregation, Brockville, Presbytery of Brockville.

George Maclennan, Knox Church, Harriston, Presbytery of Saugeen, on the 31st day of August of last year, to Centre Bruce and Underwood, Presbytery of Bruce.

Charles Cameron, Priceville, Durham Road and Rocky Saugeen, Presbytery of Saugeen, on the 15th day of March of this year, to Roxborough, Presbytery of Glengarry.

G. A. Yeomans, B.A., St. Andrew's Church, Woolwich, Presbytery of Guelph, on the 28th day of March of this year, to Dunnville, Presbytery of Hamilton.

LICENSURE OF STUDENTS.

The following Students of Theology were licensed as Probationers :—

Presbytery of Toronto.

Andrew F. Tully, 6th July, 1875.
Alexander Maclellan, 24th June, 1875.
Peter Strath, B.A., 5th October, 1875.

Presbytery of Barrie.

Robert Scott, 6th July, 1875.

Presbytery of Owen Sound.

D. B. McRae, 14th July, 1875.

Presbytery of Guelph.

William Reid, 14th September, 1875. (Since dead.)

CONGREGATIONS ERECTED.

Presbytery of Kingston.

Two congregations of Napanee, united into one, 13th September, 1875.

Presbytery of Peterborough.

Warsaw and Dummer, erected into one charge, 28th September, 1875.

Presbytery of Whitby.

St. Andrew's Church and 2nd Presbyterian Church, Whitby, united into one charge, 9th November, 1875.

St. Andrew's Church, Lindsay and 2nd Presbyterian Church, united into one charge, 9th November, 1875.

Kirkfield and Victoriaville, 14th September, 1875.

Presbytery of Toronto.

Central Church, Toronto, 1875.
Sandhill Congregation, 1875.
Old St. Andrew's Church, Toronto, 9th February, 1876.

Presbytery of Barrie.

Honeywood disjoined from Horning's Mills, and joined to South Line of Osprey, 6th July, 1875.

Dunedin, disjoined from Honeywood, and united to Purple Hill and East Nottawasaga, 6th July, 1875.

North Mara and Longford 4th August, 1875.

Alliston and Carluke, disjoined, the former from Burns' Church and Angus, and the latter from 1st Essa, and united into one charge, 7th December, 1875.

Burns' Church, disjoined from Alliston and Angus, and united to Dunn's Settlement, 7th December, 1875.

Angus, disjoined from Alliston and Burns Church, and joined to New Lowell, Bonnytown and Glencairn, 7th December, 1875.

Cookstown, disjoined from Ivy and Town Line, and united to 1st Essa, 7th December 1875.

Town Line and Ivy, separated from Cookstown, 7th December, 1875.

Dunn's Corners joined to Burns' Church, 7th December, 1875.

Presbytery of Owen Sound.

Kilsyth, N. Derby and South Cruickshank, (South Diagonal), 21st December, 1875.

Presbytery of Saugeen.

Guthrie Church, Harriston, 21st September, 1875.
North Luther and Ross Station, 15th December, 1875.

Presbytery of Guelph.

Rockwood, disjoined from Eden Mills, 11th January, 1876.

Presbytery of Kingston.

Rawdon and Blairton.

Presbytery of Lindsay.

Kirkfield and Victoriaville, 14th September, 1875.

TRANSFERENCE OF CONGREGATIONS.

North Mara and Longford transferred from the Presbytery of Barrie to that of Lindsay, by Synod of Toronto and Kingston, on the 4th day of May of this year.

Knoxville, transferred from the Presbytery of Whitby to that of Peterborough, by the Synod of Toronto, on the 4th day of May of the present year.

MISSION STATIONS ERECTED.

The following Mission Stations were erected during the year :—

Presbytery of Kingston.

Morton, Seeley's Bay, etc., 12th January, 1876.

Presbytery of Barrie.

Coldwater, joined to Tay and Medonte, 7th March, 1876.
Baysville, 7th March, 1876.
Draper, joined to Gravenhurst and Alport, 7th March, 1876.

Presbytery of Owen Sound.

Avenna and Collingwood Mountain, disjoined from charge of Mr. D. J. McInnes, 29th March, 1876.

Presbytery of Guelph.

Preston German Mission, 10th August, 1875.
Ospringe, supplied with Everton, 14th September, 1875.
Eden Mills, disjoined from Rockwood, 11th January, 1876.
Preston English Mission, 14th March, 1876.
Hawksville disjoined from Chalmers' Church, Winterbourne, and united to Elmira, 28th Mar., 1876.

JOHN GRAY, M.A., *Synod Clerk.*

IV.—SYNOD OF HAMILTON AND LONDON.

TRANSLATIONS.

Presbytery of Hamilton.

W. P. Walker, from Ancaster East, and West to Binbrook and Saltfleet, on 1st September, 1875.
D. D. McLeod, from Ancaster and Barton, to Dumfries Street Church, Paris, on 29th September, 1875.
Isaac Campbell, from Kilbride to Beverly, in the same Presbytery.

Presbytery of Paris.

William Caven, from Tilsonburg and Culloden, to St. Paul's Church, Fredericktown, N.B., on 28th March, 1875.

INDUCTIONS.

Presbytery of Hamilton.

W. P. Walker, to Binbrook and Saltfleet, on 1st September, 1875.
Edward Vincent, to East Seneca, Blackheath and Caistor, on 25th January, 1876.
Malcolm M. McNeil, to St. Paul's Church, Simcoe, on 2nd March, 1876.
George Yeomans, to Dunnville, on April 25th, 1876.

Presbytery of Paris.

D. D. McLeod, to Dumfries Street, Church, Paris, on 29th December, 1875.
John McEwen, to Erskine Church, Ingersoll, on 30th December, 1875.

Presbytery of London.

James Donaldson, to Wardsville, on 19th August, 1875.
Donald McDonald, St. Andrew's, Westminster, on 5th October, 1875.
J. P. Balkie, to Port Stanley, on 28th December, 1875.
J. Allister Murray, to St. Andrew's, London, on 29th December, 1875.
Hugh McGregor, to Kintyre, on 4th April, 1876.
J. M. Goodwillie, to Camlachie, on 27th April, 1876.

Presbytery of Bruce.

George McLennan, to Centre Bruce and Underwood, on 12th October, 1875.
Adam McKay, to Knox Church, Ripley, on 30th November, 1875.

ORDINATIONS.

Presbytery of Hamilton.

George Bruce, M.A., First Congregation, St. Catherines, on 28th September, 1875.
James Frazer, St. Ann's and Wellandport, on 8th February, 1876.

Presbytery of Paris.

W. M. Martin, Norwich and Windham, on 21st July, 1875.

Presbytery of London.

D. McEachern, Glencoe and Dunwich, on 8th October, 1875.
C. D. McDonald, Point Edward, on 23rd January, 1876.
Mr. Hector Currie, Widder, on 25th April, 1876.

Presbytery of Chatham.

D. L. McKechnie, Bothwell, on 28th September, 1875.

DEMISSIONS.

Presbytery of Hamilton.

John Porteous, Minister at Beverly, on the 29th July, 1875.
George Christal, Minister of Silverhill and Lynedoch, on the 13th February, 1876.
Martin W. Livingstone, Minister of St. Andrew's Church, Simcoe, on the 29th February, 1876.
Aaron W. Benson, Minister at Flamboro' West, on the 11th April, 1876.

Presbytery of Paris.

John Dunbar, Minister at Glenmorris, on the 28th March, 1876.
James Pullar, Minister at Richwood and Shower's Corners, on the 3rd May, 1876.

Presbytery of London.

George Cuthbertson, Minister of St. Thomas, on the 31st December, 1875.
Alexander McNaughton, of North and East Adelaide, on the 23rd April, 1876.

Presbytery of Chatham.

C. Chiniquy, First Presbyterian Church, St. Anne, Illinois, U.S., on the 11th June, 1875.
John Rannie, M.A., St. Andrew's Church, Chatham, on the 28th March, 1876.

Presbytery of Stratford.

Daniel Allan, Minister of North Easthope, on the 1st December, 1875.

Presbytery of Huron.

Hamilton Gibson, Minister of Bayfield and Varna, on the 25th August, 1875.
John Logie, Minister of Rodgerville and Exeter, on the 14th November, 1875.
James Pritchard, Minister of Wingham (part of his charge), on the 11th April, 1876.

Presbytery of Bruce.

John Gordon, B.A., of St. Andrew's Church, Paisley, on the 30th September, 1875.

LICENSURES.

Presbytery of Huron.

Hector Currie, B.A., on the 13th July, 1875.

MINISTERS RECEIVED.

Presbytery of Paris.

Rev. A. F. Kemp, LL.D., from the Presbyterian Church, U. S., on the 14th December, 1875.

Presbytery of London.

Rev. Mr. McRae, from the Free Church of Scotland, on the 14th December, 1875.

Presbytery of Chatham.

John A. McAlmon, from the Presbyterian Church of the United States, on the 27th July, 1875.
G. M. Clark, from the Presbyterian Church of the U. S., on the 27th July, 1875.

DIMISSION.

Presbytery of Chatham.

G. M. Milligan, on the 12th April, 1876, to join with his congregation the Presbyterian Church of the United States.

DEATHS.

Presbytery of Hamilton.

W. H. Rennelson, M.A., of Knox Church, Hamilton, on the 15th February, 1876.
John McCall, of Central Church, Hamilton, on 7th June, 1876.
William Troup (a minister without charge) on the 28th January, 1876.

CONGREGATIONAL CHANGES.

Presbytery of Hamilton.

St. Andrew's Church, and Norfolk Street Church, Simcoe, united on the 9th February, 1876.
The two congregations in Lynedoch united on 9th February, 1876.
Dunnville congregation re-organized, as a pastoral charge, on the 11th April, 1876.
St. Andrew's Church, Hamilton, united to St. Paul's Church there, on the 11th April, 1876.

Presbytery of London.

The congregations of North and South Plympton were separated on the 14th December, and Wyoming and South Plympton united in one charge.
Camlachie erected into a separate charge on the 14th December, 1875.
Wallacetown and Duff's Church separated, and Wallacetown erected into a congregation on the 14th April, 1876.
Duff's Church and Chalmer's Church, Dunwich, united into one charge on the 14th April, 1876.
Fraser's Church, Biddulph, separated from Granton, in the Presbytery of Stratford, and united with Lucan, in the Presbytery of London, on the 14th March, 1876.
London East and Hyde Park, erected into a congregation in September, 1875.
Springfield erected into a congregation on the 14th March, 1876.

Presbytery of Chatham.

Scotch Church, Detroit, transferred with its pastor to the Detroit Presbytery of the Presbyterian Church of the United States, on the 12th April, 1876.
Oliver's Section organized into a congregation on the 28th March, 1876, and united to Dover same date.
Corktown disjoined from Dover on the 28th March, 1876.
Tilbury West disjoined from Mersea on the 28th March, 1876.

Presbytery of Stratford.

The name of the Listowel Congregation changed to "Knox Church, Listowel," and that of Avon Church, Downie, to that of Avonton, on the 28th December, 1875.
The Congregation of Molesworth separated from Listowel, and together with the mission station at Trowbridge, erected into a new charge.

Presbytery of Huron.

Winthrop organized in August last, and united with Duff's Church, McKillop.
Wingham separated from Bluevale and formed into a separate charge on 11th April, 1876.
New Congregation formed at Brucefield on the 11th April, 1876.
Knox Church and St. Andrew's Church, Goderich, united into one charge, to be known as Knox Church, Goderich, on 10th August, 1875.

Presbytery of Bruce.

Riversdale and Enniskillen separated from Pinkerton, on 13th July, 1875, and erected into two vacant Congregations.

MISSION STATIONS.

Presbytery of Huron.

Goderich (Gaelic) erected into a Mission Station in October, 1875.

Presbytery of Bruce.

Pinkerton erected into a Mission Station on the 11th January, 1876.

WILLIAM COCHRANE, D.D., *Clerk of Synod.*

PRESBYTERY OF MANITOBA.

The following changes in the Ministers on the Roll of the Presbytery of Manitoba, during the years 1875–76 :

Andrew Glendinning, formerly of North Augusta, Presbytery of Brockville, was received as a member of the Presbytery, as missionary sent by the General Assembly Home Mission Committee, on the 14th day of July, 1875.

Allan Bell, was licensed, ordained and received as a member of Presbytery, on July 14th, 1875.

George Flett, was licensed and ordained missionary to the Indians, on the 18th day of August, 1875; was received on the same day as a member of Presbytery.

Alexander Stewart, B.A., was licensed, ordained and received as a member of Presbytery, September 22nd, 1875.

John Scott, late of Napanee, Presbytery of Kingston, was received as a member of Pesbytery, March 8th, 1876.

Robert Jamieson, was constituted a member of the Presbytery of Manitoba by action of the General Assembly.

DISMISSALS.

Andrew Glendinning, resigned his position as missionary in the Presbytery, and his resignation was accepted on the 17th day of May, 1876, and the usual Presbyterial certificate granted. He leaves the bounds at the end of May.

Alexander Frazer, resigned his position as missionary, and the Presbytery accepted the resignation on the 17th day of May, 1876, and granted the usual Presbyterial certificate. He leaves the bounds on the 15th of June.

LICENSURE.

Allan Bell, was licensed by the Presbytery of Manitoba, on the 14th day of July, 1875.
James S. Stewart, was licensed by the Presbytery of Manitoba, on the 14th day of July, 1875.
George Flett, was licensed by the Presbytery of Manitoba, on the 18th day of August, 1875.
Alexander Stewart, B.A., was licensed by the Presbytery of Manitoba, on the 22nd day of Sept., 1875.

ORDINATIONS.

Allan Bell was ordained by the Presbytery of Manitoba, July 14th, 1875.
George Flett was ordained by the Presbytery of Manitoba, August 18th, 1875.
Alexander Stewart, B.A., was ordained by the Presbytery of Manitoba, September 22nd, 1875.

JAMES ROBERTSON, *Presbytery Clerk.*

STATISTICAL RETURNS,

1875-76.

APPENDIX.

REPORT OF THE COMMITTEE ON STATISTICS.

Your Committee on Statistics have to report that, immediately after their appointment, they held two meetings to consult about the preparation of blank forms to be sent out to Presbyteries and Congregations, to collect the information they were appointed to procure, and which they are expected to lay before your venerable Court at this time. At these meetings they had in their possession and under consideration, copies of the forms which, before the Union, had been in use by the Presbyterian Church of the Lower Provinces, by the Presbyterian Church of Canada in connection with the Church of Scotland, and by the Canada Presbyterian Church, and they selected from each what was regarded as most appropriate. At another meeting held in Montreal in September, sketches of forms were submitted, drawn up by the Convener, according to the directions that had been given him, and, after correspondence with Professor McKnight on the subject; and these, with trifling modifications, were finally approved, and authorized to be printed and circulated throughout the Presbyteries and Congregations of the Church.

In preparing the forms for Congregations, it was thought best to adopt the general heading for the year ending ———; thus leaving it with them to enter the date with which their year closed—a point on which there exists some difference, most of those in the East, and several of those in the West, making their year correspond with the Calendar year, while, in a great many instances, it is made to end with the last day of March.

In preparing the forms for Presbyteries the heading was adopted for the year ending 31st of March, for the reason that they might take action to have returns in from Congregations as soon as possible after that date, and to have them forwarded to the Convener of the Committee, so as to allow him time to draw up the report. It is to be regretted that some Presbyteries have shown themselves remiss in this matter, and we know that their Clerks have good ground to complain of the dilatoriness of some Congregations in sending in their schedules.

The Presbyterian Church in Canada embraces at present thirty-three Presbyteries. From three of these no reports have been received, viz.: those of Pictou and Newfoundland, in the Synod of the Maritime Provinces, and that of Glengarry, in the Synod of Montreal and Ottawa.

1. No reports have been received from the following Congregations in the Presbytery of Sydney: Mira and Sydney, Gabarus, Glace Bay Mines, and Loch Lomond, four in all. Nine Congregations report.

2. In the Presbytery of Victoria and Richmond one Charge either combines its report, or one part of the Charge does not report. None of the vacancies except West Bay report anything but the number of families. St. Peters and North Margaree are Mission Stations in the bounds.

3. The Presbytery of Pictou contains 30 charges, two of these being vacancies, and 28 Congregations, with 19 settled pastors. All report more or less fully.

4. In the Presbytery of Wallace there are no reports from the Congregations of River John, nor Earltown; the latter a vacancy, the former a settled Charge; nor is there any report from Mission Stations. Eleven Congregations report.

5. In the Presbytery of Truro the names of vacancies and mission stations are not given in the Schedule for Statistics, while three vacancies are named in the one for the Financial Statement. Thirteen congregations report, one of these a collegiate charge.

6. In the Presbytery of Halifax, twenty-seven Congregations report their Statistics and twenty-four their Finances. No Returns have been sent in from Annapolis and Bridgetown, nor Warwick, Bermuda, nor Noel. Financial Returns have not been received from Cornwallis West, nor Little River. Richmond and North and West Arm gives only the number of families and communicants. Reports from joint charges are combined, instead of being given separately, a remark that will apply to some other Presbyteries. No Mission Stations are returned.

7. Only six Congregations can be regarded as reporting in the Presbytery of Lunenburg and Yarmouth, as that of Yarmouth gives only families and communicants in the year 1874. Lunenburg and Riversdale give only the same for the past year—the former a settled charge and the latter a vacancy. The Mission Station of New Dublin reports only families in the Statistical Schedule, while the Financial Statement has fuller entries.

8. No report has been received from the Congregations of St. Andrew's Church, St. John, in the Presbytery of St. John, nor from Naashwak and Stanley, nor St. Stephen, nor Baillie and Tower Hill, nor Chipman, Prince William, Nerepis and Jerusalem, nor Pisarineo, nor from either of the two Mission Stations. In some instances joint charges which report their Statistics separately, combine their Financial Statements.

9. In the Presbytery of Miramichi no report has come to hand from the Congregation of Tabusintac. Kingston and Richibucto returns finances but not statistics. Bathurst and Dalhousie, recently settled, give very few financial details. Fifteen report Statistics and thirteen Finances, although not fully. Two combine.

10. In the Presbytery of Prince Edward Island twenty-four Congregations report, but the column for number of Stations in Regular Charge has several omissions, so that no calculation can be formed of these.

11. From the Presbytery of Newfoundland no report, but one Congregation sends its Statistics directly to the Committee.

12. No report has been received from the congregation of St. Andrew's Church, Quebec, in the Presbytery of Quebec, nor Three Rivers. Melbourne reports its statistics but not its finances. Point Levi appears among Delayed Returns. There appear to be no Vacancies in this Presbytery, but there are two Mission Stations and two Ordained Missionaries.

13. In the Presbytery of Montreal no report has been received from Georgetown, Beechridge, Chatham and Grenville; St. John's, Montreal, nor Beauharnois. Ormstown appears among Delayed Returns. Chateauguay Basin reports partial statistics but not finances.

14. Glengarry. No report.

15. There are no returns from North Williamsburg, Colquhoun's Settlement, St. John's, Brockville, nor St. Andrew's Church, Gower and Mountain, nor from any of the Mission Stations in the Presbytery of Brockville. In some cases charges combine their Financial Statements.

16. No report has been received from Beckwith, in the Presbytery of Ottawa, nor from Osgoode, Cumberland, Clarence and Navan, Ross, Pembroke, nor Richmond. In some instances the Statistics and Financial Statements are respectively combined. Buckingham and Lochaber report their statistics but not their finances. Huntley, on the other hand, gives its finances but not its statistics.

17. Some of the Congregations in the Presbytery of Kingston combine their returns in the case of joint charges, but none have been received from Seymour, Napanee, Mill Point, Roslin and Thurlow, Rawdon and Marmora, nor from any of the Mission Stations.

18. All the Congregations in the Presbytery of Peterborough report their statistics; but Warsaw, Dummer, Minden, Kinmount and Brown's City, only recently erected into a pastoral charge, give very partial financial statements. Some charges have combined both their statistics and finances. There is no report from Mission Stations in this Presbytery except the number of families and communicants.

19. In the Presbytery of Whitby no report has been received from the Congregations of Darlington nor Newcastle—the last a vacancy. Columbus and Brooklyn either combine their statistics, or those of the latter are not given. The finances of both are separately reported. Whitby reports statistics but not finances.

20. There is no report from Eldon nor Lindsay, Kirkfield nor Victoriaville; nor from any of the Mission Stations, six in number, in the Presbytery of Lindsay, except Coboconk, and it gives only the families and communicants in connection with it.

21. In the Presbytery of Toronto two charges combine their reports. St. Andrew's and St. Paul's, Vaughan, either combine their returns or one of them has not reported. Bethel Church, Orangeville, Mono and Caledon send no returns. Mission Stations are not reported.

22. In the Presbytery of Barrie the names, but that is all, of ten Mission Stations are given. Mulmur does not report statistics, but its finances are returned under the name of Tossorontio. West Gwillimbury and Innisfil, West Nottawasaga and Duntroon, Angus, New Lowell, etc., Penetanguishene Vent, and Wyebridge give no returns.

23. Owen Sound. No report has been received from Knox Church, Sydenham, Leith and

Johnson, nor from Kilsyth, Derby and Cruickshank. Ravenna and Collingwood Mountain among the Mission Stations, three in all, report.

24. Saugeen. No report has been received from Markdale, Berkeley and Flesherton, from St. Andrew's Church, Priceville; from St. Andrew's Church, Mount Forest; nor Woodland Chapel, from Knox Church, Harriston and Cotswold, from Guthrie Church, Harriston, from Osprey, nor from North Luther and Ross; all of these, except the first, being vacancies. Arthur appears to combine its returns. No report from Mission Stations.

25. Reports have been received from all the congregations, whether vacant or settled, in the Presbytery of Guelph and from four of the Mission Stations.

26. St. Andrew's Church, Dundas; Kilbride; St. Ann's and Wellandport; Clifton; Ancaster and Alberton; Welland; Lyndoch and Silverhill; all in the Presbytery of Hamilton, do not report. Thorold gives Finances, but not Statistics. Simcoe and First Presbyterian Church, St. Catharines, and Knox Church, Hamilton, give their Statistics but not their Finances. Some of the returns are combined. Thirty-one congregations report their Finances, and thirty-six their Statistics.

27. There is no report from Mission Stations, three in number, in the Presbytery of Paris. All the congregations report except Richwood and Shower's Corners.

28. There is no report from Mission Stations in the Presbytery of London, nor have any returns been received from the following congregations in the same Presbytery: Forest and McKay's; St. James' Church, London; Westminster; Dorchester; Strathroy; English Settlement and Proof Line; Glencoe; Kintyre; nor Widder. Wardsville and Newberry give their Finances partially. Delaware gives its Statistics but not its Finances.

29. Reports have been sent in from the five stations embraced in the Mission Field of the Presbytery of Chatham, but no returns have been received from the Congregations of Windsor, Wallaceburgh and Sydenham, nor from Scotch Church, Chicago.

30. The following congregations in the Presbytery of Stratford have not reported: St. Andrew's Church, Stratford; Listowel and Molesworth. Mitchell reports its Financial Statement among Delayed Returns. St. Andrew's Church, North Easthope, supplies Statistics but does not give Financial Statement. The Mission Stations of Ellice and Logan, and of Trowbridge have not sent in returns.

31. Bruce. There is no report from St. Andrew's Church, Kincardine; Tara, Allanford, and Elsinore. Some of the reports are combined. Attention is called to the fact that the congregations of Free St. John's, Walkerton, and of North and West Brant, occur on the Roll of this Presbytery and on that of Saugeen, while the latter contains their returns.

32. The only Congregation whose name occurs on the Roll of the Presbytery of Huron, from which no returns have been received, is Brucefield, under the pastoral care of Mr. John Ross, who has not seen his way clear as yet to enter the United Church.

33. The returns from the Presbytery of Manitoba are very imperfect; but this may be accounted for by the character of the field, which must be still described as, to a great extent, if not wholly, missionary.

Altogether, Statistical Returns have been received from 745 Congregations, and Financial Statements from about the same number. Your Committee would express their regret that there are so many which have not reported, as they were desirous of being able to present at this meeting of the Assembly a full exhibit of the strength of the Church, so that there would be the better opportunity of observing her progress in future years; for may we not well conclude, on more grounds than one, that He who has blessed in the past will bless still more abundantly in years to come. And they would call attention to the fact that most of the non-reporting Congregations are vacancies; as if Presbyteries, or the Moderators of the Sessions of Vacant Congregations they have appointed, did not take the same interest in these, and did not feel themselves under the same obligations towards them, as in the case of settled charges. With still greater force will this remark apply to Mission Stations. Reports seem to have been required from very few of these. Now, as the Statistical Returns, in order to be satisfactory and complete, should show all that the Church is doing and what her strength in numbers is, reports should be procured from every part of her field.

Your Committee have brought together in Table A a Summary of the Statistics, and in Table B of the Financial Statements of Presbyteries. In Tables C and D they have given summaries of the same, according to Synods. In Table E there are exhibited the average contributions of families and communicants on Stipend Promised—an item from which we may learn the estimate which the people form of their ability to pay for the stated administration of ordinances—on Stipend Paid; on the Total Contributions for Congregational Purposes; for the Home and Foreign Mission Funds; for all the Schemes of the Church; for All Purposes; and finally, the Average Contribution per pupil in the Sabbath Schools and Bible Classes for Mission Purposes. It has not been thought necessary to make this Table more minute.

It appears from this Table that the Presbytery of Toronto pays the largest average per family for Stipend; the Presbytery of Hamilton stands second, and that of Montreal third. The Presbytery of Manitoba raises the largest average per communicant for the same purpose; the Pres-

bytery of Lunenburg and Yarmouth ranks second, and that of Bruce third. The largest average contribution per family for all purposes is in the Presbytery of Montreal, viz.: thirty-nine dollars seventy-nine cents; as also per communicant, twenty dollars fifty-six cents. The second is in Toronto: thirty-eight dollars eighty-eight cents per family, and eighteen dollars thirty cents per communicant, and the third is Paris per family, whereas Lunenburg and Yarmouth is third per communicant. Montreal stands first, Hamilton second, Toronto third, and Kingston fourth in their average contributions per family for Home Missions; and Montreal first, Kingston second, Halifax third, Toronto and Quebec—which are equal in their contributions per communicant for the same object—are fourth.

One of the most suggestive columns in this table is that which shows the average contributions for Missions by the young persons in the Sabbath Schools and Bible Classes of the Church In this there is very great diversity, the highest being forty-five cents, the second twenty-five, and the third twenty-two. But of the thirty three Presbyteries, the average contributions of twenty are ten cents, and under; some being as low as one cent, three as low as two cents, two as low as three cents, etc. From such figures it is evident that some of the Presbyteries are not calling forth the present strength of the young of their flocks for religious objects; are not imbuing them with the missionary spirit, and are not training them for either the liberal support of the Gospel at home nor its extension—and the two are intimately connected. Other Presbyteries again—but how comparatively few are they—feel their obligations in these respects, and the Lord is blessing them in their labours among the young.

From the Statistical Tables we learn that there have been, during the past year, 1,265 Stations supplied by Ministers, of which 1,135 were in Regular Charge, and 130 not in Regular Charge. The names of 745 Charges, with 589 Ministers, have been reported, and of these 745 Congregations have sent in returns. Vacancies have been reported as 120, while Mission Stations are given as only 58; an evident proof that Presbyteries have been very remiss in forwarding their names, and procuring returns from them, for the Report of the Home Mission Committee shows that the actual number of Mission Stations was 169.

The total number of families is reported as 541,323, and of communicants as 88,238. The additions by certificate during the year were 4,200, and on their own profession and by the action of Kirk Sessions 8,422, making a total of 12,622. In consequence of the defective returns, arising, it is presumed, in most instances from a misunderstanding of the next column, no judgment can be formed as to the increase which the Church has made in her membership during the year. The design of that column was to collect the numbers that had been removed from the Communion Roll of Congregations from whatever cause,—the total diminutions which had taken place,—but the heading has not been interpreted so in very many instances. Perhaps we are safe in saying that the clear increase over the Church has been fully an average of 200 each Presbytery, or about seven thousand in all. Baptisms have amounted to 9,550, of whom 8,989 were children and 561 adults—the largest number of the latter being in the Presbyteries of Truro, Prince Edward Island, Halifax, and Toronto.

The attention of all will turn, with special interest, to the columns which show the number of young people under religious instruction in Sabbath Schools and Bible Classes, with the staff of teachers employed. Christ's command is to feed his lambs. All sections of the Church are applying themselves to this work. And our own Zion does not lag behind. The entire number of scholars has been 79,204, of whom 17,099 have been in Bible Classes, and the number of teachers has been 7,139. Precious seed has thus been sown in many a youthful mind, and already quickened it may be into life and fruitfulness by the gracious influences of the Holy Ghost, or yet to be quickened—although the sad thought must occur that in some it will fail to bud and bring forth; but the teachers have had their own souls watered and their graces strengthened by the prayerful interest they have taken in the welfare of their classes, and their efforts to guide them in the paths of Scripture Knowledge.

The number of Elders sums up to 3,412, and of other office-bearers, whether Deacons or Managers, to 4,970.

There are 157,814 volumes in libraries, of which 163,608 belong to Sabbath Schools, and 16,842 to Congregations.

The number of sittings in Churches is 249,953. The number of manses 313, and of rented houses 35. 37 Churches have been built, one in part, and one enlarged, in the course of the year. 28 manses have been erected. Annual Reports are published by 118 Congregations, and 445 have their Church property insured.

On turning to the Financial Statements, the first column shows the amount promised from all sources by way of Stipend, and adding the whole together, we find it to be, for the whole Church, $442,894 21, while the Stipend actually paid by the Congregations alone, and from other sources is $442,321 07. This should show an arrear of $573 14; while, according to the Returns, it is $14,200 10, thus at once confirming the conviction produced by a survey of them in detail, that there is serious remissness on the part of Congregations in drawing up, and on the part of Presbyteries in receiving and transmitting these Financial Statements. It is far from creditable to Congregations to have to state that there are only three Presbyteries in which there are no arrears, while in one, in which there are only 11 Ministers, and 11 Regular Charges, they amount to the large sum of $2,149 27; in another, with six Ministers and ten Regular Charges,

to $2,109 75; and in another, with 21 Ministers and 57 Regular Charges, they are $1,305 67; and in another with 20 Ministers and 43 Regular Charges, they are $1,135. Surely this is an evil which calls for the prompt but kind action of Presbyteries. Instances occur in which the Stipend paid by Congregations is in excess of what was promised, but the Presbyteries of Hamilton and Stratford are the only ones in which this has taken place from the contributions derived entirely from the Congregations themselves. In some of the Presbyteries a large sum is derived from other than Congregational sources for the support of Ministers, such as Brockville, Peterborough, London, and Manitoba—the largest of all.

The total amount expended in building and repairing Churches in the course of the year, was $228,520 61; and of this the largest item was in the Presbytery of Toronto, and by one Congregation in that Presbytery. It is no slight evidence of the spirit and energy of a Church when she devises and accomplishes liberal things in providing and furnishing neat and commodious edifices in which Gospel worship may be rendered to the one God and Father of all, through the merits of His own Son and by the influence of the Good Spirit.

A considerable amount has also been expended upon Manses, namely $53,654 46; and from another part of the Returns we learn that the number built or completed was 28, which would give an average cost to each one of somewhat less than $2,000.

"Other Congregational Contributions" swell up to $148,668 52½; and the total paid by Congregations alone, as Stipend, for Churches, Manses, and other purposes more immediately connected with their interests, was $835,668 09½.

The column for entering the Sabbath-day Ordinary Collections can be expected to present only a partial and defective record for the reason that in several of our Congregations such collections are not now taken up, and the number of these appears to be increasing. In some of the Presbyteries the sum is comparatively large; in others again, such as that of Owen Sound, it is comparatively small; but, were all the circumstances known, it might appear that the latter was in proportion to others. The average throughout the Church, reckoned on those reporting, is $10 73.

All the Presbyteries, but not all the Congregations, have contributed to the different Schemes of the Church, except Lunenburg and Yarmouth, which has not done anything among the Charges it embraces for the Fund for Aged and Infirm Ministers and the Widows and Orphans of Ministers. Without dwelling upon what each Presbytery has done for each Scheme, we may state that the total amount collected for the College Fund was $15,962 69½—a sum which, we may venture to say, is altogether inadequate for the purpose intended; to the Home Mission Fund there have been contributed $25,947 60½; to the Foreign Mission Fund $17,832 69; to the Fund for Ministers' Widows and Orphans and for Aged and Infirm Ministers, only $6,460 22; to the Assembly Fund, $5,529 11; for French Canadian Evangelization, $11,811 30; while Sabbath Schools have raised, for Mission purposes, $10,067; thus giving for the total contributions to the Schemes of the Church, $93,610 62.

For the College Building Fund $22,844 95 have been realized, of which only $214 50 have been received from Presbyteries west of that of Montreal, including the Presbytery of Quebec. For the College Endowment Fund, $805 have been received, $540 of which are from Montreal; $100 from the Presbytery of Brockville; $100 from that of Stratford; $50 from that of Guelph; $10 from that of Barrie; and $5 from that of Kingston.

The total contributions for all purposes amounts to $982,671 81½, and we may confidently affirm that if the returns had been as full as they should have been—as it is to be hoped this Assembly will enjoin that they shall be in the next and following years—we would have had to report, at this time, more than one million of dollars. But it is not without being disposed to say that the Lord has done great things for us, that your Committee mention the extent to which the liberality of our people has abounded, while they are far from saying that it has been what it ought to have been.

Your committee, in closing, would recommend:—

First: That Presbyteries be enjoined to deal at once with those Congregations that are in arrears with their stipend, and urge them to the prompt liquidation of the same.

Second: That Presbyteries be instructed to see that both settled and vacant Congregations contribute to all the Schemes of the Church. Even the weakest may, and should, help here—and this will not impair their strength nor mar their prosperity.

Third: That Presbyteries be required to procure the returns from Congregations in good time—as soon as possible after the close of the year—examine them themselves, and forward them to the Convener of the Committee on Statistics.

Fourth: That Mission Stations be required to report, as well as organized Congregations, so that there may be a full exhibit of the strength and numbers, and of the Christian effort of the entire Church.

Fifth: They would suggest for consideration the desirableness of requesting Congregations to make their year coincide with the Calendar year; or, at all events, to urge greater uniformity than now exists.

All of which is respectfully submitted.

ROBERT TORRANCE, *Convener.*

Guelph, 9th June, 1876.

STATISTICAL RETURNS

FOR THE YEAR ENDING 31st MARCH, 1876.

PRESBYTERY OF SYDNEY.

Name of Congregation.	No. of Sta's. suppl: Regular Charge.	No. of Sta's. suppl: Not in Reg. Char.	Name of Minister.	Date of Ordination.	No. of Families.	Communicants. No. on Roll.	Communicants. Addt'n by Certificate.	Communicants. Addt'n by Examination.	Communicants. Net Decrease.	No. of Elders.	No. of other Office Bearers.	Pastoral Visitations.	Week-day Meetings.	Baptisms. Children.	Baptisms. Adults.	Religious Classes. No. in Sabbath School.	Religious Classes. No in Bible Class.	Religious Classes. No. of Teachers.	Volumes in Sabbath School Library	Volumes in Congregational Library.	Do you publish an Annual Report?	Is Church Property Insured?	No of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse or R. House for Min.?	Did Congregation build ch. or manse dur'g the year? Church.	Did Congregation build ch. or manse dur'g the year? Manse.
1. Mira	1	..	Hugh McLeod, D.D.	Nov., 1833	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
2. Sydney Mines	2	..	Matthew Wilson	June, 1842	190	89	....	2	....	3	6	....	2	105	..	[illegible]	[illegible]	8	300	....	no	no	700	no	yes	no	no
3. Leitch's Creek	1	..	C. E. McLean	Nov., 1852	60	60	....	8	....	3	10	1	2	17	1	[illegible]	[illegible]	5	....	....	....	yes	200	....	no	no	no
4. Grand River	2	..	James Ross	Sept., 1853	157	80	2	7	2	6	....	1	1	30	4	[illegible]	[illegible]	4	....	250	....	no	500	no	no	no	no
5. St. Ann's and N. Shore	1	4	Abraham McIntosh	Aug. 21, 1856	280	107	2	6	....	4	19	....	8	20	4	[illegible]	[illegible]	[illegible]	....	....	....	no	2000	no	no	no	no
6. Gabarus	1	..	Donald Sutherland	June 6, 1860	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
7. St. Andrew's, Sydney	1	..	A. Farquharson*	Dec. 14, 1864	147	97	2	18	....	6	7	1	4	24	..	1[illegible]	30	16	....	....	....	yes	400	no	no	no	no
8. Cow Bay Mines	1	..	Donald McDougall	Nov. 15, 1865	100	122	....	44	2	7	....	....	4	31	..	..	50	....	600	....	no	yes	500	yes	no	no	no
9. Boularderie	1	..	David Drummond*	June 13, 1872	220	60	2	1	....	4	10	1	4	78	..	....	....	6	....	....	no	no	....	no	no	no	no
10. Cape North	1	..	Peter Clark	Nov. 12, 1873	120	30	....	6	....	7	....	1	1	16	..	100	....	11	....	....	no	yes	....	no	no	no	no
11. 2nd Presby. Cong. Sydn'y	1	..	John Murray*	Jan. 2, 1873	52	48	22	26	....	2	10	120	80	3	2	65	19	8	....	....	....	....	....	no	no	no	no
12. Glace Bay Mines	1	..	Vacant	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
13. Loch Lomond	1	..	Vacant	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
Total	15	4	11 M., 2 Vac.	....	1326	693	30	118	4	42	62	125	106	32[illegible]	[illegible]	4[illegible]	103	58	900	250	....	4	4300	1	1	....	....

*Only recently settled.

PRESBYTERY OF VICTORIA AND RICHMOND

Name of Congregation.	No. of Sta's. suppl: Regular Charge.	No. of Sta's. suppl: Not in Reg. Char.	Name of Minister.	Date of Ordination.	No. of Families.	No. on Roll.	Addt'n by Certificate.	Addt'n by Examination.	Net Decrease.	No. of Elders.	No. of other Office Bearers.	Pastoral Visitations.	Week-day Meetings.	Children.	Adults.	No. in Sabbath School.	No in Bible Class.	No. of Teachers.	Volumes in Sabbath School Library	Volumes in Congregational Library.	Do you publish an Annual Report?	Is Church Property Insured?	No of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse or R. House for Min.?	Church.	Manse.
1. Whycocomah	1	..	Murdock Stewart	Oct. 29, 1843	250	125	2	14	5	6	12	1	*5	51	1	150	25	14	90	....	no	yes	800	no	yes	....	yes
2. Port Hastings	1	..	Wm. G. Forbes	Oct. 27, 1852	110	95	....	....	....	7	8	1	3	33	..	30	16	5	40	....	....	....	400	....	....	....	....
River Dennis	1	..	" "	" "	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
3. Baddeck, C.B.	1	..	Kenneth McKenzie	Dec. 2, 1857	70	51	1	8	....	4	3	1	2	7	..	70	30	9	150	....	....	no	350	no	no	no	no
Forks Baddeck, C.B.	1	..	" "	" "	70	30	....	7	....	4	9	1	....	10	4	....	....	....	....	....	....	yes	350	no	no	no	no
4. Lake Ainslie	1	..	Alexander Grant	Dec. 6, 1871	90	64	2	10	....	6	8	1	1	21	..	....	13	....	....	....	no	no	300	no	yes	no	no
North Morgaree	1	..	" "	" "	17	....	....	....	....	....	1	....	....	6	..	....	....	....	....	....	....	....	100	no	no	no	no
5. Mabou, C.B.	1	1	A. F. Thomson	Sept 8, 1874	47	67	2	3	....	5	5	2	1	16	..	40	35	5	....	....	....	....	400	....	....	....	....
6. Middle River	1	..	Vacant	....	130	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
Little Narrows	1	..	"	....	150	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....

PRESBYTERY OF VICTORIA AND RICHMOND—*Continued.*

Name of Congregation.	No. of Sta's. suppl: Regular Charge.	No. of Sta's. suppl: Not in Reg. Char.	Name of Minister.	Date of Ordination.	No. of Families.	No. on Roll.	Addt'n by Certificate.	Addt'n by Examination.	Net Decrease.	No. of Elders.	No. of other Office Bearers.	Pastoral Visitations.	Week-day Meetings.	Children.	Adults.	No. in Sabbath School.	No in Bible Class.	No. of Teachers.	Volumes in Sabbath School Library	Volumes in Congregational Library.	Do you publish an Annual Report?	Is Church Property Insured?	No of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse or R. House for Min.?	Church.	Manse.
7. Malagawatch	..	..	Vacant	....	80	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
8. West Bay	..	..	"	....	102	200	5	6	2	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

River Dennis	1	..	" "	" "	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
8. Baddeck, C.B.	1	..	Kenneth McKenzie.	Dec. 2, 1857	70	51	1	8	....	4	3	1	2	7	..	70	30	9	150	....	....	no	350	no	no	no	no
Forks Baddeck, C.B.	1	..	" "	" "	70	30	....	7	....	4	9	1	....	10	4	....	....	....	....	....	....	yes	350	no	no	no	no
4. Lake Ainslie	1	..	Alexander Grant	Dec. 6, 1871	90	64	2	10	....	6	8	1	1	21	..	....	13	....	....	....	no	no	300	no	yes	no	no
North Morgaree	1	..	" "	" "	17	....	....	....	....	....	1	....	....	6	..	....	....	....	....	....	....	....	100	no	no	no	no
5. Mabou, C.B.	1	1	A. F. Thomson	Sept 8, 1874	47	67	2	3	....	5	5	2	1	16	..	40	35	5	....	....	....	....	400	....	....	....	....
6. Middle River	1	..	Vacant		130	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
Little Narrows	1	..	"		150	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....

PRESBYTERY OF VICTORIA AND RICHMOND—*Continued.*

7. Malagawatch	..	..	Vacant		80	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....
8. West Bay	..	..	"		102	200	5	6	2	5	8	....	....	....	..	40	....	2	....	....	....	....	....	....	....	....	....	....
9. St. Peter's Station	..	..			25	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....
10. N. E. Morgan	..	..			20	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....
Total	10	1	5 M., 4 Vac., 2 M.S.		1261	632	13	48	7	37	54	7	14	144	5	330	119	35	280	300	....	2	2700	....	2	....	1

*For exhortation 2

PRESBYTERY OF PICTOU, N. S.

1. United Church	1	..	George Walker	Muirkirk, Scot'd 1838, In.N.G.Aug 23. 1848.	170	338	13	74	....	15	5	1	1	22	..	216	21	33	412	....	yes	yes	750	no	*no	no	no
2. Prince St., Pictou	1	..	James Bayne, D.D.	Oct. 6, 1842	182	368	17	60	8	8	5	1	1	23	5	196	25	23	500	....	yes	yes	750	yes	no	no	no
3. French River	1	..	A. P. Miller	May 7, 1844	44	140	....	28	20	6	3	1	2	10	..	30	....	4	80	....	no	no	320	no	no	no	no
4. Blue Mountain, Barney's River, & Garden	3	..	Duncan B. Blair	Oct. 26, 1846	170	388	4	84	....	16	....	occ.	12	41	..	200	....	....	350	....	no	no	330 330 360	ys.	no	no	no
5. Salem Ch., Green Hill	1	..	G. Patterson, D.D.	Oct. 31, 1849	80	180	....	10	5	7	7	....	3	6	..	120	25	12	200	200	no	no	600	yes	no	no	no
6. Central Church	1	..	James Thompson	Feb. 22, 1854	74	182	....	13	4	7	7	1	2	6	..	120	60	12	100	....	no	yes	600	....	no	no	no
7. Little Harbor, Fisher's Grant	2	..	Wm. Mazwell	July 13, 1854	110	216	2	57	6	9	6	1¼	7	18	5	49	....	15	460	....	no	no	600	no	yes	‡	....
8. Westville	1	..	John Lees	July 10, 1855	190	261	24	39	16	7	7	1	2	44	..	150	400	18	500	....	....	yes	575	yes	r'd.	....	....
9. Middle River	1	..	"	"	39	67	13	9	1	5	4	1	1	6	..	41	....	6	....	....	....	....	360	yes	....	....	....
10. West River Congregat'n.	1	2	George Roddick	May 11, 1858	125	250	4	10	6	10	5	1	120	15	..	150	30	12	200	....	no	yes	500	no	no	no	no
11. Scotsburn & Saltsprings	2	..	Alex. Stirling	.....	96	255	6	99	....	9	....	2	....	9	1	100	....	....	....	....	....	....	300 300	..	no	no	no
12. Hopewell	1	..	John MacKinnon	Sept. 29, 1858	115	300	4	33	11	9	7	1	7	21	..	120	....	18	200	....	no	no	700	no	no	no	no
13. Knox's Church	2	..	Alex. Ross, A.M.	Sept. 19, 1860	130	250	6	66	....	6	4	1	4	18	2	150	12	16	400	....	no	yes	500 200	ys	no	no	no
14. Antigonish	1	..	Peter Goodfellow	Jan. 29, 1862	121	246	2	101	6	6	5	1	6	19	19	100	50	13	200	400	no	†	600	no	yes	no	no
15. Cape George	1	..	"	"	26	73	....	35	3	2	....	1	4	4	..	20	....	2	....	....	....	....	200	....	....	....	....
16. Stellarton and Albion Mines	1	..	Thomas Cumming	Aug. 1863	134	165	10	28	....	6	7	1	2	32	3	200	30	25	450	....	....	yes	520	....	yes	....	....
17. James' Church	1	..	E. A. McCurdy	June 20, 1866	142	299	5	60	....	10	5	1	3	14	2	283	209	23	475	....	no	yes	800	yes	yes	....	yes
18. Union Centre & Lochaber	2	1	John F. Forbes	Feb. 27, 1867	148	247	4	130	10	12	13	1	12	32	3	167	....	17	....	....	no	no	500	no	yes	no	no
19. East River	..	..	A. Mc. L. Sinclair	July 25, 1866	....	300	....	20	....	1[illegible]	....	1	....	30	..	200	....	....	....	....	....	....	1000	....	....	....	....
20. Glenelg, Caledonia, & E. River, St. Mary's	3	..	Robert Cumming	Mar. 14, 1869	200	500	....	156	36	[illegible]	5	[illegible]	3[illegible]	42	11	200	....	30	250	....	no	no	650	....	....	no	no
21. Merigonish	1	..	H.D.Scott, M.A., B.D.	June 23, 1874	130	347	4	80	10	[illegible]	7	1½	[illegible]	3[illegible]	4	120	75	22	200	....	no	no	600	no	yes	no	no
VACANCIES.																												
22. Sherbrooke	1	1			130	200	....	81	....	6	9	[illegible]	....	1[illegible]	..	200	70	34	250	....	....	....	400	....	....	....	....
23. Vale C.& Sutherland's R.	1	1			120	120	....	....	....	3	[illegible]	....	....	....	..	....	....	....	....	....	....	....	300	....	....	....	....
Total	30	5	19 M., 2 Vac.		2676	5692	118	1273	152	195	114	24	75	463	55	3232	1007	335	5227	600	2	8	13445	7	6	....	1

* Congregation gave Mr. Walker a house. † Building Church. ‡ Church is, Manse not.

PRESBYTERY OF WALLACE.

Name of Congregation.	No. of Sta's. suppl Regular Charge.	Not in Reg. Char.	Name of Minister.	Date of Ordination.	No. of Families.	Communicants. No. on Roll.	Addt'n by Certificate.	Addt'n by Examination.	Net Decrease.	No. of Elders.	No of other Office Bearers.	Pastoral Visitations.	Week-day Meetings.	Baptisms. Children.	Baptisms. Adults.	Religious Classes. No. in Sabbath School.	Religious Classes. No. in Bible Class.	Religious Classes. No. of Teachers.	Volumes in Sabbath School Library.	Volumes in Congregational Library.	Do you publish an Annual Report?	Is Church Property Insured?	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse or R. House for Min.?	Did Congregation build ch. or manse dur'g the year? Church.	Manse.
1. New Annan	1	..	James Watson	—, 1830	83	134	1	10	5	7	6	....	1	....	..	120	15	18	250	....	no	*	345	yes	yes	no	no
2. Wallace & Pugwash, Free	6	..	John Munro	Nov. 9, 1848	120	165	1	16	9	14	3	gen.	8	29	1	100	....	10	180	....	no	no	†1000	yes	no	no	no
3. Goose River	1	..	W. S. Darragh	Nov., 1850	15	74	....	5	....	4	....	2	....	5	1	17	....	3	24	....	no	no	250	no	no	no	no
4. Wallace, St. Matthew's	3	..	James Murray	—, 1852	100	154	....	13	....	8	....	1	3	12	..	20	....	2	....	....	....	no	‡860	....	yes	....	....
5. River John	1	..	H. B. Mackay	June 22, 1855	130	283	5	91	....	8	6	1	5	21	7	200	....	25	350	....	yes	yes	600	no	yes	no	no
6. Tatamagouche	4	..	Thomas Sedgwick	Sept. 19, 1860	150	280	2	46	....	7	....	1	4	22	5	175	....	32	400	....	yes	yes	900	yes	no	no	no
7. River John	..	..	R. McCunn	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
8. Earltown	3	..	William Grant	Sept. 28, 1869	124	166	2	54	3	14	6	7	2	18	..	100	200	6	120	....	no	no	600	no	yes	no	no
9. Pugwash, St. Matthew's	5	3	John M. Sutherland	Dec. 5, 1872	118	138	4	32	....	6	5	1½	2	23	4	....	30	....	....	....	yes	no	300	no	yes	no	yes ¶
10. Spring Hill	1	..	Chas. Naismith	Mar. 27, 1866	....	46	5	12	1	3	3	2	1	11	..	60	20	8	....	....	no	....	‖	....	no	no	....
11. Amherst	1	..	T. Talloch, M.A	—, 1857	50	47	....	....	....	1	....	....	1	....	..	45	10	8	149	....	....	....	....	....	no	....	....
12. Earltown	..	..	Vacant	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
13. Wentworth	2	..	....	....	20	25	1	....	1	3	....	....	....	....	..	20	....	4	....	....	....	no	200	no	no	no	no
Total	28	3	11 M., 2 Vac	....	910	1512	21	279	19	75	29	15½	27	141	18	857	275	116	1473	....	3	3	5055	3	5	....	1

*Manse only. †4 Churches. ‡3 Churches. ‖ Rented Hall. ¶ Partly built.

PRESBYTERY OF TRURO.

1. Truro	..	..	W. McCullock, D.D.	Feb. 14, 1839	150	263	10	30	11	10	5	1	2	....	..	200	50	20	300	....	....	....	....	....	....	....	....
2. Clifton	..	..	James Byers	May, 1845	150	175	8	31	6	6	8	½	2&3	14	9	150	....	16	....	....	no	no	350	no	no	no	no
3. Upper Londonderry	..	..	Ebenezer Ross	Oct. 31, 1849	119	131	2	4	....	9	5	....	2	4	3	90	....	11	170	....	no	no	350	no	no	no	no
4. Great Village	..	..	A. L. Wyllie	Aug. 12, 1852	113	159	5	19	....	7	6	1	1	18	5	75	45	7	100	....	no	no	1000	no	no	no	no
5. Economy	..	..	J. M. G. McKay	June 26, 1855	170	244	....	11	....	9	6	¾	1	10	1	113	....	15	200	....	....	....	400	....	....	....	....
6. Riverside	3	..	Alex. Cameron	Sept. 16, 1857	108	195	1	21	4	8	11	1	4	13	6	140	30	16	....	....	no	no	350	....	yes	no	yes
7. Parrsborough	..	..	D. McKinnon	June 4, 1862	50	106	2	4	....	9	10	1½	1	6	2	30	....	5	50	....	no	no	300	no	no	no	no
8. St. Paul's, Truro	..	..	John McMillan, D.D	Mar. 26, 1866	86	111	12	16	16	8	5	2	2	24	1	187	43	19	538	....	yes	yes	350	no	yes	no	no
9. Springside	..	..	James Sinclair	Sept. 11, 1867	105	243	3	43	10	8	3	1	2	18	2	215	....	26	400	....	no	no	700	yes	yes	no	no
10. Onslow	..	..	J. J. Baxter, or-d'nd 1832, & J. H. Chase, A.M.	May 5, 1869	110	193	7	22	5	8	3	....	2	3	8	110	....	17	200	....	no	no	900	yes	yes	no	no
11. Stewiacke & Brookfield	..	..	Edward Grant	Oct. 26, 1869	150	282	2	61	8	8	4	1	6	29	12	150	90	25	....	....	no	yes	1000	yes	no	....	....

PRESBYTERY OF TRURO—*Continued.*

6. Riverside	..	..	Rich. Chandler	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
7. Parrsborough	..	..	D. McKinnon	June 4, 1862	50	106	2	4	....	9	10	1½	1	6	2	30	....	5	50	....	no	no	....	....	....	....	....	....	....
8. St. Paul's, Truro	..	..	John McMillan, B.D	Mar. 26, 1866	86	111	12	16	16	8	5	2	2	24	1	187	43	19	538	....	yes	yes	350	no	yes	no	no	....	....
9. Springside	..	..	James Sinclair	Sept. 11, 1867	105	243	3	43	10	8	3	1	2	18	2	215	....	26	400	....	no	no	700	yes	yes	no	no	....	....
10. Onslow	..	..	J. J. Baxter, or-d'nd 1832, & J. H. Chase, A.M.	May 5, 1869	110	193	7	22	5	8	3	....	2	3	8	110	....	17	200	....	no	no	900	yes	yes	no	no	....	....
11. Stewiacke & Brookfield	..	..	Edward Grant	Oct. 26, 1869	150	282	2	61	8	8	4	1	6	29	12	150	90	25	....	....	no	yes	1000	yes	no	....	....	....	....

PRESBYTERY OF TRURO—*Continued.*

12. Middle Stewiacke	..	..	Edwin Smith, A.B	Oct. 3, 1871	140	250	15	41	....	15	8	1	2	26	7	115	....	22	200	....	no	no	350	yes	yes	....	....	....	....
13. Coldstream	..	..	J. Layton	Nov. 22, 1871	60	120	1	24	10	7	....	¾	3	1	7	125	25	25	50	60	no	yes	350	no	yes	no	no	....	....
Total	15	..	14 M.	.....	1511	2472	68	327	70	112	74	11½	30	166	63	1700	283	224	2208	60	1	3	6400	4	6	....	1	....	....

PRESBYTERY OF HALIFAX.

1. Annapolis & Bridgeton	2	..	Vacant	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
2. Bermuda, Warwick	1	..	Walter Thorburn	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
3. " St. Andrew's	1	..	Kenneth F. Junor	Nov. 31, 1873	30	56	1	10	....	2	3	175	3	1	..	90	25	17	300	....	no	no	300	no	no	no	no	....	....
4. Cornwallis & Kentville	2	..	John B. Logan, A.M	Oct. 1, 1868	54	110	6	9	....	5	6	879	2	13	1	40	55	7	350	....	no	yes	660	no	yes	no	yes	....	....
5. " north	1	..	Vacant	.....	60	97	....	....	....	5	4	....	....	....	..	....	....	....	150	....	no	no	400	no	no	no	no	....	....
6. " west	2	..	Vacant	.....	20	33	....	....	....	6	3	....	....	....	..	50	....	6	....	50	no	no	600	....	....	....	....	....	....
7. Dartmouth	1	..	Alex. Falconer	Aug. 14, 1862	104	161	9	12	....	7	9	1	1	11	..	145	18	17	400	....	no	yes	550	yes	no	no	no	....	....
8. Elmsd'le & NineMile Riv'r	2	..	Vacant	.....	84	163	3	4	5	7	8	....	3	11	1	60	40	8	150	....	no	no	600	no	no	no	no	....	....
9. Gay's River & Milford	2	..	Ephraim Scott	Sept. 20, 1875	130	220	2	27	....	7	6	2	4	12	3	170	80	22	95	....	no	no	660	no	no	no	no	....	....
10. Gore & Kennetcook	3	..	Vacant	.....	95	142	....	....	....	8	....	1	....	....	..	50	....	8	....	....	no	no	250	no	yes	no	no	....	....
11. Halifax, Chalmers	1	..	Charles B. Pitblado	Feb. 15, 1865	90	253	23	70	....	8	9	1	3	14	7	218	80	17	300	....	yes	yes	600	no	yes	no	no	....	....
12. " Fort Massey	1	..	R. F. Burns, D.D.	July 1, 1847	86	204	23	25	8	6	13	2	2	7	1	205	55	20	500	....	yes	yes	700	yes	no	no	no	....	....
13. " Poplar Grove	1	..	Allan Simpson	Aug. 7, 1866	100	206	..	9	14	6	7	2	1	8	..	140	25	20	300	....	yes	yes	550	yes	yes	no	yes	....	....
14. Richm'd & N.W. Am.	2	..	Vacant	.....	80	80	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....
15. " St. Andrew's	1	..	John Campbell	July 23, 1868	80	120	6	25	....	8	5	1	2	18	2	176	65	27	904	....	no	yes	600	no	yes	no	no	....	....
16. " St. John's	1	..	John Forrest	Dec. 13, 1866	110	258	8	22	....	5	12	1	2	10	1	251	....	34	500	....	no	yes	750	yes	no	no	no	....	....
17. " St. Matthew's	1	..	G. M. Grant, A.M	Nov., 1860	240	315	20	38	32	11	7	1–1½	4	36	2	427	145	58	2000	2000	yes	yes	1000	no	yes	no	yes	....	....
18. Kempt & Walton	2	..	Vacant	.....	45	82	....	1	1	4	3	....	2	....	..	25	....	3	....	....	no	no	300	no	yes	no	no	....	....
19. Lawrencetown, &c	3	1	Alex. Stuart	Oct., 1856	54	60	2	8	2	4	4	....	3	14	..	45	....	6	....	....	no	no	390	no	no	no	no	....	....
20. Little River & Meagher's Grant	3	..	Vacant	.....	102	....	....	....	....	9	5	....	....	....	..	110	....	9	100	....	no	no	....	no	yes	no	no	....	....
21. Maitland	4	..	L. G. McNeill, A.M	Nov. 12, 1872	85	172	4	37	5	8	5	1	2	14	4	240	80	30	230	....	yes	yes	350	yes	yes	no	yes	....	....
22. Musquodoboit Harbour	3	2	James Rosborough	July 23, 1873	71	139	1	15	....	10	5	1	4	17	..	35	106	6	180	....	no	no	580	no	yes	no	no	....	....
23. " Middle	1	..	Robert Sedgewick	Sept., 1836	107	223	2	7	....	5	10	1	1	13	..	150	50	26	500	....	no	no	500	yes	no	no	no	....	....
24. " Upper	1	..	Vacant	.....	130	200	....	6	....	7	3	1	....	17	..	....	....	....	....	....	no	no	400	no	no	no	no	....	....
25. Newport	4	..	J. D. McGillivray	Feb. 7, 1865	83	139	....	5	3	4	7	....	....	6	1	48	....	8	....	....	no	yes	400	no	yes	no	no	....	....
26. Noel	1	..	Samuel Bernard	.....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....
27. Street Harbour	5	..	Alfred B. Dickie	Dec. 22, 1869	103	211	6	26	6	7	16	1	3	30	2	153	105	18	280	....	no	no	1180	no	no	no	no	....	....
28. Shubenacadie & St'wacke	2	1	James McLean	Nov. 13, 1854	150	240	6	46	....	12	7	....	3	13	5	200	125	27	600	....	no	no	600	no	no	no	no	....	....
29. St. Croix & Ellershouse	2	1	J. A. F. Sutherland	May 4, 1864	90	75	3	3	1	7	3	2	2	3	..	70	30	8	....	....	no	no	375	no	no	no	no	....	....
30. Windsor	1	..	Andrew J. Mowitt	June 5, 1866	105	167	3	19	....	10	....	200	2½	14	10	190	70	16	500	....	yes	yes	500	no	yes	no	no	....	....
Total	57	5	21 M. 9 Vac	.....	2488	4126	137	424	77	178	160	19¼	49½	287	40	3288	1154	418	8139	2050	6	11	13735	6	12	....	4	....	....

PRESBYTERY OF LUNENBURG AND YARMOUTH.

Name of Congregation.	No. of Sta's. suppl. Regular Charge.	No. of Sta's. suppl. Not in Reg. Char.	Name of Minister.	Date of Ordination.	No. of Families.	Communicants: No. on Roll.	Communicants: Addt'n by Certificate.	Communicants: Addt'n by Examination.	Communicants: Net Decrease.	No. of Elders.	No. of other Office Bearers.	Pastoral Visitations.	Week-day Meetings.	Baptisms: Children.	Baptisms: Adults.	Religious Classes: No. in Sabbath School.	Religious Classes: No. in Bible Class.	Religious Classes: No. of Teachers.	Volumes in Sabbath School Library.	Volumes in Congregational Library.	Do you publish an Annual Report?	Is Church Property Insured?	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse or R. House for Min.?	Did Congregation build ch. or manse dur'g the year? Church.	Did Congregation build ch. or manse dur'g the year? Manse.
1. Yarmouth	1	..	George Christie	.....	93	*130	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
2. Lunenburg	1	4	William Duff	.....	87	69	....	....	....	3	4	2	1	10	..	65	15	8	70	....	no	no	500	no	no	....	....
3. La Have	2	..	Donald McMillan	Dec., 1861	105	134	1	4	....	4	12	80	1	13	.	170	185	12	100	....	....	....	600	....	yes	....	....
4. Clyde River & Barringt'n	5	4	Matthew G. Henry	Feb. 3, 1864	70	87	....	2	5	4	13	1	....	9	..	115	64	19	110	....	no	no	630	no	yes	....	....
5. Bridgewater	4	..	Peter M. Morrison	Sept., 1865	95	101	1	4	4	6	7	2	3	28	..	95	36	13	700	....	no	yes	900	no	yes	....	....
6. Mahone Bay	4	2	Ebenezer McNab	May 19, 1867	90	92	....	10	....	4	9	1	....	19	..	70	35	6	150	....	....	yes	600	no	yes	....	....
7. Carleton and Chebogue	2	..	John C. Meek	Dec. 20, 1872	30	62	3	4	4	4	5	85	1	3	3	110	20	12	500	....	no	no	250	no	no	....	....
8. Shelburne	7	..	Ebenezer D. Millar	Oct. 28, 1873	118	92	2	9	1	5	5	2	2	9	..	125	25	17	250	....	no	no	570	no	yes	....	yes
9. Riversdale	5	..	Vacant.	.....	30	25	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
10. New Dublin	2	..	Mission Station	.....	40	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
Total	33	10	8 M. 1 Vac. 1 M. S.	.....	758	792	7	33	14	30	55	173	8	91	3	750	380	87	1880	....	....	2	4050	....	5	....	1

* No. in 1874.

PRESBYTERY OF ST. JOHN, N.B.

1. St.Paul's Ch.Fred'rict'n*	1	..	John M. Brooke, D.D	——, 1839	98	166	....	....	....	5	8	1	1	40	..	100	12	12	400	....	....	yes	800	....	yes	....	....
2. Campbell Settlement	3	..	Andrew Dowald	July 25 '42	25	30	....	1	....	....	4	1	7	6	..	30	10	3	54	....	....	....	140	....	....	....	....
Londonderry	4	..			30	59	....	2	1	4	5	1	16	11	..	25	8	2	50	....	....	....	120	....	....	....	....
Roxburgh, &c	2	..			11	23	....	....	2	2	....	1	3	1	..	....	....	....	....	....	....	....	....	....	....	....	....
3. St.John Pres.Ch.St.John	1	..	James Bennet	Mar. 30, 1843	100	107	....	13	....	4	9	2	2	26	..	200	24	15	500	....	yes	yes	750	....	yes	....	....
4. Springville	4	..	Lewis Jack	June 10, '45	32	73	....	6	....	4	7	1	1	3	..	30	15	3	50	....	yes	....	200	yes	yes	....	....
5. English Settlement	4	..			25	47	....	3	....	4	7	1	....	2	..	....	....	....	....	....	....	....	150	....	....	....	....
6. Bocabec & Waweig	2	2	William Millan	Jan. 22, 1846	48	46	....	....	....	3	8	1½	1	12	..	70	....	10	120	....	....	....	150	....	....	....	....
7. Calvin Ch. St. John	1	..	D. M. Maclise, D.D	——, 1848	100	250	5	76	....	9	6	1	2	12	4	150	....	24	500	....	....	yes	800	....	....	....	....
8. St. Stephen's Ch.St.John	1	..	D. Macrae, M.A	——, 1856	180	123	3	8	....	5	7	3	2	55	8	235	25	22	480	....	yes	yes	800	....	....	....	....
9. Harvey	1	..	Samuel Johnson	May 24, 1856	90	200	1	2	....	7	7	1	2	20	..	70	90	7	200	....	yes	....	230	....	....	....	....
Sussex	1	..	James Gray, M.A	March, 1857	25	38	....	3	....	....	5	1	1	11	1	18	12	3	60	....	yes	....	200	....	yes	....	....
Union	1	..			13	26	1	2	....	1	5	1	....	7	..	25	30	3	30	....	yes	....	140	....	....	....	....
Jeffries and Dutch Valley	..	2			15	5	....	2	....	....	....	1	1	5	..	....	....	....	....	....	....	....	....	....	....	....	....
10. St. David's Ch., St. John	1	..	D. Waters, M.A., LL.D	July 16, 1861	197	283	29	38	....	12	9	1	2	32	1	240	160	26	450	....	yes	yes	900	....	....	....	....

PRESBYTERY OF ST. JOHN, N.B.—*Continued.*

11. Shediac	1	..			17	15	1	10	....	3	3	2	2	9	1	30	12	6	80	....	....	....	250	....	....	....	....
Buctouche	1	..																									

6. Bocabec & Waweig	2	2	William Millan	Jan. 22, 1846	48	46	....	....	....	3	8	1½	1	12	..	70	....	....	....	500	....	....	yes	800	....	....	....	....
7. Calvin Ch. St. John	1	..	D. M. Maclise, D.D.	——, 1848	100	250	5	76	....	9	6	1	2	12	4	150	....	24	500	....	....	yes	800	....	....	....	....
8. St. Stephen's Ch. St. John	1	..	D. Macrae, M.A	——, 1856	180	123	3	8	....	5	7	3	2	55	8	235	25	22	480	....	yes	yes	800	....	....	....	....
9. Harvey	1	..	Samuel Johnson	May 24, 1856	90	200	1	2	....	7	7	1	2	20	..	70	90	7	200	....	yes	....	230	....	....	....	....
Sussex	1	..	James Gray, M.A.	March, 1857	25	38	....	3	....	....	5	1	1	11	1	18	12	3	60	....	yes	....	200	....	yes	....	....
Union	1	..			13	26	1	2	....	1	5	1	....	7	..	25	30	3	30	....	yes	....	140	....	....	....	....
Jeffries and Dutch Valley	..	2			15	5	....	2	....	....	....	1	1	5	..	....	....	....	....	....	....	....	....	....	....	....	....
10. St. David's Ch., St. John	1	..	D. Waters, M.A., LL.D	July 16, 1861	197	283	29	38	....	12	9	1	2	32	1	240	160	26	450	....	yes	yes	900	....	....	....	....

PRESBYTERY OF ST. JOHN, N.B.—*Continued.*

11. Shediac	1	..	J. D. Murray	Feb. 22, '65	17	15	1	10	....	3	3	2	2	9	1	30	12	6	80	....	....	....	252	....	yes	....	yes
Buctouche	1	..			35	40	4	2	3	3	4	2	4	12	..	60	24	7	75	....	....	....	250	....	....	....	....
Scotch Set. and Colleague	2	..			30	12	....	1	2	....	6	2	....	5	..	....	....	....	....	....	....	....	....	....	....	....	....
12. Moncton	1	2	Joseph Hogg	Oct., 1868	106	106	22	35	....	3	....	3	3	14	4	140	60	13	200	....	yes	yes	400	....	....	....	....
13. St. Andrew's Ch. St. John	1	..	Robert J. Cameron		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
14. Salt Springs	1	..	John K. Bearisto	Sept. 30, '69	30	45	....	5	....	2	5	1	1	14	..	30	....	4	100	....	....	....	....	....	....	....	....
Hammond River	1	..			15	31	....	4	....	1	1	1	....	5	..	....	....	....	....	....	....	....	....	....	....	....	....
Golden Grove	1	..			5	....	....	....	....	....	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
15. Nashwaak & Stanley	2	..	W. Fogo		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
16. Carleton, St. John	1	..	J. C. Burgess, B.A.	May 5, 1870	65	108	3	24	17	5	10	2	2	8	6	61	40	6	100	....	....	yes	350	....	....	....	....
17. Richmond	1	3	Kenneth McKay	Feb. 22, 1872	100	120	..	24	6	6	6	1	2	25	6	160	....	20	75	....	yes	....	....	....	yes	yes	....
18. St. Stephen	1	..	W. P. Begg		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
19. St. James	2	2	James Quinn	Aug. 11, 1873	70	90	1	6	1	6	6	1	1	28	..	48	24	8	100	....	....	....	240	....	yes	....	....
20. St. George	4	..	John Wallace	Feb. 17, 1875	50	60	3	5	3	2	....	2	1	19	1	45	20	6	178	....	....	....	160	....	....	....	....
21. New Kincardine	4	2	P. Melleville, M.A., B.D. (ord. Miss'y)	April 12, 1870	146	200	7	9	....	8	6	4	2	22	..	150	42	17	130	600	yes	....	400	....	....	yes	....
22. Grand Falls (French M'n)	1	..	M. B. Paradis (ord. Miss'y)	May 19, 1875	9	21	1	20	....	....	....	8	3	3	1	50	30	5	200	....	....	yes	250	....	....	....	....
23. Greenock Ch., St. Andrew's†	2	..	Vacant		53	68	....	....	....	2	10	....	1	....	..	100	20	8	....	....	....	....	518	....	....	....	....
24. Florenceville & Glassville	1	3	"		50	52	2	....	....	4	5	....	....	11	..	36	....	5	....	....	....	....	....	....	....	....	....
25. Woodstock	1	..	"		40	36	....	....	....	....	9	....	1	....	..	30	12	4	264	....	....	yes	220	....	....	....	....
26. Baillie & Tower Hill	2	..	"		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
27. Chipman	2	..	"		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
28. Prince William	1	..	"		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
29. Pisarineo, Nerepis & Jerusalem	3	..	"		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
30. Hopewell	3	..	Mission Stations		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
31. Quaco & Black River	2	..	"		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Total	69	16	22 M, 7 Vac. 2 M. S.		1810	2480	83	301	35	105	159	47¼	64	418	33	2133	670	239	4396	600	10	10	8420	1	7	2	1

*Rev. Wm. Caven inducted as Colleague and successor, April 19, 1876.
† Rev. Wm. Richardson inducted April 20, 1876.

PRESBYTERY OF MIRAMICHI, N.B.

1. Newmills and Point La Nim	2	..	Angus McMaster	April 13, 1842	60	56	....	....	....	3	3	1	..	11	..	....	....	....	....	....	no	no	200	no	....	no	no
2. Kingston Richibucto	1	..	James Law	Oct. 14, 1845	No	ret	urns	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
3. New Carlisle	3	..	Wm. Scott	Feb. 23, '53	23	27	....	5	....	2	6	....	....	15	..	30	20	12	52	....	no	no	150	yes	yes	no	no
Hopetown					12	....	....	....	....	....	2	....	....	4	..	20	....	....	40	....	no	no	....	....	....	....	....
Port Daniel, P.Q.					21	28	....	....	....	....	2	....	....	5	..	34	....	....	40	....	no	no	....	....	....	....	....

PRESBYTERY OF MIRAMICHI—*Continued.*

Name of Congregation.	No. of Sta.s' suppl Regular Charge.	No. in Reg. Char.	Name of Minister.	Date of Ordination.	No. of Families.	Communicants. No. on Roll.	Addt'n by Certificate.	Addt'n by Examination	Net Decrease.	No. of Elders.	No. of other Office Bearers.	Pastoral Visitations.	Week-day Meetings.	Baptisms. Children.	Adults.	Religious Classes. No. in Sabbath School.	No. in Bible Class.	No. of Teachers.	Volumes in Sabbath School Library.	Volumes in Congregational Library.	Do you publish an Annual Report?	Is Church Property Insured?	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse or R. House for Min.?	Did Congregation build ch. or manse dur'g the year? Church.	Manse.
4. Bass River and Mill Branch, N.B.	2	..	James Fowler, M.A.	Aug. 19, 1857	75	41	....	....	2	1	4	75	....	22	..	55	....	7	150	....	no	no	....	no	yes	no	no
5. Blackville and Derby, N.B	3	2	T. G. Johnstone	June 21, 1855	68	45	....	2	4	3	3	1	....	37	..	14	....	2	52	....	no	no	250	no	yes	no	no
6. River Charles	1	..	Thos. Nicholson	Nov., 1859	108	92	1	2	....	7	12	1	1	18	..	95	70	3	....	120	no	no	450	no	no	no	no
7. Newcastle	1	..	James Anderson	June, 1865	200	230	5	21	....	7	12	1	1	48	..	180	....	22	....	....	no	....	750	no	yes	no	no
8. St. Andrew's Chatham	1	..	W. M. Wilson, M.A.	Nov. 16, 1865	190	260	2	20	....	8	12	1	1	30	..	120	....	14	150	....	yes	yes	800	no	yes	no	no
9. Bathurst	1	..	S. Houston, M.A.	Jan. 19, 1869	130	120	....	....	....	5	12	1	1	27	..	80	28	8	350	....	no	yes	250	no	yes	no	no
10. Tabusintac	1	..	John Robertson, M.A	July, 1868	No	re	turn	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
11. Black River and	3	..	S. Russell, A.B.	Jan. 15, 1873	90	72	....	10	....	5	....	2	....	21	..	90	....	12	60	....	no	no	300	no	no	no	no
Red Bank	2	..			70	46	....	2	....	5	....	2	....	20	..	....	....	....	....	....	....	....	200	....	....	....	....
12. St. John's Chatham	1	..	John M. Allan, M.A.	Jan. 22, 1873	120	123	4	11	....	7	9	1	1	19	..	80	....	10	300	....	no	yes	400	yes	no	no	no
13. Kouchibouguac	1	..	J. P. Bryant	Sept. 29, 1875	50	18	....	....	....	....	5	1	1	35	..	56	10	6	100	....	no	no	130	no	no	no	no
14. Dalhousie	1	..	A. Russell	Feb. 22, 1876	75	90	....	....	....	2	....	....	....	8	..	70	....	7	250	....	no	no	300	no	yes	no	no
Total	24	2	14 M		1292	1248	12	73	6	55	82	87	6	320	..	924	128	103	1544	120	1	3	4180	2	7	....	....

PRESBYTERY OF PRINCE EDWARD ISLAND.

1. Bedeque	..	..	R. S. Patterson, A.M.	Mar. 22, 1826	80	155	1	11	....	3	5	1	....	8	3	80	40	7	120	....	no	no	360	yes	no	no	no
2. Cove Head	1	2	James Allan	July, 1846	40	70	....	3	....	4	....	1	3	9	..	3	2	12	50	....	....	..	230	....	....	....	....
3. Strathalbyn	2	..	Alexander Campbell	Febru'y, 1846	200	80	....	13	3	6	15	1	10	18	..	150	....	8	....	....	....	no	500	yes	m	no	no
4. Cavendish & N. Glasgow	..	..	Isaac Murray		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
5. Brown's Cr'k & Valleyfield	2	4	Alexander Munro	Nov. 3, 1850	200	112	....	45	....	2	4	....	15	30	10	256	....	25	200	....	no	no	738	no	m	no	no
6. Belfast and Orwell	3	..	Alex. McLean, A.M.	Novem'r, 1852	270	311	....	15	6	17	13	1	2	27	1	200	23	32	....	....	no	no	300	no	m	no	no
7. Richmond Bay	5	..	Henry Drawford	Oct. 18, 1853	105	220	....	12	2	10	11	1½	5	22	2	170	150	25	....	....	....	....	....	yes	....	no	no
8. Zion Ch., Charlottetown	1	..	John M. McLeod	Nov. 9, 1853	153	234	13	18	6	10	7	1	3	23	1	212	13	16	400	....	no	yes	600	yes	yes	no	no
9. Summerside	..	..	Neil McKay	Sept. 19, 1855	121	275	6	19	8	5	5	....	3	14	7	175	25	18	400	....	....	....	400	....	m	....	....
10. St. James Ch, Charlottet'n	..	..	Thomas Duncan	Oct. 23, 1856	172	251	80	171	....	7	7	1	4	32	1	311	24	22	276	300	yes	yes	600	....	m	no	no

PRESBYTERY OF PRINCE EDWARD ISLAND—*Continued.*

11. Princetown	1	..	Robert Laird	June 12, 1860	143	325	1	9	7	9	3	1	4	34	..	220	95	25	700	....	no	yes	700	yes	no	no	no
12. Dundas	1	2	Allan McLean	Jan. 19, 1862	75	67	1	24	....	7	7	1	3	15	3	70	....	6	50	....	....	....	350	....	....	....	....
13. Mt. Stewart & W. St. Peters	..	..	Wm. R. Frame	Aug. 13, 1862	100	158	3	7	....	7	9	3	1	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

4. Cavendish & N. Glasgow	..	..	Isaac Murray	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
5. Brown's Cr'k & Valleyfield	2	4	Alexander Munro ..	Nov. 3, 1850	200	112	....	45	....	2	4	....	15	30	10	256	....	25	200	....	no	no	738	no	m	no	no
6. Belfast and Orwell.	3	..	Alex. McLean, A.M...	Novem'r, 1852	270	311	....	15	6	17	13	1	2	27	1	200	23	32	....	....	no	no	300	no	m	no	no
7. Richmond Bay	5	..	Henry Drawford ...	Oct. 18, 1853	105	220	....	12	2	10	11	1½	5	22	2	170	150	25	....	....	....	....	....	yes	....	no	no
8. Zion Ch., Charlottetown..	1	..	John M. McLeod ..	Nov. 9, 1853	153	234	13	18	6	10	7	1	3	23	1	212	13	16	400	....	no	yes	600	yes	yes	no	no
9. Summerside	..	..	Neil McKay.....	Sept. 19, 1855	121	275	6	19	8	5	5	....	3	14	7	175	25	18	400	....	....	....	400	....	m	....	....
10. St. James Ch, Charlottet'n	..	..	Thomas Duncan....	Oct. 23, 1856	172	251	80	171	....	7	7	1	4	32	1	311	24	22	276	300	yes	yes	600	....	m	no	no

PRESBYTERY OF PRINCE EDWARD ISLAND—*Continued.*

11. Princetown	1	..	Robert Laird.....	June 12, 1860	143	325	1	9	7	9	3	1	4	34	..	220	95	25	700	....	no	yes	700	yes	no	no	no
12. Dundas	1	2	Allan McLean	Jan. 19, 1862	75	67	1	24	....	7	7	1	3	15	3	70	....	6	50	....	....	....	350	no	no	no	no
13. Mt. Stewart & W. St. Peters	..	..	Wm. R. Frame	Aug. 13, 1862	100	158	3	7	....	7	9	3	1½	23	4	100	....	12	80	....	no	no	550	yes	m	yes	no
14. Bay Fortune and Souris..	..	..	John Geo. Cameron	Mar. 14, 1867	114	161	3	16	....	4	18	2	2	32	2	60	....	10	100	....	....	....	600	....	....	yes	....
15. West River	..	..	Samuel C. Gunn..	Nov. 16, 1870	45	47	....	4	....	5	6	1	1	8	1	30	....	3	70	....	no	no	400	no	m	no	no
Clyde River.....	..	..			35	20	....	....	....	....	5	1	....	4	..	30	....	3	20	....	no	no	180	no	....	no	no
Brookfield	..	..			45	43	....	2	....	4	6	1	2	16	..	100	....	6	230	....	no	no	250	no	....	no	no
16. West Cape	..	..	Charles Fraser	June 7, 1871	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
17. Alberton and Tignish....	4	..	Arthur F. Carr, A.M.	Oct. 4, 1871	170	422	12	98	12	9	7	½	6	67	6	200	....	30	....	....	yes	....	400 / 240	yes	m	....	yes
18. Woodville & Little Sands	..	..	John Sutherland ..	Mar. 18, 1873	170	156	2	8	....	6	7	1	2½	50	3	50	....	6	40	....	no	no	262	no	m	no	no
19. Tryon and Bonshaw	..	..	Wm. P. Archibald..	Sept. 19, 1875	65	49	....	....	....	6	....	....	3	1	..	....	....	....	....	....	no	no	400	no	no	....	....
20. Murray Harbor, North..	2	1	Ernest S. Bayne..	Jan. 18, 1876	70	68	....	3	....	3	7	....	1	2	..	70	20	5	100	25	no	no	250	no	m	no	no
" " South...	..	..			40	47	....	1	....	5	7	....	1	92	..	25	6	3	20	....	no	no	260	no	m	no	no
VACANCIES.																														
21. Georgetown	..	..	.....	.....	30	60	....	65	....	5	7	....	1	92	..	70	....	7	50	....	no	no	250	no	m	no	no
22. Montague	..	..	.....	.....	45	20	....	....	....	2	....	....	....	....	..	....	....	....	....	....	....	....	200	no	....	yes	no
23. Cardigan	..	..	.....	.....	25	75	....	40	....	4	7	....	....	....	..	....	....	....	....	....	....	....	250	no	....	no	no
24. East St. Peter's	..	..	.....	.....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
25. New Lon. N. & Summerfi'ld	..	..	.....	.....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
26. New London S. & Granville	..	..	.....	.....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
27. St. Peter's, Brackley Pt. R.	..	..	.....	.....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
Total	22	9	20 M. 7 Vac.	.....	2513	3426	122	584	44	140	163	19	73	619	44	2582	398	281	2906	325	2	3	9270	7	13	3	1

PRESBYTERY OF NEWFOUNDLAND.

PRESBYTERY OF QUEBEC.

Name of Congregation.	No. of Sta's. suppl: Regular Charge.	Not in Reg. Char.	Name of Minister.	Date of Ordination.	No. of Families.	Communicants. No. on Roll.	Addit'n by Certificate.	Addit'n by Examination.	Net Decrease.	No. of Elders.	No. of other Office Bearers.	Pastoral Visitations.	Week-day Meetings.	Baptisms. Children.	Baptisms. Adults.	Religious Classes. No. in Sabbath School.	No. in Bible Class.	No. of Teachers.	Volumes in Sabbath School Library.	Volumes in Congregational Library.	Do you publish an Annual Report?	Is Church Property Insured?	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse or R'd House for Min.?	Did Congregation build ch. or manse dur'g the year? Church.	Manse.
1. St. Andrew's Ch., Que.	1	..	John Cook, D.D	Dec. 25, 1835	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
	..	..	Wm. B. Clark	Sept., 1839	Retired			Minister.		....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
2. Sherbrooke	1	..	Peter Lindsay, B.A.	Oct. 12, 1853	75	121	32	21	....	3	3	2	1	34	..	156	....	13	270	....	yes	yes	....	no	yes	no	no
3. Leeds	3	..	James McConechy	Mar., 1854	97	231	....	2	6	6	5	1	2	23	..	102	80	9	150	....	no	ch.	520	....	yes	no	no
4. Richmond	2	2	John McKay	May 26, 1859	70	100	....	....	....	8	5	1	1	....	..	100	....	10	....	....	....	yes	200	yes	yes	no	no
5. St. Sylvester	3	..	James Hanron	July, 1861	44	76	....	2	....	2	3	2	occ.	8	..	30	30	1	....	....	....	no	120	no	yes	no	no
6. Inverness	1	1	Malcolm Mackenzie	Feb. 12, 1862	120	167	2	3	....	8	12	1	2	27	..	....	36	1	....	....	....	yes	550	es	yes	no	no
7. Winslow	2	..	John McDonald	Feb. 26, 1864	67	25	....	....	....	1	6	1	2	37	..	55	....	6	....	....	....	yes	400	no	[illegible]	no	no
8. Melbourne	4	..	Henry Edmison, M.A	Oct. 18, 1866	158	199	8	16	6	4	28	2	1	27	..	200	43	27	580	....	no	yes	1000	no	yes	....	....
9. Chalmer's Ch., Quebec	1	..	Peter Wright	Aug. 23, 1870	136	233	11	61	....	6	9	2	3	17	..	125	65	15	800	250	no	yes	850	yes	no	no	no
10. Danville	1	2	John McAlister	Nov. 8, 1872	19	38	5	3	6	3	4	1	1	5	..	50	20	6	50	....	no	yes	200	no	no	no	no
11. Valcartier	1	2	T. Brouillette	Dec. 14, 1874	44	56	....	23	23	3	....	2	1	18	..	23	30	3	....	....	....	no	256	no	yes	no	no
12. Point Levi	..	..	.....	.....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
13. Three Rivers	..	..	.....	.....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
ORDAINED MISSIONARIES.																											
14. Kennebec Road	3	..	James Hume	Feb. 20, 1844	35	25	....	....	1	....	6	2	1	12	..	12	15	1	30	....	....	....	100	....	....	....	....
15. Metis	1	1	Thomas Fenwick	Oct. 31, 1861	41	49	....	2	2	2	4	1	1	3	..	54	12	5	132	120	....	no	188	no	yes	....	....
Total	24	8	14 M., 2 O.M.	.....	906	1320	58	133	44	46	85	18	*16	211	..	907	331	97	2012	370	1	8	4394	3	9	....	....

* 1 occ.

PRESBYTERY OF MONTREAL

1. St. Andrew's	1	1	A. Henderson, M.A	Oct. 10, 1810	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
"	..	..	Daniel Paterson	Oct. 24, 1860	72	91	7	5	....	2	11	2	1	9	1	40	20	5	200	180	....	yes	251	yes	....	....	....
2. Erskine Ch., Montreal	1	..	Wm. Taylor, D.D.	Mar. 29, 1831	250	536	47	35	....	10	17	1	1	33	..	207	200	60	1000	....	yes	yes	975	yes	no	no	....
" "	..	..	James S. Black	Mar. 31, 1870	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
3. Georgetown	1	..	J. C. Muir, D.D	Sept., 1836	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	no
4. Nazareth St. Ch., Mont.	1	..	Joseph Elliot	Oct., 1836	58	83	10	15	....	5	....	3	1	9	..	264	20	26	350	....	no	yes	300	yes	no	no	....
5. St. Paul's, Montreal	1	1	John Jenkins, D.D.	Aug. 6, 1837	250	560	11	16	....	13	8	2	1	29	1	180	30	28	565	....	yes	yes	950	no	no	yes	no
6. Lachine	1	..	Wm. Simpson	Mar. 16, 1840	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	no
7. Mille Isles	2	1	John Irvine	Jan., 1846	45	56	....	....	1	2	5	1	1	6	..	45	11	4	....	....	....	....	144	yes	yes	no	no

"	..	..	Daniel Paterson	Oct. 24, 1860	72	91	7	5	....	2	11	2	1	9	1	40	20	6	....	....	....	....	....	....	....	....	....	....	....
2. Erskine Ch., Montreal	1	..	Wm. Taylor, D.D.	Mar. 29, 1831	250	536	47	35	....	10	17	1	1	33	..	207	200	60	1000	....	yes	yes	975	yes	no	no	....
"	..	..	James S. Black	Mar. 31, 1870	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	no
3. Georgetown	1	..	J. C. Muir, D.D	Sept., 1836	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
4. Nazareth St. Ch., Mont.	1	..	Joseph Elliot	Oct., 1836	58	83	10	15	....	5	....	3	1	9	..	264	20	26	350	....	no	yes	300	yes	no	no	....
5. St. Paul's, Montreal	1	1	John Jenkins, D.D.	Aug. 6, 1837	250	560	11	16	....	13	8	2	1	29	1	180	30	28	565	....	yes	yes	950	no	no	yes	no
6. Lachine	1	..	Wm. Simpson	Mar. 16, 1840	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	no
7. Mille Isles	2	1	John Irvine	Jan., 1846	45	56	....	....	1	2	5	1	1	6	..	45	11	4	....	....	....	....	144	yes	yes	no	no

PRESBYTERY OF MONTREAL—*Continued.*

8. Stanley St., Montreal	1	..	J. C. Baxter	Feb. 7, 1849	47	130	53	19	....	4	17	1	1	7	..	96	285	14	186	....	....	yes	748	yes	no	yes	no
9. Huntingdon and	1	..	James Watson, M.A	Aug. 29, 1849	32	83	....	4	4	4	4	....	2	6	..	35	....	5	150	....	....	....	400	yes	yes	....	....
Athelstane	1	..	"	....	22	51	....	....	2	3	3	....	1	1	..	100	....	4	150	....	....	....	120	....	....	....	....
10. Henry's Ch., Lachute	1	..	Wm. Forlong	Oct. 11, 1853	130	188	3	10	....	9	8	2	1	7	..	35	12	7	75	....	yes	yes	408	yes	yes	no	no
11. Beechridge	1	..	John McDonald	June 28, 1854	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
12. Hemmingford	1	..	James Patterson	Sept. 14, 1857	66	90	1	9	....	4	5	2	....	16	..	70	20	6	400	....	yes	yes	350	....	yes	....	....
13. First Ch., Lachute	3	..	John Mackie	May 18, 1859	57	104	....	4	3	5	10	....	....	9	..	60	....	6	120	....	yes	no	250	no	yes	no	no
14. English River & Howick	2	..	C. M. McKerracher	Aug. 22, 1861	90	165	....	4	....	5	5	1	2	11	..	....	120	....	....	....	yes	no	250	no	yes	no	no
15. Dundee	1	..	Donald Ross	Mar. 6, 1866	100	250	....	8	....	13	1	....	1	30	..	50	20	6	400	200	yes	no	400	yes	yes	no	no
16. St. Gabriel, Montreal	1	..	R. Campbell, M.A	April 10, 1862	196	358	27	36	....	7	12	2	1	28	1	175	32	21	460	....	yes	yes	650	yes	no	no	no
17. Huntingdon	1	..	Jas. B. Muir, M.A	April 3, 1863	120	270	2	36	....	6	7	2	....	22	2	80	20	6	400	....	....	yes	300	no	yes	no	no
18. Chatham and	1	..	Donald Ross, B.D	Oct. 3, 1865	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
Grenville	1	..	"	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
19. Elgin and	2	..	John S. Lochead	Sept. 21, 1866	110	210	4	8	....	6	10	1	1	25	..	115	20	14	400	....	no	yes	200	no	yes	no	no
Athelstane	..	..	"	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
20. St. Matthew's, Montreal	1	..	Charles A. Doudiet	Aug. 23, 1869	140	197	23	22	....	4	8	1	1	47	..	180	25	16	300	....	no	yes	420	no	no	no	no
21. St. John's, Montreal	1	..	Charles A. Tanner	Oct. 27, 1869	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
22. Rockburn and	2	..	Wm. A. Johnson	Sept. 25, 1867	34	77	1	3	4	7	3	1	1	9	1	50	12	7	160	....	no	no	220	no	yes	no	no
Gore	..	..	"	....	22	52	....	2	2	4	3	1	....	2	..	....	....	....	....	....	....	....	100	....	....	no	no
23. Russeltown	1	..	P. S. Livingston, B.A	Aug. 17, 1871	70	122	7	4	5	5	11	2	1	2	..	80	....	10	....	....	....	yes	405	no	yes	....	....
24. Farnham Centre	1	..	John McFarlane	Feb. 7, 1872	38	70	....	....	4	4	5	2	1	3	..	30	....	3	....	....	no	yes	250	no	yes	no	no
25. St. Therese, St. Eustache,	3	..	James Hally	Dec. 17, 1872	75	152	7	5	4	7	11	2	....	7	..	80	....	6	....	....	....	....	304	....	yes	....	....
and Grand Fresniere	..	..	"	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
26. St. Joseph St., Montreal	1	..	John Scrimger, M.A	Aug. 28, 1873	131	213	18	32	....	4	12	1	1	19	..	250	40	27	1100	....	....	yes	600	yes	....	....	....
27. Cote des Neiges	..	..	James Wellwood	Sept. 16, 1873	35	86	5	2	4	4	5	2	1	7	..	80	60	11	200	....	no	yes	141	no	no	....	....
28. Calvin Ch., Laguerre	1	..	George McKay	Nov. 5, 1873	23	40	1	8	....	4	7	4	1	7	1	28	40	4	100	....	no	yes	250	....	yes	....	yes
29. Ormstown	1	..	D. W. Morison, B.A	Nov. 19, 1873	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
30. Chalmers' Ch., Montreal	1	..	Wm. Mitchell, B.A	April 22, 1869	67	120	15	6	....	3	16	1	1	8	..	255	33	28	664	....	yes	yes	600	yes	no	no	no
31. Free Ch., Cote St	1	..	Vacant	....	180	436	21	21	....	10	10	1	1	29	1	182	20	29	....	....	yes	yes	947	yes	no	no	no
32. Knox Ch., Montreal	1	..	"	....	122	244	2	7	12	5	12	....	1	6	..	120	15	19	625	....	yes	yes	700	yes	....	....	....
33. Beauharnois	1	..	"	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
34. Chateauguay Basin	1	..	"	....	35	41	....	....	....	2	....	....	....	....	..	30	....	....	....	....	....	....	80	....	....	....	....
35. St. Louis de Gonzague	1	..	Alex. Young	Jan. 28, 1857	75	156	....	4	4	3	5	1	....	7	..	40	60	4	....	....	....	yes	300	....	....	no	no
36. Valley Field	1	..		....	40	55	5	2	5	3	3	1	1	3	..	90	80	10	141	....	....	yes	200	....	....	no	no
Total	45	3	33 M., 4 Vac. O.M.S.	....	2732	5286	270	327	54	167	234	40	26	404	8	3047	1195	386	8146	380	11	21	12213	13	13	2	1

PRESBYTERY OF GLENGARRY.

NAME OF CONGREGATION.	No. of Sta's. suppl		NAME OF MINISTER.	DATE OF ORDINATION.	No. of Families.	COMMUNICANTS				No. of Elders.	No. of other Office Bearers.	Pastoral Visitations.	Week-day Meetings.	BAPTISMS.		RELIGIOUS CLASSES.			Volumes in Sabbath School Library.	Volumes in Congregational Library.	Do you publish an Annual Report?	Is Church Property Insured?	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse or R. House for Min.?	Did Congregation build ch. or manse dur'g the year?	
						No. on Roll.	Addt'n by Certificate.	Addt'n by Examination.	Net Decrease.					Children.	Adults.	No. in Sabbath School.	No. in Bible Class.	No. of Teachers.								Church.	Manse.
	Regular Charge	Not in Reg. Char.																									

PRESBYTERY OF BROCKVILLE.

1. Waddington, N.Y	1	..	John Morrison	May 12, 1829	110	200	2	5	6	9	9	1	1	9	[illegible]	[illegible]	[illegible]	[illegible]									
2. North Williamsburgh	1		John [illegible]																								

PRESBYTERY OF BROCKVILLE.

1. Waddington, N.Y	1	..	John Morrison	May 12, 1829	110	200	2	5	6	9	9	1	1	9	..	124	44	13	550	....	yes	....	400	yes	yes	....	....
2. North Williamsburgh	1	..	John Davidson																								
																							576				
3. St. Andrew's, Perth	2	..	William Bain, D.D.	Oct. 29, 1845	140	229	2	14	....	8	6	1	1	12	..				478	....	yes	yes	150	....	yes	....	....
																							200				
4. Oxford	2	..	Wm. T. Canning	May 1, 1849	100	110	3	4	3	5	1	2	1	11	..	33	25	6	100	....	yes	yes	350	....	yes	....	....
5. St. Andrew's, Smith's Falls	1	..	Solomon Mylne	Oct. 16, 1850	80	130	6	10	....	5	12	1½	....	5	..	70	12	8	200	175	....	yes	280	yes	yes	....	....
6. Dalhousie and	1	..	Robert McKenzie	May, 1853	35	....	....	3	....	3	....	1	1	6	..	....	10	8	100	....	....	....	....	yes	yes	....	....
N. Sherbrooke	1	..			68	53	....	....	....	....	....	....	1	....	..	40	20	....	....	....	....	....	....	....	....	....	....
7. Dunbar and	1	..			....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
Colquhoun's Settlem'nt	1	..	James W. Chesnut	Mar. 10, 1853	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
8. Union Ch., Smith's Falls	1	..	John Crombie	Aug. 8, 1855	72	116	5	6	....	3	6	1	1	7	..	30	14	6	300	200	yes	yes	350	yes	yes	....	....
9. Matilda	3	..	George Porteous	Aug. 22, 1860	80	114	6	12	4	9	12	1	1	27	..	80	6	....	....	....	....	yes	....	....	yes	....	....
10. Lanark	1	..	James Wilson, M.A	July 14, 1856	90	125	4	24	....	3	6	....	1	....	..	....	28	5	300	....	yes	yes	378	....	yes	....	....
11. Middleville and	1	..			86	144	....	45	....	4	5	1	1	4	14	60	8	8	150	....	....	yes	....	....	yes	....	....
Dalhousie	1	..	Wm. Cochrane	Nov. 13, 1862	104	190	....	15	....	4	5	1	....	20	1	70	17	6	60	....	....	yes	....	....	....	....	....
12. Lyn and	1	..			31	33	4	4	....	3	5	1	....	12	..	45	....	8	....	....	....	yes	250	....	yes	yes	....
Yonge	1	..	Archd. Brown	Jan. 27, 1864	42	42	....	7	....	2	5	1	....	....	..	....	....	....	....	....	....	....	250	....	....	....	....
13. Prescott	1	..	James Hastie	Oct. 23, 1866	101	165	7	5	5	7	17	2	1	12	1	70	10	10	450	100	yes	yes	420	....	yes	....	....
14. St. John's, Brockville	1	..	D. McGillivray, B.A.	July 16, 1867	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
15. North Augusta and	1	..			15	25	....	1	1	4	4	1	1	....	..	30	10	4	100	....	....	....	200	....	yes	....	....
Fairfield	1	..	Elias Mullan	Sept. 18, 1867	10	15	....	....	....	4	4	1	1	1	..	....	....	....	....	....	....	....	200	....	....	....	....
16. Knox Ch., Perth	1	..	Wm. Burns	May 19, 1869	160	254	5	10	....	8	17	1	2	4	3	120	40	17	150	150	yes	yes	650	yes	yes	....	....
17. First Pres. Ch., Brock'lle	1	..	G. Burnfield, B.A	Jan. 3, 1871	146	250	10	12	....	6	5	....	1	16	1	230	40	22	600	....	....	yes	600	....	yes	....	....
18. W. Winchester and	1	..			50	90	1	5	....	4	5	1	2	7	..	60	10	11	100	....	....	....	250	yes	yes	....	....
N. Winchester	1	..	Andrew Rowat	Mar. 2, 1871	50	63	3	7	....	2	5	1	1	4	..	50	25	4	100	....	....	....	250	yes	....	....	....
19. St. Andrew's Ch., Gower	1	..			....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
Mountain	1	..	Alex. H. Cameron	Nov. 12, 1874	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
20. S. Gower and	1	..			23	47	3	4	....	3	8	1	1	7	..	....	....	....	....	....	....	....	150	....	yes	....	....
Mountain	1	..	John Leishman	Dec. 29, 1874	26	37	....	4	....	2	....	1	....	3	..	....	....	....	....	....	....	....	120	....	....	....	....
21. Newboro' and	1	..			13	13	....	3	....	1	3	1	....	2	..	....	....	....	....	....	....	....	200	....	....	....	....
Westport	1	2	John J. Richards	Aug. 10, 1874	25	32	....	3	1	1	3	1	2	22	1	un.	20	1	....	....	....	....	200	....	....	....	....
22. Edwardsburgh and	1	..			35	49	2	....	....	3	4	1	1	2	..	30	50	4	52	....	....	....	150	....	....	yes	....
Iroquois	1	..	W. M. McKibbin, B.A	Oct. 7, 1875	11	19	....	....	....	2	1	1	....	....	..	....	....	....	....	....	....	....	200	....	....	....	....
23. Spencerville and	1	..			130	141	3	3	....	5	9	1	1	....	..	90	....	11	....	....	....	....	240	....	yes	....	....
Mainsville	1	..	W. J. Boyd, M.A	Jan. 5, 1876	30	44	2	2	....	1	9	1	....	6	..	54	....	8	....	....	....	....	200	....	....	....	....
VACANT.																											
24. Morrisburgh	1	..			....	....	50	36	....	....	....	3	7	....	1	3	..	95	10	15	321	....	....	....	....	....	....
25. Kemptville	1	..			....	....	55	79	....	....	....	3	5	....	....	....	..	....	....	....	100	....	....	....	350	....	....
26. Kitley	1	..			....	....	....	....	....	....	....	3	5	....	....	....	..	....	....	....	100	....	....	....	350	....	....

PRESBYTERY OF BROCKVILLE—*Continued.*

Name of Congregation.	No. of Sta's. suppl. Regular Charge.	No. of Sta's. suppl. Not in Reg. Char.	Name of Minister.	Date of Ordination.	No. of Families.	Communicants. No. on Roll.	Communicants. Addt'n by Certificate.	Communicants. Addt'n by Examination.	Communicants. Net Decrease.	No. of Elders.	No. of other Office Bearers.	Pastoral Visitations.	Week-day Meetings.	Baptisms. Children.	Baptisms. Adults.	Religious Classes. No. in Sabbath School.	Religious Classes. No. in Bible Classes.	Religious Classes. No. of Teachers.	Volumes in Sabbath School Library.	Volumes in Congregational Library.	Do you publish an Annual Report?	Is Church Property Insured?	No. of sittings in each Church.	Is there a Missionary Association?	Is there a Manse or R'd House for Min.?	Did Congregation build ch. or manse dur'g the year? Church.	Did Congregation build ch. or manse dur'g the year? Manse.
MISSION STATIONS.																											
1. Bathurst & Sherbrooke	..	..			....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
2. Lombardy & Oliver's F'ry	..	..			....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
3. Munichville	..	..			....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
4. Darling	..	..			....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
5. Palmerston, &c	..	..			....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
6. Levant	..	..			....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
Total	11	2	23 M., 3 Vac., 6 M. S.		1968	2845	68	208	20	120	183	27½	24	202	21	1381	399	175	4311	625	7	12	7914	7	17	2	....

PRESBYTERY OF OTTAWA.

1. Retired Minister	..	..	William Lochead	—, 1830	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
2. St. Andrew's Ch., Pakenham	2	..	Alex. Mann, D.D.	May 14, 1840	78	130	6	3	....	7	9	1	....	4	..	13	....	1	60	....	....	yes	250	....	....	....	....
3. Admaston	1	..	Robert Stevinson	Dec. 21, 1854	54	83	3	1	4	6	9	1	2	16	..	65	12	8	200	....	....	....	200	....	yes	....	....
Douglas	..	..			17	26	....	2	....	2	....	1	....	1	..	20	....	2	....	....	....	....	....	....	....	....	....
Grattan	..	..			11	6	....	....	....	1	....	1	....	....	..	30	....	4	....	....	....	....	....	....	....	....	....
4. Manotic	1	..	James Whyte	Nov. 24, 1858	40	70	3	27	....	2	6	1	2	10	..	25	45	4	30	....	....	....	1500	....	r.h.	....	yes
Gloucester	1	..			25	62	2	29	....	2	6	1	1	8	4	30	25	4	60	....	....	....	150	....	....	....	....
5. St. John's Ch., Almonte	1	..	Wm. McKenzie	Dec. 8, 1858	117	190	24	9	19	5	12	1	1	12	1	180	35	18	500	....	yes	yes	6'0	yes	yes	....	....
6. McNab	3	..	George Bremner	Feb. 15, 1860	108	224	2	12	6	9	12	1	2	12	..	112	20	14	200	....	....	yes	250	....	yes	....	....
7. Wakefield	2	..	Joseph White, B.A.	Aug. 7, 1862	116	192	3	9	11	7	11	3	1	17	..	60	....	11	200	....	....	....	350 / 190	....	yes	....	....
8. Beckwith	..	..	Walter Ross, M.A.	Oct. 15, 1862	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
9. St. Andrew's Ch., Arnpr'r	1	..	D. J. McLean	Feb. 11, 1863	95	132	10	17	....	4	5	2	1	14	16	175	34	14	140	....	yes	yes	550	....	yes	enl.	....
10. New Edinburgh	1	..	C. J. Cameron, M.A	Aug. 2, 1865	32	38	27	11	....	....	8	1	1	4	1	96	....	15	....	....	....	yes	336	....	r.h.	....	....
11. Bank St. Ch., Ottawa	1	..	Wm. Moore	Mar. 28, 1866	166	328	11	38	....	7	16	1	1	22	1	253	....	24	500	....	yes	yes	850	....	....	....	....
12. Buckingham,	2	1	Frederick Home	—, 1866	32	38	....	2	....	2	....	1	1	5	..	110	11	10	....	....	....	yes	200	....	....	....	yes
Lochaber	1	..			10	7	1	....	....	....	....	1	....	5	..	....	....	....	....	....	....	yes	80	....	....	....	....

PRESBYTERY OF OTTAWA—*Continued.*

13. St. Andrew's Ch., Ottawa	1	..	D. M. Gordon, B.D.	Aug. 8, 1866	281	386	30	28	....	9	16	1	1	40	..	225	31	25	1000	....	yes	yes	875	....	....	....	....

6. McNab	3	..	George Bremner	Feb. 16, 1866																							yes	
7. Wakefield	2	..	Joseph White, B.A.	Aug. 7, 1862	116	192	3	9	11	7	11	¾	1	17	..	60	....	11	200	....	....	....	190	....	yes	....	....
8. Beckwith	..	..	Walter Ross, M.A.	Oct. 15, 1862	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
9. St. Andrew's Ch., Ampr'r	1	..	D. J. McLean	Feb. 11, 1863	95	132	10	17	....	4	5	2	1	14	16	175	34	14	140	....	yes	yes	550	....	yes	cnl.	....
10. New Edinburgh	1	..	C. J. Cameron, M.A	Aug. 2, 1865	32	38	27	11	....	....	8	1	1	4	1	96	....	15	....	....	....	yes	336	....	r.h.	....	....
11. Bank St. Ch., Ottawa	1	..	Wm. Moore	Mar. 28, 1866	166	328	11	38	....	7	16	1	1	22	1	253	....	24	500	....	yes	yes	850	....	....	....	....
12. Buckingham	2	1	Frederick Home	—, 1866	32	38	....	2	....	2	....	1	1	5	..	110	11	10	....	....	....	yes	200	....	....	....	yes
Lochaber	1	..			10	7	1	....	....	....	....	1	....	5	..	....	....	....	....	....	....	yes	80	....	....	....	....

PRESBYTERY OF OTTAWA—*Continued.*

13. St. Andrew's Ch., Ottawa	1	..	D. M. Gordon, B.D.	Aug. 8, 1866	281	386	30	28	....	9	16	1	1	40	..	225	31	25	1000	....	yes	yes	875	....	yes	....	....
14. Chelsea	1	2	Alex. Smith	Sept. 27, 1866	40	45	....	2	2	2	3	....	1	3	..	70	40	9	300	....	....	yes	120	....	yes	....	....
15. Fitzroy	1	1	Jas. Tait	Oct. 3, 1866	92	145	4	2	3	7	15	1	1	22	1	70	....	7	390	....	....	yes	240	....	yes	....	....
Tarbo'ton	1	..			....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	150	....	....	....	....
16. Ramsay	2	..	Robt. Knowles	Oct. 31, 1866	60	....	2	11	....	4	8	1½	....	11	4	100	20	9	....	200	....	yes	200	....	r.h.	....	....
17. Aylmer	1	..	James Carswell	Oct. 17, 1867	16	34	1	5	....	3	7	2	1	....	..	60	14	10	200	....	....	....	400	....	....	....	....
18. Knox Ch., Ottawa	1	..	F. W. Farries	May 18, 1868	120	200	31	38	....	8	18	1	2	15	..	150	45	12	350	....	yes	yes	1120	....	....	....	....
19. St. Andrew's Ch., Almonte	2	..	John Bennett	June 29, 1869	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
20. Litchfield	2	..	James Fraser, B.A.	Jan. 13, 1870	100	120	5	10	....	5	....	1	2	21	1	56	40	6	....	....	....	yes	150 100	....	r.h.	....	....
21. Russell	..	..	H. J. McDiarmid	June 29, 1871	58	96	1	10	3	4	7	2	1½	11	2	60	50	7	170	....	....	yes	250	yes	yes	....	....
Gloucester	..	..			40	81	....	5	4	3	5	2	....	10	..	50	....	6	230	....	....	yes	200	yes	yes	....	....
22. McNab	1	..	Robert Campbell, M.A	Oct. 26, 1871	150	287	4	27	....	9	16	1	1	37	2	....	....	....	....	....	yes	yes	375	....	yes	....	....
Horton	1	..			....	....	....	....	....	3	....	....	....	....	....	....	....	....	....	....	....	....	250	....	....	....	....
23. Nepean	1	..	Robert Whillans, B.A	Sept. 26, 1872	45	90	2	8	....	2	10	2	4	15	..	30	....	3	....	....	....	yes	175	yes	yes	yes	....
Bell's Corners	1	1			25	40	....	....	....	2	6	2	....	3	..	25	....	2	....	14	....	....	200	....	....	....	....
24. Victoria St. Ch., Pak'nh'm	1	1	James Stewart	Sept. 27, 1872	46	65	2	5	5	....	7	1⅓	1	4	..	120	....	12	300	....	yes	yes	250	yes	....	....	....
25. Coulonge	1	1	Joseph Gandier	Dec. 31, 1872	25	26	3	....	....	2	..	2	1	21	1	25	10	4	200	....	....	....	....	....	yes	....	....
26. Bristol	1	2	Alex. McLaren	Mar. 12, 1873	113	235	2	8	15	8	5	½	3	11	..	190	50	20	250	....	....	yes	500	....	yes	....	....
27. Hawksbury	1	..	John Failie	Aug. 21, 1873	60	93	2	3	....	5	6	2	1	12	1	70	....	7	150	....	yes	yes	200	....	....	....	....
L'Original	1	..			20	49	3	....	....	....	4	....	1	3	..	30	....	4	100	....	....	yes	300	....	yes	....	....
28. Miss. to U. Ottawa	..	..	Mark Turnbull	Sept. 7, 1873	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
29. Westmeath	2	..	Alex. Campbell, M.A	Oct. 9, 1873	95	120	7	16	1	4	8	2	1	10	1	70	15	8	....	....	....	yes	300 160	..	yes	yes	....
30. Daly St. Ch., Ottawa	1	..	Wm. Armstrong, M.A	May 14, 1874	110	234	17	40	26	6	21	1	2	28	2	180	25	21	400	....	yes	yes	650	yes	....	....	....
31. Aylwin	3	2	Hugh Maguire	Dec. 8, 1874	36	89	2	26	10	3	9	1	....	9	..	26	12	5	....	....	yes	....	200	....	....	....	....
32. North Gower	2	..	A. C. Stewart	Oct. 13, 1875	56	68	1	14	....	4	6	1	2	12	..	60	....	10	....	....	....	....	250	yes	....	....	yes
VACANT.																												
33. Metcalfe	..	..			45	101	....	5	5	3	5	....	....	3	..	40	....	5	52	....	....	....	200	yes	....	....	....
34. Zion Ch., Carleton Place	..	..			80	98	1	....	5	6	9	....	....	3	..	100	....	10	300	....	yes	yes	350	....	....	....	....
35. Pembroke	..	..			....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
36. Beckwith	..	..			40	84	....	....	4	4	5	1	....	10	..	....	20	....	375	....	....	....	250	....	....	....	....
37. Osgoode	..	..			....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
38. Cumberland, Clarence and Navan	..	..			....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
39. Ross	..	..			....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
40. Huntley	..	..			....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
41. Richmond	..	..			....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Total	46	11	32 M., 9 Vac.		2654	4312	212	423	123	160	290	43¼	39½	444	38	2976	554	331	6657	214	11	25	12571	8	16 4r.h.	2	3

PRESBYTERY OF KINGSTON.

Name of Congregation.	No. of Sta's. suppl. Regular Charge.	Not in Reg. Char.	Name of Minister.	Date of Ordination.	No. of Families.	Communicants. No. on Roll.	Addt'n by Certificate.	Addt'n by Examination.	Net Decrease.	No. of Elders.	No. of other Office Bearers.	Pastoral Visitations.	Week-day Meetings.	Baptisms. Children.	Baptisms. Adults.	Religious Classes. No. in Sabbath School.	No. in Bible Class.	No. of Teachers.	Volumes in Sabbath School Library.	Volumes in Congregational Library.	Do you publish an Annual Report?	Is Church Property Insured?	No. of sittings in each Church.	Is there a Missionary Association?	Is there a Manse or R. House for Min.?	Did Congregation build ch. or manse dur'g the year? Church.	Manse.
1. Without Charge			Wm. Smart	April 11, 1811																							
2. Without Charge			Henry Gordon	July 16, 1833																							
3. Seymour	1		Robert Neill, D.D	Jan. 29, 1840	no	rep	ort.																				
4. Prof. Queen's College			J. Williamson, LL.D	Feb. 25, 1845																							
5. Chalmer's Ch., Kingston	1		Patrick Gray	Sept. 21, 1846	95	169	6	14	14	5	6	2	1	18		140		17	500		yes	yes	750				
6. Prof. Queen's College			J. B. Mowat, M.A	May 2, 1850																							
7. Brock St. Ch., Kingston	1		Andrew Wilson	Jan. 29, 1851	140	226	6	10		3	7	1	1	11		167	25	21	200	150	yes	yes	500				
8. Prin. Queen's College			Wm. Snodgrass, D.D	Sept. 23, 1852																							
9. Prof. Queen's College			J. H. MacKerras, M.A	Sept. 20, 1853																							
10. Prof. Queen's College			G. D. Ferguson, B.A	May 16, 1855																							
11. Storrington &	1	1	T. S. Chambers	May 23, 1855	55	75		11		4	6	1	1	13		32		4	100				230				
Pittsburgh	1				35	70		3	2	2	4	1		4			10	1	50			yes	230				
12. St. Andrew's Ch., Kingst'n	1		T. G. Smith	Aug. 3, 1856	240	252	13	23		6	9	1	1	25		260	60	27	691	200	yes	yes	700	yes	yes		
13. Amherst Island	1		Howard D. Steele	Dec. 30, 1856	60	88		13		5	6	1		7		35	20	2	20			yes	200	yes	yes		
14. Napanee	1		Alexander Young	Jan. 8, 1857	rece	ntly	set	tled.																			
15. St. Peter's Ch., Madoc	1	2	David Wishart	April 6, 1857	72	109	8	7	7	5	6	1	2	34	1	135	40	4	300								
16. St. Columba &	1	1	David Beattie	April 27, 1857	20	28		2		2	5	1	occ.	2		24	12	3	80				200		yes		yes
St. Paul, Madoc	1	1			14	25	3			2		1	1	3		30		2	100				200				
17. Picton	1		John McMechan	May 26, 1857	100	106	4	10	8	3	7	1	2	14		100	20	8	200			yes	300		yes		
18. St. Andrew's Ch. Gan'que	1		Walter Coulthard	Nov. 20, 1860	120	135	6	5	10	4	7	1	1	12		100	25	18				yes	450				
19. Melrose, Lo sdale & Shannonville	3		John Turnbull	June 24, 1862	36	80	3	9		3	6	1½	3	8		65	20	7				yes	160		yes		
20. John St. Ch. Belleville	1	1	John Burton	Nov. 17, 1864	139	258	12	23	21	5	12	1½	1	15	2	162	60	24	250		yes	yes	750				
21. St. Andrew's Ch., Bell'ville	1		M. W. MacLean, M.A	Aug. 15, 1866	120	122	11	16		4	9	2	1	15		150	22	13	300			yes	600		yes		
22. Stirling	2		J. M. Gray	Aug. 4, 1869		59		13		3	5	2	2			54	30	9	90		yes	yes	150		yes		
23. Demorestville	2		J. M. Boyd	July 11, 1871	40	36	1	4		3	6	2				50	8	7	50			yes	200		yes		
24. St. John's Ch., Pittsburgh	1		John Gallaher	Nov. 14, 1871	50	48	1	3	4	5	5	2	2	21		30		3	150		yes	yes	200		yes		
25. Camden & Sheffield	6		Robert W. Leitch	Sept. 10, 1874	65	72	6	14	3	3	6	1	1	12		30	10	4	100	50		yes	200	yes	yes		
26. Lansdowne & Fairfax	2		And. Dowsley, B.A*	Feb. 15, 1875	38	86	2	17	1	3	4	1		4		U.S.			U.S.		yes		170				
27. Mill Point	1		R. J. Craig, M.A	April 27, 1876																							

PRESBYTERY OF KINGSTON—*Continued.*

VACANT.																											
28. Trenton	1																										
29. Glenvale	1				40	57	2	10		4	5	1	1	10	1	60											

21. St. Andrew's Ch., Bell Ville	1	M. W. MacLean, M.A	Aug. 15, 1866	120	122	11	10		7																					
22. Stirling	1	J. M. Gray	Aug. 4, 1869	....	59	....	13	....	3	5	2	2	....	..	54	30	9	90	....	yes	yes	180	....	yes	....	....
23. Demorestville	2	J. M. Boyd	July 11, 1871	40	36	1	4	....	3	6	2	....	....	..	50	8	7	50	....	....	yes	200	....	yes	....	....
24. St. John's Ch., Pittsburgh	2	J. M. Boyd	Nov. 14, 1871	50	48	1	3	4	5	5	2	2	21	..	30	....	3	150	....	yes	yes	200	....	yes	....	....
25. Camden & Sheffield	1	John Gallaher	Sept. 10, 1874	65	72	6	14	3	3	6	1	1	12	..	30	10	4	100	50	....	yes	200	yes	yes	....	....
26. Lansdowne & Fairfax	6	Robert W. Leitch	Sept. 10, 1874	38	86	2	17	1	3	4	1	....	4	..	U.S.	....	....	U.S.	....	yes	....	170	....	....	....	....
27. Mill Point	2	And. Dowsley, B.A*	Feb. 15, 1875	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
	1	R. J. Craig, M.A	April 27, 1876	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....

PRESBYTERY OF KINGSTON—*Continued.*

VACANT.																														
28. Trenton	1	..	....	....	40	57	2	10	....	4	5	1	1	10	1	60	8	8	60	....	....	....	250	....	....	....	....
29. Glenvale	1	..	....	....	20	15	....	....	....	1	....	....	....	....	..	....	....	....	....	....	....	....	150	....	....	....	....
Harrowsmith and	1	..	....	....	13	16	....	....	....	2	2	....	....	....	..	....	....	....	....	....	....	....	300	....	....	....	....
Wilton	1	..	....	....	14	14	....	....	....	....	....	....	....	....	..	24	....	4	60	....	....	....	250	....	....	....	....
30. Roslin and Thurlow	2	..	....	....	no	rep	ort.	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
31. Wolfe Island	1	2	....	....	58	21	....	1	1	4	10	1	....	5	..	20	20	4	100	....	....	....	300	....	yes	....	....
32. Bawdon & Marmora	2	..	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
33. Huntington	1	..	Mission Stations	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
34, Consecon	2	..	"	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
35. Mill Haven and	1	..	"	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
Fredericksburgh	1	..	"	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
36. Wollaston & L'Amable,	2	..	"	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
Carlow and Mayo	2	..	N'rth Hast'g's Group	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
Monteagle & McClure	2	..	"	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
37. Hinchinbrooke and	1	..	"	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
Bedford	1	..	"	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
38. Morton, &c	2	..	"	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
Total	56	8	22 Ministers, 5 Prof., 2. O.M., 5 Vac., 8 G. of M. S.	....	1584	2167	84	208	71	81	133	27	21	233	4	1668 U.S.	390	190	3401	400	7	14	7440	3	11	....	1

*Ordained Missionary. †Recently Ordained.

PRESBYTERY OF PETERBOROUGH.

1. Mill St., Port Hope	1	..	James Cleland	May 9, 1843	75	115	6	5	6	4	6	1	1	5	..	66	22	7	300	....	....	yes	300	....	....	....	....
2. Mount Pleasant	1	..	John Ewing	Jan., 1846	100	173	4	10	....	5	8	1	1	5	..	40	....	5	200	....	....	yes	....	....	....	....	....
Omemee	1	..	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
Lakevale	1	..	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
3. Cartwright	1	1	W. C. Windel	Nov. 2, 1847	66	94	2	4	4	6	3	1	....	9	..	....	26	1	....	....	....	....	208	....	....	....	....
Ballyduff	1	..	....	....	37	40	....	3	4	2	3	1	....	8	..	....	....	....	....	....	....	....	208	....	....	....	....
4. Grafton	1	..	J. W. Smith	Mar., 1849	61	83	3	5	....	3	2	1	1	5	..	45	18	4	70	....	....	yes	216	....	yes	....	....
Vernonville	1	..	....	....	34	76	1	2	....	2	4	1	1	6	..	42	12	4	65	....	....	yes	216	....	....	....	....
5. Keene	1	..	Francis Andrews	——, 1852	180	310	6	10	....	6	11	1	....	20	..	60	....	6	300	150	....	....	....	....	....	....	....
Westwood	1	..	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
6. St. Andrew's, Peterboro'	1	..	K. Maclennan, M.A	Mar. 8, 1853	110	108	4	5	....	5	7	1	1	15	..	135	12	....	300	....	....	yes	300	....	yes	....	....
7. Springville	1	..	Wm. Bennett	Sept., 1855	36	74	....	....	2	2	3	1	½	3	..	70	15	7	200	....	....	yes	300	yes	yes	....	....
Bethany	1	..	....	....	21	22	....	....	1	3	3	1	....	2	..	....	....	....	....	....	....	yes	150	....	....	....	....
8. Colborne	1	..	Peter Duncan	Oct. 27, 1857	60	86	2	18	....	3	5	1	1	12	7	50	8	6	250	....	....	....	250	yes	yes	....	....
Brighton	1	..	....	....	20	28	3	3	....	1	2	1	1	4	..	40	8	3	100	....	....	....	300	yes	....	....	....
9. Fenelon Falls and	1	..	W. Lochead	Sept. 21, 1859	63	89	5	5	....	5	8	1	1	12	..	54	12	6	150	....	....	yes	350	....	yes	....	....
Somerville	1	..	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
10. First Ch., Port Hope	1	..	Wm. Donald	Oct. 31, 1860	121	200	12	26	13	5	7	1	1	14	..	200	30	14	400	....	yes	yes	800	yes	....	....	....

PRESBYTERY OF PETERBOROUGH—*Continued.*

Name of Congregation.	No. of Sta's. suppl: Regular Charge.	Not in Reg. Char.	Name of Minister.	Date of Ordination.	No. of Families.	Communicants. No. on Roll.	Addt'n by Certificate.	Addt'n by Examination.	Net Decrease.	No. of Elders.	No. of other Office Bearers.	Pastoral Visitations.	Week-day Meetings.	Baptisms. Children.	Baptisms. Adults.	Religious Classes. No. in Sabbath School.	No. in Bible Class.	No. of Teachers.	Volumes in Sabbath School Library.	Volumes in Congregational Library.	Do you publish an Annual Report?	Is Church Property Insured?	No. of sittings in each Church.	Is there a Missionary Association?	Is there a Manse or R. House for Min.?	Did Congregation build ch. or manse dur'g the year? Church.	Manse.
. Bethesda	1	..	W. Macwilliam, M.A	Sept. 23, 1863	55	106	....	6	....	5	6	1	1	8	..	40	20	5	150	....	....	yes	200	yes	yes	....	....
Alnwick	1	..			43	58	1	....	....	4	4	1	1	6	..	15	....	2	50	....	....	yes	200	yes	....	....	....
2. Cobourg	1	..	J. M. Douglas	Oct. 6, 1867	200	266	8	17	....	7	12	1	2	13	..	230	50	25	500	....	....	yes	850	yes	yes	....	....
3. Perrytown	1	..	Wm. Hodnett*	June 4, 1869	33	70	2	5	....	4	7	4	....	19	..	....	....	....	....	....	....	....	....	....	yes	....	....
Oakhill	1	..			15	35	4	6	....	1	15	5	....	1	..	....	....	....	....	....	....	....	....	....	....	....	....
4. Baltimore	1	..	W. A. McKay, B.A.	Dec. 13, 1870	80	169	5	25	....	4	3	1	1	20	..	80	90	14	....	....	yes	yes	356	yes	yes	....	....
Coldsprings	1	..			80	166	8	20	....	5	5	1	1	16	..	90	120	13	....	....	....	yes	356	yes	....	yes	....
5. Lakefield	1	..	N. Clark	May 16, 1871	45	93	6	4	7	6	9	2	1	15	..	125	15	15	250	....	....	yes	300	yes	yes	....	....
North Smith	1	..			20	12	....	....	3	2	4	2	....	3	..	15	6	4	200	....	....	....	120	yes	....	....	....
6. Haliburton	2	..	Wm. Reeve	Feb. 28, 1872	34	46	....	9	....	4	6	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
7. Percy	1	..	D. Sutherland, M.A.	Nov. 11, 1873	78	128	3	10	....	6	7	1	1	13	2	41	20	6	350	....	....	yes	300	....	yes	....	....
Campbellford	1	..	T. F. Fotheringham, M.A.		68	96	20	15	....	6	8	1	1	3	1	48	8	6	150	....	....	yes	200	....	....	....	....
8. Norwood	1	..		July 21, 1875	75	85	8	15	3	7	8	1½	1	5	..	65	....	8	450	....	....	yes	250	....	yes	....	....
Hastings	1	..			44	72	2	13	2	4	6	1½	1	1	1	55	....	9	250	....	....	yes	300	....	....	....	....
Havelock	..	1			6	9	1	8	....	....	....	1¼	1	1	..	....	....	....	....	....	....	....	50	....	....	....	....
9. Bobcaygeon	1	..	A. F. Tully	Feb. 10, 1876	20	33	....	....	....	2	....	1	1	2	..	....	....	....	....	....	....	yes	200	....	....	....	....
Verulam	1	..			20	36	....	....	....	3	....	1	1	3	..	....	....	....	....	....	....	yes	200	....	yes	....	....
10. Millbrook	1	..	Jas. Cameron, M.A.	Feb. 29, 1876	73	110	....	....	....	4	7	....	1	....	..	90	....	10	300	....	....	yes	300	yes	....	....	....
Centreville	1	..			92	200	....	....	....	5	10	....	....	....	..	80	....	8	100	....	....	yes	450	yes	....	....	....
VACANT.																											
1. St. Paul's, Peterboro'	1	..			190	368	11	2	1	13	11	....	1	30	1	196	15	25	632	100	yes	yes	850	yes	....	....	....
2. Warsaw	1	..			20	24	....	....	2	4	....	1	....	4	..	30	....	....	....	....	....	....	....	....	....	....	....
Dummer	1	..			12	18	....	....	2	4	....	....	....	3	..	....	....	....	....	....	....	....	....	....	....	....	....
3. Minden	1	..			27	32	....	....	....	2	4	....	1	6	..	20	12	....	100	....	....	....	100	....	....	....	....
Kinmount	1	..			20	25	....	....	....	2	4	....	1	3	..	25	15	....	50	....	....	....	150	....	....	....	....
Brown's Station	1	..			20	25	....	....	....	2	4	....	....	4	..	50	20	....	50	....	....	....	150	....	....	....	....
4. Chandos, Burleigh	..	..	Mission Station		40	31	....	....	4	4	....	....	....	7	..	30	10	....	....	....	....	....	....	....	....	....	....
5. Harvey	..	..	Mission Station		30	55	....	....	....	....	....	....	....	6	..	....	....	....	....	....	....	....	....	....	....	....	....
Total	43	2	20 M. 3 Vac. 2 M.S.		2424	3846	127	251	54	162	212	42½	27½	312	12	2127	564	213	5917	250	3	24	9480	14	13	1	....

PRESBYTERY OF WHITBY.

1. Dunbarton and Canton 2 A. Kennedy

Kilmount																																
Brown's Station	1				20	25					2	4			4		30	20														
4. Chandos, Burleigh			Mission Station		40	31			4	4					7		30	10														
5. Harvey			Mission Station		30	35									6																	
Total	43	2	20 M. 3 Vac. 2 M.S.		2424	3846	127	251	54	162	212	42½	27½	312	12	2127	564	213	5917	250	3	24	9480	14	13	1							

PRESBYTERY OF WHITBY.

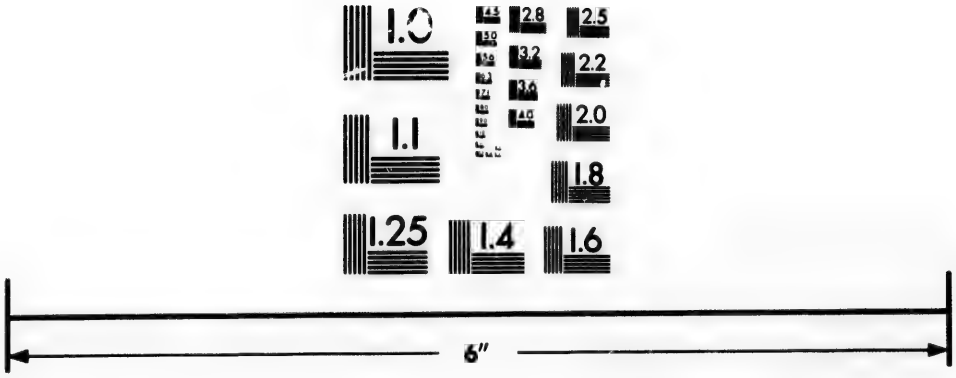
1. Dunbarton and Canton	2		A. Kennedy	Sept. 30, 1835	58	98	7	4		5	10	1	1	5		65		6	600		no	yes			no	no	no					
2. Clarke	1	1	Wm. White	June 24, 1857	49	91	2	1		5	6	2	1	5		35		4	40		no	no	160		m.							
3. Claremont and	1		Wm. Peattie	Jan. 24, 1860	70	93	4	4	9	6	9	2	occ.	13	1	60	30	6	350	50		yes	200	yes	yes	yes						
Erskine Ch.	1				33	46	2			3	6	2		5		20	19	3	160			yes	200									
4. Pickering	2	1	Walter R. Ross	Feb. 6, 1861	70	104				3	10	1		7		15	15	7	200		yes	no	250	no	yes							
5. Enniskillen & Cartwright	2		D. Stewart	Oct. 31, 1866	67	124	1	12		7		2	1½	6		80	39	9	450				520									
6. Ashburn and	1		W. M. Roger	Nov., 1866	44	102	5	16	4	5	10	1	1	3	1	61	27	10	100				276	yes	yes							
Utica	1				27	56	5	16		4		1	1	6									100									
7. Columbus and Brooklin			J. B. Edmondson	Aug. 21, 1867	140	247	10	20		7	14	1	3	13	3	210		26	600		no	yes	830	yes	yes	no	no					
8. Darlington	2		Adam Spencer	Aug. 4, 1868	no	retu rn.																										
9. Clarke and Kendal	2	1	J. A. G. Calder	April 4, 1871	91	158	2	6		10	14	2		10		85	25	11	853			yes	550		yes							
10. P. Perry and P. Albert	2		James Douglas	Aug. 2, 1865	58⅓	69	1	4	4	2		1½	2	4		170		15	800			yes	300 / 250		no	no	no					
11. Oshawa	1		John Hogg	Aug., 1864	38	200	15	31		6	12		2		1	175	125	16	350		yes	yes	350		yes							
12. Bowmanville	1		James Little	Nov., 1860	94	150	4		7	6	8		3			125	20	14	300			yes	500		m.							
VACANT.																																
13. Whitby	1				100	180			4	3	6		1	2		125	19	16	500	100	yes	yes	460	no	yes	no	no					
14. Newcastle																																
15. Newton					30	59			6	3	6			4		35	12	4	200			yes	300		yes							
Total	20	3	12 M. 3 Vac		969⅓	1777	58	114	34	75	111	16½	*16½	83	6	1261	331	147	5503	150	3	10	5246	3	10	1							

* 1 occ.

PRESBYTERY OF LINDSAY.

1. Balsover	1	1	Jas. T. Paul	June 5, 1850	34	40	1	2		4		2		17	1	36	10	6	50		no	yes		no	no	no	no					
2. Eldon	1	2	A. McKay, M.A	Aug. 13, 1852																												
3. Brock	1		Arch. Currie, M.A.	Oct. 23, 1861	90	140	2	11	5	4	5	1	1	36		80	20	8	250			yes	250		yes							
4. Scott and	1		A. McLennan, B.A.	July 2, 1862	38	49	2	5		3	4	1		6					100		no	no	300	no	m.	no	no					
Uxbridge	1																															
5. Beaverton	2		John McNabb	Dec. 11, 1867	110	169	4	17		12	10	1½	4	30		90	40	10	120		no	yes	525		m.							
6. Woodville	1		John L. Murray	Oct. 28, 1868	122	267	3	25	23	10	11	1	3	36		220	150	25				yes	500	yes	m.							
7. Uxbridge and	1		E. Cockburn, M.A.	Mar. 18, 1873	68	90	3	8	6	4		1	1	12	1	90	75	13	160			yes	350	no	r b							
Leaskdale	1				50	64	4	2	3			1				120	30	6	360			yes	280	no								
8. Wick and	1		John McClung	Aug. 4, 1874	53	96	5	9	2	2	9	1	1	10		40	45	4	100			yes	250		m.							
Greenbank	1				29	55	10	10	4	2	5	1	1	3		U'n.	30	U'n.				no	150									
9. Cannington and	1		John Campbell, B.A	Sept. 2, 1874	46	59	3	6		1	5	2	3	10		130	7	17				yes	180		no							
Manilla	1				15	40				2	5	2				25		4					150									
VACANT.																																
10. Lindsay	1																															
11. Cambray and	1				40	61	1	5	15	3	7			4		40		5	100			yes	200	yes								
Fenelon	1																															

IMAGE EVALUATION
TEST TARGET (MT-3)



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PRESBYTERY OF LINDSAY—*Continued.*

Name of Congregation.	No. of Sta's. suppl. Regular Charge.	Not in Reg. Char.	Name of Minister.	Date of Ordination.	No. of Families.	Communicants. No. on Roll.	Addt'n by Certificate.	Addt'n by Examination.	Net Decrease.	No. of Elders.	No. of other Office Bearers.	Pastoral Visitations.	Week-day Meetings.	Baptisms. Children.	Baptisms. Adults.	Religious Classes. No. in Sabbath School	No. in Bible Class.	No. of Teachers.	Volumes in Sabbath School Library.	Volumes in Congregational Library.	Do you publish an Annual Report?	Is Church Property Insured?	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse or R. House for Min.?	Did Congregation build ch. or manse dur'g the year? Church.	Manse.
12. Kirkfield and	1	..																									
Victoriaville	1	..																									
STATIONS.																											
1. Sunderland	..	..																									
2. Vroomanton	..	..																									
3. Coboconk	..	..			7	14																					
4. Norland	..	..																									
5. Headlake	..	..																									
6. Digby	..	..																									
Total	19	3	16 M. 3 Vac. 6 M. S.		702	1144	38	100	58	47	61	14½	14	164	2	871	407	98	1240			9	3135	2	*		

* 5 M., 1 R. H.

PRESBYTERY OF TORONTO.

Name of Congregation.	Regular Charge.	Not in Reg. Char.	Name of Minister.	Date of Ordination.	No. of Families.	No. on Roll.	Addt'n by Certificate.	Addt'n by Examination.	Net Decrease.	No. of Elders.	No. of other Office Bearers.	Pastoral Visitations.	Week-day Meetings.	Children.	Adults.	No. in Sabbath School	No. in Bible Class.	No. of Teachers.	Volumes in Sabbath School Library.	Volumes in Congregational Library.	Do you publish an Annual Report?	Is Church Property Insured?	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse or R. House for Min.?	Church.	Manse.
1. Knox Church, Toronto	1	..	Alex. Topp, D.D.	Jan. 25, 1838	385	740	51	40	106	22	25	....	1	47	..	412	103	63	1000	900	yes	yes	1250	....	....	....	....
2. Richmond Hill	1	..	James Dick	Dec. 22, 1842	60	124	7	10	17	3	7	1½	1	5	..	60	45	7	400	200	....	yes	400	yes	yes	....	....
Thornhill	1	..			22	38	5	2		3	7	1½	1	2	..	....	....	....	200	....	....	yes	200	yes	....	....	....
3. West Church, Toronto	1	..	Robert Wallace	July 15, 1846	170	351	33	24	56	8	9	2	1	52	..	300	26	22	350	....	yes	yes	486	yes	....	....	....
4. First Brampton	1	..	James Pringle	Jan. 19, 1848	53	120	6	2	....	4	13	1	1	6	1	83	10	12	200	....	....	yes	300	yes	....	....	....
Derry West	1	..			19	45	3	4	....	2	6	1	....	3	..	20	....	4	150	200	....	....	150	....	....	....	....
5. Oakville	1	..	William Meikle	Sept. 25, 1848	108	200	11	23	12	7	6	1	1	16	..	110	....	11	250	....	....	yes	450	yes	yes	....	....
6. Union Ch., Esquesing	1	..	Jos. Alexander, M.A.	May 29, 1851	64	122	1	8	...	7	5	1	1&occ	7	..	90	50	6	250	....	....	yes	250	yes	gleb'	....	....
Norval	1	..			38	59	....	1	....	3	5	1	occ.	6	..	60	....	5	150	....	....	yes	250	yes	....	....	....
7. Bay Street, Toronto	1	..	John Smith	Sept. 2, 1851	102	226	70	11	....	8	12	1	1	....	..	180	80	16	700	....	yes	yes	700	yes	....	....	....
8. West King	2	..	James Adams	July 28, 1851	48	82	....	5	4	4	4	1	....	7	..	35	....	3	200	....	....	....	140	yes	....	....	....
9. Bethel Ch., Orangeville	1	..	W. E. McKay, B.A.	Oct. 29, 1856	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
10. Gould Street, Toronto	1	..	John M. King, M.A.	October, 1857	215	452	40	22	74	11	12	1½	2	33	..	451	113	51	850	....	yes	yes	660	yes	....	....	....
11. Knox Church, Caledon	1	..	Alexander McFaul	Mar. 17, 1858	60	106	....	32	4	6	12	2	1	16	1	130	12	12	300	....	....	yes	250	....	....	....	....
Chalmers' C., E. Caledon	1	..			15	34	....	1	....	2	6	2	....	4	..	20	....	5	100	....	....	....	200	....	....	....	....
12. Cooke's Church, Toronto	1	..	Jas. G. Robb, B.A.	June 24, 1858	....	429	41	25	31	10	9	1	1	27	..	305	80	31	1130	650	yes	yes	900	yes	....	....	....
13. Central Church, Toronto	1	..	David Mitchell	October, 1858	52	110	90	20	....	4	12	....	1	9	..	100	25	12	....	....	....	....	....	yes	....	....	....

8. West King	2	James Adams	July 28, 1851	48	82	....	5	4	4	4	1	....	7	..	35	....	5	200	....	....	....	....	....	....	....	....	....	....
9. Bethel Ch., Orangeville	1	W. E. McKay, B.A.	Oct. 29, 1856	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....
10. Gould Street, Toronto	1	John M. King, M.A.	October, 1857	215	452	40	22	74	11	12	1½	2	33	..	451	113	51	850	....	yes	yes	yes	660	yes	....	....	....	....
11. Knox Church, Caledon	1	Alexander McFaul	Mar. 17, 1858	60	106	....	32	4	6	12	2	1	16	1	130	12	12	300	....	....	yes	....	250	....	....	....	....	....
Chalmers' C., E. Caledon	1	.....	.....	15	34	....	1	....	2	6	2	....	4	..	20	....	5	100	....	....	....	....	200	....	....	....	....	....
12. Cooke's Church, Toronto	1	Jas. G. Robb, B.A.	June 24, 1858	....	429	41	25	31	10	9	1	1	27	..	305	80	31	1130	650	yes	yes	....	900	yes	....	....	....	....
13. Central Church, Toronto	1	David Mitchell	October, 1858	52	110	90	20	....	4	12	....	1	9	..	100	25	12	....	....	....	....	....	....	yes	....	....	....	....

PRESBYTERY OF TORONTO—*Continued.*

14. St. Andrew's, King	3	Jas. Carmichael	Oct. 22, 1860	86	150	4	4	....	5	21	1	....	21	..	100	40	8	500	200	....	yes	250 / 200 / 180	ys.	yes	....	....
15. Hornby	1	William Stewart	Mar. 22 1848	20	33	....	3	2	2	3	2	....	4	..	30	....	3	214	....	....	....	200	....	yes	....	....
16. Boston Ch., Esquesing	1	John Eadie	Mar. 19, 1862	48	79	1	9	2	2	7	1	1	5	..	60	30	6	.....	250	....	....	330	yes	yes	....	....
Knox Church, Milton	1	.....	.....	34	57	3	1	9	3	5	1	1	3	..	48	12	5	....	....	....	....	250	yes	yes	....	....
17. Laskey	1	George Haigh	April, 1863	25	44	....	2	....	2	5	2	1	3	..	30	8	3	100	....	....	yes	200	yes	yes	....	....
East King	1	.....	.....	18	43	....	....	....	3	5	2	1	2	..	30	24	3	250	....	....	....	190	yes	....	....	....
18. Georgetown	1	Robert Ewing	April, 1865	39	64	4	6	....	2	7	1	1	2	..	35	15	5	100	....	....	yes	295	....	yes	....	....
Limehouse	1	.....	.....	42	66	1	6	....	3	3	1	1	4	..	85	34	10	300	....	....	....	255	....	....	....	....
19. St. Andrew's, Vaughan	1	William Aitken	Nov. 7, 1865	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....
St. Paul's, "	1	.....	.....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....
20. Mono	2	Evan McAulay, B.A.	Oct. 3, 1866	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....
Caledon	1	.....	.....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....
21. St. Andrew's, Toronto	1	D. J. Macdonnell, B.A.	Nov. 20, 1866	200	403	51	21	59	3	7	1	1	27	1	200	50	17	800	....	yes	yes	670	....	m	yes	....
22. 1st Chinguacousy	1	R. M. Croll	May 19 1868	46	55	....	4	....	4	6	1	....	3	..	40	15	6	200	....	....	yes	250	....	yes	yes	....
Claude	1	.....	.....	44	54	....	4	....	4	7	1	....	4	..	45	16	6	....	....	....	yes	300	....	....	....	....
23. Georgina	1	D. P. Niven, B.A.	March 1, 1870	30	50	....	....	....	4	6	1	....	3	..	30	10	3	70	....	....	yes	200	....	yes	....	m
24. St. Andrew's, Markham	1	J. Carmichael, M.A.	Nov. 10, 1870	65	106	1	14	5	7	6	1¼	....	7	..	40	20	5	500	200	yes	yes	314 / 150	..	yes	....	....
St. James', Stouffville	1	.....	.....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
25. Knox Church, Scarboro'	1	G. Burnfield, M.A.	Jan. 3, 1871	98	223	9	15	14	6	6	1	1	28	1	158	20	20	400	60	....	yes	450	....	yes	....	....
Melville Church, "	1	.....	.....	37	85	1	3	4	3	5	1	occ	12	..	85	....	10	150	....	....	yes	300	....	....	....	....
26. Streetsville	1	Jas. Breckenridge	Mar. 28, 1871	100	178	5	6	6	9	9	1	2	24	..	135	24	13	350	....	....	yes	400	....	yes	....	....
27. Knox Church, Brampton	1	John Baikie	Aug. 1, 1871	45	90	11	4	7	3	8	1½	1	8	..	39	13	7	300	....	....	yes	250	....	....	....	....
Burns' Church, Malton	1	.....	.....	27	44	2	....		..	9	2	1	5	..	30	....	2	....	....	....	....	200	....	....	....	....
28. East Church, Toronto	1	John M. Cameron	Nov. 23, 1871	123	337	47	30	....	6	7	2	2	24	1	270	25	22	350	....	....	yes	330	....	....	....	....
29. Weston	1	Robert Pettigrew	Jan. 8, 1873	48	70	7	5	4	3	6	1	1	3	1	35	15	6	250	....	....	yes	130	....	....	....	....
Woodbridge	1	.....	.....	32	47	36	11	....	....	5	1	1	12	..	20	12	4	....	....	....	....	....	....	....	....	....
30. Melville Ch., Markham	1	Donald Mackintosh	June 17, 1873	46	84	....	11	..	4	....	1	½	7	..	40	12	5	200	....	....	yes	169	yes	....	....	....
Brown's Corners, "	1	.....	.....	22	41	2	1	....	1	....	1	½	....	..	6	10	2	....	150	....	....	250	yes	....	....	....
31. Cheltenham	1	E. D. McLaren, MA. BD	Sept. 23, 1873	35	64	....	5	3	4	6	2	1	8	3	40	50	8	80	....	....	yes	200	....	yes	....	....
Mount Pleasant	1	.....	.....	23	61	1	6	4	3	7	2	1	6	..	40	40	8	....	....	....	....	200	....	....	....	....
32. Charles Street, Toronto	1	R. D. Fraser, M.A.	Sept. 29, 1873	100	230	62	30	15	10	7	2	1	19	..	230	99	24	300	....	yes	yes	400	yes	....	....	....
33. Zion Church, Orangeville	1	Alexander Carrick	Oct. 14, 1873	64	80	14	5	5	4	6	1	1	6	..	200	30	25	500	....	....	yes	200	....	r.h.	....	....
34. York Mills	1	Robert H. Gray	April 7, 1874	24	55	1	7	....	3	6	2½	1¼	7	..	41	28	5	240	40	....	yes	240	....	....	....	....
Fisherville	1	.....	.....	18	34	1	3	2	2	4	2½	½	7	1	18	10	3	....	....	....	....	150	....	....	....	....
35. Knox Church, Vaughan	1	Peter Nicol	Oct. 7, 1874	44	110	5	20	....	2	5	2	....	4	..	36	20	5	....	....	....	yes	200	....	yes	....	....
Albion	1	.....	.....	38	91	7	14	....	2	5	2	2	4	4	16	34	2	....	....	....	yes	250	....	....	1 ch.	....
36. College Street, Toronto	1	Alexander Gilray	Jan. 5, 1875	75	200	82	32	9	6	9	2	3	23	3	170	50	22	200	90	yes	yes	550	....	r.h.	*	....
37. St. Andrew's, Scarboro'	1	M. Macgillivray, M.A.	Oct. 21, 1875	80	222	2	6	8	6	11	½	....	8	..	35	....	7	400	....	....	yes	450	....	yes	....	....
St. John's, Markham	1	.....	.....	23	52	....	3	3	3	5	½	....	2	..	25	....	5	200	....	....	yes	250	....	....	....	....

* Church enlarged.

PRESBYTERY OF TORONTO—*Continued.*

Name of Congregation.	No. of Sta's. suppl: Regular Charge.	Not in Reg. Char.	Name of Minister.	Date of Ordination.	No. of Families.	Communicants. No. on Roll.	Addt'n by Certificate.	Addt'n by Examination.	Net Decrease.	No. of Elders.	No. of other Office Bearers.	Pastoral Visitations.	Week-day Meetings.	Baptisms. Children.	Baptisms. Adults.	Religious Classes. No. in Sabbath School.	No. in Bible Class.	No. of Teachers.	Volumes in Sabbath School Library.	Volumes in Congregational Library.	Do you publish an Annual Report?	Is Church Property Insured?	No of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse or R. House for Min?	Did Congregation build ch. or manse dur'g the year? Church.	Manse.
VACANT.																											
38. Aurora	1	..			35	63	17	14	....	3	9	....	2	3	2	180	14	15	....	....	....	yes	276	....	....	....	....
39. Newmarket	1	..			50	87	15	50	4	2	....	....	1	4	2	150	32	14	....	....	....	yes	300	....	....	....	....
40. Queensville	1	..			11	62	14	15	....	3	11	3	1*	4	8	....	20	....	....	....	....	....	....	....	....	....	....
North Gwillimbury	1	..			17		11	22	....				1	7	2	40	....	6	40	....	....	yes	150	....	....	yes	....
Total	64	..	37 M. 3 V.		3323	7052	775	622	469	236	384	69	44¾	563	31	5168	1376	580	13224	2940	9	39	17115	20	†	4	1

* Church enlarged. † 18 Manses, 2 Rented houses.

PRESBYTERY OF BARRIE.

1. 1st West Gwillimbury	1	..	William Fraser	Sept. 2, 1834	27	48	....	....	6	2	9	....	1	2	..	30	....	4	100	....	....	yes	200	yes	....	....	....
2. Knox Church, Oro	1	..	John McLean	——, 1844	57	76	3	4	1	5	4	1	..	7	..	120	20	6	300	120	....	....	300	yes	yes	....	....
3. W. Gwillimb'y & Innisfil	..	..	W. Cleland	August, 1849	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
4. Collingwood	1	..	Robert Rodgers	Dec. 4, 1850	62	122	8	21	....	2	8	3	2	6	2	220	32	14	230	....	....	yes	200	....	m	....	....
5. Orillia	1	..	John Gray, M.A.	May 21, 1851	140	182	6	27	49	7	6	1	1	30	..	200	30	18	400	....	....	yes	550	yes	m	....	....
6. Central Church	1	..	Wm. McConnell	April, 1854	35	87	1	5	4	4	2	1	....	9	..	40	20	5	....	....	....	yes	500	....	m	....	....
Lefroy	1	..			14	34	1	3	5	2	1	1	....	5	..	....	....	....	....	....	....	yes	200	....	....	....	....
Craigvale	1	..			39	106	2	16	8	4	4	1	....	6	1	30	10	3	....	....	....	yes	250	....	....	....	....
7. Medonte and Flos	3	..	George Craw	Dec'r, 1859	90	180	....	6	2	5	....	1	1	15	..	60	....	6	....	....	....	yes	....	yes	m	....	....
8. Stayner and Sunnydale	2	..	Robert Moodie	March, 1863	70	94	9	20	6	3	6	....	1	29	8	80	....	12	225	....	....	yes	200	....	m	....	....
9. 1st Tecumseth	1	..	Jas. A. McConnell	Dec'r, 1864	30	64	....	5	3	5	5	1½	1	4	..	30	15	6	....	....	....	yes	300	....	m	....	....
2nd Tecumseth	1	..			28	65	1	7	1	2	5	1½	1	5	2	....	....	....	....	....	....	yes	200	yes	....	....	....
Adjala	1	..			24	57	1	7	3	3	5	1½	1	11	..	....	....	....	....	....	....	yes	200	yes	....	....	....
10. Creemore	2	..	D. McDonald, M.A.	Jan. 11, 1865	35	35	3	10	3	3	6	1	6*	9	..	....	....	....	....	....	....	yes	150	....	....	....	....
East Nottawasaga	1	..			63	65	....	11	4	4	5	1	6*	6	5	110	10	9	150	....	....	yes	200	....	....	....	....
Dunedin	1	..			22	30	2	4	2	3	4	1	4*	8	1	....	....	....	....	....	....	yes	150	....	....	....	....
11. W. Nottaw'ga & Duntroon	..	..	A. McDonald, B.A.	Jan. 31, 1866	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
12. Barrie	1	1	Mungo Fraser	Oct. 10, 1867	120	210	14	16	....	5	13	1	3	25	..	240	45	25	640	....	yes	yes	450	yes	m	....	....
13. S. Osprey & Honeywood	3	..	John Ferguson, B.A.	April 22, 1868	107	139	6	19	....	8	15	2	occ.	23	4	60	10	9	60	....	† yes	yes	650	....	....	yes	....
14. Mulmur	..	..	Smith Hutchinson	Feb. 10, 1871	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....

PRESBYTERY OF BARRIE—*Continued.*

10. Creemore	2	..			35	35	3	10	3	3	6	1	6*	9	..	....	....	....	....	....	....	yes	150	....	....	....	....
East Nottawasaga	1	..	D. McDonald, M.A.	Jan. 11, 1865	63	65	....	11	4	4	5	1	6*	6	5	110	10	9	150	....	....	yes	200	....	....	....	....
Dunedin	1	..			22	30	2	4	2	3	4	1	4*	8	1	....	....	....	....	....	....	yes	150	....	....	....	....
11. W. Nottaw'ga & Duntroon	..	..	A. McDonald, B.A.	Jan. 31, 1866	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
12. Barrie	1	1	Mungo Fraser	Oct. 10, 1867	120	210	14	16	....	5	13	1	3	25	..	240	45	25	640	....	yes	yes	450	yes	m	....	....
13. S. Osprey & Honeywood	3	..	John Ferguson, B.A.	April 22, 1868	107	139	6	19	....	8	15	2	occ.	23	4	60	10	9	60	....	†yes	yes	650	....	....	yes	....
14. Mulmur	..	..	Smith Hutchinson	Feb. 10, 1871	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....

PRESBYTERY OF BARRIE—*Continued.*

15. Angus, New Lowell, &c.	2	..	Thomas McKee	Oct. 10, 1871	‡																							
16. Willis' Church, Oro	1	..	Robert Fairbairn	Dec. 11, 1872	36	59	....	6	2	4	4	....	5	4	..	20	12	3	....	....	....	yes	250	....	m	....	....
Esson Church, Oro	1	..			24	66	2	3	2	3	4	2½	3	10	..	30	10	4	20	....	....	yes	300	....	....	....	....
17. Bradford	1	..	E. W. Panton	Dec. 9, 1873	34	50	5	2	3	3	3	1½	....	3	..	40	....	6	....	....	....	yes	180	....	r.h.	....	....
2nd West Gwillimbury	1	..			30	32	....	5	1	3	9	2	....	2	1	....	....	....	....	....	....	....	200	....	....	....	....
18. Duntroon	1	..	J. R. S. Burnett	Dec. 16, 1874	34	37	2	4	10	2	9	1½	....	8	..	....	....	....	....	....	....	....	200	....	....	....	....
Nottawa	1	..			27	25	2	2	2	....	7	2	2	14	..	85	12	11	160	....	....	....	240	....	....	....	....
VACANCIES.																												
19. Town Line	1	..			22	34	....	....	....	3	1	....	....	....	..	25	7	4	50	....	....	yes	200	....	....	....	....
Ivy	1	..			22	43	....	....	....	3	7	....	....	2	..	40	6	5	....	....	....	yes	200	....	....	....	....
20. Alliston and	2	..			30	40	....	....	....	3	6	1	1	3	..	60	....	8	200	....	....	yes	160	yes	m	....	....
Carluke					40	56	....	2	20	2	5	2	1	6	1	50	20	6	30	30	....	yes	150	yes	m	....	....
21. Burns' Church	1	..			....	....	....	....	....	....	5	....	....	....	1	....	....	....	....	....	....	yes	200	....	....	....	....
Dunn's Corners' Church	1	..			30	22	20	2	....	....	5	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
22. Cookstown	1	..			20	34	....	....	....	4	4	....	....	....	..	55	8	6	300	....	....	yes	350	yes	r.h.	....	....
First Essa	1	..			46	85	1	1	1	4	5	2	....	4	..	60	20	6	200	200	....	yes	250	yes	r.h.	....	....
23. Guthrie Church, Oro	..	3			36	58	....	....	3	4	9	....	....	9	..	34	....	5	300	....	....	yes	200	yes	....	....	....
24. North Mara and	1	2			44	42	1	....	....	3	3	....	2	10	..	....	....	....	....	....	....	yes	160	....	r.h.	....	....
Longford	..	..			....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
25. Bracebridge	1	..	Allan Findlay, Ordained Miss'y	Jan. 30, 1867	29	40	2	1	3	3	10	1	1	....	..	20	9	4	100	....	....	....	120	yes	....	....	....
Monck	1	..			14	16	1	2	9	2	5	1	1	10	..	....	....	....	....	....	....	....	....	....	....	....	....
South Falls	1	..			18	20	....	....	1	1	10	1	....	....	..	....	....	....	....	....	....	....	120	....	....	....	....
26. Penetanguishene	3	..	Robert Scott, Ordained Miss'y	Aug. 3, 1875	14	27	....	....	....	1	....	3	1	2	..	30	12	5	25	....	....	....	....	....	r.h.	....	....
Vent and	..	..			..	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
Midland	..	..			..	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
Wyebridge	..	..			..	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
McRae and	..	..			..	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
Flos	3	..			19	35	2	5	1	....	....	3	1	4	..	35	6	6	25	....	....	....	100	....	....	....	....
MISSION STATIONS.																												
1. Baysville	..	..			....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
2. Tay, Medonte & Coldwater	..	..			....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
3. Washhago, Severn Bridge, and Ardtrea	..	..			....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
4. Gravenh't, Alport, & Drap'r	..	..			....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
5. Rosseau, Port Carling &c.	..	..			....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
6. Stephenson, Raymond, &c.	..	..			....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
7. Allansville, Stisted, Huntsville, & Utterson	..	..			....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
8. Russell Set't & M. Medonte	..	..			....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
9. Minising and Grenfell	..	..			....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
10. Waubaushene, Port Severn and Sturgeon Bay	..	..			....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....

PRESBYTERY OF BARRIE—*Continued.*

Name of Congregation.	No. of Sta's. suppl: Regular Charge.	Not in Reg. Char.	Name of Minister.	Date of Ordination.	No. of Families.	Communicants. No. on Roll.	Addt'n by Certificate.	Addt'n by Examination.	Net Decrease.	No. of Elders.	No. of other Office Bearers.	Pastoral Visitations.	Week-day Meetings.	Baptisms. Children.	Baptisms. Adults.	Religious Classes. No. in Sabbath School.	No. in Bible Class.	No. of Teachers.	Volumes in Sabbath School Library.	Volumes in Congregational Library.	Do you publish an Annual Report?	Is Chur'h Property Insured?	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse or R. House for Min.?	Did Congregation build ch. or manse dur'g the year? Church.	Manse.
			RETIRED MINISTERS.																								
1.	..	..	Samuel Porter	April 29, 1846	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
2.	..	..	William McKee	March 2, 1858	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
Total	49	6	18 M, 2 O.M, 2 R.M,	6 V., 10 M.S.	1532	2415	95	216	155	115	209	43	47	291	26	1804	314	196	3515	350	2	28	8280	13	‖	1	...

* Casual. † Biennial. ‡ Recently settled. ‖ 9 Manses, 5 R. H.

Note.—21 children and 8 adults baptized by R. Moodie in Muskoka entered here, because not elsewhere recorded.

PRESBYTERY OF OWEN SOUND.

1. Knox Ch., Owen Sound	1	..	D. Morrison, M.A.	October, 1851	130	133	....	....	....	6	....	2	1	....	..	81	....	11	300	....	yes	yes	500	yes	....	....	....
2. Lake Shore	1	..	R. Dewar	October, 1855	43	103	4	17	6	5	5	1	1	10	..	40	15	7	200	....	....	yes	204	yes	m	....	....
3. Chatsworth	1	..	James Cameron	Feb. 16, 1859	105	206	10	16	21†	9	4	1	4	15	..	109	26	12	100	90	yes	yes	376	yes	m	....	....
4. Latona	1	..	A. McDiarmid	April 27, 1859	116	207	5	19	15	6	7	1	1½	25	..	40	20	6	160	....	....	yes	32	....	m	....	....
5. Lake Charles	1	..	D. McNaughton, M.A.	Oct'r, 1868	15	35	2	4	....	2	2	1	....	5	..	43	....	6	60	....	....	....	....	yes	....	....	....
Big Bay	1	..			13	28	4	5	....	2	3	1	....	8	3	45	....	....	....	....	....	....	....	yes	....	....	....
Kemble	1	..			13	29	....	3	....	2	3	1	....	21	2	25	....	2	50	....	....	....	....	....	....	....	....
Sarawak	1	..			15	27	....	12	....	1	5	1	....	45	4	30	....	4	30	....	....	yes	....	....	....	....	....
6. Knox Ch., Sydenham, &c.	2	..	Alex. McLennan	May 25, 1869	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
7. Thornbury & Clarksburg	1	..	D. J. McInnes	July 28, 1869	36	43	2	2	3	3	7	1	....	4	..	25	....	4	....	....	....	....	125	....	....	....	....
Heathcote	1	..			25	43	1	6	2	2	9	1	....	5	..	50	....	5	....	....	....	....	150	....	....	....	....
8. Leith and Johnson	2	..	E. B. Rodgers	Oct. 19, 1870	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
9. Meaford	1	..	D. B. Whimster	Oct. 15, 1873	69	88	6	6	....	4	7	1	1	16	1	80	....	13	156	....	....	yes	400	yes	....	yes	....
10. Knox Ch., St. Vincent	1	..	A. Stevenson	Jan. 20, 1874	37	75	3	8	3	3	4	1	....	....	..	30	50	5	....	....	....	yes	....	....	m	....	....
St. Paul's Ch., Sydenham	1	..			35	52	2	4	....	3	3	1	....	....	..	20	40	3	....	....	....	....	....	....	....	....	....
Euphrasia	1	..			26	39	....	3	4	2	4	1	....	....	..	....	50	....	....	....	....	....	....	....	....	....	....
11. Division St Ch. Owen Sound	1	..	J. Somerville, M.A.	Aug. 25, 1875	102	155	15	10	....	5	12	2	1	4	..	130	100	16	450	....	yes	yes	330	yes	....	....	....
12. Parry Sound, &c.	..	..	D. B. McRae*	July 14, 1875	23	31	....	3	....	....	....	1	1	10	1	56	7	7	325	....	....	....	....	....	....	....	....

PRESBYTERY OF OWEN SOUND—*Continued.*

VACAN

9. Meaford	1	..	D. B. Whimster	Oct. 15, 1873	69	88	6	6	....	4	7	1	1	16	1	80	....	13	150	....	....	....	yes	....	....	m	....	....
10. Knox Ch., St. Vincent	1	..	A. Stevenson	Jan. 20, 1874	37	75	3	8	3	3	4	1	....	....	..	30	50	5	....	....	....	....	....	....	....	....	....	....
St. Paul's Ch., Sydenham	1	..			35	52	2	4	....	3	3	1	....	....	..	20	40	3	....	....	....	....	....	....	....	....	....	....
Euphrasia	1	..			26	39	....	3	4	2	4	1	....	....	..	....	50	....	....	....	....	....	....	....	....	....	....	....
11. DivisionStCh. OwenSound	1	..	J. Somerville, M.A.	Aug. 25, 1875	102	155	15	10	....	5	12	2	1	4	..	130	100	16	450	....	yes	yes	330	yes	....	....	....	....
12. Parry Sound, &c.	..	..	D. B. McRae*	July 14, 1875	23	31	....	3	....	....	....	1	1	10	1	56	7	7	325	....	....	....	....	....	....	....	....	....

PRESBYTERY OF OWEN SOUND—*Continued.*

VACANT.																												
13. Keady	1	..	....	....	40	51	3	1	2	4	7	....	....	4	..	75	18	7	150	....	....	yes	200	....	....	....	....
Desboro'	1	..	....	....	19	23	....	1	....	1	5	....	....	3	..	30	10	4	150	....	....	....	....	....	....	....	....
Peabody	1	..	....	....	17	28	22	6	....	....	5	....	....	2	..	....	....	....	....	....	....	....	....	....	....	....	....
14. Kilsyth, &c.	3	..	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
MISSION STATIONS.																												
15. Ravenna	1	..	....	....	15	15	....	2	....	....	5	....	....	2	..	‡	....	....	....	....	....	....	....	....	....	....	....
Collingwood	1	..	....	....	20	15	....	3	2	....	5	....	....	20	..	‡	....	....	....	....	....	....	....	....	....	....	....
16. Griersville	1	..	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
17. Wiarton, &c.	4	..	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
Total	32	..	12 M., 2 V., 3 M.S.	....	914	1426	79	122	58	60	102	18	10½	199	11	909	336	112	2131	90	3	9	2605	7	4 M.	1	

* Ordained Missionary. † Some of these were disjoined, to form a new congregation in South Sullivan. ‡ Union.

PRESBYTERY OF SAUGEEN.

1. Normanby	3	..	Patrick Greig	July, 1853	90	162	....	....	2	8	16	1	1	20	..	120	25	20	100	400	no	yes	....	yes	no	no	no
2. Mackintosh	1	1	William Blain	July 4, 1854	83	137	11	3	3	4	9	1	occ	17	1	140	....	19	200	....	occ	yes	200	coll	....	no	no
Clifford	1	..			71	113	1	15	8	3	9	1	2	7	..	100	24	12	238	....	....	yes	208	coll	yes	....	....
Balaklava	1	..			35	46	....	2	1	3	9	1	....	3	..	80	....	8	300	....	....	....	180	coll	....	....	....
3. Knox Ch., Mount Forest	1	..	John Macmillan	Jan. 29, 1857	....	190	21	17	....	5	5	1	1	15	..	100	40	16	....	....	....	yes	500	....	m	....	....
4. Free St. John's, Walkerton	..	..	Robert C. Moffat	Oct. 14, 1857	90	185	9	10	14	7	12	2	2	30	..	100	40	10	200	377	no	yes	400	yes	no	yes	no
5. Calvin Ch., Rothsay	1	..	Daniel Anderson	Dec. 23, 1857	62	112	2	1	9	6	7	1	occ	20	..	70	8	8	500	....	no	yes	300	yes	no	no	no
Knox Ch., Palmerston	1	..			74	123	26	5	8	4	....	1	occ	18	..	60	....	8	163	....	no	....	250	yes	no	no	no
6. Durham	1	..	William Park	May 18, 1859	....	148	5	1	....	7	9	1	occ	....	..	100	....	10	200	....	yes	yes	280	no	r.h.	no	no
7. North Arthur	1	..	William Matheson	May 1. 1862	35	50	1	1	....	5	5	2	1	7	..	....	18	1	....	....	....	....	....	....	....	....	....
8. West Brant	1	..	Daniel Duff	April 19, 1864	40	79	2	2	5	4	9	1	occ	5	..	75	12	8	140	....	no	yes	200	no	....	....	....
North Brant	1	..			50	112	5	7	12	5	9	1	occ	15	..	90	18	12	100	....	no	yes	300	no	m	....	....
9. Proton	2	1	John Morrison	Jan. 10, 1866	66	125	2	16	....	4	20	1	1	16	..	100	16	9	200	....	no	yes	....	no	no	2	no
10. Holstein	1	..	Hugh Crozier	Mar. 24, 1369	52	80	1	3	3	3	5	1	½	7	..	60	16	8	162	57	....	yes	175	....	....	....	....
Amos	1	..			52	106	3	13	2	2	3	1	½	7	..	65	18	8	100	240	....	no	200	....	r.h.	....	....
Fairbairn	1	..			35	66	1	6	3	2	5	1	½	10	..	42	15	7	100	....	....	no	125	....	....	....	....
11. St. Andrew's Ch., Arthur	1	..	D. McDonald	Nov. 26, 1872	110	220	17	9	...	8	6	1	1	31	..	120	20	12	470	....	no	yes	300	no	r.h.	....	....
Kenilworth Station	1	..			..	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	150	....	....	....	....
Burnaway Station	1	..			....	....	....	....	....	....	....	....	....	....	..	30	....	5	200	....	....	....	150	....	....	....	....
12. South Luther	1	2	D. D. McLennan	Dec. 18, 1872	24	36	2	..	....	1	5	1	occ	6	..	30	....	5	....	....	....	no	yes	....	no	m	....	m
Little Toronto	1	2			19	32	5	2	4	2	4	1	occ	3	..	....	....	....	....	....	....	no	yes	....	no	....	....	....
13. Hanover	2	..	Robert F. Gunn	July 27, 1875	31	48	....	....	....	4	3	....	....	3	..	50	....	5	200	....	....	....	200	....	....	....	....
West Bentinck	..	..			29	50	....	....	....	2	6	1	....	2	..	50	....	5	200	....	....	yes	150	....	no	....	....

PRESBYTERY OF SAUGEEN—*Continued.*

Name of Congregation.	No. of Sta's suppl: Regular Charge.	Not in Reg. Char.	Name of Minister.	Date of Ordination.	No. of Families.	Communicants. No. on Roll.	Addt'n by Certificate.	Addt'n by Examination.	Net Decrease.	No. of Elders.	No. of other Office Bearers.	Pastoral Visitations.	Week-day Meetings.	Baptisms. Children.	Baptisms. Adults.	Religious Classes. No. in Sabbath School.	Religious Classes. No. in Bible Class.	Religious Classes. No. of Teachers.	Volumes in Sabbath School Library.	Volumes in Congregational Library.	Do you publish an Annual Report?	Is Church Property Insured?	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse or R. House for Min.*	Did Congregation build ch. or manse dur'g the year? Church.	Manse.
14. Markdale	1	..	John A. McAlmon	Oct. 12, 1875	*	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
Berkley	1	..																									
Flesherton	1	..																									
VACANCIES.																											
15. Rocky Saugeen	1	..	....	....	....	165	5	12	....	4	..	1½	2	21	..	....	26	....	....	....	no	no	....	yes	m	....	....
Priceville, &c.	1	..								3																	
16. St. Andrew's Ch., Priceville	1	..	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
17. St. Andrew's Ch., Mt. Forest	1	..	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
Woodland Chapel	1	..																									
18. Knox Church, Harriston	1	..	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
Cotswold	1	..																									
19. Guthrie Church, Harriston	1	..	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
20. Osprey	1	..	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
21. North Luther	1	..	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
Ross	1	..																									
Total	39	6	14 M. 7 Vac.	....	1048	2385	119	125	74	96	156	23½	‡12	263	1	1582	296	196	3773	1074	1	15	4268	5	†	3	1

* Recently settled. † 6 Manses, 3 Rented Houses. ‡ 8 occ.

PRESBYTERY OF GUELPH.

1. Fergus, Melville Church	1	..	George Smellie	March, 1836	168	354	6	7	36	6	9	1	1	25	..	140	38	16	400	....	....	yes	582	yes	m	....	....
2. Eramosa, 1st Church	1	..	William Barrie, D.D.	June 4, 1843	70	165	3	7	6	5	5	1	1	7	..	72	34	12	750	630	yes	yes	300	yes	m	....	yes
3. Galt, Union Church	1	..	Richard Bentley	Sept. 18, 1844	155	313	13	2	15	6	12	½	1	14	..	100	45	14	800	....	yes	yes	520	....	m	....	....
4. Guelph, Chalmers' Ch.	1	..	Thos. Wardrope	Aug. 13, 1845	162	314	25	18	32	9	15	1	1	15	2	201	30	23	502	....	yes	yes	600	yes	m	....	....
5. " St. Andrew's Ch.	1	..	John Hogg, D.D.	Jan. 7, 1846	147	294	22	24	25	6	5	1	1	26	..	220	50	23	569	....	....	yes	416	....	m	....	....
6. " 1st Congregation	1	..	Robert Torrance	Nov. 11, 1846	80	157	8	9	3	5	7	1	1	8	..	34	14	6	733	....	....	yes	364	yes	....	....	....
7. " Knox Church	1	..	Wm. S. Ball, B.A.	Feb. 28, 1849	157	311	25	24	18	11	12	1	1	11	2	220	80	26	600	250	yes	yes	930	....	....	....	....
8. Galt, Knox Church	1	..	Jas. K. Smith, M.A.	Jan. 13, 1853	384	803	48	53	....	23	15	¾	15	39	1	458	400	56	967	....	yes	yes	1400	yes	m	....	....
9. Erin	1	..	James A. Thomson	July 25, 1855	90	145	4	15	8	10	9	¼	1	19	2	45	12	6	400	....	....	yes	318	yes	....	....	....

PRESBYTERY OF GUELPH—*Continued.*

1. Fergus, Melville Church	1	..	George Smellie	March, 1836	168	354	6	7	36	6	9	1	1	7	..	72	34	12	750	630	yes	yes	500	yes	m	....	....
2. Eramosa, 1st Church	1	..	William Barrie, D.D.	June 4, 1843	70	165	3	7	6	5	5	1	1	14	..	100	45	14	800	....	yes	yes	520	....	m	....	....
3. Galt, Union Church	1	..	Richard Bentley	Sept. 18, 1844	155	313	13	2	15	6	12	½	1	15	2	201	30	23	502	....	yes	yes	600	yes	m	....	....
4. Guelph, Chalmers' Ch.	1	..	Thos. Wardrope	Aug. 13, 1845	162	314	25	18	32	9	15	1	1	26	..	220	50	23	569	....	....	yes	416	....	m	....	....
5. " St. Andrew's Ch.	1	..	John Hogg, D.D.	Jan. 7, 1846	147	294	22	24	25	6	5	1	1	8	..	34	14	6	733	....	....	yes	364	yes	....	....	....
6. " 1st Congregation	1	..	Robert Torrance	Nov. 11, 1846	80	157	8	9	3	5	7	1	1	11	2	220	80	26	600	250	yes	yes	930	....	....	....	....
7. " Knox Church	1	..	Wm. S. Ball, B.A.	Feb. 28, 1849	157	311	25	24	18	11	12	1	1	39	1	458	400	56	967	....	yes	yes	1400	yes	m	....	....
8. Galt, Knox Church	1	..	Jas. K. Smith, M.A.	Jan. 13, 1853	384	803	48	53	....	23	15	¾	15	19	2	45	12	6	400	....	....	yes	318	yes	....	....	....
9. Erin	1	..	James A. Thomson	July 25, 1855	90	145	4	15	8	10	9	¼	1	19	2	45	12	6	400	....	....	yes	318	yes	....	....	....

PRESBYTERY OF GUELPH—*Continued.*

10. Elora, Chalmers' Church	1	..	James Middlemiss	June 3, 1856	120	246	12	9	23	13	13	1½	4	17	..	100	44	16	450	250	yes	yes	438	yes	m	....	....
11. Galt, St. Andrew's Ch.	1	..	William Masson	Oct. 9, 1856	150	243	22	20	....	6	9	1	1	20	..	86	55	10	250	....	yes	yes	500	....	m	....	....
12. Elora, Knox Church	1	..	A. D. McDonald	April 29, 1859	150	305	18	12	....	10	15	1	1	20	..	100	50	20	728	....	yes	yes	800	yes	m	....	....
13. St. John's Ch., Garafraxa.	1	..	William Millican	Sept. 21, 1859	77	138	2	10	4	5	9	1½	1	32	..	46	30	8	350	....	....	yes	350	yes	m	....	....
Mimosa	1	..			29	63	2	23	....	3	5	1	occ	30	1	80	30	8	200	....	....	yes	150	yes	....	....	....
14. Duff's Ch., E. Puslinch	1	..	Alex. McKay, D.D.	April 25, 1860	140	243	14	9	30	12	3	1	2	11	..	329	103	33	650	....	....	yes	500	yes	m	....	....
15. Fergus, St. Andrew's Ch.	1	..	James B. Mullan	July, 1862	110	210	11	12	....	4	7	1	1	10	..	160	30	10	400	....	yes	yes	500	yes	m	....	....
16. Alma	1	..	John Davidson	Feb. 14, 1866	54	103	2	3	8	2	7	1	....	17	..	86	30	8	400	....	....	yes	190	yes	m	....	....
Nichol, Zion Church	1	..			46	103	9	3	12	2	6	1	2	13	..	50	....	7	400	....	yes	yes	212	yes	....	....	....
17. Crieff	1	..	Neil McDiarmid	Feb. 6, 1868	70	84	6	22	....	3	8	1	1	22	2	80	40	8	....	....	....	....	500	yes	m	....	....
18. Hillsburg, St. Andrews Ch	1	..	Donald Strachan	Sept. 8, 1868	60	62	3	7	....	4	6	1	....	4	..	60	15	8	400	....	....	....	350	....	....	....	....
Price's Corners	1	..			40	58	....	2	....	4	4	1	....	14	..	57	20	7	120	....	....	....	200	....	....	....	....
19. Woolwich, St. And'w's Ch.	1	..	G. A. Yeomans, A.B.	Sept. 22, 1869	30	69	....	3	....	5	6	2	....	1	..	av40	15	5	....	....	yes	yes	180	....	m	....	....
20. Acton, Knox Church	1	..	Donald B. Cameron	Dec. 15, 1869	125	195	14	27	8	6	4	1	1	13	1	110	20	13	400	....	....	yes	450	yes	m	....	....
21. Berlin, St. Andrew's Ch.	1	1	James F. Dickie	Feb. 13, 1872	59	81	12	9	12	6	9	2	2	5	2	85	12	10	193	....	yes	yes	170	....	....	....	....
22. Glenallan	1	..	James Bryant	Jan. 26, 1875	62	128	....	23	....	2	6	2	3	5	..	100	70	12	400	....	....	yes	300	yes	m	....	....
Hollin	1	..			45	78	3	10	....	2	6	2	2	4	..	40	....	5	200	....	....	yes	250	yes	....	....	....
23. Nassagaweya	1	..	H. H. McPherson	Nov. 24, 1875	75	134	....	10	....	4	3	1	....	7	..	20	....	4	....	100	....	....	330	....	m	....	....
Campbellville	1	..			46	92	....	7	....	2	4	1	....	7	..	65	....	9	150	....	....	yes	250	....	....	....	....
VACANCIES.																														
24. Rockwood	1	..	.....	.....	19	44	6	1	....	3	10	....	....	4	..	120	....	20	178	....	....	yes	225	yes	....	....	....
Eden Mills	1	..			13	38	6	....	9	2	6	....	....	2	..	25	....	4	250	....	....	....	170	....	....	....	....
25. Doon	1	..	.....	.....	35	65	1	1	7	2	8	1	....	1	..	40	....	7	150	....	....	yes	250	....	....	....	....
Hespeler	1	..			29	60	6	....	3	3	5	2	....	3	..	....	....	....	72	....	....	....	300	....	m	....	....
26. Winterbourne, Chal. Ch.	1	..	.....	.....	33	60	4	....	....	3	6	....	....	5	..	30	....	4	200	100	....	yes	250	....	m	....	....
Hawksville	1	..			6	15	....	....	....	2	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
MISSION STATIONS.																														
27. Everton	..	..	.....	.....	16	....	....	....	....	3	5	....	....	....	..	....	....	....	50	....	....	....	200	....	....	....	....
Ospringe	..	..																												
28. New Hamburgh	..	..	.....	.....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
29. Moorefield	..	..	.....	.....	25	80	....	....	....	....	....	....	2	....	..	80	30	6	....	....	....	....	....	....	....	....	....
30. Preston } German	an		A. Schrœder, Ordained Miss'y	Jan. 20, 1820	14	28	....	4	....	1	2	*	1	....	..	20	6	5	....	....	....	....	....	....	....	....	....
New Hamburgh }					14	32	....	1	....	2	2	*	....	2	..	....	....	....	....	....	....	yes	....	....	....	....	....
Total	34	1	23 M., 3 Vac., 4 M.S.	1 Ord. Miss.	3105	5913	307	387	259	197	263	†34½	47	433	18	3459 ‡	1303	429	12312	1330	12	28	13245	19	20	....	1

* Weekly. † 1 Occasionally. ‡ 1 averages 40.

PRESBYTERY OF HAMILTON.

Name of Congregation.	No. of Sta's. suppl. Regular Charge.	Not in Reg. Char.	Name of Minister.	Date of Ordination.	No. of Families.	Communicants. No. on Roll.	Addt'n by Certificate.	Addt'n by Examination.	Net Decrease.	No. of Elders.	No. of other Office Bearers.	Pastoral Visitations.	Week-day Meetings.	Baptisms. Children.	Baptisms. Adults.	Religious Classes. No. in Sabbath School.	No. in Bible Class.	No. of Teachers.	Volumes in Sabbath School Library.	Volumes in Congregational Library.	Do you publish an Annual Report?	Is Church Property Insured?	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse or R. House for Min.?	Did Congregation build ch. or manse dur'g the year? Church.	Manse.
1. North Peckham	1	..	Wm. Hancock	May 22, 1834	23	80	1	8	2	3	1	2	1	2	2	75	25	8	300	....	....	no	250	no	no	....	....
Port Robinson	1	..			12	22	....	2	1	3	....	2	....	3	..	....	....	....	....	....	....	no	150	no	no	....	....
2. Vittoria																											
Miller's School House	3	..	Samuel Fenton	Dec., 1843	38	65	....	3	8	2	8	1	....	3	..	....	....	....	....	....	....	yes	200	....	....	....	....
Charlotteville Centre	..	..																									
Elm School House	..	1																									
3. Nairn Ch., Strabane	..	..	Alex. McLean, M.A.	Feb. 14, 1844	100	180	4	18	12	4	10	....	....	11	..	70	40	8	400	52	no	yes	300	yes	yes	no	no
4. Thorold	1	..	S. C. Fraser, M.A	Mar., 1844	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
5. Caledonia, Argyle St.	3	..	James Black	Nov. 9, 1853	106	252	7	50	25	6	10	1	2	16	..	160	60	16	500	....	....	yes	300	....	....	....	....
Allan Settlement																							250	....	....	....	....
6. Knox Ch., Dundas	1	..	John Laing, M.A.	June 6, 1854	125	214	18	15	16	7	12	1	1	25	..	190	70	19	250	....	yes	yes	730	no	yes	no	no
7. Knox Ch., Port Dover	1	..	Wm. Craig, M.A.	June 5, 1856	90	157	7	6	9	3	7	1	1	16	..	150	20	15	520	....	....	yes	232	no	m.	....	....
8. Grimsby					27	57	6	1	4	1	5	1½	1	5	..	30	8	5	206	....	....	yes	250	no	no	no	no
Muir Settlement	3	..	J. G. Murray	July 7, 1858	15	19	....	2	3	1	3	1½	....	6	1	....	....	....	....	....	....	yes	150	no	no	no	no
Winona					4	9	....	....	....	....	....	1½	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
9. St. Andrew's Ch., Dundas	1	..	James Herald	June 30, 1858	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
10. Niagara	1	..	C. Campbell	April 29, 1858	45	90	3	2	....	4	7	1	....	6	4	60	12	5	400	900	no	yes	600	....	m.	no	no
11. McNab St., Hamilton	1	..	D. H. Fletcher	Nov. 8, 1860	....	475	37	40	....	12	16	1	5	34	2	300	100	37	520	....	yes	yes	1200	yes	m.	....	....
12. Caledonia, Sutherland	1	..	Thos. Wilson	April 28, 1863	51	71	1	2	3	3	5	1½	2	5	..	63	33	6	300	....	no	yes	350	yes	no	....	....
13. St. Catharines 2nd Con.	1	..	G. Burson	June 6, 1863	....	256	12	19	....	4	12	1	3	10	6	260	50	32	....	....	yes	yes	700	no	....	....	....
14. Beamsville	2	..	A. Dawson, M.A.	Sept. 23, 1863	76	94	3	6	4	5	12	1	1	2	3	130	40	16	250	....	....	yes	600	yes	r.h.	....	....
Clinton																											
15. Oneida																											
Indiana	3	..	A. Grant, B.A.	Jan. 27, 1864	34	....	....	....	....	3	2	1	....	2	..	50	8	6	300	....	....	yes	260	no	no	....	....
Cayuga																											
16. Jarvis	2	..	Thos. McGuire	Mar. 8, 1864	75	124	5	11	....	3	9	1½	occ.	13	..	60	20	7	....	....	....	yes	260	yes	m.	no	no
Walpole					50	75	....	1	....	3	7	1½	occ.	3	..	50	....	7	100	....	....	yes	260	yes	....	no	no
17. St. Paul's Ch., Hamilton	1	..	J. C. Smith, M.A.	July 20, 1864	130	225	42	26	....	5	10	2	1	17	1	158	12	16	300	....	yes	yes	1000	yes	no	no	no
18. Central Ch., Hamilton	1	..	John McColl	Oct. 24, 1865	350	804	40	50	58	13	12	1	3	43	7	508	200	68	800	....	yes	yes	1500	yes	m.	....	....
19. St. John's Ch., Hamilton	1	..	James Little	Oct. 31, 1866	70	173	57	18	....	4	11	2	2	11	..	342	30	41	850	....	yes	yes	410	yes	no	no	no
20. Drummondville	2	..	J. A. F. McBain	Mar. 18, 1869	42	71	1	....	7	2	7	2	1	4	..	70	....	10	220	....	no	yes	200	yes	no	no	no
Chippewa					18	30	1	2	....	3	5	2	....	2	..	70	....	8	250	420	no	yes	260	yes	m.	....	....
21. Dunnville	1	..	G. Yeomans	Sept. 22, 1869	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....

PRESBYTERY OF HAMILTON—*Continued.*

22. Simcoe	1	..	M. M. McNeil	——, 1870	100	100	10	8	....	4	4	1	1	10	..	100	12	12	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

16. Jarvis	2	..	Thos. McGuire	Mar. 8, 1864	75	124	5	11	....	3	5	1½	occ.	3	..	50	....	7	100	....	....	yes	260	yes	....	no	no
Walpole					50	75	....	1	....	3	7	1½	occ.	3	..	50	....	7	100	....	....	yes	260	yes	....	no	no
17. St. Paul's Ch., Hamilton	1	..	J. C. Smith, M.A.	July 20, 1864	130	225	42	26	....	5	10	2	1	17	1	158	12	16	300	....	yes	yes	1000	yes	no	no	no
18. Central Ch., Hamilton	1	..	John McColl	Oct. 24, 1865	350	804	40	50	58	13	12	1	3	43	7	508	200	68	800	....	yes	yes	1500	yes	m.	....	....
19. St. John's Ch., Hamilton	1	..	James Little	Oct. 31, 1866	70	173	57	18	....	4	11	2	2	11	..	342	30	41	850	....	yes	yes	410	yes	no	no	no
20. Drummondville	2	..	J. A. F. McBain	Mar. 18, 1869	42	71	1	....	7	2	7	2	1	4	..	70	....	10	220	....	no	yes	200	yes	no	no	no
Chippewa					18	30	1	2	....	3	5	2	....	2	..	70	....	8	250	420	no	yes	260	yes	m.	....	....
21. Dunnville	1	..	G. Yeomans	Sept. 22, 1869	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....

PRESBYTERY OF HAMILTON—*Continued.*

22. Simcoe	1	..	M. M. McNeil	—, 1870	100	100	10	8	....	4	4	1	1	10	..	100	12	12	500	....	....	yes	250	....	....	....	....
23. Binbrook	2	..	W. P. Walker	Jan. 31, 1872	43	90	....	5	....	4	6	2	....	5	..	....	....	....	500	....	no	....	300	....	....	....	....
Saltfleet					14	34	3	2	....	2	4	2	....	2	..	30	....	4	300	....	....	....	132	....	....	....	....
24. Seneca	3	..	E. Vincent	May 28, 1872	18	30	....	....	....	2	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
Blackheath					20	31	2	1	....	1	....	....	....	2	..	....	....	....	....	....	....	....	....	....	....	....	....
Caistor					15	28	....	....	....	2	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
25. Nelson	2	..	E. W. Waits	June 12, 1873	62	129	16	15	....	7	9	2	1	21	1	80	20	10	400	....	no	yes	200	no	m.	no	no
Waterdown																							300				
26. Waterdown	2	..	S. W. Fisher	Oct. 27, 1874	51	101	12	17	9	2	6	1	1	2	1	50	12	7	200	no	....	....	300	....	m.	....	....
Wellington Square					45	79	8	13	4	3	3	1	1	4	..	50	30	9	100	no	no	yes	250	....	....	....	....
27. Kilbride	1	..	I. Campbell	Nov. 2, 1874	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
28. 1st Pres.C., St. Catharines	1	..	Geo. Bruce	Sept. 28, 1875	....	160	8	24	....	3	5	*	2	*	..	202	50	19	200	....	no	yes	400	yes	m.	no	no
29. St. Anne's	2	..	James Fraser	Feb. 2, 1876	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
Wellandport.																											
VACANCIES.																											
30. Beverly	1	..	....	....	100	159	4	1	....	3	7	1	1	5	..	70	30	9	....	....	no	yes	480	yes	m.	no	no
31. Clifton	1	..	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
32. Ancaster	2	..	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
Alberton																											
33. Welland	1	..	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
34. Flamboro' West	1	..	....	....	56	132	6	13	....	3	9	2	....	6	..	77	9	8	191	302	no	yes	300	yes	r. h.	....	....
35. Lynedock	2	..	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
Silver Hill																											
36. Knox Ch., Hamilton	1	..	....	....	....	560	14	27	56	8	16	....	3	....	..	365	65	48	....	....	....	yes	1200	yes	yes	....	....
Total	55	1	29 M. 7 Vac	....	2005	5176	328	408	221	138	240	43	‡34	296	28	3820	956	456	8857	1674	6	27	14524	15	†13	....	....

* Congregation Vacant. † 13 Manses, 2 Rented Houses. ‡ 2 occ.

PRESBYTERY OF PARIS.

1. Wellington St., Brantford	1	..	Thomas Lowry	Sept. 24, 1833	60	94	2	8	13	5	9	1	1	4	..	72	27	7	360	122	no	yes	320	no	m	no	no
2. Mt. Pleasant and Burford	2	..	Thos. Alexander	March, 1835	42	86	5	3	....	6	....	1	....	....	..	62	10	5	80	....	no	yes	160	no	no	no	no
																							160				
3. Stanley St. Church, Ayr	1	..	Walter Inglis	October, 1842	102	281	8	24	13	9	17	1	1	12	2	176	36	24	667	....	no	yes	600	no	m	no	yes
4. Chalmers' Ch., Woodstock	1	..	John McTavish	—, 1844	167	224	13	15	....	4	7	1	2½	17	..	187	13	30	400	....	yes	yes	600	yes	m	no	no
5. Knox Church, Woodstock	1	..	W. T. McMullen	Nov. 5, 1856	160	320	35	15	16	9	11	1	1	26	1	235	37	26	550	....	yes	yes	800	yes	m	no	no
6. Chesterfield	1	..	Wm. Robertson, M.A.	Jan. 26, 1859	84	170	7	7	9	5	6	1	1	11	..	130	30	13	....	500	no	yes	330	no	m	no	no
7. Zion Church, Brantford	1	..	Wm. Cochrane, D.D.	June 7, 1859	200	510	50	42	....	11	12	1	1	34	2	350	50	38	500	....	yes	yes	850	yes	no	no	no
8. Erskine Ch., Ingersoll	1	..	John McEwen	Sept. 8, 1859	70	120	3	4	21	4	12	1	2	....	..	90	25	10	300	....	no	yes	600	yes	no	no	no
9. Saint George	1	..	Robert Hume, M.A.	May 22, 1860	54	119	9	5	....	5	9	1	1	8	..	45	20	7	400	....	no	yes	250	yes	m	no	yes
10. St. Andrew's, E. Oxford	1	..	Hugh Thomson	Oct. 17, 1864	37	85	....	2	6	2	5	1	1	11	..	....	....	....	50	35	no	yes	250	no	m	no	no
11. Knox Church, Ingersoll	1	..	R. N. Grant	Dec. 21, 1865	162	275	12	19	10	7	15	1	2	18	..	310	45	29	450	....	no	yes	570	yes	r.h.	no	no

PRESBYTERY OF PARIS—*Continued.*

Name of Congregation.	No. of Sta's. suppl: Regular Charge.	Not in Reg. Char.	Name of Minister.	Date of Ordination.	No. of Families.	Communicants. No. on Roll.	Addit'n by Certificate.	Examination.	Net Decrease.	No. of Elders.	No. of other Office Bearers.	Pastoral Visitations.	Week-day Meetings.	Baptisms. Children.	Adults.	Religious Classes. No. in Sabbath School.	No. in Bible Class.	No. of Teachers.	Volumes in Sabbath School Library.	Volumes in Congregational Library.	Do you publish an Annual Report?	Is Church Property Insured?	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse or R. House for Min.?	Did Congregation build ch. or manse dur'g the year? Church.	Manse.
12. Drumbo and Princeton	2	..	Hector McQuarrie	May 22, 1866	75	153	11	9	15	8	15	1	2	14	1	130	....	18	300	....	no	yes	340 300	no	r.h.	no	no
13. Ratho and Innerkip	2	..	J. MAull	May 20, 1868	105	204	6	....	4	9	16	2	2	22	..	156	40	19	634	....	no	yes	300 300	no	m	no	no
14. Dumfries St. Ch., Paris	1	..	D. D. McLeod	July 3, 1867	150	330	6	16	12	7	14	1	2	13	1	150	50	18	1000	....	no	yes	620	yes	m	no	no
15. Knox Church, Ayr	1	..	John Thomson, M.A.	Nov. 21, 1871	104	237	6	16	6	....	....	1	1	8	1	90	20	10	300	178	no	yes	600	no	m	no	no
16. River St. Church, Paris	1	..	John Anderson	Nov. 25, 1874	80	177	24	15	....	3	9	2	1	10	3	115	30	19	150	....	no	yes	300	yes	no	no	no
17. Norwich and Wyndham	2	..	W. M. Martin	July 21, 1875	80	165	7	16	5	8	13	1½	1	9	..	70	42	13	300	135	no	yes	180 200	no	m	no	no
18. Richwood & Showers' Cor.	2	..	James Pullar	Mar. 24, 1875	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
VACANCIES.																											
19. Tilsonburgh & Culloden	..	..			80	118	....	....	....	8	11	....	1½	....	..	115	20	18	504	....	no	yes	315 220	no	m	no	no
20. Glenmorris	..	..			57	145	2	6	4	2	6	1	1	9	1	70	27	7	500	550	no	yes	250	yes	m	no	no
MISSION STATIONS.																											
21. St. Andrew's, E. Oxford	..	..			....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
22. Beachville	..	..			....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
23. West Brantford	..	..			....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
Total	23	..	18 M., 2 V., 3 M.S.		1869	3813	206	222	134	112	187	20½	25	226	12	2553	522	311	7445	1520	3*	19	9435	9†	‡	‖	2

* 3 yes, 16 no. † 9 yes, 10 no. ‡ 13 Manse, 2 Rented Houses, 4 neither. ‖ 19 no.

PRESBYTERY OF LONDON.

1. Guthrie's Congregation	1	..	A. Sutherland	Mar. 24, 1846	53	61	2	7	....	2	7	1	1½	5	2	60	10	8	130	....	yes	yes	200	....	m.	....	....
Cook's Ch., Caradoc	1	..			30	35	2	3	....	2	3	1	1	4	..	20	30	2	....	....	....	yes	200	yes	....	....	....
2. Knox Ch., Ekfrid	..	3	W. R. Sutherland	Feb. 16, 1848	72	98	....	2	7	7	9	1	2	13	..	70	8	5	....	....	....	yes	450 350 200	....	....	....	....

PRESBYTERY OF LONDON—*Continued.*

3. Forrest and McKay	2	..	James B. Duncan	July 1, 1848	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
4. 1st. Pres. Ch., London	1																										

PRESBYTERY OF LONDON.

1. Guthrie's Congregation	1	..	A. Sutherland ..	Mar. 24, 1846	53	61	2	7	....	2	7	1	1½	5	2	60	10	8	130	....	yes	yes	200	....	m.	....	....
Cook's Ch., Caradoc ..	1	..			30	35	2	3	....	2	3	1	1	4	..	20	30	2	....	....	....	yes	200	yes	....	....	....
	..	..			....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	450	....	....	....	....
2. Knox Ch., Ekfrid	..	3	W. R. Sutherland..	Feb. 16, 1848	72	98	....	2	7	7	9	1	2	13	..	70	8	5	....	....	....	yes	350	....	....	....	....
	..	..			....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	200	....	....	....	....

PRESBYTERY OF LONDON—*Continued.*

3. Forrest and McKay	2	..	James B. Duncan..	July 1, 1848	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
4. 1st. Pres. Ch., London..	1	..	J.J.A.Proudfoot, D.D	July 16, 1848	....	....	8	9	7	4	9	1	1	12	..	165	....	24	700	....	yes	yes	....	yes	no	....	....
5. North Dorchester	1	1	James Gordon	Sept. 28, 1854	40	75	2	4	4	3	6	1½	30	12	..	70	22	11	300	....	no	yes	200	....	m.	....	....
6. Alvinston	1	..	James Ferguson..	Nov. 21, 1855	10	23	10	3	....	....	3	2	1	1	..	30	10	4	50	....	no	....	[illegible]	....	....	....	....
Brooke	1	..			22	22	2	3	2	3	5	1½	....	2	..	20	10	3	20	....	no	yes	[illegible]	....	....	....	....
Euphemia	1	..			15	36	2	3	1	2	2	1½	....	1	1	20	....	1	100	....	no	....	....	....	r.h.	....	....
7. St. Andrew's, Westmin..	1	..	Donald McDonald..	Sept. 3, 1856	55	80	6	4	....	2	8	60	1	8	..	112	32	8	40	120	no	yes	[illegible]	yes	....	....	....
8. Carlisle	1	..	John Rennie	April 22, 1857	34	69	2	4	3	3	6	1	occ.	3	2	60	15	8	345	....	no	yes	[illegible]	....	....	....	....
Ailsa Craig	1	..			34	64	4	21	5	2	6	1	1	3	2	50	20	6	328	....	no	yes	250	....	r.h.	....	....
Nairn	1	..			10	16	....	....	....	....	3	1	....	....	..	....	....	....	....	....	no	....	....	....	....	....	....
9. Petrolia	1	..	John McRobie.....	Oct. 21. 1857	52	67	5	5	3	4	12	2	1	10	..	90	14	12	....	....	....	yes	260	....	m.	....	....
10. St. James', London	1	..	David Camelon	——, 1858	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
11. Argyle Ch., Aldboro'	1	..	John Milloy	Feb. 2, 1860	63	89	1	....	....	6	4	½	1	....	2	50	20	5	100	....	....	yes	300	....	m.	....	....
West Lorne.....	1	..			29	26	....	5	....	....	6	½	....	....	..	....	....	....	....	....	....	yes	300	....	....	....	....
12. Belmont	1	..	Neil McKinnon ..	Feb. 21, 1861	..	109	4	12	....	4	7	1	....	3	..	....	....	....	....	....	....	....	280	....	....	....	....
Yarmouth.....	1	..			..	48	....	6	....	4	6	1	....	3	2	....	....	....	....	....	no	....	260	....	m.	....	....
13. Bear Creek	1	..	Peter McDermid..	March, 1860	60	119	1	9	....	5	....	1	1	....	..	100	....	....	....	....	no	yes	....	....	m.	....	....
Burns' Church	1	..			49	91	2	5	....	5	....	1	....	....	..	100	....	....	....	....	....	yes	....	....	....	....	....
14. Wardsville	1	..	James Donaldson	June 3, 1862	..	170	8	7	10	2	....	1	2	8	..	40	....	8	200	....	no	yes	240	....	m.	....	....
Newbury	1	..			..	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	150	....	....	yes	....
15. Westminster	1	..	George Simpson ..	Nov. 5, 1862	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
16. Thamesford.....	1	..	L. Cameron	Nov. 5, 1862	112	151	1	21	3	6	10	1	1	19	..	60	120	8	....	....	no	yes	575	yes	m.	yes	....
17. Moss	1	..	A. Stewart	Nov. 26, 1862	120	174	....	14	....	8	10	1	2	12	4	200	60	12	150	....	....	yes	500	....	m.	....	....
18. St. Andrew's Ch., Sarnia	1	..	John Thompson ...	April 25, 1866	135	240	20	45	....	8	5	2	2	25	..	275	130	27	444	....	yes	yes	600	yes	....	....	....
19. Fingal	1	..	Geo. Sutherland....	Nov, 14, 1866	84	141	16	11	21	7	9	2	1	8	..	120	10	....	....	....	no	no	320	yes	m.	....	....
20. St. Andrew's, London...	1	..	J. A. Murray	Oct. 9, 1867	330	588	12	10	6	11	23	....	1	....	..	310	....	45	800	....	yes	yes	1100	yes	m.	....	....
21. St. Andrew's, Parkhill ..	1	..	J. S. Eakins, B.A...	Aug. 11, 1869	43	64	4	2	4	3	7	1	2	9	..	80	20	9	260	....	....	yes	350	no	m.	....	....
22. Napier	1	..	Hugh Currie	Feb. 24, 1870	57	52	12	19	....	3	7	1	1	15	2	84	50	9	....	....	no	yes	200	no	r.h.	no	no
23. St. Andrew's, E. Williams	2	..	Robert Chambers ..	July 5, 1870	80	67	5	5	7	3	10	1	3	8	..	115	60	15	450	....	no	yes	375	no	m.	....	....
24. Port Stanley	1	..	J. P. Baikie.....	Nov. 2, 1870	35	30	....	....	....	....	6	....	1	....	..	....	....	....	....	....	no	yes	160	yes	no	....	....
25. Dorchester	..	..	John A. McDonald	Dec., — 1870	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
26. Watford	1	..	John Abraham ..	Nov. 5, 1872	74	102	12	4	2	4	7	1	1	5	..	65	18	7	174	....	no	yes	300	yes	m.	....	....
Warwick	1	..			30	49	3	6	2	1	6	1	....	6	..	70	7	8	300	....	no	yes	210	....	....	....	....
27. Camlachie	1	..	J. M. Goodwillie ..	July 23, 1872	53	91	....	3	11	3	9	....	....	7	..	14	20	2	....	....	yes	yes	254	....	m.	....	....
28. Delaware	1	..	Jas. R. Hay	July 22, 1873	35	44	4	6	6	3	14	1	1	4	..	40	16	8	....	....	no	yes	210	....	....	....	....
29. Park Hill	1	..	D. F. Sage	July 23, 1873	25	42	....	....	....	3	5	1	1	1	..	25	10	3	....	....	....	....	100	....	....	....	....
McGillivray	1	..																									
30. Knox. Ch., Embro.....	1	..	Gustavus Munro ..	Aug. 19, 1873	167	179	5	17	13	9	15	1	2	18	3	150	22	21	300	....	yes	yes	900	....	m.	....	....
31. Strathroy.....	1	..	Robert Scobie.....	Aug. 20, 1873	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
32. New Glasgow	1	..	John Munro	July 28, 1874	52	82	4	8	....	6	4	1	1	15	4	80	20	14	400	....	....	yes	360	....	m.	yes	....
33. Mandaumin.	1	..	G. G. McRobbie....	Nov. 17, 1874	65	68	2	2	3	3	9	1	1	9	2	120	47	10	500	....	no	yes	200	....	m.	....	....
34. Moore Line & Proof Line	1	..	.....	.....	51	75	6	6	2	4	9	1	1	16	2	150	60	10	500	....	no	yes	260	yes	....	....	m.
35. Eng. Settlement	..	..	Robert Thynne....	Feb. 17, 1875	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....

PRESBYTERY OF LONDON—*Continued.*

Name of Congregation.	No. of Sta's. suppl: Regular Charge.	Not in Reg. Char.	Name of Minister.	Date of Ordination.	No. of Families.	Communicants. No. on Roll.	Addt'n by Certificate.	Addt'n by Examination.	Net Decrease.	No. of Elders.	No. of other Office Bearers.	Pastoral Visitations.	Week-day Meetings.	Baptisms. Children.	Baptisms. Adults.	Religious Classes. No. in Sabbath School.	No. in Bible Class.	No. of Teachers.	Volumes in Sabbath School Library.	Volumes in Congregational Library.	Do you publish an Annual Report?	Is Church Property Insured?	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse or R. House for Min.?	Did Congregation build ch. or manse dur'g the year? Church.	Manse.
35. Glencoe	2	..	D. McEachern	Oct. 8, 1875	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
36. Point Edward	1	..	C. D. McDonald	Nov. 23, 1875	35	48	7	7	....	4	6	2	2	6	1	75	....	10	150	....	....	yes	250	....	....	....	....
37. Kintyre	..	..	Hugh McGregor	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
38. Widder	..	..	Hector Currie	April 25, 1876	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
39. Ormiston Ch., Lucan	..	..	....	....	6	25	4	1	8	1	5	....	....	1	..	....	....	....	....	....	yes	no	160	....	....	....	....
40. Chalmers' Ch., Dunwich	..	..	....	....	40	36	....	....	....	3	6	1	....	4	..	30	....	3	....	....	....	yes	260	....	m.	....	....
41. Wyoming	..	..	....	....	26	27	....	1	....	2	....	....	....	1	..	50	10	6	50	....	....	yes	150	....	....	....	....
42. S. Plympton	..	..	....	....	43	64	....	....	2	2	....	....	....	2	..	....	....	....	....	....	....	yes	220	....	....	....	....
43. Kintore	..	..	D. McKenzie	....	40	50	....	....	....	3	7	....	....	2	..	30	15	6	82	....	....	yes	450	....	....	....	....
Total	48	4	39 M.	....	2366	3787	178	300	132	160	291	103⅔	†67½	281	29	3200	886	338	6873	120	7	36	13329	10	*	3	1

* 19 Manses; 3 Rented Houses. † 1 occ.

PRESBYTERY OF CHATHAM.

1. Harwich	3	..	Alex. W. Waddell	Nov. 30, 1847	80	130	7	13	5	3	15	1	1	22	2	170	30	18	300	....	no	yes	300	no	m	no	no
2. Adelaide St., Chatham	2	2	Angus McColl	Feb. 18, 1848	75	128	6	3	5	3	6	1	1	22	..	60	12	6	....	....	no	yes	350	no	m	no	no
3. Buxton and Raleigh	2	1	William King	May, 1851	22	38	2	6	5	4	4	2	1	8	..	40	10	4	200	300	no	yes	280	no	m	no	no
4. Wellington St., Chatham	1	..	William Walker	Oct. 25, 1853	80	108	8	3	....	5	6	1½	1	7	..	100	40	11	200	....	no	yes	370	yes	no	no	no
5. Tilbury East	1	..	William Forrest	Feb. 18, 1857	80	161	1	10	7	4	5	1	3	16	..	70	25	8	350	....	no	....	320	no	no	no	no
6. Ridgetown & Kilmarnock	2	..	Arch. Currie	Feb. 7, 1860	55	108	8	3	7	4	18	1½	1	10	..	66	....	6	....	....	no	yes	300	no	m	no	no
7. Agent Knox Col. Bd. Fund	..	..	Robt. H. Warden	Nov. 15, 1866	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
8. Amherstburgh	1	1	Fred. Smith	April, 1867	30	44	9	4	4	3	10	2	1	23	..	100	40	8	200	....	no	yes	200	no	m	no	no
9. Thamesville, &c.	3	..	John Becket	May 27, 1868	85	139	7	6	4	6	15	1	2	12	..	100	12	13	700	....	no	yes	200	no	m	no	no
10. Windsor	1	..	John Gray	Nov. 16, 1870	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
11. Bothwell	2	..	D. L. McKechnie	Sept. 28, 1875	76	103	4	....	2	5	12	1	2	8	..	100	15	9	100	....	no	yes	250	no	m	no	no
12. Teacher, St. Anne Ill. Sch.	..	..	C. Lafontaine	—— 1867	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
VACANCIES.																											
13. 1st Pres. Ch., St. Anne, Ill.	1	..	....	....	120	200	....	15	4	11	6	....	....	25	..	100	30	10	100	....	no	no	400	no	no	no	no
14. St. Andrew's, Chatham	1	1	....	....	64	148	....	....	....	2	7	1	....	8	1	50	12	7	....	....	no	yes	400	no	m	no	no
15. Florence and Dawn	2	..	....	....	58	89	1	19	....	3	5	....	1	7	2	14	....	2	125	....	no	no	220	no	no	no	no
16. Elmira, Illinois	1	..	....	....	46	51	....	5	3	4	3	1	1	33	..	60	....	8	400	....	yes	no	240	no	m	no	no

PRESBYTERY OF CHATHAM—*Continued.*

17. Wallaceburg & Sydenham 2 ..

11. Bothwell	2	..	D. L. McKechnie	Sept. 28, 1875	76	103	4	....	2	5	12	1	2	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
12. Teacher, St. Anne Ill. Sch.	..	..	C. Lafontaine	—— 1867	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
VACANCIES.																													
13. 1st Pres. Ch., St. Anne, Ill.	1	..			120	200	....	15	4	11	6	....	....	25	..	100	30	10	100	....	no	no	400	no	no	no	no
14. St. Andrew's, Chatham	1	1			64	148	....	....	....	2	7	1	....	8	1	50	12	7	....	....	no	yes	400	no	m	no	no
15. Florence and Dawn	2	..			58	89	1	19	....	3	5	....	1	7	2	14	....	2	125	....	no	no	220	no	no	no	no
16. Elmira, Illinois	1	..			46	51	....	5	3	4	3	1	1	33	..	60	....	8	400	....	yes	no	240	no	m	no	no

PRESBYTERY OF CHATHAM—*Continued.*

17. Wallaceburg & Sydenham	2	..			....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	..	....
18. Scotch Church, Chicago	..	..			....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	..	....
19. Dover & Oliver's Section	2	..			41	49	....	30	2	4	4	....	1	7	3	20	10	4	....	....	no	....	200	no	no	no	no
MISSION STATIONS.																													
20. Sombra	3	..			39	39	....	....	....	4	5	1	5	1	..	20	52	2	150	....	no	yes	200	no	no	no	no
21. Dresden	1	1			26	17	8	9	....	....	5	2½	1	5	2	35	13	5	101	....	yes	yes	200	no	no	no	no
22. Tilbury West	2	..			56	81	6	23	2	4	10	3	2	9	2	100	25	15	160	....	no	yes	250	no	r.h.	yes	no
23. Mersea	3	..			16	38	1	3	....	2	3	1	1	2	..	35	15	4	....	....	no	yes	125	no	no	no	no
24. Maidstone	2	..			13	24	3	2	3	....	5	2	....	6	..	20	....	3	50	....	no	yes	200	no	no	no	no
Total	38	6	12 M., 7 V., 5 M.S.		1062	1695	71	154	53	71	144	23½	25	231	12	1260	341	143	3136	300	*	†	5005	‡	‖	§	

* 17 no, 2 yes. † 14 yes, 3 no. ‡ 18 no, 1 yes. ‖ 9 Manses, 1 Rented House, 9 none. § 1 yes, 18 no.

PRESBYTERY OF STRATFORD.

1. Knox Church, Stratford	1	..	Thomas McPherson	Oct. 10, 1836	125	270	10	15	....	3	9	1	1	20	..	207	40	23	600	....	yes	yes	1000	....	....	....	....
2. Wellesley	2	..	James Boyd	July 7, 1847	60	100	....	....	8	6	10	1	2	12	..	80	40	14	250	....	....	yes	300	....	....	....	....
3. Shakespeare & Hampstead	2	..	Arch. A. Drummond	Oct. 20, 1847	68	122	19	9	....	4	14	1	1½	7	3	120	24	15	800	....	....	yes	560	....	m	....	....
4. Harrington	1	..	Daniel Gordon	October, 1849	103	135	1	21	8	8	9	½	2½	7	..	60	25	8	250	....	....	yes	....	yes	m	....	....
5. Fullarton and Avonbank	2	..	Robert Hamilton	June 30, 1858	130	250	3	3	11	12	10	1	2	14	1	150	60	20	350	180	....	yes	250	yes	m	....	....
6. Nissouri, North and South	2	..	Robert Hall	April 17, 1860	....	187	1	11	12	8	....	1½	occ	15	..	70	65	8	400	....	....	yes	420	yes	m	....	....
7. Avonton and Carlingford	2	..	John K. Hislop	Nov. 19, 1862	116	224	8	20	24	5	12	1	1½	22	..	119	60	11	625	....	....	1 of 2	500	yes	m	....	....
8. Elma Centre, &c.	2	..	Robert Renwick	Jan, 28, 1863	89	173	4	16	10	6	12	1	1	23	2	100	13	10	200	....	....	yes	250	....	m	....	....
9. St. Mary's	1	..	John McAlpine		232	323	18	10	43	12	11	1	4	13	1	180	30	20	535	....	yes	yes	750	yes	m	....	....
10. St. Andrew's, Stratford	1	..	Wm. T. Wilkins, B.A.		....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
11. Mitchell	1	1	Jas. W. Mitchell, M.A.	May 23, 1867	140	263	16	....	25	6	8	1	7	23	..	175	60	25	692	....	....	yes	492	yes	m	....	yes
12. Milverton, &c.	2	..	Peter Musgrave	May 20, 1868	135	214	12	12	10	13	24	1	....	23	2	200	40	24	400	....	....	....	470	....	m	....	....
13. Millbank	1	..	J. Edgar Croly, M.A.	Nov. 25, 1868	96	118	2	8	....	4	9	1	4	10	..	78	90	6	350	....	....	yes	280	....	m&g	....	....
14. Listowell and Molesworth	2	..	John W. Bell, M.A.		....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
15. Hibbert	2	..	Peter Scott	March 5, 1872	115	171	5	12	10	6	12	1½	2	14	1	137	52	13	590	174	....	yes	600	....	m	....	....
16. St. Andrew's, N. Easthope	2	..	J. J. Cameron, M.A.		62	96	1	10	....	3	2	2	52	3	..	70	16	5	110	....	....	....	300	....	m	....	*
New Hamburg	..	..																											
VACANCIES.																													
17. North Easthope	1	..			43	85	....	....	....	4	5	1	1	....	..	....	....	....	....	....	....	yes	300	....	m	....	....
18. Biddulph, &c.	2	..			32	72	2	....	10	4	5	....	....	5	..	30	14	5	200	....	....	....	300	yes	....	....	....
MISSION STATIONS.																													
19. Burns' Ch., East Zorra	1	..			32	20	....	....	8	2	7	....	....	6	..	....	....	....	....	....	....	....	300	....	....	yes	....
20. Ellis and Logan	2	..			....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
21. Trowbridge	1	..			....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
Total	33	1	16 M., 2 V., 3 M.S.		1578	2823	102	147	179	106	159	16½	†	217	10	1776	629	207	6352	354	2	13	7072	7	13	1	1

* Bought a Manse. † 34½, 1 occasionally.

PRESBYTERY OF BRUCE.

Name of Congregation.	No. of Sta's. suppl: Regular Charge.	No. of Sta's. suppl: Not in Reg. Char.	Name of Minister.	Date of Ordination.	No. of Families.	Communicants. No. on Roll.	Communicants. Addt'n by Certificate.	Communicants. Addt'n by Examination.	Communicants. Net Decrease.	No. of Elders.	No. of other Office Bearers.	Pastoral Visitations.	Week-day Meetings.	Baptisms. Children.	Baptisms. Adults.	Religious Classes. No. in Sabbath School.	Religious Classes. No. in Bible Class.	Religious Classes. No. of Teachers.	Volumes in Sabbath School Library.	Volumes in Congregational Library.	Do you publish An annual Report?	Is Church Property Insured?	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse or R. House for Min.?	Did Congregation build ch. or manse dur'g the year? Church.	Did Congregation build ch. or manse dur'g the year? Manse.
1. St. Paul's Ch., Walkerton	1	..	Geo. Bell, B.A., LLD.	May 30, 1844	37	48	14	3	4	3	7	4	1	11	2	88	14	9	100	....	....	....	....	....	....	....	....
2. Pine River	1	..	William Graham	June 15, 1845	40	70	....	1	....	4	5	occ	1	11	1	50	5	5	....	....	no	yes	270	no	m	....	....
3. Knox Church, Kincardine	1	..	John Fraser	August, 1845	135	112	11	....	3	10	9	occ	2	6	..	160	40	15	300	....	....	yes	400	no	m	ch	....
4. North Bruce	1	..	John Scott	Oct. 10, 1850	64	84	5	13	....	3	5	1	1	14	..	90	40	8	200	....	no	yes	250	no	m	no	no
5. Southampton and	1	..	Andrew Tolmie	June 2, 1853	165	190	14	9	13	6	12	2	2	22	2	130	....	21	500	....	no	yes	380	....	m	no	no
West Arran	1	..																					425	....	....	no	no
6. Lucknow and S. Kinloss.	2	..	Duncan Cameron	March 3, 1854	150	101	10	17	....	5	20	1	4	38	..	220	23	22	200	....	....	yes	600	..	m	....	....
																							300				
7. Tiverton	1	..	John Anderson	Oct. 11, 1854	112	163	4	12	....	9	12	1	3	14	..	200	40	20	500	....	no	yes	480	yes	m	....	....
8. Zion Ch., Teeswater	1	..	Peter Currie	Feb. 19, 1855	90	....	6	4	....	4	6	1	1	12	..	60	15	6	200	....	....	yes	300	no	m	com	....
9. Chalmers' Ch., Kincardine	1	..	John Stewart	March 8, 1855	80	45	....	3	....	4	9	1	3	8	..	150	30	9	200	....	no	yes	250	yes	no	no	no
10. Westminster C., Teeswater	1	..	David Wardrope	June, 1855	75	154	5	8	....	5	11	1	1	15	..	100	....	12	....	....	....	....	500	no	no	no	no
Eadie	1	..			36	65	3	4	....	3	4	1	1	7	..	75	....	6	....	....	....	....	200	....	....	....	....
11. Knox Church, Paisley	1	..	John Straith	Jan. 31, 1857	140	262	29	10	18	7	10	1	2	25	..	150	30	16	400	....	no	yes	450	yes	no	no	no
12. Free St. John's, Walkerton	1	..	R. C. Moffatt	Oct. 10, 1857	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
13. Huron	1	..	A. F. McQueen	Dec. 15, 1858	....	76	13	13	....	6	15	2	1	74	..	80	30	10	100	....	....	yes	600	no	yes	no	no
14. St. Andrew's C. Kincardine	1	..	Wm. Anderson, M.A.	June 29, 1860	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
15. Knox Church, Ripley	1	..	Adam Mackay	July 24, 1862	94	*	....	....	....	1	12	....	1	....	..	....	....	....	....	....	....	yes	....	....	m	....	m
16. Kinloss and Bervie	2	1	A. G. Forbes	Dec. 11, 1862	42	56	3	2	....	5	9	1	1	22	..	35	15	3	....	....	....	yes	150	....	m	....	....
17. North and West Brant	2	..	Daniel Duff	April 19, 1864	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
18. Centre Bruce	1	..	Geo. M. Lennan	Nov. 8, 1864	60	43	3	....	....	3	9	1	occ	2	..	50	....	3	80	....	....	....	250	yes	r.h.	....	....
Underwood	1	..	" "	" "	77	21	1	1	....	3	12	1	occ	19	..	60	10	8	120	....	....	....	....	yes	r.h.	....	....
19. Saugeen	2	..	Donald Fraser, M.A.	Aug. 14, 1867	65	52	5	3	2	3	11	2	1	6	1	30	....	5	....	....	yes	yes	252	no	r.h.	no	no
20. Chesley and	1	..	John Bethune	Feb. 15, 1871	82	89	12	5	9	3	7	1	1	20	..	60	....	5	150	....	yes	no	260	no	r.h.	no	no
Salem Church, Elderslie	1	..			29	40	1	2	3	2	6	1	1	8	..	30	....	4	100	....	no	no	220	no	r.h.	no	no
21. Langside	1	..	Duncan Davidson	Oct. 15, 1872	70	36	2	1	2	1	6	1	1	7	..	50	25	6	....	....	....	....	250	no	m	no	no
22. Glenmorris	1	..	Wm. Ferguson	Jan. 2, 1873	70	65	....	4	6	4	8	1	2	4	..	43	40	3	107	....	....	....	200	no	m	no	no
23. St. Andrew's C., Lucknow	1	..	J. B. Taylor	July 23, 1873	44	47	9	5	5	3	4	2	occ	11	..	35	21	6	230	....	no	yes	250	no	m	no	m
24. Silver Islet	1	..	D. J. Caswell	May 7, 1874	27	14	....	2	....	1	7	†	2	8	..	70	15	6	150	....	....	....	150	....	....	....	....
25. Sault Ste. Marie	2	..	Wm. Kay, M.A.	May 8, 1874	14	....	....	....	....	1	....	1	....	10	..	12	....	3	....	....	....	....	....	....	....	....	....
26. Prince Arthur's Landing	1	..	Don'd McKeracher	July 20, 1874	32	27	5	22	....	2	3	3	1	12	..	25	....	5	58	....	no	yes	130	no	m	yes	yes
and Fort William	1	..			11	....	....	....	....	....	2	4	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....

PRESBYTERY OF BRUCE—*Continued.*

27. Port Elgin and	1	..	Jas. Gourlay, M.A.	March 3, 1875	77	114	15	27	9	4	10	1½	2	21	5	117	40	15	260	....	no	yes	300	yes	r.h.	....	....
Dunblane	..	..			18	41	3	4	5	2	4	1½	occ	5		50	20	4	....	....	....	....	....	....	....	....	....

21. Langside	1	..	Duncan Davidson	Oct. 10, 1872	70	56	....	1	....	1	....	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
22. Glenmorris	1	..	Wm. Ferguson	Jan. 2, 1873	70	65	....	4	6	4	8	1	2	4	..	43	40	3	107	....	....	....	200	no	m	no	no
23. St. Andrew's C., Lucknow	1	..	J. B. Taylor	July 23, 1873	44	47	9	5	5	3	4	2	occ	11	..	35	21	6	230	....	no	yes	250	no	m	no	m
24. Silver Islet	1	..	D. J. Caswell	May 7, 1874	27	14	....	2	....	1	7	†	2	8	..	70	15	6	150	....	....	....	150	....	....	....	....
25. Sault Ste. Marie	2	..	Wm. Kay, M.A.	May 8, 1874	14	....	....	....	....	1	....	1	....	10	..	12	....	3	....	....	....	....	....	....	....	....	....
26. Prince Arthur's Landing	1	..	Don'd McKeracher	July 20, 1874	32	27	5	22	....	2	3	3	1	12	..	25	....	5	58	....	no	yes	130	no	m	yes	yes
and Fort William	1	..			11	....	....	....	....	....	2	4	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....

PRESBYTERY OF BRUCE—*Continued.*

27. Port Elgin and	1	..	Jas. Gourlay, M.A.	March 3, 1875	77	114	15	27	9	4	10	1½	2	21	5	117	40	15	260	....	no	yes	300	yes	r.h.	....	....
Dunblane	..	..			18	41	3	4	5	2	4	1½	occ	5	..	50	20	4	.....	80	no	no	110	no	....	....	....
VACANCIES.																																		
28. Riversdale	1				25	23	....	....	....	1	6	....	....	2	..	17	7	2	50	....	....	....	150	no	m	no	no
Enniskillen	1				28	25	....	....	....	2	4	....	1	3	..	30	25	4	.....	....	no	yes	250	no	m	no	no
29. Tara	1				....	....	....	....	....	....	....	....	....	....	..	....	....	....	.....	....	....	....	.....	....	....	....	....
Allanford	1				....	....	....	....	....	....	....	....	....	....	..	....	....	....	.....	....	....	....	.....	....	....	....	....
Elsinore	1				....	....	....	....	....	....	....	....	....	....	..	....	....	....	.....	....	....	....	.....	....	....	....	....
MISSION STATION.																																		
30. Pinkerton	1	..			26	47	....	....	....	4	6	....	1	8	1	118	....	14	250	....	....	yes	270	....	....	....	....
Total	44	1	27 M., 2 V., 1 M.S.		2015	2110	173	175	79	114	251	‡	‖	425	12	2385	485	255	4255	80	2	18	8597	6	§	**	3

* Recently settled. † Frequently. ‡ 36¾, 1 Frequently, 2 Occasionally. ‖ 38, 4 Ocasionally. § 16 Manses, 6 Rented Houses. ** 2, 1 begun.

PRESBYTERY OF HURON.

1. Seaforth	1	..	Thomas Goldsmith	——, 1845	....	255	36	36	....	5	12	1	1	20	2	200	....	20	240	....	yes	yes	750	....	m.	....	1
2. Knox Ch., Goderich*	1	..			180	317	....	....	....	8	12	1	2	43	4	300	80	30	500	....	....	yes	762	....	m.	....	....
Smith's Hill Church	1	1	Robert Ure, D.D.	Oct. 7, 1850	40	55	....	....	....	2	6	1	....	7	..	35	18	6	200	....	....	yes	250	....	....	....	....
Lieburn Church	1	..	J. Sieveright, B.A.	July 30, '57	20	24	rece	ntly	org.	2	....	1	....	....	..	50	8	8	175	....	....	yes	200	....	....	yes	....
Union Church	1	..			40	27	rece	ntly	org.	1	....	1	....	....	..	45	....	7	150	....	....	yes	200	....	....	yes	....
3. Brucefield	1	..	John Ross		....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
4. Knox Ch., Brussels	1	..	Samuel Jones	——, 1853	86	198	9	14	13	6	9	1½	1	18	1	134	15	16	550	....	....	yes	300	yes	r.h.	....	....
5. McKillop & Tuckersmith	1	..	Matthew Barr	Feb. 14, 1854	43	127	....	4	4	4	9	1	1	6	..	90	30	10	200	150	no	no	200	yes	....	....	....
6. Wroxeter and	1	..	George Brown	Aug., 1856	72	162	4	12	....	6	9	1	1	20	..	90	....	13	313	....	no	yes	348	no	m.	....	....
Fordwick	1	..			42	82	2	8	....	4	6	1	....	6	..	40	....	4	120	....	no	....	200	no	....	....	....
7. Ashfield	1	..	Alex. Grant	Aug. 4, 1858	80	37	....	....	....	3	10	1	1	....	..	20	....	3	70	....	....	yes	360	....	yes	....	....
8. Willis' Ch., Clinton	1	1	F. McCuaig	Nov. 29, 1860	150	230	8	15	....	8	9	1	3	18	..	400	100	27	1000	....	no	yes	530	no	yes	....	....
9. Kippen	2	1	Hugh Cameron	Oct. 8, 1862	60	128	7	6	2	3	5	2	2	15	..	140	25	9	250	50	no	yes	300	no	yes	....	....
10. Dungannon					55	67	1	17	....	4	12	1	....	19	..	30	20	4	....	....	no	no	250	....	m.	....	....
Port Albert	3	..	Alex. Y. Hartley	July, 1864.	9	22	....	....	....	3	3	1	....	2	..	60	....	8	103	....	....	....	250	....	....	....	....
East Ashfield					20	19	....	....	1	3	3	....	....	....	..	....	....	....	....	....	....	....	....	....	....	‡	....
11. Melville Ch., Brussels	1	..	John Ferguson	Jan.31,1865	70	110	3	2	5	6	6	1	1	9	..	....	25	10	....	....	....	yes	600	....	r.h.	....	....
Walton	1	..			90	117	10	8	8	4	5	1	....	17	..	40	....	8	....	....	....	yes	300	....	....	....	....
12. Thames Road and	1	..	Henry Gracey	Mar. 22, '65	80	163	4	13	15	6	6	1½	2	12	..	65	40	9	300	....	....	yes	300	....	m.	....	....
Kirkton	1	..			51	103	4	6	11	3	5	1½	....	7	..	....	25	....	300	....	....	yes	300	....	....	....	....
13. St. Helens and	1	..	Robert Leask	Nov. 21, '65	74	126	3	9	4	6	12	1	1½	20	..	133	42	11	350	....	no	yes	280	yes	yes	....	....
White Church	1	..			43	71	2	4	3	5	10	1	1	7	..	124	28	10	392	....	no	yes	185	yes	....	....	....
14. Manchester and	1	..	Stephen Young	Sept. 19,'66	56	123	2	5	....	3	12	1	1	10	..	130	30	12	400	....	....	yes	300	....	yes	....	....
Hullett	1	..			54	130	11	3	....	5	10	1	1	16	..	100	20	10	340	....	....	yes	275	....	....	....	....

St. Andrew's and Knox Churches amalgamated under the name of Knox Church. † Building Church.

PRESBYTERY OF HURON—*Continued.*

Name of Congregation.	No. of Sta's. suppl: Regular Charge.	Not in Reg. Char.	Name of Minister.	Date of Ordination.	No. of Families.	Communicants. No. on Roll.	Addt'n by Certificate.	Addt'n by Examination.	Net Decrease.	No. of Elders.	No. of other Office Bearers.	Pastoral Visitations.	Week-day Meetings.	Baptisms. Children.	Baptisms. Adults.	Religious Classes. No. in Sabbath School.	No. in Bible Class.	No. of Teachers.	Volumes in Sabbath School Library.	Volumes in Congregational Library.	Do you publish an Annual Report?	Is Church Property Insured?	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse or House for Min.?	Did Congregation build ch. or manse dur'g the year? Church.	Manse.
15. Blyth and	1	..	Arch. McLean	Nov. 6, '66	82	176	7	11	10	5	9	1	2	12	..	160	50	12	600	....	no	yes	300	yes	yes	....	....
Belgrave	1	..			98	154	3	4	2	5	9	1	occ.	9	..	120	30	8	100	....	no	yes	300	yes	....	....	....
16. Wingham and	1	..	James Pritchard	Oct. 27, '68	100	254	20	28	8	6	12	1	1	19	1	200	50	26	400	....	no	yes	450	no	no	....	....
Bluevale	1	..			90	162	7	8	2	4	9	1	1	18	2	100	40	9	300	....	no	yes	350	no	no	....	....
17. Bayfield Road, B. Ch.	1	..	Mark Danby	Feb. 26, '73	35	79	....	4	6	3	7	1½	occ.	15	..	70	20	6	200	....	no	yes	250	....	r.h.	....	....
Berne	1	..			30	69	7	5	2	3	5	1½	occ.	9	..	75	25	8	200	....	no	yes	250	....	....	....	....
18. Duff's Ch., McKillop and	1	..	Thomas Thomson	Nov. 26, 1874	80	131	17	11	4	6	12	2	2	14	..	120	30	11	....	....	no	yes	300	yes	m.	yes	....
Caven Ch., Winthrop	1	..																									
19. Egmondville	1	..	J. B. Scott	Dec. , 1874	69	140	9	5	9	3	8	1	1½	22	..	90	60	10	140	67	no	....	300	no	r.h.	no	....
VACANCIES.																											
20. Rodgerville and	1	..	.....	.....	100	203	....	12	....	5	3	1	1	14	..	60	30	8	....	....	....	....	300	yes	....	....	....
Exeter	1	..			20	30	2	....	8	2	3	1	....	1	..	....	....	....	....	....	....	....	300	yes	....	....	....
21. Brucefield	1	..	.....	.....	43	73	3	1	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
22. Cranbrook and	1	..	.....	.....	27	73	1	3	....	4	2	....	....	14	..	36	12	4	250	....	....	....	240	....	m.	....	....
Ethel	1	..			10	20	....	....	....	2	....	....	....	....	..	....	....	....	....	....	....	....	200	....	....	....	....
23. Bayfield and	1	..	.....	.....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
Bethany	1	..			22	45	....	....	1	1	4	2	....	3	..	44	13	4	....	....	....	....	125	....	....	....	....
24. Brewster Miss. Station)	1	..	.....	.....	28	50	10	40	....	2	6	1	....	4	..	25	....	4	50	....	....	yes	200	....	....	....	....
25. Goderich (Gaelic)	1	..	.....	.....	45	16	....	....	....	3	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....
Total	43	3	20 M. 6 Vac. 2 M.S.	.....	2294	4368	192	294	118	154	260	39½	27¾	426	7	3326	866	345	8193	267	1	26	11305	9	‡16	4	2

† St. Andrew's and Knox Churches amalgamated under the name of Knox Church. ‡ 12 Manses; 4 Rented Houses.

PRESBYTERY OF MANITOBA.

1. Kildonan	1	..	John Black, D.D.	July 31, 1851	60	123	2	5	....	10	8	1	1	15	..	112	44	10	200	50	no	no	500	no	m	no	no
2. Emerson	1	..	John Scott	June 29, 1853	9	....	....	....	....	....	....	....	1	3	..	....	....	....	....	....	....	....	....	....	....	....	....
Roseau	1	..			12	*	....	....	....	....	....	1	1	....	..	....	....	....	....	....	....	....	....	....	....	....	....
Pembina	..	1			5	....	....	....	....	....	....	....	1	....	..	....	....	....	....	....	....	....	....	....	....	....	....
3. New Westminster	1	..	Robert Jamieson	Jan. 29, 1854	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....

PRESBYTERY OF MANITOBA—*Continued*

PRESBYTERY OF MANITOBA.

1. Kildonan	1		John Black, D.D.	July 31, 1851	60	123	2	5		10	8	1	1	15		112	44	10	200	50	no	no	500	no	m	no	no
2. Emerson	1		John Scott	June 29, 1853	9								1	8													
Roseau	1				12	*						1	1														
Pembina		1			5								1														
3. New Westminster	1		Robert Jamieson	Jan. 29, 1854																							

PRESBYTERY OF MANITOBA—*Continued*

4. Little Britain	1		Alex. Matheson	Nov. 20, 1860	37	40	3	3	10	3	5	1	1	17		50		6	60			yes	200		yes		
Park's Creek	1				6	8			2			1	occ	5													
Selkirk		1			7							1	occ	2													
5. High Bluff	1		Alex. Fraser	Oct. 22, 1861	16	8				1	6	1	occ	15		27		3							yes		
Portage Creek	1				15	9	4	2			5	2	occ	3		10		1									
6. Knox Ch., Winnipeg	1		James Robertson	Nov. 18, 1869	135	177	35	16	4	9	16	2	1	33	1	120	45	13	300				400	yes		†	
7. Manitoba College			Geo. Bryce, M.A.	Sept. 19, 1871																							
8. Woodlands	1		S. Donaldson, B.A.	July 8, 1872	14	12	‡					1		1													
Ossowo		1																									
Poplar Point	1																										
Baie St. Paul		1																									
9. Manitoba College			Thos. Hart, M.A.	July 31, 1872																							
10. Rockwood	1		A. Glendinning	July 10, 1873	8						5	1	1			20		3									
Dundas	1				3																						
Greenwood	1				8	9					5	1		1													
Grassmere	1				9	9					5	1														||	
11. Prince Albert Mission	3	1	Hugh McKellar	Oct. 27, 1874	§																						
12. Portage la Prairie	1		Allan Bell	July 14, 1875	13	12	5			1	5	2		2									125			**	
Burnside	1				20	16				2	3	2		3		8	12	2									
13. Ockanase	1		George Flett	Aug. 18, 1875																							
14. Fort Pelly	3		Alex. Stewart, B.A.	Sept. 22, 1875	††																						
VACANCIES.																											
15. Palestine	1		Supp'd by Messrs. Fraser and Bell		26	12																					
Woodside	1				7																						
Golden Stream	1				10	4																					
Westbourne		1			6																						
16. Springfield	1		Messrs. Hart, Bryce, Black, and Robertson, Supply.		27																						
Sunnyside	1													3													
17. Caledonia	1		Messrs. Robertson, Donaldson, Hart, and Black, Supply.		18	15	‡‡							2													
Clear Springs	1				20	13								5													
18. Headingley	1		Supplied by Messrs. Hart, Bryce, and Robertson.		17	11																					
Riviere Sale	1				8	5																					
19. Boyne	1		Mr. J. S. Stewart, Probationer, in charge.		8	2										1													
Pembina Mountains	2				13	10								1												yes	
Total	36		14 M., 1 Probat'r, 5 Vac. Groups		537	495	49	26	16	26	63	18	§§	112	1	347	101	38	560	50		1	1225	1	3	3	

* Field recently occupied. † Church enlarged. ‡ Communion once dispensed. || Building a Church. § Owing to distance and irregularity of mails, no return received. ** Church rebuilt. †† Number of Mounted Police in Swan River barracks, about 100, 25 being Presbyterians. Board of Works, 30. Fort Pelly, H. B. Co., attendance about 20. ‡‡ These Stations recently supplied with Ordinances. ||| Recently organized. §§ 7, 4 Occasionally.

TABLE A.—SUMMARY OF STATISTICAL RETURNS ACCORDING TO PRESBYTERIES FOR THE YEAR 1875-76.

NAME OF PRESBYTERY.	No. of Stati'ns Suppl'd Regular Charge	No. of Stati'ns Suppl'd Not in Regular Charge.	No. of Congregations.	No. of Ministers.	No. of Vacancies.	No. of Mis'n Stations	Number Reporting.	Number of Families.	COMMUNICANTS. No. on Roll.	Addition by Certificate.	Addition by Examination.	Net Decrease.	No. of Elders	Number of other Office Bearers.	Pastoral Visitations	Week-day Meetings.	BAPTISMS. Children.	BAPTISMS. Adults.	RELIGIOUS CLASSES. No. in Sabbath School.	No. in Bible Class.	No. of Teachers	Volumes in Sabbath School Library.	Volumes in Congregational Library.	Do you publish an Annual Report.	Is Church Property Insured?	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse or Rented House for the Minister?	Did Congregation build Church or Manse during the year: Church.	Manse.
1. Sydney	11	4	13	11	2	.....	9	1326	693	30	118	4	42	62	125	106	324	16	482	103	58	900	250	.....	4	4300	1	1	.....	.....
2. Victoria and Richmond	10	1	8	5	4	2	6	1261	632	13	48	7	37	54	7	14	144	5	330	119	35	280	300	.....	2	2700	.....	2	.....	1 fin'd.
3. Pictou	30	5	23	19	2	.....	23	2676	5692	118	1273	152	195	114	24	75	463	55	3232	1007	335	5227	600	2	8	13445	7	6 m, 1 r.h.	1	1
4. Wallace	28	3	13	11	2	.....	11	910	1512	21	279	19	75	29	15½	27	141	18	857	275	116	1473	.....	3	3	5055	3	5	.....	1
5. Truro	15	.....	13	14	.....	.....	13	1511	2472	68	327	70	112	74	11½	30	166	63	1700	283	224	2208	60	1	3	6400	4	6	.....	1
6. Halifax	57	5	30	21	9	.....	27	2488	4196	137	424	77	178	160	19½	49½	287	40	3288	1154	418	8139	2050	6	11	13735	6	12	.....	4
7. Lunenburg and Yarmouth	33	10	9	8	1	1	6	758	792	7	33	14	30	55	173	8	91	3	750	380	87	1880	.....	.....	2	4050	.....	5	.....	1
8. St. John	69	16	29	22	7	2	31	1810	2480	83	301	35	105	159	47½	64	418	33	2133	670	239	4396	600	10	10	8420	1	7	2	1
9. Miramichi	24	2	14	14	.....	.....	15	1292	1248	12	73	6	55	82	87	6	320	.....	924	128	103	1544	120	1	3	4180	2	7	.....	.....
10. Prince Edward Island	22	9	27	20	7	.....	24	2513	3426	122	584	44	140	163	19	73	619	44	2582	398	281	2906	325	2	3	9270	7	13	3	1
11. Newfoundland	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
12. Quebec	24	8	13	¶14	.....	.....	12	906	1320	58	133	44	46	85	18	16, 1 occ	211	.....	907	331	97	2012	370	1	8	4394	3	9	.....	.....
13. Montreal	45	3	36	*33	4	.....	31	2732	5286	270	327	54	167	234	40	26	404	8	3047	1195	386	8146	380	11	21	12213	13	13 m.	2	1
14. Glengarry	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15. Brockville	41	2	26	23	3	6	30	1968	2845	68	208	20	150	183	27½	24	202	21	1361	399	175	4311	625	7	12	7914	7	17	2	.....
16. Ottawa	46	11	41	32	9	.....	38	2654	4312	212	423	123	160	290	43½	39½	444	38	2976	554	331	6657	214	11	25	12571	8	16 m, 4 r.h.	**2	3
17. Kingston	56	8	25	†22	5	8	24	1584	2167	84	206	71	81	133	27	21, 1 occ	233	4	††1668	390	190	‡‡3401	400	7	14	7440	3	11	.....	1
18. Peterborough	43	2	23	20	3	2	41	2424	3846	127	251	54	162	212	42½	27½	312	12	2127	564	213	5917	250	3	24	9480	14	13	1	.....
19. Whitby	20	3	15	12	3	.....	15	969½	1777	58	114	34	75	111	16½	16½	83	6	1261	331	147	5503	150	3	10	5246	3	10	1	.....
20. Lindsay	19	3	12	9	3	6	12	702	1144	38	100	58	47	61	14½	14	164	2	671	407	98	1240	.....	.....	9	3135	2	5 m, 1 r.h.	.....	.....
21. Toronto	64	.....	40	37	3	.....	54	3323	7052	775	622	469	236	384	69	44½, 3 occ	563	31	5168	1376	580	13224	2940	9	39	17115	20	18 m, 2 r.h.	4½	1
22. Barrie	49	6	26	‡18	6	10	37	1532	2415	95	216	155	115	209	42½	46, 1 occ	291	26	1804	314	196	3515	350	2	28	8280	13	9 m, 5 r.h.	1	.....
23. Owen Sound	32	.	14	‖12	2	3	21	914	1426	79	122	58	60	102	18	10½	199	11	909	336	112	2131	90	3	9	2605	7	4	1	.....
24. Saugeen	39	6	21	14	7	.....	22	1048	2385	119	125	74	96	156	23½	12, 8 occ	263	1	1582	296	196	3773	1074	1	15	4268	5	6 m, 3 r.h.	3	1
25. Guelph	34	1	26	23	3	4	38	3105	5913	307	387	259	197	263	‖‖34½	47, 1 occ	433	13	§§3459	1303	429	12312	1330	12	28	13245	19	20	.....	1
26. Hamilton	55	1	36	29	7	.....	36	2005	5176	328	408	221	138	240	43	34, 2 occ	296	28	3820	956	456	6857	1674	6	27	14524	15	13 m, 2 r.h.	.....	.....
27. Paris	23	.....	20	18	2	3	19	1869	3813	206	222	134	112	187	20½	25	226	12	2553	522	311	7445	1520	3	19	9435	9	13 m, 2 r.h.	.....	2
28. London	48	4	43	39	4	.....	44	2366	3787	178	300	132	160	221	108½	67½, 1 occ	281	29	3200	886	338	6873	120	7	36	13329	10	19 m, 3 r.h.	3	1
29. Chatham	38	6	19	12	7	5	19	1062	1695	71	154	53	71	144	23½	25	231	19	1260	341	143	3136	300	2	14	5005	1	9 m, 1 r.h.	1	.....
30. Stratford	33	1	18	16	2	3	17	1578	2823	102	147	179	106	159	16½	34½, 1 occ	217	10	1776	629	207	6352	354	2	13	7072	7	13	1	1
31. Bruce	44	1	29	27	2	1	32	2015	2110	173	175	79	114	251	¶¶36½	33, 4 occ	425	12	2385	485	255	4255	60	2	18	6397	6	16 m, 6 r.h.	2	3
32. Huron	43	3	25	20	6	2	39	2294	4368	192	294	118	154	260	39½	27½, 3 occ	426	7	3326	866	345	8193	267	1	26	11205	9	12 m, 4 r.h.	4	2
33. Manitoba	36	6	19	‖4	***4	.....	.....	537	495	49	26	16	26	63	18	7, 4 occ	112	1	347	101	38	560	.....	.....	1	1295	1	3	3	.....
Total	1135	130	706	579	119	58	746	54132½	88238	4200	8422	3833	3412	4970	§1247½	1056½, 30o	8980	561	62105	17099	7139	146766	16793	118	445	249953	206	313n., 35r.h.	37½	28

* 1 Retired, 2 Collegiate. † 5 Professors. ‡ 2 Retired, and 2 Ordained Missionaries. ‖ 1 Ordained Missionary. § 2 Professors, 1 Probationer.
¶ 2 Ordained Missionaries. ¶¶ 2 occasionally, 1 frequently. ‖‖ 1 weekly. ** 1 enlarged. †† 1 in U.S. ‡‡ 1 in U.S. §§ 1 averages 40. *** 4 Groups.

31. Bruce	12	1	25	27	6	1	32	2213	2116	170	115	79	114	291	¶1390½	38, 4 occ	426	12	7	3326	866	345	8193	267	1	26	11305	9	12 m, 4 r.h.	4	2										
32. Huron	43	3	25	20	6	2	39	2294	4368	192	294	118	154	260	39½	27⅔, 3 occ	426	7	3326	866	345	8193	267	1	26	11305	9	12 m, 4 r.h.	4	2										
33. Manitoba	36	6	19	§4	***4	.....	.....	537	495	49	26	16	26	63	18	7, 4 occ	112	1	347	101	38	560	.....	.....	1	1225	1	3	3	.....										
Total	1135	130	706	579	119	58	746	54132½	88228	4200	8422	2833	3412	4970	§1247¼	1056⅔ 30o	8989	561	62105	17099	7139	146766	16793	118	445	249953	206	313m., 35r.h	37½	28										

* 1 Retired, 2 Collegiate. † 5 Professors. ‡ 2 Retired, and 2 Ordained Missionaries. ‖ 1 Ordained Missionary. § 2 Professors, 1 Probationer.
¶ 2 Ordained Missionaries. ¶¶ 2 occasionally, 1 frequently. ‖‖ 1 weekly. ** 1 enlarged. †† 1 in U.S. ‡‡ 1 in U.S. §§ 1 averages 40. *** 4 Groups.

TABLE C.—SUMMARY OF STATISTICAL RETURNS ACCORDING TO SYNODS, FOR THE YEAR 1875–76.

NAME OF SYNOD.	No. of Stations suppl'd. Regular Charge.	No. of Stations suppl'd. Not in Regular Charge.	No. of Congregations	No. of Ministers.	No. of Vacancies.	No. of Mission Stations.	Number Reporting.	No. of Families.	COMMUNICANTS. No. on Roll.	COMMUNICANTS. Addition by Certificate.	COMMUNICANTS. Addition by Examination.	COMMUNICANTS. Net Decrease.	No. of Elders.	No. of other Office Bearers.	Pastoral Visitations.	Week-day Meetings	BAPTISMS. Children.	BAPTISMS. Adults.	RELIGIOUS CLASSES. No. in Sabbath School.	RELIGIOUS CLASSES. No. in Bible Class.	RELIGIOUS CLASSES. No. of Teachers.	Volumes in Sabbath School Library.	Volumes in Congregational Library.	Do you publish an Annual Report.	Is Church Property Insured?	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse or Rented House for the Minister?	Did Congregation build Church or Manse during the year. Church.	Did Congregation build Church or Manse during the year. Manse.
1. Synod, Maritime Provinces	303	55	179	145	34	5	165	16545	23073	611	3460	428	969	952	528¾	452½	2973	277	16278	4517	1896	28953	4305	25	49	71555	31	64m, 1rh.	16	11
2. " Montreal & Ottawa	156	24	116	102	16	6	111	8250	13763	608	1091	241	493	792	128¾	105½ 1 occ.	1261	67	8311	2479	989	21126	1589	30	66	37092	31	55m, 5rh.	6	4
3. " Toronto & Kingston	356	29	202	167	35	33	263	15601½	27125	1683	2145	1232	1069	1631	388½	270½, 14 occ.	2541	106	*18849	5317	2161	†51016	6584	40	176	70814	86	96m, 11rh.	11½	4
4. Hamilton and London	320	22	209	165	35	14	206	13726	24267	1299	1726	932	881	1595	301 5–12, 2occ, 1fr	258½ 15 occ.	2214	111	18667	4786	2093	45671	4315	23	154	70492	58	98m, 18rh.	14	9
Total	1135	130	706	579	120	58	745	54132½	88228	4200	8422	2833	3412	4970	1247¼, 2 occ, 1fr	1056⅔ 30 occ.	8989	561	62105	17099	7139	146766	16793	118	445	249953	206	313m, 35rh	37½	28

* 1 av. 40. † 1 U. S.

FINANCIAL STATEMENT,

1875-76.

FINANCIAL STATEMENTS.

FROM APRIL 1, 1875, TO MARCH 31, 1876, AS MADE UP FROM CONGREGATIONAL RETURNS.

PRESBYTERY OF SYDNEY.

CONGREGATION.	MINISTER.	Stipend promised from all sources.	Stipend paid by Congregation alone.	Stipend paid from other sources.	Arrears actually due.	Amount expended on Church during the year.	Amount expended on Manse during the year.	All other Congregational and Incident'l Contributions not otherwise reported.	Total Contributions for strictly Congregational purposes.	Ordinary Sabbath day Collections (average)	College Fund.	Home Mission Fund.	Foreign Mission Fund	Aged and Infirm Ministers' and W. & O. Fund.	Assembly Fund.	French Canadian Evangelisation.	Sabbath School Contributions for Missions.	Total Contributions for the Schemes of the Church.	Benevol't objects not otherwise specified.	College Building Fund.	College Endowment Fund.	Total Contributions for ALL purposes.
		$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.
1. Mira	H. McLeod, D.D.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2. Sydney Mines	Matth'w Wilson.	600 00	600 00	.....	.....	.....	.....	.....	600 00	2 00	20 00	46 00	26 00	.....	20 00	.....	20 00	132 00	200 00	.....	.....	932 00
3. Grand River	James Ross	700 00	491 00	.....	800 00	11 60	.....	7 50	510 10	35 00	9 60	9 00	8 60	9 60	4 00	11 39	.....	52 19	.....	.....	.....	502 20
4. Leitch's Creek	C. E. McLean	550 00	220 00	330 00	.....	20 00	.....	30 00	270 00	0 75	3 50	5 00	16 00	.....	1 00	.....	.....	25 50	.....	.....	.....	295 50
5. St. Anns & N. Shore	A. McIntosh	600 00	540 00	.....	1200 00	.....	.....	.....	540 00	1 00	16 00	24 00	32 00	.....	.....	9 00	.....	81 00	54 50	.....	.....	675 50
6. Gabarus	D. Sutherland	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7. St. Andr'ws, Sydn'y	A. Farquharson*	850 00	300 00	.....	.....	400 00	.....	.....	700 00	6 00	.....	.....	.....	.....	2 00	.....	39 50	41 50	.....	.....	.....	741 50
8. Cow Bay Mines	D. McDougall	720 00	720 00	.....	.....	.....	.....	.....	720 00	4 00	4 10	4 00	26 50	.....	30 00	.....	.....	64 60	20 00	.....	.....	804 60
9. Boularderie	D. Drummond *	682 00	.....	.....	.....	.....	.....	.....	.....	1 50	12 00	38 00	34 00	8 00	51 00	4 00	.....	147 00	.....	.....	.....	147 00
10. Cape North	Peter Clark	503 00	253 73	100 00	149 27	26 70	.....	18 50	298 93	0 80	.....	4 50	3 00	.....	2 00	.....	.....	9 50	.....	.....	.....	308 43
11. 2nd Pres. C. Sydn'y	John Murray*	900 00	186 00	.....	.....	.....	.....	258 00	444 00	7 00	3 00	5 50	13 50	3 00	1 00	.....	13 25	30 25	.....	.....	.....	483 25
12. Glace Bay Mines	Vacant	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
13. Loch Lomond	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total		6105 00	3310 73	430 00	2149 27	458 30	.....	314 00	4083 03	6 41	68 20	136 00	159 60	20 60	111 00	24 39	72 75	592 54	274 50	.....	.....	4930 07

* Only recently settled.

PRESBYTERY OF VICTORIA AND RICHMOND, C. B.

1. Whycocomah, C.B.	M. Stewart	600 00	470 29	.....	1429 52½	.....	.....	277 50	26 20	773 99	1 00	13 00	.....	73 48	.....	28 61	12 00	20 44	147 73	20 45	.....	.....	931 17
2. Port Hastings ... River Dennis *	Wm. G. Forbes	600 00	277 69	80 00	.....	.....	.....	.....	24 50	302 19	1 00	10 50	10 94	8 32	.....	5 00	.....	3 00	37 76	.....	.....	.....	339 95

Total.....	.....	6105 00	3310 73	430 00	2149 27	458 30	.....	314 00	4063 03	6 41	68 20	136 00	159 60	20 60	111 00	21 30	72 75	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

* Only recently settled.

PRESBYTERY OF VICTORIA AND RICHMOND, C. B.

1. Whycocomah, C.B.	M. Stewart.....	600 00	470 29	.....	1429 62¼	.....	277 50	26 20	773 99	1 00	13 00	.....	73 48	.....	28 81	12 00	29 44	147 73	29 45	.....	.....	951 17
2. Port Hastings ... River Dennis *	Wm. G. Forbes...	600 00	277 69	80 00	.....	.....	.....	24 50	302 19	1 00	10 50	10 94	8 32	.....	5 00	.....	3 00	37 76	.....	.....	.....	389 95
3. Baddeck ..... Forks Baddeck	K. Mackenzie ...	314 00	314 00	.....	.....	.....	.....	100 30	414 30	14 00	13 60	.....	115 52	7 30	14 00	.....	23 95	174 37	25 94	.....	.....	614 61
		266 00	214 17	.....	100 00	.....	.....	32 00	246 17	1 00	12 25	.....	14 25	7 70	17 00	.....	3 35	54 55	2 14	.....	.....	392 86
4. Lake Ainslie..... N. Margaree St.	Alex. Grant	525 00	391 77	80 00	153 23	.....	70 00	32 59	494 36	0 63	.....	7 60	15 00	.....	21 00	.....	.....	43 60	.....	.....	.....	537 96
		56 00	56 00	.....	.....	.....	.....	.....	56 00	.....	.....	3 00	.....	.....	10 00	.....	.....	13 00	.....	.....	.....	69 00
5. Mabou	A. F. Thomson...	600 00	500 00	100 00	.....	.....	.....	56 77	556 77	0 60	40 79	43 73	49 60	.....	1 00	.....	14 05	149 17	53 3[illegible]	.....	.....	750 26
6. Middle River..... Little Narrows Malagawatch.	Adam May.....	400 00	378 00	.....	150 00	.....	.....	28 00	406 00	1 50	20 10	.....	17 13	.....	12 19	.....	.....	49 42	.....	.....	.....	455 42
		400 00	225 00	.....	227 00	200 00	.....	.....	5 00	.....	9 00	.....	.....	.....	9 00	.....	.....	18 00	.....	.....	.....	443 00
		200 00	150 00	.....	50 00	600 00	.....	26 00	76 00	2 00	5 50	5 00	15 00	.....	4 00	17 00	.....	45 50	.....	5 50	.....	828 00
VACANCIES.																						
7. West Bay.....	.....	.....	.....	.....	.....	.....	200 00	8 00	208 00	2 00	10 26	67 67	.....	.....	8 00	.....	.....	65 93	.....	.....	.....	293 93
8. St. Peter's Station.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
9. N. E. Magaree "	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....		3961 00	2976 92	260 00	2109 75¼	800 00	547 50	334 36	4658 78	2 71	135 00	137 94	308 30	15 00	130 00	29 00	64 79	820 03	110 65	5 50	.....	5386 16

* Received no separate report of this.

PRESBYTERY OF PICTOU, N.S.

1. United Ch., N.Glas'	George Walker...	900 00	900 00	.....	.....	.....	.....	301 03	1201 03	40 87	95 45	254 97	208 72	.....	20 00	120 83	65 80	765 77	926 60	.....	.....	2883 40
2. Prince St. Ch., Pictou.....	Jas. Bayne, D.D .	1200 00	1200 00	.....	.....	.....	.....	691 32	1891 32	40 42	57 74	116 65	302 89	.....	3 50	31 73	95 15	607 66	209 78	.....	.....	2708 76
3. French River.....	A. P. Miller.....	200 00	135 65	80 00	80 00	35 75	.....	55 34	236 74	1 00	.....	8 23	5 03	.....	5 04	.....	1 00	19 30	.....	.....	.....	346 04
4. Barney's River ... Blue Mountain... Garden of Eden.	D. B. Blair	700 00	300 00	.....	.....	.....	.....	.....	300 00	1 00	.....	5 00	10 18	.....	6 00	7 00	.....	28 18	12 72	.....	.....	349 90
		.....	424 00	.....	.....	.....	.....	.....	424 00	1 00	.....	23 00	23 00	.....	.....	6 05	.....	52 05	14 25	.....	.....	490 20
		.....	50 00	.....	.....	.....	.....	.....	50 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50 00
5. Salem C., Greenhill	G. Patterson, D.D.	750 00	750 00	.....	.....	200 00	.....	100 00	1050 00	.....	10 00	31 00	50 00	.....	2 00	20 00	30 00	143 00	14 00	.....	.....	1297 00
6. Central Church	Jas. Thompson...	600 00	600 00	.....	.....	.....	.....	10 08	610 08	.....	7 00	48 69	36 00	.....	2 50	.....	.....	94 19	72 50	.....	.....	776 77
7. Little Harbour & Fisher's Grant	Wm. Maxwell	600 00	549 09	.....	.....	1506 72	.....	219 81	2276 22	2 08	15 25	10 00	27 37	.....	2 00	18 01	.....	72 63	71 23	.....	.....	2439 03
8. Westville ..... Middle River.....	John Lees.....	500 00	500 00	.....	.....	363 92	80 00	196 09	1140 01	18 10	12 75	16 15	53 00	20 91	38 50	23 75	27 50	192 56	46 78	.....	.....	1379 25
		300 00	300 00	.....	.....	.....	40 00	56 50	396 50	2 15	6 00	7 00	8 70	.....	18 00	.....	.....	39 70	5 10	.....	.....	441 30
9. West River, Pictou	George Roddick.	700 00	700 00	.....	.....	50 00	.....	120 00	870 00	.....	20 00	40 00	45 00	20 00	8 00	15 00	17 50	165 50	25 00	.....	.....	1060 50
10. Scotsburn & Saltspring	Alex. Stirling	600 00	600 00	.....	.....	25 00	.....	.....	625 00	.....	6 00	11 00	77 00	.....	17 00	34 00	.....	145 00	.....	.....	.....	770 00
11. Hopewell	John MacKinnon	800 00	860 00	.....	.....	.....	.....	159 00	1019 00	.....	24 00	15 00	80 00	20 00	2 00	.....	9 00	150 00	.....	.....	.....	1169 00
12. Knox Ch., Pictou, & Cariboo River.	Alex. Ross, A.M...	1000 00	1000 00	.....	.....	220 00	.....	380 00	1600 00	.....	24 25	82 25	61 50	20 00	23 25	30 75	25 00	267 00	150 00	.....	.....	2017 00
13. Antigonish and Cape George ...	Peter Goodfellow	900 00	1030 00	.....	.....	.....	18 00	130 00	1178 00	2 00	58 26	20 00	150 25	10 00	92 00	19 75	28 60	378 86	230 00	.....	.....	1766 86
14. Stellarton and Albion Mines...	Thos. Cumming.	1000 00	1000 00	.....	.....	.....	350 00	479 81	1829 81	30 00	22 44	25 00	40 45	.....	1 50	53 00	19 00	161 39	25 00	.....	.....	2016 20
15. James Ch., N.Glas'.	E. A. McCurdy ...	900 00	900 00	.....	.....	60 00	2283 00	474 00	3717 00	35 32	40 00	40 00	85 25	.....	3 00	20 00	20 00	208 25	63 36	.....	.....	3968 61
16. East River	A. McL. Sinclair	880 00	880 00	.....	.....	.....	.....	213 00	1093 00	.....	27 50	44 00	70 00	.....	3 00	1 50	.....	146 00	36 00	.....	.....	1275 00
17. Union Centre & Lochaber	J. F. Forbes	800 00	800 00	.....	.....	460 00	1200 00	220 00	2680 00	.....	25 00	45 00	57 88	5 00	38 00	25 00	30 00	225 88	50 00	.....	.....	2955 88
18. Glenelg, East River and Caledonia.....	Robt. Cumming.	900 00	923 00	.....	.....	800 00	.....	100 00	1913 00	.....	32 00	52 74	65 20	39 00	44 00	.....	.....	232 94	.....	.....	.....	2145 94
19. Merigonish	H. Scott, M.A., B.D.	700 00	700 00	.....	.....	52 00	54 00	18 00	824 00	2 00	25 00	38 72	50 00	.....	33 00	1 00	30 00	177 72	20 00	.....	.....	1021 72
VACANCIES.																						
20. Sherbrooke	.....	800 00	800 00	.....	.....	.....	.....	.....	800 00	20 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	800 00
21. Vale, Caledonia, & Sutherland's River.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....	.....	15730 00	15902 34	80 00	80 00	3863 39	4025 00	3923 98	27714 71	15 07	508 64	934 40	1507 42	134 91	302 29	427 37	398 55	4273 58	1972 32	.....	.....	33960 61

PRESBYTERY OF WALLACE.

CONGREGATION.	MINISTER.	Stipend promised from all sources.	Stipend paid by Congregation alone.	Stipend paid from other sources.	Arrears actually due.	Amount expended on Church during the year.	Amount expended on Manse during the year.	All other Congregational and Incident Contributions not otherwise reported.	Total Contributions for strictly Congregational purposes.	Ordinary Sabbath day Collections (average)	College Fund.	Home Mission Fund.	Foreign Mission Fund	Aged and Infirm Ministers' and W. & O. Fund.	Assembly Fund.	French Canadian Evangelisation.	Sabbath School Contributions for Missions.	Total Contributions for the Schemes of the Church.	Benevol't objects not otherwise specified.	College Building Fund.	College Endowment Fund.	Total Contributions for all purposes.
		$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.
1. New Annan	James Watson	360 00	320 00	.....	40 00	.....	.....	37 00	357 00	1 00	.....	18 00	9 00	.....	.....	.....	.....	27 00	.....	.....	.....	384 00
2. Wallace and Pugwash, Free	John Munro	.....	450 00	.....	.....	.....	.....	54 26	504 26	1 75	12 70	29 70	102 27	10 00	44 00	.....	.....	198 67	53 00	.....	.....	715 93
3. Goose River	W. S. Darragh	.....	134 00	.....	.....	4 00	.....	16 00	154 00	0 30	.....	.....	.....	.....	2 00	.....	.....	2 00	.....	.....	.....	156 00
4. Wallace, St. Matt.	James Murray	730 00	600 00	130 00	.....	.....	.....	90 00	600 00	1 94	.....	9 91	13 44	.....	.....	.....	.....	21 35	37 15	.....	.....	768 50
5. River John	H. B. Mackay	700 00	730 00	.....	.....	200 00	.....	114 23	1044 23	2 00	.....	54 50	51 61	.....	23 00	30 00	.....	159 11	100 00	.....	.....	1303 34
6. Tatamagouche	Thos. Sedgwick	.....	704 00	.....	.....	.....	.....	260 69	964 69	2 67	.....	70 00	44 00	.....	53 00	.....	22 86	189 86	40 50	.....	.....	1195 05
7. River John	R. McCunn	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8. Earltown	W. Grant	600 00	600 00	.....	.....	.....	.....	80 00	680 00	.....	15 00	22 00	30 00	.....	25 00	9 16	.....	101 16	.....	.....	.....	794 16
9. Pugwash, St. Matt.	J. M. Sutherland	814 00	594 00	220 00	140 00	.....	.....	24 00	618 00	1 50	9 49	58 39	40 63	.....	1 16	.....	.....	109 67	12 87	5 00	.....	745 54
10. Spring Hill	Chas. Naismith	800 00	600 00	200 00	.....	.....	.....	374 00	974 00	.....	.....	.....	.....	.....	4 00	.....	12 00	16 00	.....	.....	.....	990 00
11. Amherst	T. Talloch	800 00	.....	150 00	.....	.....	.....	.....	.....	14 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
12. Earltown	Vacant	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
13. Wentworth	"	64 00	46 00	18 00	.....	.....	.....	.....	46 00	1 00	.....	6 00	5 00	.....	3 64	.....	.....	14 64	5 00	.....	.....	65 64
Total		4868 00	4778 00	718 00	180 00	204 00	.....	1050 18	6032 18	2 85	37 19	268 50	293 95	10 00	155 80	39 16	34 86	830 46	248 52	5 00	.....	7135 16

PRESBYTERY OF TRURO.

1. Truro	W.M'Culloch, D.D	1200 00	1200 00	.....	.....	5 00	.....	227 60	432 60	27 44	26 50	.....	.....	.....	31 00	.....	.....	57 50	.....	.....	.....	1490 10
2. Clifton	James Byers	600 00	630 00	.....	.....	58 00	.....	195 00	883 00	.....	.....	.....	33 83	21 00	6 00	30 50	19 23	99 56	.....	.....	.....	982 56
3. Upper Londondry	Ebenezer Ross	700 00	700 00	No	Return	.....	.....	.....	700 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	700 00
4. Great Village	A. L. Wyllie	700 00	700 00	.....	.....	.....	.....	259 00	959 00	.....	16 22	38 37	50 00	.....	23 00	16 77	21 99	166 35	34 00	.....	.....	1159 35
5. Economy	J. McG. McKay	600 00	560 00	.....	40 00	100 00	.....	224 00	884 00	.....	17 00	20 00	19 00	24 00	2 50	14 00	.....	96 50	.....	.....	.....	980 50
6. Riverside	Alex. Cameron	650 00	650 00	.....	.....	40 00	1000 00	121 48	1811 48	.....	32 44	50 21	77 21	.....	59 50	.....	45 76	265 14	90 00	.....	.....	2165 66
7. Parrsborough	D. C. Kinnon	500 00	400 00	100 00	40 00	200 00	.....	.....	600 00	.....	4 00	.....	4 00	.....	1 00	.....	.....	9 00	.....	.....	.....	609 00
8. St. Paul's, Truro	J. McMillan, B.D	800 00	650 00	150 00	.....	.....	.....	455 35	1105 35	17 23	9 00	131 67	42 06	.....	30 00	.....	.....	212 73	12 94	.....	.....	1331 02
9. Springside	James Sinclair	700 00	700 00	.....	.....	100 00	.....	130 00	930 00	14 00	25 00	38 00	40 00	.....	3 00	3 00	12 00	124 00	50 00	.....	.....	1104 00
10. Onslow	John Baxter & J. H. Chase, A.M.	700 00	700 00	.....	.....	120 00	200 00	150 00	1170 00	15 00	34 00	60 00	34 00	.....	.....	.....	32 71	160 71	.....	.....	.....	1330 71
11. Stewiacke	Edward Grant	800 00	800 00	.....	.....	500 00	.....	115 00	1475 00	16 35	35 24	49 50	41 21	.....	2 00	17 20	17 35	162 50	110 90	.....	.....	1748 40
12. M. Stewiacke & Brookfull	E. Smith, A. B.	700 00	700 00	.....	.....	75 00	.....	60 00	835 00	.....	20 00	83 00	89 00	.....	.....	.....	.....	192 00	71 00	.....	.....	1098 00
13. Coldstream	J. Layton	600 00	432 00	100 00	68 00	32 00	.....	.....	464 00	8 80	18 00	40 42	21 00	.....	29 87	6 00	25 00	140 29	45 00	.....	.....	649 29
14. Truro West	Vacant	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15. Acadia	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
16. Maccan	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total		9250 00	8822 00	350 00	148 00	1290 00	1200 00	1937 43	13249 43	16 47	237 40	511 17	450 31	45 00	187 87	77 47	174 06	1686 28	413 87	.....	.....	13349 38

PRESBYTERY OF HALIFAX.

1. Annapolis and [illegible]

10. Onslow	J. H. Chase, A.M.	[illegible]	[illegible]			500 00		115 00	1475 00	16 35	35 24	49 50	41 21		2 00	17 [illegible]	17 [illegible]	[illegible]	[illegible]			1006 00
11. Stewiacke	Edward Grant	800 00	800 00			75 00		60 00	635 00		20 00	83 00	80 00					192 00	71 00			640 29
12. M. Stewiacke & Brookfull	E. Smith, A. B.	700 00	700 00			32 00			464 00	8 80	18 00	40 42	21 00		29 87	6 00	25 00	140 29	45 00			
13. Coldstream	J. Layton	600 00	432 00	100 00	68 00																	
14. Truro West	Vacant																					
15. Acadia	"																					
16. Maccan	"																					
Total		9250 00	8822 00	350 00	148 00	1290 00	1200 00	1937 43	13249 43	16 47	237 40	511 17	450 31	45 00	187 87	77 47	174 06	1086 28	413 87			15340 58

PRESBYTERY OF HALIFAX.

1. Annapolis and Bridgetown	Vacant																					
2. Bermuda Warwick	Wallis Thorburn																					
3. " St. Andrews	Ken. F. Junn	1000 00	1000 00			57 00		680 00	1937 00	8 50							40 00	40 00	30 00			2007 00
4. Cornwallis, South	John B. Logan	750 00	750 00			165 00	800 00	189 64	1924 64	16 34	4 00	5 00	5 00		33 00		18 18	65 18	92 00			2081 82
5. " North	Vacant	750 00								8 00	10 00				1 00			11 00				11 00
6. " West	"																					
7. Dartmouth	Alex. Falconer	1200 00	1200 00			600 80		661 80	2722 60	36 85	75 00	75 00	103 25	45 00	2 00	20 00	27 00	347 31	145 00			3214 91
8. Elmsdale & Nine Mile River	Vacant		600 00					25 00	625 00	12 00	20 00	30 00	30 00			15 76	11 24	107 00	30 00			762 00
9. Gay's R. & Milford	Ephraim Scott	800 00	800 00						800 00		19 00					24 25	37 50	80 75				880 75
10. Gore & Kennetcook		600 00	300 00			6 00	96 00	119 00	521 00				20 00					20 00				541 00
11. Halifax, Chalmers	C. B. Pitblado	1555 00	1550 00					1120 08	2670 08	56 23	43 03	50 00	54 10			25 00	191 00	363 73	454 61			3488 42
12. " Fort Massey	R. F. Burns, D.D.	2600 00	2600 00					5643 87	8243 87	83 50	200 00	350 00	200 00		135 00	129 00	128 00	1142 00	135 00			9520 87
13. " Poplar Grove	Allan Simpson	1400 00	1400 00			62 63	201 75	324 21	1968 59	37 23		64 34	103 00		2 00	25 00	103 02	297 96	354 77			2621 32
14. Richmond & N. W. Arm	Vacant																					
15. St. Andrews	John Campbell	1200 00	1200 00	176 00		84 63	15 00	349 20	1648 83	7 62		120 30	28 00	12 00	1 00		119 00	280 30	207 00			2136 13
16. St. Johns	John Forrest	1400 00	1400 00			120 00		900 53	2420 53	40 67	70 00	60 00	60 00		22 50	10 00	40 00	292 50	250 00			2963 03
17. St. Matthews	G. M. Grant, A.M.	2567 20	2100 00	467 20	1000 00	1600 00	8053 00		11753 00	11 00		543 40	800 60	560 00	76 00		365 00	2435 00	3073 77			17261 77
18. Kempt & Walton	Vacant		85 00				30 00	42 00	157 00		4 00		7 60		5 00			16 00				173 00
19. Lawrencetown	Alex. Stuart	330 00	343 50	140 00		16 00		14 00	373 50	8 00	4 70	9 36	9 36		4 00	20 00		48 15				421 65
20. Little River and Meaher's Grant	Vacant																					
21. Maitland	L. G. McNeill, A.M.	1000 00	1000 00			35 65	604 00	166 06	1805 71	23 46	50 00	92 38	125 05		40 00	44 15		351 58	200 57			2306 86
22. Musquodoboit Har.	Jas. Rosborough	600 00	480 00	120 00	111 00	39 47		25 85	545 32	1 50	10 15	5 00	9 10		33 66		23 90	81 81				627 13
23. " Middle	Robt. Sedgewick		475 00			1 60		62 81	539 41	11 50	19 00	24 00	28 00		2 00		10 00	83 00	20 00			642 41
24. " Upper	Vacant		360 00					21 00	381 00	7 50												381 00
25. Newport	J. D. McGillivray	600 00	482 13		194 67		23 00	40 00	545 13	1 50	7 13	17 40	31 30		15 11	5 00		75 94	20 00			641 07
26. Noel	Sam'l. Bernard																					
27. Sheet Harbor	Alf. B. Dickie	607 00	607 00			120 00		247 59	974 59	5 08	5 24	39 98	22 05	20 00	1 50	1 50		90 27	170 97			1235 83
28. Shubenacadie & Stewiacke	Jas. McLean	850 00	850 00			22 00		120 00	992 00		35 45	55 50	45 50		2 50			138 96	95 00			1225 96
29. St. Croix & Ellershouse	J. A. F. Sutherl'nd	600 00	600 00				350 00		950 00	2 25	6 00	8 40	10 55		1 00	4 00		29 95				979 95
30. Windsor	A. J. Mowitt	1200 00	1200 00			97 61		282 82	1580 43	33 21	30 00	20 00	75 00		62 00			187 00	36 46			1803 89
Total		15339 20	21382 63	903 20	1305 67	3308 39	10172 75	11235 46	46099 23	20 70	612 70	1570 08	1857 48	637 00	439 96	323 66	1115 10	6555 96	5324 15			57973 45

PRESBYTERY OF LUNENBURG AND YARMOUTH.

1. Yarmouth	George Christie	800 00	800 00						800 00													800 00
2. Lunenburg	William Duff	800 00	800 00			800 00		120 00	1720 00		30 00	120 00	35 00		12 00	20 00		217 00	47 00			1984 00
3. La Have	Don'ld McMillan	600 00	600 00				80 00		680 00	2 00	30 00	20 00	30 00		20 00	26 00		126 00	25 00			831 00
4. Clyde River and Barrington	M. G. Henry	700 00	625 00	75 00		927 00		60 00	1612 00		16 00	10 00	30 00		37 00		22 00	115 00	50 00			1777 00
5. Bridgewater	P. M. Morrison	820 00	820 00			500 00		120 00	1450 00	12 00	40 00	40 00	24 60		45 00	11 00		100 00	30 00			1580 00
6. Mahone Bay	Ebenezer M'Nab.	700 00	700 00				130 00	80 00	910 00	12 00	8 00	12 00	10 00		15 00			45 00	18 00			973 00
7. Carleton & Chebogue	John C. Meek	550 00	400 00	150 00		6 00	1000 00	78 00	1484 00		2 00	2 00	10 00		12 00		9 00	35 00	17 00			1536 00
8. Shelburne	E. D. Millar	800 00	788 00		12 00	900 00	1650 00	49 00	3387 00	0 92	24 00	40 00	33 00		29 00		34 00	160 00	25 00			3572 00
9. Riversdale	Vacant		170 00						170 00													170 00
10. New Dublin	Mission Station	200 00	200 00						200 00													200 00
Total		5970 00	5903 00	225 00	12 00	3133 00	2860 00	517 00	12413 00	6 72	150 00	244 00	172 00		170 00	57 00	65 00	858 00	232 00			13503 00

PRESBYTERY OF ST. JOHN, N. B.

CONGREGATION.	MINISTER.	Stipend promised from all sources.	Stipend paid by Congregation alone.	Stipend paid from other sources.	Arrears actually due.	Amount expended on Church during the year.	Amount expended on Manse during the year.	All other Congregational and Incident'l Contributions not otherwise reported.	Total Contributions for strictly Congregational purposes.	Ordinary Sabbath-day Collections (average)	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Aged and Infirm Ministers' and W. & O Fund.	Assembly Fund.	French Canadian Evangelization.	Sabbath School Contributions for Missions.	Total Contributions for the Schemes of the Church.	Benevol't objects not otherwise specified.	College Building Fund.	College Endowment Fund.	Total Contributions for ALL purposes.
		$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.
1. St. Paul's, Fredericton	J. M. Brooke, D.D.	800 00	800 00			59 00	15 00	1208 00	2082 00	8 00							20 00	20 00				2102 00
2. Londonderry and Campbell Set.	Andrew Dowald		182 49	90 00		15 00		10 00	207 49	1 38	3 00	6 00	5 00	25 25	10 00			49 25				256 74
3. St. John Presb. Ch., St. John	James Bennet	1200 00	1200 00					1200 00	2400 00	8 00	17 50	34 00	10 00	6 00	14 00			81 50	60 00			2541 50
4. Springfield and English Set.	Lewis Jack	200 00 160 00	128 00 117 00	100 00	358 84 160 14		22 00	4 50 3 00	154 50 120 00	0 60 0 60	4 03 2 81	12 00 8 00	3 55 2 60	4 00 2 50	12 00 10 00		2 50 2 92	38 08 28 83	25 00 20 00			217 58 168 83
5. Bocabec and Waweig	Wm. Millan	402 00	302 00	100 00		56 00		62 00	420 00		5 00	15 00	10 00		9 00			39 00	36 00			495 00
6. Calvin Ch., St. John	D. M. Maclise, D.D.	1800 00	1800 00			2170 00		823 94	4793 94	17 00						2 50	113 00	115 50	57 00			4967 32
7. St. Stephen's, St. John	D. Macrae, M. A.	2000 00	2000 00			2200 00			4200 00	63 00				25 00	2 00		52 00	79 00	315 00			4594 00
8. Harvey	S. Johnson	440 00	440 00			11 27			451 27	0 50	4 10	6 30	13 20	13 45	16 00	3 07		56 12	39 37			546 76
9. Sussex and Union	James Gray, M.A.	500 00	268 41 141 97	100 00				30 00 10 00	298 41 151 97	0 80 0 80	2 75 1 50	5 00 0 75	3 50 1 50	8 00 2 00	0 60 0 40			19 85 6 15	15 00 10 00			333 26 168 12
10. St. David's, St. John	D. Waters, M.A. LL.D.	2200 00	2200 00			184 20		667 74	3051 94	21 00	70 00	200 00	70 00	4 00	68 00	10 00	78 00	500 00	183 82			3735 76
11. Shediac, Buctouche, Scotch Settlement and Cocague	J. D. Murray	500 00	400 00	100 00		43 00	950 00	87 00	1480 00	14 00	17 00	17 90	9 42	5 00	18 00			67 32	30 00			1577 32
12. Moncton	Joseph Hogg	1200 00	1200 00			183 00		343 00	1726 00	7 00	30 00	25 00	30 00	10 00	51 00	15 00	33 38	194 38	24 00			1944 38
13. St. Andrew's, St. John	Robert J. Cameron																					
14. S. Springs, Hammond River & Golden Grove	J. K. Beairsto	200 00 120 00 40 00	170 00 120 00 28 00	100 00	30 00 12 00			25 20 14 40 3 00	195 20 134 40 31 00		2 05 2 00	3 50 3 00	4 00	2 05	1 00	1 70		14 30 5 00				209 50 139 40 31 00
15. Nashwaak and Stanley	W. Fogo																					
16. Carleton, St. John	J. C. Burgess, B.A.	700 00	600 00	100 00	100 00	250 00		165 00	1015 00	3 00	6 00	8 00	7 00		1 00			22 00	100 00			1137 00
17. Richmond	Kenneth McKay	690 00	670 00	20 00		400 00	265 00	30 00	1365 00	13 00	16 00	5 00	12 00	30 00	19 00			82 00				1447 00
18. St. Stephen	W. P. Begg	Recently Settled																				
19. St. James	James Quinn	650 00	639 85		14 11		44 69	131 92	816 46	1 76					1 00			1 00	7 28			824 74
20. St. George	John Wallace	650 00	350 92	115 00	149 03	140 87		84 36	576 15	1 40		10 00	10 00		1 00		4 00	25 00				601 15
21. New Kincardine	P. Melville, M.A., B.D., ord. miss																					
22. Grand Falls, Fr. Mission	M. R. Paradis, ord. miss.	700 00	12 00						12 00													12 00
23. Greenock Ch., St. Andrew's	Vacant.					350 00			350 00	7 33												350 00
24. Florenceville & Glassville	"									1 20		59 00						59 00				59 00

PRESBYTERY OF ST. JOHN, N. B.—*Continued.*

1. Kennebec									322 55	2 38½		27 45	10 00					37 45				360 00
2. Metis																						

19. St. James	James Quinn	650 00	639 85		14 11			44 69	131 92	816 46	1 76								4 00	25 00						
20. St. George	John Wallace	650 00	350 92	115 00	149 03	140 87			84 36	576 15	1 40		10 00	10 00		1 00										
21. New Kincardine	P. Melville, M.A., B.D., ord. miss																									12 00
22. Grand Falls, Fr. Mission	M. R. Paradis, ord. miss	700 00	12 00							12 00																360 00
23. Greenock Ch., St. Andrew's	Vacant.					350 00				350 00	7 73															59 00
24. Florenceville & Glassville	"										1 20		59 00							59 00						

PRESBYTERY OF ST. JOHN, N. B.—*Continued.*

									322 55	2 38		27 45	10 00						37 45						360 00
Station																										
ters	15152 00	13770 64	825 00	824 12	6063 34	1296 69	4903 06	26355 28	8 63	183 74	445 90	201 77	137 25	234 00	32 27	305 80	1540 73	922 47							28819 3

PRESBYTERY OF MIRAMICHI, N. B.

cMaster	464 00	200 00	100 00						200 00		2 00	9 50	3 00	5 00	2 00	1 00	5 00	27 50							227 50
aw	700 00	700 00					21 73		721 73	2 00	16 73	21 73		20 00	22 73		21 08	102 27							824 00
Scott	580 00	300 00	200 00						300 00	1 00	5 25	25 00	5 00		1 00	12 00		48 25	12 00						360 25
ler, M.A.	600 00	550 00					30 76		580 76	0 40				8 00		1 00		9 00							589 76
nstone	620 00	480 00	140 00						480 00	1 00	13 00	23 50	15 00	20 00	1 00			72 50	60 00						612 50
cholson	500 00	479 00			260 00				739 00	1 60	8 00		20 00	10 00	8 50			46 50	10 20						795 70
nderson	1000 00	1000 00			350 00		281 40		1631 40	5 86	39 60	19 00	22 00		2 00	150 00	44 00	276 60							1908 00
on, M.A.	1000 00	1000 00			130 00		71 00		1201 00	6 00		22 50	10 50		13 00		44 00	90 00	80 00						1371 00
on, M.A.	1000 00																								
bertson																									
l, A.B.	600 00	200 00	200 00		60 00		50 00		310 00	2 25			33 19		8 60			41 79	30 00						381 79
		200 00			85 00		30 00		315 00	1 75			13 0		4 75			17 80	22 50						355 30
n, M.A.	700 00	700 00							700 00	3 00	30 00	45 00	30 00	43 50	41 00		33 76	223 20	47 00						970 20
Bryant	600 00	500 00	100 00				15 00		515 00	0 75	7 00						4 00	11 00							526 00
ssell	750 00																20 00	20 00							20 00
	9114 00	6309 00	740 00		885 00		499 89		7693 89	2 33	121 58	166 23	151 74	106 50	104 58	164 00	171 78	986 41	261 70						8942 00

rge. † No returns.

PRESBYTERY OF PRINCE EDWARD ISLAND.

son, A.M.	500 00	500 00					40 00		540 00	8 00	54 00	27 00	118 00		2 00	14 50	34 00	249 50	80 00						869 50
lan.	500 00	420 00	80 00		90 00		30 00		540 00									108 00	*260 00						908 00
npbell	500 00	500 00			92 00	142 00	12 00		746 00	2 00	58 00		17 00	4 00	44 00	17 00	6 00	146 00	9 00						901 00
aro	600 00	600 00		367 00			25 00		625 00	3 00	10 00	10 00	120 00			30 00	17 00	187 00	65 00						877 00
an, A.M.	1000 00	1000 00		191 00	20 00	35 00	100 90		1155 00	2 00	20 00	16 00	182 00	20 00	11 08	49 81		298 89							1453 89
rawford	650 00	750 00							750 00	1 50	10 00	10 00	50 00	10 00	6 00	28 00	21 00	135 00	100 00						985 00
McLeod	1000 00	1020 73			143 68	32 00	1039 19		2235 60	27 00	69 00	31 00	31 90		2 00	31 00		164 90	100 00						2500 50
ay	1000 00	1000 00					280 00		1280 00	20 00		50 00	43 75		75 00			168 75	69 00						1517 75
Duncan	1400 00	1400 00			1739 00	75 00	304 02		3518 02	32 85	65 00	80 00	145 00	30 00	20 00	80 00	40 00	460 00	80 00						4058 02
aird	600 00	600 00			60 00		122 56		782 56	1 53	37 77	61 84	183 00		44 00	43 25	28 00	397 86	40 58						1221 00
Lean	520 00	400 00	120 00		50 00				450 00	1 00	5 00	12 00	5 00	4 00	2 00	2 00		30 00							480 00
frame	700 00	700 00			750 00		120 00		1570 00		50 00	16 68	111 50	16 66	1 50	48 24		244 58	39 10						1853 68
ameron	600 00	350 00	100 00	150 00	1642 00				1992 00	3 00	7 00	20 42	11 00			2 00	11 33	51 75							2043 75
	243 33	243 33			65 00	270 00	50 00		628 33		3 92	9 02	22 47			3 10	3 97	42 48	9 46						680 27
n	162 22	162 22					42 00		204 22		3 75	6 90	16 69			5 75	4 00	37 09	7 06						248 37
	243 33	243 33			35 00		62 00		340 33		11 50	18 00	27 08			7 00	4 50	68 08	12 42						420 83

* Donation towards erection of a house for the minister.

PRESBYTERY OF ST. JOHN, N. B.—*Continued.*

25. Woodstock	Vacant								322 55	2 38½		27 45	10 00					37 45					360 00
26. Baillie	"																						
27. Chipman	"																						
28. Prince William	"																						
29. Pisarineo, Nerepis & Jerus'lem	"																						
30. Hopewell	Mission Station																						
31. Quaco & Black Riv.	"																						
Totals	25 Ministers	15152 00	13770 64	825 00	824 12	6063 34	1296 69	4903 06	26355 28	8 63	183 74	445 90	201 77	137 25	234 00	32 27	305 80	1540 73	922 47				28819 35

PRESBYTERY OF MIRAMICHI, N. B.

1. New Mills and Pt. La Nim, N.B.	Angus McMaster	464 00	200 00	100 00					200 00		2 00	9 50	3 00	5 00	2 00	1 00	5 00	27 50					227 50
2. Kingston Richibucto	James Law	700 00	700 00					21 73	721 73	2 00	16 73	21 73		20 00	22 73		21 08	102 27					824 00
3. New Carlisle Hopeton Port Daniel, P.Q.	William Scott	580 00	300 00	200 00					300 00	1 00	5 25	25 00	5 00		1 00	12 00		48 25	12 00				360 25
4. Bass River and Mill Branch	Jas. Fowler, M.A.	600 00	550 00					30 76	580 76	0 40				8 00		1 00		9 00					589 76
5. Blackville and Derby, N.B.	T. G. Johnstone.	620 00	480 00	140 00					480 00	1 00	13 00	23 50	15 00	20 00	1 00			72 50	60 00				612 50
6. River Charlo	Thos. Nicholson.	500 00	479 00			260 00			739 00	1 60	8 00		20 00	10 00	8 50			46 50	10 20				795 70
7. Newcastle	James Anderson	1000 00	1000 00			350 00		281 40	1631 40	5 86	39 60	19 00	22 00		2 00	150 00	44 00	276 60					1908 00
8. Chatham	W.M.Wilson, M.A.	1000 00	1000 00			130 00		71 00	1201 00	6 00		22 50	10 50		13 00		44 00	90 00	80 00				1371 00
9. Bathurst	*S. Houston, M.A.	1000 00																					
10. Tabusintac	†John Robertson																						
11. Black River and Red Bank	S. Russell, A.B.	600 00	200 00	200 00		60 00		50 00	310 00	2 25			33 19		8 60			41 79	30 00				381 79
			200 00			85 00		30 00	315 00	1 75			13 05		4 75			17 80	22 50				355 30
12. Chatham, St. John's	J. M. Allan, M.A.	700 00	700 00						700 00	3 00	30 00	45 00	30 00	43 50	41 00		33 70	223 20	47 00				970 20
13. Kouchibouquac	James P. Bryant	600 00	500 00	100 00				15 00	515 00	0 75	7 00						4 00	11 00					526 00
14. Dalhousie	*Alex. Russell	750 00															20 00	20 00					20 00
Total		9114 00	6309 00	740 00		885 00		499 89	7693 89	2 33	121 58	166 23	151 74	106 50	104 58	164 00	171 78	986 41	261 70				8942 00

* Newly entered on the charge. † No returns.

PRESBYTERY OF PRINCE EDWARD ISLAND.

1. Bedeque	R. Patterson, A.M.	500 00	500 00					40 00	540 00	8 00	54 00	27 00	118 00		2 00	14 50	34 00	249 50	80 00				869 50
2. Cove Head	James Allan.	500 00	420 00	80 00		90 00		30 00	540 00									108 00	*260 00				908 00
3. Strathalbyn	Alex. Campbell	500 00	500 00			92 00	142 00	12 00	746 00	2 00	58 00		17 00	4 00	44 00	17 00	6 00	146 00	9 00				901 00
4. Cavendish and New Glasgow																							
5. Brown's Creek & Valleyfield	Alex. Munro	600 00	600 00		367 00			25 00	625 00	3 00	10 00	10 00	120 00			30 00	17 00	187 00	65 00				877 00
6. Belfast and Orwell	A. McClean, A.M.	1000 00	1000 00		191 00	20 00	35 00	100 90	1155 00	2 00	20 00	16 00	182 00	20 00	11 58	49 81		298 89					1453 89
7. Richmond Bay	Henry Crawford	650 00	750 00						750 00	1 50	10 00	10 00	50 00	10 00	6 00	28 00	21 00	135 00	100 00				985 00
8. Zion Church, Charlottetown	John M. McLeod	1000 00	1020 73			143 68	32 00	1039 19	2235 60	27 00	69 00	31 00	31 90		2 00	31 00		164 90	100 00				2500 50
9. Summerside	Neil McKay	1000 00	1000 00					280 00	1280 00	20 00		50 00	43 75		75 00			168 75	69 00				1517 75
10. St. James' Ch., Charlottetown	Thomas Duncan.	1400 00	1400 00			1739 00	75 00	304 02	3518 02	32 85	65 00	80 00	145 00	30 00	20 00	80 00	40 00	460 00	80 00				4058 02
11. Princetown	Robert Laird	600 00	600 00			60 00		122 56	782 56	1 53	37 77	61 84	183 00		44 00	43 25	28 00	397 86	40 58				1221 00
12. Dundas	Allan McLean	520 00	400 00	120 00		50 00			450 00	1 00	5 00	12 00	5 00	4 00	2 00	2 00		30 00					480 00
13. Mount Stewart & W. St. Peter's	Wm. R. Frame	700 00	700 00			750 00		120 00	1570 00		50 00	16 68	111 50	16 66	1 50	48 24		244 58	39 10				1853 68
14. Bay Fortune and Souris West River	John G. Cameron	600 00	350 00	100 00	150 00	1642 00			1992 00	3 00	7 09	20 42	11 00			2 00	11 33	51 75					2043 75
		243 33	243 33			65 00	270 00	50 00	628 33		3 92	9 02	22 47			3 10	3 97	42 48	9 46				680 27
15. Clyde River Brookfield	S. C. Gunn	162 22	162 22					42 00	204 22		3 75	6 90	16 69			5 75	4 00	37 09	7 06				248 37
		243 33	243 33			35 00		62 00	340 33		11 50	18 00	27 08			7 00	4 50	68 08	12 42				420 83

* Donation towards erection of a house for the minister.

PRESBYTERY OF PRINCE EDWARD ISLAND.—*Continued.*

CONGREGATIONS.	MINISTER.	Stipend Promised from all sources.	Stipend Paid by Congregation alone.	Stipend paid from other sources.	Arrears actually due.	Amount expended on Church during the year.	Amount expended on Manse during the year.	All other Congregational and Incidental Contributions not otherwise reported.	Total Contributions for strictly Congregational purposes.	Ordinary Sabbath-day Collections (average)	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Aged and Infirm Ministers' and W. & O. Fund.	Assembly Fund.	French Canadian Evangelization.	Sabbath School Contributions for Missions.	Total Contributions for the Schemes of the Church.	Benevol't objects not otherwise specified.	College Building Fund.	College Endowment Fund.	Total Contributions for ALL purposes.
		$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.
16. West Cape	Charles Fraser																					
17. Alberton & Tignish	A. F. Carr, A.M.	650 00	650 00			66 00	307 40	86 88	1110 28	12 56	30 00	50 00	90 00		3 00	20 00		193 00	10 22			1313 50
18. Woodville and Little Sands	John Sutherland	600 00	565 72		34 28	91 34	36 00	99 07	792 13	1 05	6 00	12 00	19 14	4 00	35 84	19 30		96 28	2 52			890 93
19. *Tryon & Bonshaw	W. P. Archibald	600 00	125 00	25 00	40 77				125 00													125 00
Murray Harbor, North		400 00	400 00			5 00			405 00	1 50		11 15			0 50	15 73		26 89				431 89
20. Murray Harbor, South	Ernest S. Bayne.	400 00	400 00			5 00			405 00	1 50		6 84			0 50	9 26		16 11				421 11
VACANCIES.																						
21. Georgetown			400 00						400 00													400 00
Montague			100 00						100 00													100 00
Cardigan			200 00						200 00													200 00
22. East St. Peter's																						
23. New London, N., and Summerfield																						
24. New London, S., and Granville																						
25. St. Peter's and Brackley Point Roads																						
Total		12868 88	10730 33	325 00	783 05	4854 02	897 40	2413 62	20894 47	8 00	440 94	448 85	1193 53	88 66	247 42	425 94	169 80	3122 16	884 36			24900 99

* Donation towards erection of house for the minister.

PRESBYTERY OF QUEBEC.

1. St. Andrew's Que.	John Cook, D.D. / Wm. B. Clark																					
2. Sherbrooke	P. Lindsay, B.A.	950 00	500 00	400 00		105 00		480 80	1085 80	5 35			6 00	12 00	8 00	16 00		42 00				1127 80
3. Leeds	Jas. McConechy.	500 00	564 50			200 00		101 00	865 50	1 30	30 00	40 35	13 00	12 00	8 90	21 00		124 85	9 00	4 00		1003 35
4. Point Levi	D. Anderson, M.A.																					
5. Richmond	John McKay	600 00	518 00		82 00			77 00	595 00	1 25	5 00		5 00			7 85		17 85				612 85
6. St. Sylvester	Jas. Hanran	500 00	300 00	200 00		6 00		7 00	313 00		7 00	8 00	4 00	7 00	1 00	8 00		35 00				348 00
7. Inverness	M. Mackenzie	600 00	300 00			144 78	66 79	103 11	914 68	2 18	36 00	21 10	8 00	8 50	9 16	33 51		116 17				1030 85
8. Winslow	John McDonald.	430 00	288 00		500 00	16 00	300 00	63 50	667 50		4 00	2 50		2 00		4 00		12 50				680 00
9. Three Rivers	Jas. McCaul, B.A.																					
10. Melbourne	H. Edmison, M.A.																					
11. Chalmers' Ch., Que.	Peter Wright	2000 00	2000 00			111 26		1306 28	3417 54	25 00	270 00	390 00	188 00	65 00	20 00	270 00	52 00	1255 00	321 04	200 00		5193 58
12. Danville	J. McAlister, M.A.	500 00	300 00	200 00					300 00			13 50	5 50			5 00	9 90	33 90				333 90
13. Valcartier	T. Brouillette	600 00	300 00	200 00	100 00			21 00	321 00			8 50		24 00	5 00			37 50	11 50			370 00
	ORD. MIS'NARIES.																					
1. Kennebec Road	James Hume	370 00	161 35	208 00	168 75				161 35		5 00	6 00	3 00	2 00	2 50			18 50				179 85
2. Metis	Thos. Fenwick	276 00	92 75	137 00	128 69				92 75		4 15		7 82			5 17	2 00	19 14	4 00			115 89
Total		7326 00	5624 60	1345 00	979 44	583 04	366 79	2150 69	8734 12	7 01	361 15	489 95	240 32	132 50	54 56	370 53	63 90	1712 41	345 54	204 00		10996 07

7. Riverness	R. Macleod											4 00	2 50													
8. Winslow	John McDonald	430 00	288 00		500 00	16 00	300 00	63 50	667 50																	
9. Three Rivers	Jas. McCaul, B.A.																									
10. Melbourne	H. Edmison, M.A.																									
11. Chalmers' Ch., Que.	Peter Wright	2000 00	2000 00			111 26		1306 28	3417 54	25 00	270 00	390 00	188 00	65 00	20 00	270 00	52 00	1255 00	321 04	200 00		5193 58
12. Danville	J. McAlister, M.A.	500 00	300 00	200 00					300 00			13 50	5 50			5 00	9 90	33 90				333 90
13. Valcartier	T. Brouillette	600 00	300 00	200 00	100 00			21 00	321 00			8 50		24 00	5 00			37 50	11 50			370 00
	ORD. MIS'NARIES.																					
1. Kennebec Road	James Hume	370 00	161 35	208 00	168 75				161 35		5 00	6 00	3 00	2 00	2 50			18 50				179 85
2. Metis	Thos. Fenwick	276 00	92 75	137 00	128 60				92 75		4 15		7 82			5 17	2 00	19 14	4 00			115 89
Total		7326 00	5624 60	1345 00	979 44	583 04	366 79	2159 69	8734 12	7 01	361 15	489 95	240 32	132 50	54 56	370 53	63 90	1712 41	345 54	204 00		10996 07

PRESBYTERY OF MONTREAL.

1. St. Andrew's, P. Q.	A. Henderson, M.A.	600 00	542 00		214 00			51 21	593 21	2 00	10 00	45 00	11 00	8 00	6 90	15 25	5 34	101 49	101 34			796 04
" "	D. Paterson, M. A.																					
2. Erskine C., " Mont.	Wm. Taylor, D.D.	1200 00	1200 00			500 00		1916 00	3616 00	40 00	1060 62	1400 00	1000 00	31 77	51 18	150 00	450 00	4143 57	1200 00	252 62		9212 19
" "	J. S. Black	3000 00	3000 00						3000 00													3000 00
3. Georgetown,	J. C. Muir, D.D.,																					
4. Nazareth St. Ch., M.	Joseph Elliot	1000 00	1000 00			50 00		162 00	1212 00	6 00							128 00	128 00				1340 00
5. St. Paul's, Mont.	John Jenkins, D.D	3900 00	3700 00	200 00		530 00		7165 00	11395 00	40 00	60 00	700 00	171 00	170 00	63 00		140 00	1304 00	1320 00			14019 00
	R. Laing, B.A., As.	1200 00	1000 00	200 00					1000 00													1000 00
6. Lachine	Wm. Simpson																					
7. Mille Isles	John Irvine	500 00	237 00	200 00	72 00	34 78			271 78	96 00	4 17	14 40	12 35	4 26	4 28	8 75		48 21				319 99
8. Stanley St., Mont.	J. C. Baxter	2500 00	1871 00			28348 00		1614 00	31833 00	25 50	92 00	175 00	136 00		20 00	90 00	43 00	556 00	102 00	500 00	500 00	33491 00
9. Huntington and Athelstane	Jas. Watson, M.A.	500 00	558 24					68 20	626 44	1 70	23 00	23 00	51 00	8 03	5 00	42 00	5 00	157 03	5 00			788 47
								12 25	12 25	0 35												12 25
10. Henry's C., Lachute	Wm. Forlong																					
11. Beechridge	John McDonald																					
12. Hemmingford	James Patterson	700 00	500 00	200 00		50 01	40 00	110 00	700 01	2 34	9 10	27 00		13 50	1 00	33 00		83 60				738 60
13. First Ch., Lachute	John Mackie	500 00	456 00			75 00			531 00	1 33		8 00	9 00	7 00	4 00			25 00				556 00
14. Eng. River, Howick and Dundee	C. M. M'Kerrachar	500 00	500 00					74 08	574 08	2 00	8 90	12 50	25 00	8 00	7 69	38 25		100 34				674 42
	Donald Ross	1000 00	800 00	200 00				536 00	1336 00	2 00		106 00	70 00	12 00		79 00	7 00	274 00			40 00	1650 00
15. St. Gabriel, Mont.	R. Campbell, M.A.	2000 00	1800 00	200 00		2693 00		837 00	5330 00	16 00		271 00	80 00	94 00	20 00	157 00	179 00	801 00	140 00			6271 00
16. Huntingdon	Jas. B. Muir	1000 00	800 00	200 00			38 00	323 36	1161 36	5 00				12 00	2 75	11 60	20 00	46 35				1207 71
17. Chatham & Grenville	D. Ross, B.D.																					
18. Elgin & Athelstane	J. S. Lochead, M.A	800 00	600 00	200 00		20 00	60 00		680 00	2 00	8 00	22 00	22 00	16 00	4 00	30 00	15 00	117 00	55 00			852 00
19. St. Matthews, M'l.	Chas. A. Doudiet	1100 00	900 00	200 00	100 00	500 00	32 50	508 00	1940 50	10 00	13 00	17 00		10 00	2 00	20 00	20 00	82 00	79 41			2101 91
20. St. John's, Mont.	Chas. A. Tanner																					
21. Rockburn & Gore	W. A. Johnson	300 00	252 60			37 71	27 62	3 50	321 43		6 00	7 00		5 00		9 00		27 00				348 43
		150 00	150 00					2 50	152 50		2 00	2 00		3 00		3 00		10 00				162 50
22. Russeltown	P. S. Livingston	600 00	250 00	100 00		374 00		82 00	706 00	1 00		42 00		10 00	1 00			53 00				759 00
23. Farnham Centre	John McFarlane	515 00	272 55	200 00	41 45	94 93	20 52	32 50	420 50	0 50	10 00	17 00			5 00	14 00		46 00	3 29			469 79
24. St. Therese St., E., and Grand Fre'e.	James Hally	600 00	600 00			539 00	180 00	167 00	1486 00			12 00			24 00			36 00	177 00	52 50		1751 50
25. St. Joseph St., Mon.	J. Scrimger, M.A.	1500 00	1500 00			181 48		386 31	2067 79	12 52	50 00	80 00	10 00	10 00	22 05	48 00	150 00	370 05	90 00			2527 84
26. Cote des Neiges	Jas. Wellwood	800 00	650 00	150 00			526 00	144 00	1320 00	4 90	30 00	52 00	15 00	14 00	6 30	21 00		138 30				1458 30
27. Calvin's C., Lager'e.	George McKay	600 00	412 00	200 00		40 00		42 00	494 00	35 00	4 00	3 00	5 00		2 00	4 00	20 00	38 00				532 00
28. Ormstown	D. W. Morison, B.A																					
29. Chalmer's C., M.	W. Mitchell, B.A.	1600 00	1600 00			132 90		1814 42	3547 32	10 53							220 00	220 00	56 41			3823 73
30. Free Ch., Cote St.	Vacant		1530 00			128 00		1781 00	3439 00	30 00	2817 00	904 00	1250 00	80 00	50 00	500 00	250 00	5851 00	968 00	444 00		10702 00
31. Knox Ch., Mont.	"		982 56			3000 00		1432 43	5414 99	17 0	200 00		100 00	30 00	25 00	50 00	267 22	672 22	709 40	159 00		6955 61
32. Beauharnois	"																					
33. Chateauguay Basin	"																					
34. St. L's d' Gon'gue Valley Field	Alex. Young	600 00	600 00					20 75	620 75	74 39	18 17	19 30	5 30		6 45	28 80		78 02		4 00		702 77
		400 00	400 00					5 50	405 50	58 91	13 90	[illegible]	7 53		7 50	7 00		47 73		4 50		457 73
Total		29665 00	28663 95	2450 00	427 45	37328 81	924 64	19291 01	86208 41	15 49	4439 86	3971 00	2980 18	546 56	341 10	1359 65	1919 56	15554 91	5006 85	1416 62	540 00	108726 78

PRESBYTERY OF GLENGARRY.

PRESBYTERY OF BROCKVILLE.

J. Wadlington

PRESBYTERY OF BROCKVILLE.

1. Wadlington	John Morrison	700 00	700 00			528 37	16 60	100 00	1344 97		30 10	32 52	85 70	27 55	16 16	72 55	45 23	309 81	273 28	28 50		1966 56
2. N. Williamsburgh	John Davidson																					
3. St. Andrew's, Perth	Wm. Bain, D.D.	1449 00	692 00	757 00	80 00	1487 00	116 00		2295 00	7 00	10 00	198 00	31 00	70 00	13 00	80 00	31 00	383 00	65 00			2743 00
4. Oxford	Wm. T. Canning	540 00	340 00	200 00			25 75	46 57	412 32	0 62		20 00		5 00	1 00	12 50		38 50				450 82
5. St. Andrew's, Smith's Falls	Soloman Mylne	1000 00	500 00	500 00		44 00	20 00	47 84	611 84	1 75	20 00	75 00	15 00	15 00	1 50	15 00	20 00	161 50	11 50			784 84
6. Dunbar & Colquhoun's	J. W. Chesnut																					
7. Dalhousie and N. Sherbrooke	Robt. McKenzie	600 00	450 00	150 00		123 00	148 50		721 50	0 85	5 26	18 25						23 51				745 01
8. Uni'n C., Smith's F	John Crombie	700 00	700 00			667 16		216 14	1583 30	4 52	30 00	110 00	50 05	20 00	8 00	32 38	10 00	260 38	50 50		100 00	1894 18
9. St.Andr'w's, Lan'rk	Jas. Wilson, M.A.	700 00	500 00	200 00		700 00			1200 00	2 00				13 00		5 00	10 00	28 00				1228 00
10. Matilda	Geo. Porteous	700 00	500 00	200 00				79 95	579 95	0 60		4 00			1 00			5 00	31 20			616 15
11. Middleville and Dalhousie	Wm. Cochrane		246 50		78 50			6 00	252 50	0 70	2 00	3 40	9 00	6 00	1 00	6 00		27 40				279 90
			292 50	200 00	32 50	24 65		6 00	323 15	1 00	2 00	6 60	4 00	10 00	1 00	10 25		33 85				357 00
12. Lyn and Yonge	Archd. Brown		200 00			4200 00		2 00	4402 00	1 50					6 90			6 90				4608 90
		600 00	272 00	100 00	28 00				272 00													272 00
13. Prescott	Jas. Hastie	1000 00	1000 00			45 00	48 00	362 75	1455 75		22 00	38 07	38 19	10 00	8 00	55 40		171 66				1627 41
14. St. John's, Brockville	D McGillivray, B.A.																					
15. N. Augusta and Fairfield	Elias Mullan									0 50		10 00						10 00				10 00
		730 00	330 00	400 00			14 00	50 00	394 00	0 50												394 00
16. Knox Ch., Perth	Wm. Burns	1000 00	1000 00					559 00	1559 00	6 00	50 00	100 00	46 00	12 50	19 50	35 00	30 00	293 00	39 00	56 00		1947 00
17. First Presb'y. C., Brockville	G. Burnfield, B.A.																					
18. W. Winchester & N. Winchester	Andrew Rowat	250 00	404 00			26 63	39 30	27 94	497 87	1 20	25 30	68 60	16 00		5 65	43 00		158 75				656 62
		250 00	305 35			116 00		42 80	464 15	1 00								86 77				550 92
19. St. Andrew's, S. Gower and Mountain	A. H. Cameron																					
20. South Gower and Mountain	John Leishman		225 00	150 00			15 00	4 55	244 55						1 50	18 00		19 50				264 05
		600 00	225 00		26 00	45 00		4 15	274 15			35 27			1 50			36 77				310 92
21. Westport & Newboro'	John J. Richards		114 00	200 00		105 00		2 50	221 50	0 50		4 00	4 00	5 79	2 06	4 51		20 36	3 18			245 04
		600 00	50 00		136 00				50 00	0 50		4 00	4 00	3 75	1 69	3 04		16 48	1 82			68 30
22. Edwardsburgh & Iroquois	W. M. McKibbin, B.A.		300 00	200 00		7 00		34 63	341 63	0 93	4 00	25 15				3 70		32 85				374 48
		700 00	150 00					20 00	150 00	1 30	4 50	16 00						20 50				170 50
23. Spencerville and Mainsville	Wm. J. Dey, M.A.	600 00	688 00					20 00	708 00	1 50	14 00	18 00	12 00	6 00	7 45	19 00	5 00	81 45	10 75			800 20
		200 00	267 00					15 00	282 00	0 60	6 00	14 00	5 00	3 25	4 30	12 00		44 55	3 75			330 30
24. Morrisburgh	Vacant		307 00						307 00	1 00		42 00				4 00		46 00				353 00
25. Kemptville	"																					
26. Kitley	"																					
MISSION STATIONS.																						
1. Bathurst & South Sherbrooke																						
2. Lombard and Oliver's Ferry																						
3. Merrickville																						
4. Darling																						
5. Palmerston, &c.																						
6. Levant																						
Total		12919 00	10758 35	325700	381 00	8118 81	443 15	1627 82	20948 13	1 64	225 16	842 86	319 89	207 84	101 21	381 33	151 23	2316 49	489 96	84 50	100 00	24039 10

PRESBYTERY OF OTTAWA.

CONGREGATION.	MINISTER.	Stipend promised from all sources.	Stipend paid by Congregation alone.	Stipend paid from other sources.	Arrears actually due.	Amount expended on Church during the year.	Amount expended on Manse during the year.	All other Congregational and Incidental Contributions not otherwise reported	Total Contributions for strictly Congregational purposes.	Ordinary Sabbath-day Collections (average)	College Fund.	Home Mission Fund.	Foreign Mission Fund	Aged and Infirm Ministers' and W. & O. Fund.	Assembly Fund.	French Canadian Evangelization.	Sabbath School Contributions for Missions.	Total Contributions for the Schemes of the Church.	Benevolt. objects not otherwise specified.	College Building Fund.	College Endowment Fund.	Total Contributions for ALL purposes.
		$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.
1. Retired	Wm. Lochead																					
2. St. Andrew's Ch., Pakenham	Alex. Mann, D.D.		495 00	450 00				71 80	566 80	1 50	3 50	25 00		16 50	1 50	5 00		51 50				618 30
3. Admaston	Robt. Stevinson.		300 00	100 00			55 47	10 00	365 47	0 71	3 55	29 15		4 50	2 60	2 00		41 80				407 27
Douglas			58 00						58 00		0 39	6 24		0 68	2 20	0 90		10 41				68 41
Grattin			53 50						53 50		0 86	2 50		1 32	1 40	1 20		7 28				60 78
4. Manotic	James Whyte	500 00	288 75				500 00		938 75							47 50		47 50				986 25
Gloucester		200 00	150 00																			
5. St. John's C., Aim'te	Wm. McKenzie	1200 00	1200 00					308 37	1508 37		30 00	55 00	50 00	20 00	15 00	33 50	65 60	269 10	85 30	15 00		1877 77
6. McNab	George Bremner.	650 00	650 00			234 00	34 00	166 53	1084 53	3 00	20 00	40 00	10 00	5 00	5 00	12 25		92 25				1176 78
7. Wakefield	Jos. White, B.A.	800 00	800 00		19 70				800 00	1 92	11 50	28 38	7 12	7 15	10 00	16 50	20 19	100 84				900 84
8. Beckwith	Walter Ross, M.A.																					
9. Arnprior	D. J. Mclean	1000 00	1000 00			1004 00	19 00	200 00	2223 00	8 59		80 00		25 00			22 00	127 00	45 00			2395 00
10. New Edinburgh	C. J. Cameron	800 00	800 00			3289 69		606 42	4696 11	13 32												4696 11
11. Bank St. Ch., Ott	William Moore.	2000 00	2000 00					1406 41	3406 41	65 29	175 00	140 00	125 00	37 37	22 50	35 00	30 00	564 87	98 56			4069 84
12. Buckingham, Lochaber	Frederick Home.																					
13. St. Andrew's C., Ot	D. M. Gorden, B.D	2500 00	2300 00	200 00		3395 00		2034 71	7729 71	21 95	79 00	321 04	43 25	92 75	33 59		40 00	609 63	429 53			8768 87
14. Chelsea	Alex. Smith	800 00	600 00	200 00		50 00			659 00	1 20	4 92	7 55	7 75	24 00	1 00	7 25		52 47				711 47
15. Fitzroy & Torbolt'n	James Tait	600 00	600 00				5 80	7 95	613 75		10 00	15 00	16 00		10 00	20 00		71 00	45 50			730 25
16. Ramsay	Robert Knowles.	700 00	700 00						700 00	2 50		22 00				13 06	35 11	70 17				770 17
17. Aylmer	James Carswell.	800 00	600 00	200 00				50 00	650 00	12 47	6 80	10 00	6 80					23 60				673 60
18. Knox Ch., Ottawa	F. W. Farries	2500 00	2500 00					4207 40	6707 40	15 86	40 00	75 00	44 46	27 00	10 12	75 85	40 00	312 43	41 15			7060 98
19. St. Andrew's Ch., Almonte	John Bennett																					
20. Litchfield	Jas. Frazer, B.A.	800 00	499 00	200 00	300 00			38 33	537 33	1 00	6 17	17 40		12 00	1 00	10 17	8 35	55 09	7 64			600 06
21. Russell	H. J. McDiarmid.	300 00	381 25		14 50		23 50	42 51	447 26	1 60	8 25	15 00	15 00	5 00	5 75	9 65		58 65	93 16			599 07
Gloucester		300 00	200 00	100 00		14 81	174 30	96 89	486 00	2 22	8 25	30 00	20 00	5 86	5 70	8 35		78 16	110 37			674 53
22. McNab and Horton	R. Campbell, M.A.	800 00	950 00	200 00		25 00	90 00	200 00	1265 00									205 00				1470 00
23. Nepean	R. Whillan, B.A.	600 00	400 00	50 00		1000 00		44 87	1444 87		2 00	6 00	1 00	1 00	7 00	2 86		19 86	3 32			1468 05
Bell's Corners			150 00					33 30	183 30		7 00	4 00			5 25	1 88		18 13	3 21			204 64
24. Victoria St. Ch., Pakenham	James Stewart.	800 00	800 00					69 82	869 82	5 00	20 00	73 00	40 00	12 00	5 00	15 00	39 00	204 00	126 55	41 00		1241 37
25. Coulonge	Joseph Gandier.	600 00	400 00	200 00			340 00	65 00	805 00	2 00	5 00	14 00		12 00	14 00			45 00		16 00		866 00
Black River Miss.		76 00	75 00						75 00													75 00
26. Bristol	Alex. McLaren.	700 00	637 40		62 60	172 64			810 04	3 09	39 00	52 00	26 25	11 00	9 00	20 04		157 29				967 33
27. Hawkesbury	John Fairlie	800 00	450 00	200 00		328 00			778 00	1 52	4 00	18 00	6 25	10 40	2 00	5 50		46 15				824 15
L'Orignal			150 00			10 00			160 00	1 43		13 41	5 75	7 10		6 00		32 26				192 26
28. Miss. to Upper Ott.	Mark Turnbull																					
29. Westmeath	Alex. Campbell.	800 00	480 00	200 00	120 00	15 50	23 75	98 65	617 90	1 50	10 00	15 00	10 00	15 00	5 00		18 75	73 75				691 65
30. Daly St. Ch., Ott.	Wm. Armstrong.	1600 00	1600 00					1048 08	2648 08	10 00	67 00	104 00	119 00	15 00	16 11	108 20	60 00	489 31				3137 39
31. Miss. Aylwin	Hugh Maguire	800 00	500 00	300 00		38 00			538 00	0 50		52 00						52 00				590 00
32. North Gower	A. C. Stewart	600 00	600 00			400 00	900 00	14 00	1914 00		13 00	25 00	10 00	5 00	3 75	10 00		66 75				1980 75

PRESBYTERY OF OTTAWA—*Continued.*

VACANCIES.																						
Metcalfe		541 45	500 00						500 00	0 40		10 00	10 65					20 65				

24. Victoria St. Ch., Pakenham	James Stewart.	800 00	800 00						69 82															
25. Coulonge	Joseph Gandier.	600 00	400 00	200 00			340 00	65 00	805 00	2 00	5 00	14 00		12 00	14 00			45 00		16 00		806 00
Black River Miss.		76 00	75 00						75 00													75 00
26. Bristol	Alex. McLaren.	700 00	637 40		62 60	172 64			810 04	3 09	39 00	52 00	26 25	11 00	9 00	20 04		157 29				967 33
27. Hawkesbury			450 00	200 00		328 00			778 00	1 52	4 00	18 00	6 25	10 40	2 00	5 50		46 15				824 15
L'Orignal	John Fairlie.	800 00	150 00			10 00			160 00	1 43		13 41	5 75	7 10		6 00		32 26				192 26
28. Miss. to Upper Ott.	Mark Turnbull.																					
29. Westmeath	Alex. Campbell.	600 00	480 00	200 00	120 00	15 50	23 75	98 65	617 90	1 50	10 00	15 00	10 00	15 00	5 00		18 75	73 75				691 65
30. Daly St. Ch., Ott.	Wm. Armstrong.	1600 00	1600 00					1048 08	2648 08	10 00	67 00	104 00	119 00	15 00	16 11	108 20	60 00	489 31				3137 30
31. Miss. Aylwin	Hugh Maguire.	800 00	500 00	300 00		38 00			538 00	0 50		52 00						52 00				590 00
32. North Gower	A. C. Stewart.	600 00	600 00			400 00	900 00	14 00	1914 00		13 00	25 00	10 00	5 00	3 75	10 00		66 75				1980 75

PRESBYTERY OF OTTAWA—*Continued.*

VACANCIES.																						
Metcalfe		541 45	500 00						500 00	0 40		10 00	10 65					20 65				520 65
Zion C., Car. Place.						82 00		367 64	449 64	3 51	7 10			6 00	3 55	6 00		22 65	141 07			613 36
Pembroke																						
Beckwith		625 00	626 00					81 00	707 00	0 80	13 00	20 00	24 50	4 00	6 59	19 16		87 25				794 25
Osgoode																						
Cumberland, Clarence & Navan.																						
Ross																						
Huntley			150 00			1078 00		48 00	1276 00	1 25						11 00		11 00				1287 00
Richmond																						
Total		25891 45	24643 90	2600 00	516 80	11145 64	2165 82	11317 68	49273 04	5 00	594 29	1325 67	598 78	382 63	204 61	503 82	379 00	4194 80	1230 36	72 00		54770 20

PRESBYTERY OF KINGSTON.

1. Seymour	Robt. Neill, D.D.																					
2. Chalmers' Ch., Kingston	Patrick Gray	1500 00	1500 00			647 80			2147 80	10 00	243 70	196 21	35 00	82 06		229 00	35 00	818 97	61 50			3028 27
3. Brock Street Ch., Kingston	Andrew Wilson.	1000 00	1000 00			69 02		518 26	1567 28	6 60				27 00	10 00		10 00	47 00	23 00			1657 28
4. Storrington and Pittsburgh	T. S. Chambers,	400 00	400 00			80 00		7 23	487 23	1 61	24 00	25 00	9 00	5 86	4 80	9 12		77 78	14 54			579 55
		200 00	200 00			100 00		11 60	311 60	0 57	12 00	18 00	6 00	3 14	2 20	3 13		44 47	6 17			362 24
5. St. Andrew's Ch., Kingston	Thos. G. Smith	1600 00	1600 00				700 00		2300 00	80 06	75 00	350 00	76 00	80 00		287 00	104 00	972 00				3272 00
6. Amherst Island	H. D. Steele	600 00	500 00	100 00					500 00	2 00	9 00					30 00		39 00				530 00
7. Napanee	Alexander Young	800 00																				
8. St. Peter's C., Madoc	David Wishart	700 00	819 00			2228 00		313 45	3360 45	4 30	9 00	17 00	3 00	5 00	1 00	7 00	10 00	53 00	4 00	28 00		3444 45
9. St. Columba & St. Paul, Madoc	David Beattie	600 00	70 37	150 00	117 13		202 50	20 92	293 79	0 80	5 00	10 00			2 00	4 00		21 00				314 79
			67 00		33 00	75 84	267 30	25 00	435 14	0 50	5 00	10 00	3 40		2 35			20 75				455 89
10. Picton	J. Macmechan	600 00	600 00				417 00	138 00	1155 00	4 00	22 02	70 00	30 00	15 00	1 40	13 00		151 42	63 02			1369 44
11. St. Andrew's Ch., Gananoque	W. Coulthard	1200 00	1200 00				211 00	494 66	1905 66	5 50	17 53	24 46	18 33	14 14	13 70	14 25		102 41	200 00			2308 07
12. Melrose, Lonsdale and Shannonville	J. Turnbull	600 00	400 00	200 00			100 00	12 00	512 00	1 50	20 00	70 00	9 00	10 00	6 00	7 00		122 00	25 00			659 00
13. John Street Ch., Belleville	John Burton	1400 00	1400 00			600 00		1364 00	3364 00	14 00	75 00	200 00	75 00	40 00	20 00	112 00	20 00	542 00	24 00			3030 00
14. St. Andrew's Ch., Belleville	M. W. M'Lean, M.A	1200 00	1000 00	200 00		862 00	94 00		1956 00	22 00		70 00		30 00	2 00			102 00	73 00			2131 00
15. Stirling	Jas. M. Gray	600 00	600 00			120 00	70 00	34 00	824 00	5 20												824 00
16. Demorestville	Jas. M. Boyd	600 00	400 00	200 00	200 00	20 00		50 00	470 00	0 90	2 00	12 00	6 00	2 50	2 00	5 00		29 50				499 50
17. St. John's Ch., Pittsburgh	John Gallaher	700 00	500 00	200 00		114 00		117 21	731 21	1 27	10 00	20 00	10 00		8 50			48 50				779 71
18. Camden & Sheff'ld.	Robt. W. Leitch.	600 00	450 00	150 00			250 00		700 00		10 00	20 00	15 00	15 00	5 00	10 00		75 00		5 00	5 00	785 00
19. Lansdowne and Fairfax	A. Dowsley, B.A.*	600 00	337 33	100 00	37 67	119 08		12 78	469 19	1 40		15 20	14 00	7 50	4 31	6 00		47 01	8 05			524 25
20. Mill Point	R. J. Craig, B.A.																					
VACANCIES.																						
1. Trenton		600 00	550 00	50 00		65 00			615 00	1 50					6 00			6 00				621 00
2. Glenvale, Harrowsmith and Wilton					37 00					1 00		3 15						3 15				3 15
										0 70		28 00						28 00				28 00
						116 90		72 79	189 69	1 23		7 00						7 00				196 69
3. Roslin & Thurlow.																						
4. Wolf Island						33 00			33 00	0 44				6 00				6 00				39 00
5. Rawdon & Marm'ra																						

* Ordained Missionary.

PRESBYTERY OF KINGSTON—*Continued.*

CONGREGATION.	MINISTER.	Stipend promised from all sources.	Stipend paid by Congregation alone.	Stipend paid from other sources.	Arrears actually due.	Amount expended on Church during the year.	Amount expended on Manse during the year.	All other Congregational and Incident'l Contributions not otherwise reported.	Total Contributions for strictly Congregational purposes.	Ordinary Sabbath-day Collections (average).	College Fund.	Home Mission Fund.	Foreign Mission Fund	Aged and Infirm Ministers' and W. & O. Fund.	Assembly Fund.	French Canadian Evangelization.	Sabbath School Contributions for Missions.	Total Contributions for the Schemes of the Church.	Benevol't objects not otherwise specified.	College Building Fund.	College Endowment Fund.	Total Contributions for ALL purposes.
MISSION STATIONS.		$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.
1. Huntingdon																						
2. Consecon																						
3. Mill Haven and Fredericksb'rg																						
4. Wollaston and L'Amable	North Hastings' Group.																					
5. Carlow & Mayo																						
6. Monteagle and McLure																						
7. Hinchinbrooke & Bedford																						
8. Morton, &c																						
Total		16100 00	13593 70	1350 00	424 80	5250 64	2311 80	3191 90	24348 04	7 26	539 25	1166 02	309 73	341 20	91 16	736 50	179 00	3362 96	502 28	33 00	5 00	28251 28

PRESBYTERY OF PETERBOROUGH,

1. Mill St., Port Hope	Jas. Cleland	1000 00	800 00	200 00		200 00		460 00	1460 00	8 00		15 00			1 10			16 10				1476 10
2. M't Pleas'nt, Omemee & Lak'v'le	John Ewing		700 00			230 00		70 00	1000 00		12 15	45 00	20 00	10 00	10 00	10 00		107 15				1107 15
3. Cartwright	Wm. C. Windel	360 00	560 00		246 00				560 00	0 60	3 46	10 29	3 00	3 22	2 48	6 00		28 45				594 45
Ballyduff		225 00	184 00		698 00				184 00		2 43	5 00		3 13	1 69	2 30		13 95				197 95
4. Grafton	John W. Smith	360 00	360 00						360 00	2 25	20 00	29 00	19 00	10 00	3 00	44 07	4 00	129 07	21 50	67 50		598 07
Vernonville		240 00	240 00				40 00		280 00	1 00	10 00	10 00	8 00	7 61	2 00	8 00		45 61	23 25	25 00		373 86
5. Keene	F. Andrews	466 00	466 00				200 00	83 90	749 90		8 00	30 00	16 00	8 00	8 00	20 00		90 00				839 90
Westwood		234 00	234 00						234 00		12 89	12 90	12 89			12 90		51 58				285 58
6. St. And's, Pet'boro	K. Macleunan, MA	600 00	878 00	1278 00				2129 00	3007 00	12 50		45 00				25 00		70 00	21 00			3098 00
7. Springville	Wm. Rennett	400 00	400 00					7 00	407 00	1 00	10 00	31 00	15 00	10 00	5 00	58 50	5 00	134 50		45 00		586 50
Bethany		200 00	200 00			62 00			262 00	0 45	6 00	16 00	6 00	7 00	3 00	6 50		44 50		6 00		312 50
8. Colborne	Peter Duncan	450 00	368 25		81 00	10 00	350 00	70 00	788 25	1 75	4 83	15 00	5 43	4 00	5 00	5 50		39 76				828 01
Brighton		200 00	200 00			50 00		35 00	285 00	1 25	2 00	11 65		3 00	1 00	3 50		21 15				306 15
9. Fenelon Falls	Wm. Lochead	500 00	255 00	175 00		24 00	240 00	89 30	608 30	1 50	3 57	26 00	3 29	3 84	4 39	5 48		46 57				654 87
Somerville			70 00						70 00			2 00	2 00		0 80	2 00		6 80				76 80
10. First C., Port Hope	Wm. Donald	1200 00	1400 00			925 62		452 23	2777 84	27 66	20 00	70 00	34 74	15 00	13 00	21 00	50 00	223 74	25 00	370 00		3396 58
11. Bethesda Church	W Macwilliam MA	450 00	450 00			50 00		25 00	525 00	1 00	19 00	29 00	19 00	4 00	5 00	9 72		85 72	20 00			630 72
Alnwick		250 00	250 00					25 00	275 00	0 75	17 00	20 00	16 00	3 00	4 00	7 71		67 71	15 00			357 71
12. Cobourg	James Douglas	1000 00	1000 00			1228 00	65 00	272 00	2565 00	10 00	40 00	78 00	95 00	10 00	16 00	72 00	54 00	365 00	250 00			3180 00
13. Perrytown	Wm. Hodnett	600 00	330 00	150 00			100 00	71 00	501 00	1 00	2 00	30 00	2 00	2 00	4 30	2 00		42 30				543 30
Oakhill			120 00					10 00	130 00	0 50		20 00						20 00				150 50

PRESBYTERY OF PETERBOROUGH—*Continued.*

14. Baltimore	W.A. McKay, B.A.	500 00	540 00			1203 42	150 00		1893 42	3 00	35 00	83 00	30 00	12 00	10 50	23 50		194 00	12 25	40 00		2130 67
Colds-rings		500 00	500 00			4535 00		139 00	5174 00	1 80	24 00	160 00	34 00	10 00	9 00	25 00		202 00	13 00	166 00		5555 00
15. Lakefield	N. Clark	490 00	490 00			25 00		30 00	545 00	2 25	25 00	26 00	20 00	10 00		17 00	35 00	133 00		35 00		713 00
North Smith		160 00	150 00		10 00				150 00	0 30			5 00	10 00			15 00	30 00				180 00
16. Haliburton	Wm. Reeve	485 00	260 00	225 00	100 00	1600 00			1860 00													

Brighton	Peter Duncan	200 00	200 00				50 00		35 00	285 00	1 25	2 00	11 65		3 00	1 00	3 50		21 15					306 15
Fenelon Falls													26 00	3 29	3 84	4 39	5 48		46 57					654 67
Somerville	Wm. Lochead	500 00	255 00	175 00			24 00	240 00	69 30	608 30	1 50	3 57	2 00	2 00		0 80	2 00		6 80					76 80
			70 00							70 00														
First C., Port Hope	Wm. Donald	1200 00	1400 00			925 62			452 22	2777 84	27 66	20 00	70 00	34 74	15 00	13 00	21 00	50 00	223 74	25 00	370 00			3306 56
Bethesda Church, Alnwick	W Macwilliam MA	450 00	450 00			50 00			25 00	525 00	1 00	19 00	29 00	19 00	4 00	5 00	9 72		85 72	20 00				630 72
		250 00	250 00						25 00	275 00	0 75	17 00	20 00	16 00	3 00	4 00	7 71		67 71	15 00				357 71
Cobourg	James Douglas	1000 00	1000 00			1228 00	65 00		272 00	2565 00	10 00	40 00	78 00	95 00	10 00	16 00	72 00	54 00	365 00	250 00				3180 00
Perrytown, Oakhill	Wm. Hodnett	600 00	330 00	150 00				100 00	71 00	501 00	1 00	2 00	30 00	2 00	2 00	4 30	2 00		42 30					543 30
			120 00						10 00	130 00	0 50		20 00						20 00					150 50

PRESBYTERY OF PETERBOROUGH—*Continued.*

14. Baltimore, Colds'rings	W.A. McKay, B.A.	500 00	540 00			1203 42	150 00		1893 42	3 00	35 00	63 00	30 00	12 00	10 50	23 50		194 00	12 25	40 00		2139 67
		500 00	500 00			4535 00		139 00	5174 00	1 80	24 00	100 00	34 00	10 00	9 00	25 00		202 00	13 00	166 00		5555 00
15. Lakefield, North Smith	N. Clark	490 00	490 00			25 00		30 00	545 00	2 25	25 00	26 00	20 00	10 00		17 00	35 00	133 00		35 00		713 00
		160 00	150 00		10 00				150 00	0 30			5 00	10 00			15 00	30 00				180 00
16. Haliburton	Wm. Reeve	485 00	260 00	225 00	100 00	1600 00			1860 00													1860 00
17. Percy, Campbellford	D. Sutherland, MA	400 00	400 00				8 98	192 60	601 58	2 71	10 60	24 80	19 15	17 57	5 00	10 38		87 40				688 98
		350 00	350 00			48 53		105 85	504 38	2 03	2 70	20 40	10 00	10 90	2 40	6 70		53 10				557 48
18. Norwood, Hastings	T.F. Fothering-ham, MA*	300 00	180 00			206 13	100 00	263 59	749 72	1 64	10 00	6 50		17 50	6 40	11 85		52 25				801 97
		300 00	150 00					409 46	559 46	0 90	8 00			7 00	5 00	9 00		[illegible]				588 46
19. Bobcaygeon, Verulam	A. F. Tully*	700 00	300 00	200 00		31 00		3 04	334 04		5 50	6 00	5 29	6 60	4 50	3 79		31 68	35 00			400 72
			200 00						200 00		3 00	6 00	4 71	3 40	3 50	4 21		24 82	20 00			244 82
20. Millbrook, Centreville	J. Cameron, M.A*	450 00	450 00			53 00		238 65	738 65	1 90					11 55			11 55				750 20
		750 00	575 00					72 00	647 00	1 50	6 80	27 65	17 30	10 50		15 25		77 50				724 50
VACANCIES.																						
21. St. Paul's C., P'boro		1200 00	1200 00			215 00		961 00	2376 00	15 00	100 00	227 29	150 00	40 00	30 00	227 47	122 00	896 76	100 00	506 00		3878 76
22. Warsaw & Dummer		650 00	† 500 00						500 00													500 00
23. Minden, Kinmou't and Brown's Station		700 00	† 400 00						400 00													400 00
MISSION STATIONS.																						
24. Chandos & Burleigh		138 43	49 85						49 85													49 85
25. Harvey		141 75	53 00						53 00													53 00
Total		16950 18	16213 10	2228 00	1135 00	10633 70	1253 98	6214 61	34375 39	3 86	423 93	1078 48	572 80	259 27	177 01	676 23	285 00	3472 72	556 00	1280 50		39680 61

* Recently settled. † Recently erected into a Pastoral charge.

PRESBYTERY OF WHITBY.

1. Dunbart'n & Canton	Alex. Kennedy	400 00	571 00	730 00				73 81	644 81	2 60	15 00	34 00	33 00	22 00	10 00	22 00	20 80	156 80	36 65	115 50		953 76
2. Clarke	Wm. White																					
3. Claremont and Erskine Ch.	Wm. Peattie	360 00	360 00			4700 00	10 00	10 00	5080 00	4 32	5 67	9 05	12 66	4 50	6 20			38 08	65 02			5184 10
		240 00	240 00			11 50		44 40	295 90		2 50	3 00	3 50	3 60	4 00			16 60	2 48			314 98
4. Pickering	Walter R. Ross	400 00	530 00	730 00					530 00	1 50		4 30		4 00		6 00		14 30				544 30
5. Enniskillen and Cartwright	D. Stewart	700 00	700 00			10 20	706 76	72 73	1549 69		9 00	67 81		9 00		37 40		123 21				1672 90
6. Ashburn and Utica	W. M. Rogers	600 00	600 00				83 29	108 86	792 15	1 85	19 00	7 00		10 00	8 00	19 00	12 37	75 37	68 00	121 00		1076 52
		200 00	125 00		75 00			10 00	135 00	0 70	5 00	3 00	4 00					12 00				147 00
7. Columbus and Brooklyn	J.B. Edmondson	800 00	551 00			155 35	28 99	520 18	1255 52		25 00	72 78	30 00	20 00	14 00	15 00	66 34	243 12				1498 64
			249 00					77 22	326 22		10 00	20 00	9 00		7 00	9 00	16 66	71 66				397 88
8. Darlington	Adam Spenser																					
9. Kendal	J. Calder	250 00	250 00			125 00			375 00	100 00	8 00	14 00	8 00	5 00	4 00	5 00	5 00	49 00				424 00
Clarke		550 00	550 00				316 00		866 00		14 00	20 00	12 00	10 00	7 00	12 20		75 20				941 20
10. Port Perry and Prince Albert	J. Douglas	800 00	800 00			146 00		220 00	1166 00			24 15	12 00				30 93	67 18				1233 08
11. Oshawa	John Hogg	1200 00	1200 00					823 00	2023 00		10 00	36 00	20 00		5 00		68 00	139 00				2102 00
12. Bowm'nville, Second Church	James Little	1200 00	1200 00				75 00	531 17	1806 17	11 50	25 00	30 00	20 00	5 00	5 00	20 00		105 00	45 00			1958 17
VACANCIES.																						
13. Whitby																						
14. Newcastle																						
15. Newton			440 00					43 25	483 25			8 00			4 25			12 25				495 50
Total		7700 00	8366 00	730 00	75 00	5148 05	1280 04	2534 62	17328 71	17 50	148 17	353 09	164 16	93 10	74 45	145 60	220 10	1198 67	238 15	236 50		19962 68

PRESBYTERY OF LINDSAY.

CONGREGATION.	MINISTER.	Stipend promised from all sources.	Stipend paid by Congregation alone.	Stipend paid from other sources.	Arrears actually due.	Amount expended on Church during the year.	Amount expended on Manse during the year.	All other Congregational and Incidental Contributions not otherwise reported.	Total Contributions for strictly Congregational purposes.	Ordinary Sabbath-day Collections (average)	College Fund.	Home Mission Fund.	Foreign Mission Fund	Aged and Infirm Ministers' and W. & O. Fund.	Assembly Fund.	French Canadian Evangelisation.	Sabbath School Contributions for Missions.	Total Contributions for the Schemes of the Church.	Benevol't objects not otherwise specified.	College Building Fund.	College Endowment Fund.	Total Contributions for ALL purposes.
		$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.
1. Balsover	James T. Paul	375 00	200 00	48 00	175 00			20 00	220 00	1 00									3 50			223 50
2. Eldon	A. McKay, M.A.																					
3. Brock	A. Currie, M.A.	500 00	429 00	200 00				82 39	511 39	1 10		60 00		12 00				72 00				584 39
4. Scott & Uxbridge	A. McLennan, B.A.	685 00	330 00	355 00			40 00	70 00	440 00	1 40		8 00	18 00		1 00			27 00	5 25			467 00
5. Beaverton	John McNabb	800 00	819 00				58 50	1476 14	2353 64	3 25	36 00	76 18	67 25	17 75	9 50	46 00	12 00	264 68	92 42	45 00		2755 74
6. Woodville	J. L. Murray	1000 00	1000 00			1000 00	225 00	90 00	2315 00	5 50	70 20	95 00	112 25	15 25		70 00	63 57	426 27	210 00	240 00		3191 27
7. Uxbridge and Leaskdale	E. Cockburn	350 00	350 00			425 00	50 00	71 00	897 00	3 00	10 00	26 00	10 00	4 90	9 30	13 00		73 20		17 50		987 70
		350 00	350 00		4 00	3 33	50 00	15 34	418 67	1 50												418 67
8. Wick and Greenbank	John McClung	315 00	315 00			15 15		11 00	342 15	1 37	8 50	23 50	22 00	12 00	7 00	9 00		82 00	22 00	45 00		491 15
		285 00	285 00					1 80	286 80	1 40	6 00	20 00	20 00	4 00	4 00	7 00		61 00		60 00		416 80
9. Cannington and Manilla	J. Campbell, B.A.	550 00	550 00			30 30		67 [illegible]	647 30	3 50		30 00			2 00	6 00		38 00		32 00		717 30
		250 00	250 00						250 00	1 90	10 00	16 00	7 00	4 00	1 50	5 50	10 00	54 00		9 00		313 00
VACANCIES.																						
10. Lindsay																						
11. Cambray and Fenelon		275 00	216 90		58 10			111 01	327 91	1 40	2 00	5 00	5 00	3 25		3 00		18 25	28 50			374 66
		425 00																				
12. Kirkfield and Victoriaville																						
STATIONS.																						
1. Sunderland																						
2. Vroomanton																						
3. Coboconk			30 00			60 00			90 00													90 00
4. Norland																						
5. Headlake																						
6. Digby																						
Total		6360 00	5124 90	603 00	237 10	1535 78	423 50	2015 [illegible]	9099 86	47 57	142 70	359 68	261 50	73 15	34 30	139 50	85 57	1116 40	364 75	457 50		11628 51

PRESBYTERY OF TORONTO.

PRESBYTERY OF TORONTO.

1. Knox C., Toronto	A. Topp, D.D.	4000 00	4000 00			1800 51				5800 51	25 00	520 00	850 00	300 00	200 00	45 00	80 00	346 51	982 25		2478 31		9230 11
2. Richmond Hill, Thornhill	James Dick	500 00 / 150 00	500 00 / 150 00			70 40 / 230 00		65 91 / 26 82		656 31 / 406 91	4 61 / 138 00	18 00 / 12 00	37 00 / 25 00	15 00 / 10 00	11 00 / 1 93	7 50 / 2 93	7 00 / 5 00		95 50 / 56 00	71 55	285 00 / 61 00		1108 36 / 526 77
3. West C., Toronto	Robt. Wallace	1500 00	1500 00			647 60		156 60		2303 60	14 32	52 00	66 15	25 00	21 50	4 00	15 00	40 00	223 65	126 75			2653 98
4. First Brampton, Derry West	J. Pringle	600 00 / 200 00	665 00 / 200 00					247 23 / 136 40		912 23 / 336 40	13 00	20 00 / 4 00	54 25 / 8 40	25 00 / 3 00	25 00	9 78 / 2 67	15 00 / 4 00	15 00	164 63 / 22 07	36 00	64 50 / 12 00		1179 36 / 370 47
5. Oakville	Wm. Meikle	600 00	800 00				48 00	231 00		1079 00	7 00	20 00	30 00	10 00	10 00	10 00		34 00	114 00	191 00	124 00		1531 00
6. Union, Esquesing, Norval	J. Alexander, M.A.	/	533 34 / 266 66			70 00		7 00 / 7 50		884 50	50 00 / 42 00	31 12 / 17 00	45 03 / 17 65	42 45 / 12 30	14 57 / 5 00	8 00 / 4 00	58 60 / 21 32		199 77 / 77 95		66 07 / 120 00		1348 29
7. Bay Street, Toronto	John Smith	2000 00	*800 00			214 44		1989 34		3003 78		41 20	41 20	41 20		14 00		105 20	242 80	125 15			3371 73
8. West King		400 00	412 00					20 00		432 00	1 40	19 00	12 00	18 00	16 00	5 00	18 00		88 00	20 00			540 00
9. Bethel C., Orang'v'l	W.E.M'Kay, B.A.																						
10. Gould St., Toronto	J. M. King, M.A.	2500 00	2500 00			193 16		1313 82		4006 98	25 00	400 00	731 46	230 00	48 00	27 50	85 00	250 00	1771 96	594 00	1170 32		7543 26
11. Knox C., Caledon, Chalmers' Ch., E. Caledon	Alex. McFaul	400 00 / 150 00	400 00 / 166 00			112 00				512 00 / 166 00	1 25 / 0 35		5 00 / 2 80	5 00	8 00 / 4 56	4 00 / 1 43	14 00 / 2 00		36 00 / 10 79	3 90 / 1 95			551 90 / 176 74
12. Cooke's C., Toronto	J. G. Robb, B.A.	3000 00	3000 00			2204 25		1247 01		6451 26	32 00	135 50	157 00	100 00	32 00	23 05	52 00		499 55	499 64	587 33		8037 78
13. Central C., Toronto	David Mitchell	2000 00	*1500 00					1000 00		2500 00	52 00												2500 00
14. St. Andrew's, King	J. Carmichael	900 00	700 00	200 00		50 00	10 00			760 00	2 00	14 00	45 00	30 00	15 00	2 00	10 00		116 00	50 00			925 00
15. Hornby	Wm. Stewart	300 00	100 00	200 00						100 00	0 50												100 00
16. Boston C., Esquesing, Knox C., Milton	John Eadie	500 00 / 250 00	424 75 / 225 00		42 50	10 00		97 45 / 158 86		522 20 / 393 86	1 38 / 1 30	10 50 / 9 50	18 00 / 14 00	15 00 / 7 00	17 00 / 13 00	9 55 / 6 50	17 00 / 12 00	6 50	87 05 / 68 50	26 25 / 22 50	82 00 / 44 00		717 30 / 528 66
17. Laskey, E. King	G. Haigh							20 45 / 3 50		320 45 / 303 50	100 00 / 1 00	8 00	13 60 / 15 02	8 00 / 13 10		3 24 / 3 00	8 00 / 18 60		40 84 / 49 72		10 00 / 21 00		371 29 / 374 22
18. Georget'n, Limehouse	Robt. Ewing	400 00 / 350 00	365 71 / 350 00		34 49	26 50	171 12	82 91 / 23 00		646 24 / 373 00	9 00 / 0 75	11 00 / 13 70	23 00 / 13 00	5 00 / 5 56		4 00 / 3 00	9 00 / 5 00	8 10	52 00 / 48 36		54 00		698 24 / 475 36
19. St. Andrew's, Vaughan, St. Paul's, do.	W. Aitken	850 00	650 00	200 00				140 00		790 00	1 25		25 00	20 00	16 00	2 00	25 00		88 00				978 00
20. Mono and Caledon	E. Macaulay, B.A.																						59453 00
21. St. Andrew's, Toronto	D. J. Macdonnell, B.D.	2000 00	2000 00	200 00		45000 00		2617 00		49617 00	44 00	20 00	308 00		72 00	19 00	20 00	30 00	409 00	367 00			
22. First Chinguacousy, Claude	R. M. Croll	300 00 / 400 00	300 00 / 400 00			851 85 / 61 00	18 00 / 11 25	34 60		1169 85 / 526 85		8 75 / 12 00	989 00 / 12 68	10 98 / 17 20	8 80 / 11 72	7 66 / 15 50	13 15		46 08 / 82 25				1215 93 / 600 10
23. Georgina	D. P. Niven, B.A.	600 00	400 00	200 00			1500 00	50 00		1950 00	40 00				5 00		6 00		11 00				1961 00
24. St. Andrew's, Markham, &c.	J. Carmichael, M.A.	500 00	540 00	200 00		900 00		87 00		1527 00	2 00	20 00	40 00	23 00	12 00	4 00	30 00		129 00				1636 00
25. Knox C., Scarborough, Melville, C., do.	G. Burnfield, M.A.	720 00 / 300 00	720 00 / 300 00			21 70 / 27 04	10 00	938 50		1690 20 / 327 04	5 00 / 2 00	84 00 / 30 00	75 75 / 31 75	28 00	22 00	16 00	207 50		433 85 / 61 75	25 00	357 64 / 25 00		2706 00 / 413 79
26. Streetsville	J. Breckenridge	1000 00	1000 00					430 00		1430 00	4 50	29 65	20 50	33 02	13 00	9 50		15 00	130 67	45 00	30 00		1005 67
27. Knox C., Brampton, Burn's C., Malton	John Baikie	510 00 / 340 00	510 00 / 340 00			34 50 / 28 40		54 69½ / 10 00		599 19½ / 378 40	2 52 / 0 92	7 15 / 2 00	30 00 / 8 00	15 00 / 4 00		6 00 / 4 00	10 03 / 4 00		68 18 / 22 00		63 50 / 23 00		730 87½ / 435 40
28. East C., Toronto	J. M. Cameron	1200 00	1200 00					1130 88		2330 88	7 00		36 00			20 00			56 00	100 14			2467 02
29. Weston, Woodbridge	R. Pettigrew	500 00 / 300 00	500 00 / 300 00					49 15		549 15 / 300 00	10 00	11 70 / 6 00	26 50 / 12 45	14 85 / 7 00	6 41 / 5 00	4 00	20 95 / 7 00		84 41 / 37 45	60 00	23 00		716 56 / 337 45
30. Melville C., Markham, Brown's Cors., do.	D. Mackintosh	350 00 / 325 00	350 00 / 325 00			2 00	3 50	20 25 / 21 25		370 25 / 351 75	1 28 / 0 86	17 50 / 10 00	27 50 / 10 20	18 45 / 10 00	6 00 / 3 36	5 25	18 25 / 3 15		92 95 / 36 61	8 30	57 80		463 20 / 434 42
31. Cheltenham, Mt. Pleasant	E. D. M'Laren, M.A., B.D.	400 00 / 400 00	400 00 / 400 00			75 00	15 00 / 5 00			490 00 / 405 00		21 12½ / 9 00	36 47½ / 28 90	10 00 / 15 42	5 70 / 4 30		16 25 / 9 40		89 55 / 67 02				579 55 / 472 02
32. Charles St. Toronto	R. D. Fraser, M.A.	1600 00	1600 00			462 78		461 85		2524 63	13 25	130 00	200 00	93 00	50 00	15 00	42 00	135 00	665 00				3180 63
33. Zion C., Orangeville	Alex. Carrick	700 00	700 00							700 00	4 25												700 00
34. York Mills, Fisherville	R. H. Gray	300 00 / 300 00	300 00 / 300 00	50 00 / 50 00				76 13 / 3 00		376 13 / 303 00	1 43 / 1 25	5 00 / 6 85	26 85 / 26 00	5 00 / 10 00	4 50 / 2 00	6 70 / 5 70	2 00 / 7 50		50 65 / 58 95				435 78 / 361 05

PRESBYTERY OF TORONTO—*Continued.*

CONGREGATION.	MINISTER.	Stipend promised from all sources.	Stipend paid by Congregation alone.	Stipend paid from other sources.	Arrears actually due.	Amount expended on Church during the year.	Amount expended on Manse during the year.	All other Congregational and Incident'l Contributions not otherwise reported.	Total Contributions for strictly Congregational purposes.	Ordinary Sabbath-day Collections (average.)	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Aged and Infirm Ministers' and W. & O. Fund.	Assembly Fund.	French Canadian Evangelization.	Sabbath School Contributions for Missions.	Total Contributions for the Schemes of the Church.	Benevol't objects not otherwise specified.	College Building Fund.	College Endowment Fund.	Total Contributions for ALL purposes.
		$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.
35. Knox C., Vaughan, Albion...	Peter Nichol,...	450 00 350 00	450 00 350 00	.....	.....	54 92 3400 00	256 06	33 47 135 61	794 45 3885 61	2 57¾ 2 58¼	25 00 20 00	42 00 30 00	35 00 20 00	12 52 7 48	7 80 6 00	10 00 10 00	.....	132 32 93 48	61 00 28 00	217 00 56 00	.....	1204 77 4063 09
36. College St., Toronto	Alex. Gilray ...	700 00	510 00	250 00	.....	843 32	.....	512 96	1866 28	.....	.....	28 60	.....	.....	.....	.....	57 00	85 60	40 00	.....	.....	1991 88
37. St. Andrew's, Scarborough, St. John's, Mark'm	M. Macgillivray, B.A....	1200 00	*569 65 226 35	200 00	.....	..... 146 62	.....	231 15	800 80 372 97	2 68	34 50 9 50	52 00 14 00	32 00	20 00 10 00	4 00	....	....	142 50 33 50	11 00	....	....	954 30 406 47
VACANCIES.																						
38. Aurora	.....	400 00	436 00	75 00	.....	378 00	.....	100 00	914 00	.....	.....	18 00	20 00	.....	2 30	20 00	.....	60 30	70 00	20 00	.....	1064 30
39. Newmarket	.....	.....	325 61	.....	.....	122 40	.....	.....	448 01	3 20	4 00	4 00	4 00	.....	.....	4 00	45 00	61 00	.....	.....	.....	509 01
40. Queensville, N. Gwillimsbury	.....	504 00	400 00	104 00	.....	800 00	.....	65 00	1265 00	1 00	.....	.....	30 00	.....	1 00	.....	.....	31 00	8 00	.....	.....	1304 00
Totals	.....	38099 00	36961 07	1929 00	76 99	58867 48	2047 93	14056 69¾	111933 17¼	12 00	1366 64½	2631 10½	1396 61	740 85	361 56	943 38	1087 31	8527 46	2663 18	5986 43	.....	129110 24¾

* Recently settled. † No Report on these items; work beginning.

PRESBYTERY OF BARRIE.

1. West Gwillimbury	William Fraser.	.....	495 00	.....	.....	335 00	.....	68 87	898 87	4 77	8 00	55 31	59 30	8 30	7 51	10 00	.....	148 42	.....	76 00	.....	1128 29
2. Knox Church, Oro.	John McLean....	550 00	550 00	.....	.....	124 00	20 00	48 47	742 77	113 00	8 00	10 00	3 00	.....	5 00	7 00	.....	33 00	.....	14 00	.....	789 77
3. W. Gwillimb'y & Innisfil	W. Cleland	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4 Collingwood.....	Robert Rodgers.	800 00	720 00	.....	80 00	124 61	.....	149 51	994 12	10 00	8 00	30 00	10 00	4 00	7 00	8 00	.....	67 00	93 00	.....	.....	1154 12
5. Orillia.....	John Gray, M.A.	800 00	800 00	.....	.....	.....	30 00	674 70	1504 70	11 77	25 00	70 00	40 00	10 00	15 84	13 00	*92 26	173 84	70 00	118 50	10 00	1969 30
6. Central Church.		.....	.....	.....	.....	.....	.....	65 00	298 33	.....	8 00	35 00	17 00	15 00	10 00	15 00	.....	100 00	.....	.....	.....	398 33
Lefroy.....	W. McConnell ...	700 00	700 00	.....	.....	.....	.....	.....	233 33	.....	5 00	20 00	10 00	10 00	3 75	9 00	.....	57 75	.....	.....	.....	291 08
Craigvale.....		.....	.....	.....	.....	188 95	.....	70 63	492 92	.....	5 00	20 00	13 80	5 00	.....	10 00	.....	53 80	.....	.....	.....	546 72
7. Medonte and Flos.	George Craw.....	650 00	612 75	.....	37 25	.....	14 00	200 00	826 75	.....	16 00	24 00	16 00	14 00	16 08	10 00	.....	96 08	.....	.....	.....	922 83
8. Stayner & Su'nid'le.	Robert Moodie...	600 00	550 00	50 00	.....	409 00	699 30	72 80	1731 10	3 50	14 00	30 00	20 00	.....	11 44	33 50	12 00	120 94	.....	24 00	.....	1876 04
9. First Tecumseth		.....	275 00	.....	.....	34 00	.....	20 00	329 00	1 50	.....	15 00	4 55	4 00	4 96	18 50	.....	47 01	.....	.....	.....	376 01
Second do.....	J. A. McConnell.	750 00	250 00	.....	.....	200 00	.....	20 00	470 00	1 50	.....	44 00	5 00	5 00	4 64	11 00	.....	69 64	.....	.....	.....	539 64
Adjala		.....	225 00	.....	.....	194 00	.....	16 00	435 00	2 00	.....	21 00	4 00	4 00	4 16	8 00	.....	41 16	.....	.....	.....	476 16
10. East Nottawasaga		.....	254 00	.....	185 00	.....	.....	50 00	304 00	0 50	3 00	43 00	.....	6 00	.....	5 00	.....	57 00	.....	.....	.....	361 00
Creemore	D. McDonald, M.A	800 00	134 00	200 00	116 00	.....	.....	25 00	159 00	0 30	1 00	20 00	.....	3 00	.....	3 00	.....	27 00	.....	.....	.....	186 00
Dunedin		.....	75 00	.....	.....	.....	.....	10 00	85 00	0 30	1 00	10 00	.....	3 00	.....	2 00	.....	16 00	.....	.....	.....	101 00
11. W't Nottawasaga and Duntroon.	A. McDonald, B.A.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
12. Barrie.....	Mungo Fraser.....	933 00	800 00	133 00	.....	20 00	228 50	360 21	1408 71	10 00	20 00	30 00	16 00	27 00	28 00	19 00	100 00	240 00	15 00	50 00	.....	1713 71
13. S. Osprey & Honey'd	J. Ferguson, B.A.	800 00	600 00	200 00	.....	742 00	100 00	20 00	1462 00	1 50	5 00	10 00	12 00	16 00	6 10	10 00	.....	59 10	.....	.....	.....	1521 10
14. Tossorontio	S. Hutcheson.....	600 00	200 00	400 00	.....	.....	1297 87	.....	1497 87	0 45	.....	8 00	12 00	12 00	.....	8 43	.....	40 43	.....	.....	.....	1538 30
15. Angus, New Lowell.	Thomas McKee...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

* $92 26 for local objects, not included with cols. 12–17 in col. 19, but included in col. 23.

PRESBYTERY OF BARRIE—*Continued.*

10. East Nottawasaga	D. McDonald, M.A		254 00		185 00																					
Creemore		800 00	134 00	200 00	116 00			25 00	159 00	0 30	1 00	20 00		3 00		3 00		27 00				186 00
Danedin			75 00					10 00	85 00	0 30	1 00	10 00		3 00		2 00		16 00				101 00
11. W't Nottawasaga and Duntroon	A. McDonald, B.A.																					
12. Barrie	Mungo Fraser	933 00	800 00	133 00		20 00	228 50	360 21	1408 71	10 00	20 00	30 00	16 00	27 00	28 00	19 00	100 00	240 00	15 00	50 00		1713 71
13. S. Osprey & Honey'd	J. Ferguson, B.A.	800 00	600 00	200 00		742 00	100 00	20 00	1462 00	1 50	5 00	10 00	12 00	16 00	6 10	10 00		59 10				1521 10
14. Tossorontio	S. Hutcheson	600 00	200 00	400 00			1297 87		1497 87	0 45		8 00	12 00	12 00		8 43		40 43				1538 30
15. Angus, New Lowell	Thomas McKee																					

* $92 26 for local objects, not included with cols. 12-17 in col. 19, but included in col. 23.

PRESBYTERY OF BARRIE—*Continued.*

16. Willis' Ch., Oro	Robert Fairbairn		250 00	40 00	10 00		12 00		262 00	1 00	2 00	2 00	3 00	2 00	4 80	3 25		17 05	4 00			283 05
Esson		600 00	300 00			200 00	16 00		516 00	0 80					5 20			5 20	8 00			539 20
17. Bradford	E. W. Panton	300 00	300 00					40 57	340 57	3 00	4 82	14 00	10 00	9 00	3 20	15 00		56 02		69 00		465 59
Sec. W. Gwilli'b'y.		229 00	229 00			147 28		48 66	424 94		8 00	15 00	10 00	5 00	3 00	10 00		51 00	90 00			565 94
18. Duntroon	J. R. S. Burnett	300 00	200 00	100 00		80 19		7 50	287 69	1 00	4 00	5 00	2 00		2 00			13 00				300 69
Nottawa		300 00	200 00	100 00		90 05		5 03	295 08	2 00	6 00	6 00	3 00		2 32			17 32				312 40
19. Town Line	J. J. Cochrane	233 00	233 00						233 00	0 40		36 00	7 00		5 00			48 00				281 00
Ivy		233 00	233 00						233 00	0 45		15 00			4 78	5 00		24 78				257 78
VACANCIES.																										
20. Alliston		400 00	400 00				1500 00	32 00	1932 32	1 00												1933 32
Carluke		250 00	150 00		100 00			35 00	185 00	0 60					6 00			6 00				191 00
21. Burn's Ch., Essa																						150 00
Dunn's Corners C		150 00	150 00						150 00	1 00												
22. Cookstown and		233 00	233 00					51 00	284 00	0 90	6 00	32 50	16 25		2 64		26 25	83 64		60 00		427 64
First Essa		350 00	373 00					46 00	419 00	1 25	8 00	39 00	30 00		5 50	5 00		87 50	4 00	100 00		610 50
23. Guthrie Ch., Oro		324 00	324 00		104 00				324 00	0 80								18 00				342 00
24. N. Mara & Longf'd			299 00						299 00													299 00
25. Bracebridge	A. Finlay, O. M.		103 00			355 50		39 44	497 94	1 02												497 94
Monk		700 00	28 82	500 00				5 60	34 42	0 40												34 42
South Falls			16 45						16 45	0 62												16 45
26. Penetanguishene Vent and Mid-l'd, Wyebridge, McCrae, & Flos.	R. Scott, O. M.	600 00	450 00	150 00	50 00			9 50 / 6 50	466 00	1 12 / 1 00												466 00
MISSION STATIONS.																										
1. Baysville																						
2. Tay, Medonte & Coldwater																						
3. Washago, Severn Bridge and Ardtrea																						
4. Gravenhurst, Alport & Draper																						
5. Rosseau, Port Carling, etc																						
6. Stephenson, Raymond, etc																						
7. Allansville, Stis'd H'ntsv'e, Ut'son																						
8. Russel Settlem't & Mid'le Medonte																						
9. Minising & Grenfell																						
10. Waubaushene, Port Severn & Sturgeon Bay																						
	RETIRED MINIS'S																					
	Samuel Porter																					
	Wm. McKee																					
Total	18 M, 2 O.M, 2 R.M 6 V, 10 groups MS.	13185 00	11713 02	1873 00	682 25	3244 58	3917 67	2198 29	21073 56	2 11	165 82	659 81	323 90	162 30	168 92	238 68	230 51	1875 68	284 00	511 50	10 00	23847 00

PRESBYTERY OF OWEN SOUND.

CONGREGATION.	MINISTER.	Stipend promised from all sources.	Stipend paid by Congregation alone.	Stipend paid from other sources.	Arrears actually paid.	Amount expended on Church during the year.	Amount expended on Manse during the year.	All other Congregational and Incident'l Contributions not otherwise reported.	Total Contributions for strictly Congregational purposes.	Ordinary Sabbath day Collections (average).	College Fund.	Home Mission Fund.	Foreign Mission Fund	Aged and Infirm Ministers' and W. & O. Fund.	Assembly Fund.	French Canadian Evangelization.	Sabbath School Contributions for Missions.	Total Contributions for the Schemes of the Church.	Benevol't objects not otherwise specified.	College Building Fund.	College Endowment Fund.	Total Contributions for ALL purposes.
		$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.
1. Knox Ch., O. Sound	D. Morrison, M.A.	1050 00	600 00	450 00	50 00	200 00		390 00	1190 00	5 00		14 00		18 00	2 00	10 00		44 00				1234 00
2. Lake Shore	R. Dewar	400 00	400 00			49 50	16 50	39 28	505 28	1 40	5 40	19 50	6 50	9 28	5 50	8 20	13 65	68 03				573 31
3. Chatsworth	Jas. Cameron	800 00	800 00			64 00	16 50	117 58	998 08	6 00	15 00	40 00	15 00	15 00	12 75	20 00	5 57	123 32	9 00	20 00		1150 40
4. Latona	A. McDiarmid	700 00	700 00			68 00	382 00	83 88	1233 88	2 00	32 00	26 00	45 00	41 29	13 00	28 00		185 00		20 00		1438 88
5. Lake Charles	D. McNaughton, M.A.		75 00			78 00		4 00	157 00	0 61	1 00	0 51		0 50	0 50	1 00		3 51				160 51
Big Bay		600 00	75 00	200 00		75 00			150 00	0 65	1 00	0 56		0 56	0 65	1 00		3 77				153 77
Sarawak			27 00			123 00			150 00	0 75	0 47		1 21	1 41	1 09			4 18				154 18
Kemble			100 00			86 00			186 00	0 50	0 94	0 80	0 31	1 15	0 94	1 82		5 96				191 96
6. KnoxCh., Sydenh'm	Alex. McLennan																					
7. Th'nb'y & Clarksb'g	J. McInnes	300 00	150 00			165 00		110 00	425 00	1 25	2 62	2 85	2 85	1 85	2 60	1 35		1 2				439 12
Heathcote		300 00	150 00					52 75	202 75	0 89	2 65	4 82	3 02	2 63	6 07	1 23		20 42				223 17
8. Leith and Johnson	E. B. Rodgers																					
9. ErskineCh., Meaf'd	D. B. Whimster.	800 00	650 00	150 00		4000 00		50 00	4700 00	4 53	4 00	35 57	4 00	3 00	6 00	4 00		56 57				4756 57
10. KnoxCh, St. Vinc't	A. Stevenson	350 00	350 00				42 00	23 75	415 75	1 38	2 32	2 75			5 03	6 70	4 80	21 60				437 35
St. Paul'sCh, Syd.		175 00	175 00			40 00		11 70	226 70	1 12	2 87	3 32			3 45	3 68		13 32				240 02
Euphrasia		150 00	150 00						150 00		1 06	1 81			3 00	2 62		8 49				158 49
11. Division St. Ch., Owen Sound	J. Somerville, M.A		814 41					292 12	1106 53	9 00	30 00	41 00	21 50	21 00	10 00	21 00	13 00	157 50	34 00			1298 03
12. Parry Sound	D. B. McRae	600 00	275 00					137 89	412 89	1 83												412 89
VACANCIES.																						
13. Keady			186 12			5 05			191 17	0 94		6 00	8 25					14 25				205 42
Desboro'			119 75						119 75	0 35		5 00	1 25					6 25				126 00
Peabody			114 58						114 58	0 70			4 50					4 50				119 08
14. Kilsyth																						
N. Derby																						
Cruickshank																						
MISSION STATIONS.																						
15. Ravenna		150 00	100 00		50 00				100 00	0 50	1 50	1 50	1 50		2 00			6 50				106 50
Coll'gw'dMount'n		150 00			160 00	150 00		18 00	68 00	0 90		1 65	1 50	1 51	2 00	2 00		8 66				176 66
16. Wiarton, etc.																						
17. Griersville																						
Total		6525 00	6011 86	800 00	260 00	5103 55	457 00	1330 95	12903 36	2 01	102 83	207 64	116 39	116 89	76 58	112 60	37 02	769 95	43 [illegible]	40 00		13756 31

									100 00	0 50	1 50	1 50	1 50		2 00			6 50					106 50
15. Ravenna		150 00	100 00		50 00													8 66					176 66
Coll'gw'dMount'n		150 00			160 00	150 00		18 00	68 00	0 90		1 65	1 50	1 51	2 00	2 00							
16. Wiarton, etc.																							
17. Griersville																							
Total		6525 00	6011 86	800 00	260 00	5103 58	457 00	1330 95	12903 36	2 01	102 83	207 64	116 39	116 89	76 58	112 60	37 02	769 95	43 [illegible]	40 00			13756 31

PRESBYTERY OF SAUGEEN.

1. Head Station	Patrick Greig	250 00	250 00					10 10	260 00			10 00	10 00		2 00	3 00		25 00					285 00
Middle Station		150 00	150 00						150 00		4 00	6 00	6 00		1 25	2 25		19 50					169 50
Orchardville		150 00	150 00					20 00	170 00		4 00	6 22	6 50	4 00	1 75	6 50		28 97	25 00				223 97
2. Mackintosh	Wm. Blain	300 00	300 00			41 00	167 00	117 00	625 00	2 14	14 00	50 40	38 27	14 67	8 35	39 64		165 33		30 34			820 67
Clifford		250 00	313 55			25 78	87 40	308 13	734 86	2 81	6 35	16 00	11 00	4 00	6 50	11 63	6 00	61 48					796 34
Balaklava		150 00	150 00			66 50	48 75	166 57	431 82	2 00	9 70	12 75	10 00	6 30	6 08	11 26		56 09	5 00	45 85			538 76
3. Knox C., M. Forest	J. Macmillan	800 00	800 00			1066 29	32 22	356 85	2545 36	6 00	19 00	18 00	17 00	10 00	6 00			70 00					2525 36
4. Free St. John's, Walkerton	R. C. Moffat	800 00	800 00			1060 00		248 31	2108 31	6 05	6 00	11 00	4 00	12 00	6 00	9 00	13 50	61 50	50 00	7 00			2226 81
5. Calvin Ch., Rothsay	D. Anderson		330 00					105 00	435 00	0 85	5 50	10 00	7 00	5 00	3 00	5 00	1 50	37 00					472 00
Knox, Palmerst'n		300 00	300 00			626 00		35 00	961 00	2 00	4 00	10 00	8 00	3 00		6 00		31 00	6 50				998 50
6. Durham	Wm. Park	700 00	700 00			34 51	59 38	91 68	885 57	3 00	16 60	35 05	7 [illegible]6	24 18	6 28	6 00	15 36	111 03					996 60
7. North Arthur	Wm. Matheson	500 00	400 00	100 00				16 00	416 00		8 00	8 00	4 00	7 00	3 00			30 00					446 00
8. West Brant	Daniel Duff	300 00	300 00			47 25		26 50	373 75	1 60	3 00	10 00	6 00	3 00	4 00	4 00		30 00	20 00				423 75
North Brant		300 00	300 00			97 00	135 00	57 68	590 18	1 45	12 00	20 00	8 00	7 00	6 51	8 00	5 40	66 91					657 09
9. Proton	J. Morrison	588 00	488 00	100 00		327 07		25 70	840 77	1 25		16 00	6 00	4 00	7 00	7 24		40 24					881 01
10. Holstein	Hugh Crozier	200 00	200 00			22 95		68 11	291 06	23	7 57	16 53	8 14	5 13	5 02	21 08		63 47		26 00			380 53
Amos		200 00	200 00			3 12		55 08	258 20	1 50	9 39	14 50	8 05	3 38	3 98	10 82		50 12					308 32
Fairbairn		200 00	200 00					13 06	213 06	0 80	3 55	10 00	4 62	2 93	2 68	13 66		37 44					250 50
11. Arthur	D. McDonald	600 00	600 00			124 20	100 00	41 85	866 05	4 28		11 11		10 00	5 07	14 99	7 50	48 67	11 00				925 72
12. South Luther	D. D. McLennan	500 00	200 00				260 00	30 00	490 00	0 60	5 00	4 00	6 00	5 00	3 00	13 00	3 15	39 15	30 00				559 15
Little Toronto			100 00			127 37	150 00	36 00	413 37	0 30	2 00	5 00	3 25	3 75	1 00	7 00		22 00					435 37
13. Hanover	Robt. F. Gunn	600 00	100 00	25 00	75 00	100 00		25 00	225 00	1 50		6 83			3 30			10 13					235 13
West Bentwick			100 00					12 50	112 50	0 75		6 17			3 37			9 54					122 04
14. Markdale	J. A. McAlmon																						
Berkeley																							
Flesherton																							
VACANCIES.																							
15. Priceville, &c.		300 00	300 00			23 00		47 44	370 44	1 75	5 00		6 00	10 00	1 09	6 00		28 00	10 00				408 44
Rocky Saugeen		300 00	371 00					44 19	415 19		3 00	5 00	4 00	7 00	3 00	8 00		30 00					445 19
16. St. Andrew's Ch., Priceville																							
17. St. Andrew's Ch., Mount Forest																							
18. Knox Ch., Harriston																							
Cotswold																							
19. Guthrie Ch., Harriston																							
20. Osprey																							
21. North Luther																							
Ross																							
Total		8438 00	8102 55	225 00	150 00	3792 04	1040 25	1967 65	14892 49	2 09	147 66	318 56	189 39	151 34	99 14	214 07	52 41	1172 57	157 50	109 19			16331 75

PRESBYTERY OF GUELPH.

CONGREGATION.	MINISTER.	Stipend promised from all sources.	Stipend paid by Congregation alone.	Stipend paid from other sources.	Arrears actually due.	Amount expended on Church during the year.	Amount expended on Manse during the year.	All other Congregational and Incident'l Contributions not otherwise reported.	Total Contributions for strictly Congregational purposes.	Ordinary Sabbath-day Collections (average)	College Fund.†	Home Mission Fund.	Foreign Mission Fund	Aged and Infirm Ministers' and W. & O. Fund.	Assembly Fund.	French Canadian Evangelization.	Sabbath School Contributions for Missions.	Total Contributions for the Schemes of the Church.	Benevol't objects not otherwise specified.	College Building Fund.	College Endowment Fund.	Total Contributions for ALL purposes.
		$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.
1. Fergus, Melville C.	George Smellie...	1000 00	1000 00	.....	.....	15 40	49 90	367 42	1432 72	6 25	40 00	60 00	30 00	50 00	20 00	40 00	50 00	290 00	94 00	92 00	.....	1908 72
2. Eramosa, First Ch.	Wm. Barrie, D.D.	600 00	600 00	.....	.....	.....	1581 63	94 81	2276 44	2 14	15 00	30 00	25 00	10 00	20 50	34 00	19 71	154 21	25 00	42 82	.....	2498 47
3. Galt, Union Church	Richard Bentley	1200 00	1200 00	.....	.....	.....	.....	648 00	848 00	9 00	62 00	52 00	20 00	15 00	25 00	24 00	35 00	233 00	41 00	163 00	.....	2285 00
4. Guelph, Chalmers' Church	Thos. Wardrope.	1400 00	1400 00	.....	.....	761 00	356 00	1027 15	3544 15	22 00	52 00	59 00	36 00	10 00	22 00	62 50	122 62	364 12	.....	220 00	.....	4128 27
5. Guelph, St. Andrew's Church.	John Hogg, D.D...	1200 00	1000 00	200 00	.....	310 30	.....	821 99	2132 29	.....	25 10	51 00	20 00	70 00	64 21	32 65	22 50	285 46	75 00	.....	.....	2492 75
6. Guelph, F'st Congregation Ch...	Robert Torrance	600 00	600 00	.....	.....	75 00	.....	.....	675 00	5 79	27 00	95 00	20 00	8 00	17 90	20 00	23 33	211 23	2 00	262 16	.....	1150 39
7. Guelph, Knox Ch...	Wm. S. Ball, B.A.	1400 00	1400 00	.....	.....	.....	100 00	1670 73	3170 73	.....	41 00	45 00	28 00	15 00	3 00	112 00	60 00	304 00	34 81	172 00	.....	3681 54
8. Galt, Knox Church	J. K. Smith, M.A.	2500 00	2500 00	.....	.....	.....	.....	2961 00	5461 00	20 00	200 00	440 00	156 00	75 00	63 00	95 00	166 00	1195 00	.....	379 00	50 00	7085 00
9. Erin..	Jas. A. Thomson	600 00	600 00	.....	.....	8 20	.....	114 99	723 19	2 39	12 00	15 00	10 00	6 00	10 73	26 00	11 60	91 33	8 84	.....	.....	823 36
10. Elora, Chalmers' C	Jas. Middlemiss	900 00	857 00	.....	43 00	520 00	.....	249 11	1626 11	9 40	30 00	65 00	55 00	18 00	15 00	96 00	21 00	300 00	55 19	124 00	.....	2105 30
11. Galt, St Andrew's Church	Wm. Masson	800 00	800 00	200 00	.....	.....	386 00	.....	1186 00	5 80	.....	.....	.....	21 00	10 00	11 38	20 00	62 38	24 00	.....	.....	1272 38
12. Elora, Knox Ch.....	A. D. McDonald	1200 00	1200 00	.....	.....	2092 23	19 00	1210 00	4521 23	13 74	43 28	43 00	40 19	14 20	20 00	30 00	27 00	217 67	16 00	120 00	.....	4874 90
13. Garafraxa, St. John's Church.	Wm. Millican.....	600 00	600 00	.....	.....	102 00	.....	115 00	817 00	1 67	8 00	8 00	6 00	6 00	7 50	8 00	2 50	46 00	.....	.....	.....	863 00
Mimosa.....		222 00	222 00	.....	.....	.....	.....	195 75	417 75	1 05	4 00	7 00	6 00	.....	4 82	3 00	2 50	27 32	.....	.....	.....	445 07
14. East Puslinch, Duff's Church.	A. McKay, D.D....	800 00	800 00	.....	.....	.....	140 00	225 00	1165 00	4 00	60 00	76 00	40 00	15 00	18 75	35 00	13 89	258 64	85 50	.....	.....	1509 14
15. Fergus, St. Andrew's Church.	James B. Mullan	988 00	800 00	188 00	.....	101 25	44 65	291 76	1237 66	6 54	33 00	40 00	18 47	24 00	2 00	20 00	62 70	200 17	66 07	.....	.....	1503 90
16. Alma	John Davidson..	400 00	400 00	.....	.....	13 50	500 00	65 00	978 50	2 30	18 00	20 00	15 00	10 00	7 50	40 55	6 50	117 55	4 28	50 50	.....	1150 83
Nichol, Zion Ch.		400 00	400 00	.....	.....	100 00	.....	79 24	579 24	2 00	20 50	20 50	20 00	8 00	7 50	27 75	8 00	112 25	4 00	20 00	.....	715 49
17. West Puslinch	Neil McDiarmid	700 00	700 00	.....	.....	.....	80 00	50 00	830 00	.....	6 39	17 00	17 00	6 00	10 00	15 00	.....	71 39	.....	.....	.....	901 39
18. Hillsburgh, St. Andrew's Ch..	Donald Strachan	800 00	400 00	200 00	.....	52 20	.....	72 80	525 00	2 70	.....	.....	.....	4 00	6 00	.....	.....	10 00	.....	.....	.....	535 00
Price's Corners.			200 00		.....	.....	.....	17 47	217 47	1 00	.....	.....	.....	3 00	7 00	.....	.....	10 00	.....	.....	.....	227 47
19. Woolwich, St. Andrew's Church.	G.A. Yeomans, B.A	600 00	400 00	200 00	.....	.....	.....	45 92	445 92	0 99	.....	20 50	.....	6 00	12 00	4 50	2 00	45 00	3 00	.....	.....	493 92
20. Acton, Knox Ch.....	D. B. Cameron...	800 00	1032 28	.....	.....	.....	109 40	336 53	1478 21	3 00	20 00	26 05	35 00	22 49	18 75	44 00	.....	166 29	12 19	37 65	.....	1694 34
21. Berlin, St. Andrew's Church.	James F. Dickie	800 00	962 00	.....	.....	.....	.....	227 00	1189 00	7 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1189 00
22. Glenallan.....	James Bryant.....	400 00	400 00	.....	.....	.....	27 00	80 00	507 00	1 61	8 00	15 45	8 00	4 00	5 40	4 00	3 00	47 85	.....	.....	.....	554 85
Hollin.....		300 00	300 00	.....	.....	100 00	.....	10 00	410 00	2 10	10 00	16 45	10 00	4 00	5 40	4 00	2 00	51 85	.....	.....	.....	461 85
23. Nassagaweya.....	H. H. McPherson	450 00	450 00	.....	.....	.....	6 00	100 00	556 00	1 25	12 00	12 00	12 00	8 00	8 00	8 00	.....	60 00	.....	.....	.....	616 00
Campbellville.....		350 00	350 00	.....	.....	.....	.....	48 00	398 00	1 50	24 00	24 00	12 00	.....	6 00	12 00	.....	78 00	.....	41 00	.....	517 00
VACANCIES.																						
1. Rockwood.....	.....	303 50	303 50	.....	.....	.....	.....	193 82	497 32	2 00	2 00	6 50	1 50	3 30	2 00	3 00	.....	18 30	.....	.....	.....	515 02
Eden Mills.....		172 00	172 00	.....	.....	.....	.....	0 75	172 75	1 22	2 00	.....	.....	.....	2 50	.....	.....	4 50	0 84	.....	.....	178 09

PRESBYTERY OF GUELPH—*Continued.*

2. Doon.....		300 00	300 00	.....	.....	.....	.....	45 87	345 97	1 97	7 00	4 00	.....	5 00	2 00	.....	.....	.....	.....	.....	.....	.....

drew's Church	James F. Dickie	890 00	962 00					227 00	1255 00															554 85
22. Glenallan	James Bryant	400 00	400 00				27 00	80 00	507 00	1 61	8 00	15 45	8 00	4 00	5 40	4 00	3 00	47 85						461 85
Hollin		300 00	300 00			100 00		10 00	410 00	2 10	10 00	16 45	10 00	4 00	5 40	4 00	2 00	51 85						616 00
23. Nassagaweya	H. H. McPherson	450 00	450 00				6 00	100 00	556 00	1 25	12 00	12 00	12 00	8 00	8 00	8 00		60 00						517 00
Campbellville		350 00	350 00					48 00	398 00	1 50	24 00	24 00	12 00		6 00	12 00		78 00		41 00				
VACANCIES.																								
1. Rockwood		303 50	303 50					193 82	497 32	2 00	2 00	6 50	1 50	3 30	2 00	3 00		18 30						515 62
Eden Mills		172 00	172 00					0 75	172 75	1 22	2 00				2 50			4 50	0 84					178 09

PRESBYTERY OF GUELPH—*Continued.*

2. Doon		300 00	300 00					45 87	345 97	1 97	7 00	4 00		7 00	2 00	4 50	4 00	28 50	4 00					371 47
Hespeler		300 00	315 76				172 64	36 32	524 72	0 95	3 00	8 02	2 96	4 50	3 00	13 25		34 73	11 65					571 10
3. Winterbourne, Chalmers' Ch.		306 00	306 00			16 00		30 00	352 00		10 00	9 00	10 00	7 00				36 00						388 00
Hawksville		104 00	104 00						104 00	0 50														104 00
MISSION STATIONS.																								
1. Everton			61 00						61 00			15 81						15 81						76 81
Ospringe																								
2. New Hamburg																								
3. Moorefield			200 00							1 00														200 00
4. Preston (German)	A. Schrœder, Ord	300 00	125 00	375 00				22 30	147 30	0 40														147 30
New Hamburg	Miss	300 00	100 00					22 14	122 14	0 45														122 14
Total		24095 50	23560 54	1363 00	43 00	4267 08	3572 22	11475 97	42675 81	5 00	795 27	1301 28	654 12	454 49	427 46	830 08	685 85	5148 55	567 37	1724 13	50 00	50365 86		

PRESBYTERY OF HAMILTON.

1. North Pelham, Port Robinson	Wm. Hancock	650 00	500 00	150 00				120 00	620 00		5 00	38 00	10 00	3 00	5 00			61 00	17 00					698 00
2. Vittoria, Miller's School House, Charlotteville, Centre, Elm School House	S. Fenton	600 00	400 00	200 00	100 00	12 11		145 77	557 38	1 39		28 00	5 00	3 87	4 50	4 00		45 37						603 25
												10 00						10 00						10 00
3. Nairn C., Strabane	A. McLean, M.A.		467 06	78 00					467 06	82 29	25 00	16 00	10 00	12 00	4 00	34 00	17 00	118 00	115 40	69 50				769 96
4. Thorold	S. C. Fraser, M.A.	600 00	500 00	100 00		5 00		125 00	630 00	5 00	10 00	10 00	6 00	8 00	1 00	5 00		40 00						670 00
5. Caledonia, Argyle St., Allan Set.	James Black	750 00	750 00					385 00	1135 00	3 50	30 00	50 00	40 00	26 00	18 00	45 00	18 00	227 00	16 00	105 00				1483 00
6. Knox Ch., Dundas	John Laing, M.A.	1000 00	1000 00			3710 35	43 02	424 21	5177 58	37 71	10 00	20 00	10 00		15 00	10 00		65 00	28 40					5270 98
7. Knox C., Port Dover	Wm. Craigie, M.A.	700 00	700 00				55 23	165 45	920 68	2 50	10 00	10 00	5 00	5 00	11 50	5 00		46 50		53 42				1020 60
8. Grimsby, Muir Settlement	J. G. Murray		380 00			281 28		52 04	713 32	2 75	15 00	35 00	20 00	7 85	4 80	6 23		88 88		48 25				850 45
			72 00	100 00				10 46	82 46	0 35	4 50	8 00	5 25	3 96	1 00	1 66		24 37		4 25				111 08
9. St. Andrew's Ch., Dundas	James Herald																							
10. Niagara	C. Campbell	600 00	400 00	200 00	300 00			130 70	530 70			15 00		14 00		17 20		46 20						576 90
11. McNab St. Ch., Hamilton	D. H. Fletcher	2000 00	2000 00			1089 40	200 00	1553 88	4843 28	40 00	210 00	400 00	117 00	20 00	35 00	185 72	110 47	1078 19	549 59	313 23				6784 29
12. Caledonia, Sutherland St.	Thos. Wilson	500 00	560 00			10 00		32 52	602 52	5 00	8 00	20 00	15 00	6 00	6 00	5 00	11 00	71 00	12 00					685 52
13. St. Catharines, 2nd Cong.	G. Burn	1200 00	1200 00			972 00		368 00	2540 00		50 00	120 00	125 00	30 00	17 00	67 00	120 00	529 00	300 00					3369 00
14. Beamsville, Clinton	A. Dawson, M.A.	700 00	700 00			400 00		200 00	1300 00		5 00	14 00	6 00	5 00	1 00	4 00		35 00						1335 00
15. Oneida, Indiana, Cayuga	A. Grant, B.A.		200 00					37 06	237 06	1 38				10 00		5 00		15 00						252 06
16. Jarvis & Walpole	Thos. McGuire	400 00	400 00					214 41	614 41	2 00	24 00	20 00	25 00	6 00	6 00	13 00		94 00	20 00	37 00				765 41
		400 00	400 00			24 50		223 81	648 31	0 70	6 00	7 00	7 00	2 00	3 00	6 00		31 00		41 00				729 31
17. St. Paul's Ch., Hamilton	J. C. Smith, M.A.	2200 00	2000 00	200 00		12 96		449 00	2461 96	28 00	40 00			50 00	2 00	60 00	132 00	284 00	1032 00					3778 96
18. Central C., Hamilt'n	John McColl	3000 00	3000 00			2005 22	530 55	8343 34	13879 21	60 50	385 00	750 00	120 00			272 75	458 00	1285 25	583 12	606 00				16353 58
19. St. John's Ch., Hamilton	James Little	1500 00	1353 00			560 00		897 61	2810 61	36 00						37 50	86 61	124 11	169 00					3103 72
20. Drummondville, Chippewa	Jt A. F. McBaine	350 00	394 50					129 13	523 63	3 00	20 00	25 00	15 00	9 00	5 50	15 00		89 50	108 64	93 50				815 27
		250 00	250 00			82 20	68 82	67	402 69	1 50	7 42	18 55	9 96	7 19	2 67	4 05		49 84	8 92	64 50				525 96

PRESBYTERY OF HAMILTON—*Continued.*

CONGREGATION.	MINISTER.	Stipend promised from all sources.	Stipend paid by Congregation alone.	Stipend paid from other sources.	Arrears actually due.	Amount expended on Church during the year.	Amount expended on Manse during the year.	All other Congregational and Incidental Contributions not otherwise reported.	Total Contributions for strictly Congregational purposes.	Ordinary Sabbath day Collections (average)	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Aged and Infirm Ministers' and W. & O. Fund.	Assembly Fund.	French Canadian Evangelization.	Sabbath School Contributions for Missions.	Total Contributions for the Schemes of the Church.	Benevol't objects not otherwise specified.	College Building Fund.	College Endowment Fund.	Total Contributions for ALL purposes.
		$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.
21. Dunville	G. Yeomans*																					
22. Simcoe	M. M. McNeill																					
23. Binbrook, Saltfleet	W. P. Walker	469 00	370 83			3 35			374 18	0 81	12 25	18 70	10 00	7 29	5 55	10 00		63 79	0 31			438 28
24. Seneca, Blackheath, Caistor	E. Vincent	231 00	148 00			4 80			152 80	0 45	9 50	5 13	7 34	2 18	3 55	10 00		37 70	34 75			225 25
			600 00						600 00		3 00	3 00	2 75	3 00	3 00	21 00		35 75				635 75
																16 00		16 00				16 00
25. Nelson, Waterdown	E. Wallace Waits	600 00	600 00					120 00	720 00	2 00	6 50			12 50	1 50	18 75	100 00	139 25	15 00			874 25
26. Waterdown, Welington Square	S. W. Fisher	400 00	400 00			51 10		103 85	554 95	1 60	10 00	23 85	10 00		6 00	1 00	5 00	55 85	91 75	60 75		763 30
		400 00	400 00			91 86		15 00	506 86	3 25	10 00	50 00	12 00		6 00			78 00	100 00	80 00		773 86
27. Kilbride	Isaac Campbell																					
28. First Pres. Ch., St. Catharines	G. Bruce, M.A.																					
29. St. Anne's, Welandport	James Fraser*																					
VACANCIES.																						
30. Beverly		700 00	700 00				1051 46	234 68	1986 14	3 09		52 00	32 00	8 80	8 56	10 00	8 00	119 36				2105 50
31. Clifton																						
32. Ancaster, Alberton																						
33. Welland																						
34. Flamboro' West																						
35. Lyndoch, Silver Hill		800 00	848 00					398 32	1246 32	4 00	25 00	11 00	7 00	10 00	8 50	6 00		67 50		93 50		1407 32
36. Knox C., Hamilton																						
Totals	29 Min., 7 Vac.	21000 00	21693 3	91028 00	400 00	9316 13	1949 08	14881 01	47839 61	13 70	941 17	1778 23	632 30	272 64	185 63	895 36	1066 08	5771 41	3202 88	1678 90		53492 80

* Settled within the year.

PRESBYTERY OF PARIS.

1. Wellington St., Brantford	Thos. Lowry	600 00	600 00					166 20	766 20	4 70	5 00	6 00	5 00	6 00	6 00			28 00				794 20
2. Mt. Pleasant and Burford	T. Alexander	550 00	450 00	100 00				50 92	500 92			9 50		6 60	2 50	3 40		22 00				522 92
3. Stanley St. C., Ayr	Walter Inglis	850 00	850 00			145 75		200 00	1195 25	3 00	20 00	44 20	40 00	16 40	17 00	30 00		167 20	20 00			1382 45
4. Chalmers' Ch., Woodstock	Jno. McTavish	1200 00	1200 00			10 00	22 95	1021 00	2253 95	14 71	40 00	140 00	52 00	40 00	15 00	57 50	20 00	364 50	35 00	88 00		2741 45
5. Knox C., Woodst'k.	W. T. McMullen	1300 00	1300 00					1662 05	2962 05	20 23	80 00	100 00	40 00	30 00	19 00	68 50	40 00	377 50	158 87			3498 42
6. Chesterfield	W. Roberts'n, M.A	800 00	800 00			11 50	14 93	98 80	925 23	1 85	15 00	50 00	23 00	20 00	12 00	17 00		136 00		78 00		1129 23
7. Zion C., Brantford	W. Cochrane, D.D	2000 00	2000 00			456 00		170 00	26 26	23 00	75 00	200 00	50 00	15 00	20 00	75 00	250 00	685 00	50 00	33 33		3394 33
8. Erskine C., Ingers'll	John McEwen	1000 00	1000 00			600 00		585 00	2185 00		10 00	20 00	8 00	7 00	10 00	10 00		65 00				2250 00
9. St. George	Robt. Hume, M.A.	500 00	500 00					141 43	641 43		10 75	21 75	10 75	5 25	6 00	7 35		61 85				703 28

PRESBYTERY OF PARIS—*Continued.*

Brantford																				22 00				522 92
2. Mt. Pleasant and Burford	T. Alexander	550 00	450 00	100 00				50 92	500 92			9 50		6 60	2 50	3 40				167 20	20 00			1382 45
3. Stanley St. C., Ayr.	Walter Inglis	850 00	850 00			145 75		200 00	1195 25	3 00	20 00	44 20	40 00	16 40	17 00	30 00				364 50	35 00	88 00		2741 45
4. Chalmers' Ch., Woodstock	Jno. McTavish	1200 00	1200 00			10 00	22 95	1021 00	2253 95	14 71	40 00	140 00	52 00	40 00	15 00	57 50	20 00			377 50	158 87			3498 42
5. Knox C., Woodst'k.	W. T. McMullen	1300 00	1300 00					1662 05	2962 05	20 23	80 00	100 00	40 00	30 00	19 00	68 50	40 00			126 00		78 00		1129 23
6. Chesterfield	W. Roberts'n, M.A	800 00	800 00			11 50	14 93	98 80	925 23	1 85	15 00	50 00	22 00	10 00	12 00	17 00				685 00	50 00	33 33		3394 33
7. Zion C., Brantford	W. Cochrane, D.D	2000 00	2000 00			456 00		170 00	26 95	23 00	75 00	200 00	50 00	15 00	20 00	75 00	250 00			65 00				2250 00
8. Erskine C., Ingers'll	John McEwen	1000 00	1000 00			600 00		585 00	2185 00		10 00	20 00	8 00	7 00	10 00	10 00				61 85				703 98
9. St. George	Robt. Hume, M.A.	500 00	500 00					141 43	641 43		10 75	21 75	10 75	5 25	6 00	7 35								

PRESBYTERY OF PARIS—*Continued.*

10. St. Andrew's, E. Oxford	Hugh Thomson	600 00	450 00	150 00		17 76	57 10	51 10	575 96		10 00	30 00	15 00	6 43	6 20	5 00		72 63		41 00		689 89
11. Knox C., Ingersoll	R. N. Grant	1200 00	1200 00					720 00	1920 00		60 00	65 00	100 00			46 00		271 00	96 00	487 00		2774 00
12. Drumbo and Princeton	H. McQuarrie	775 00	797 00					194 77	991 77	2 35	27 00	50 00	27 00	22 00	13 00	20 00		159 00		158 00		1308 77
13. Batho & Innerkip	J. M. Aull	800 00	850 00			114 00		302 00	1266 00	2 90	28 00	32 00	31 24	15 24	10 00	27 33	6 19	150 00		306 00		1722 00
14. Dumfries St. Ch., Paris	D. D. McLeod	1200 00	1200 00			316 48	29 00	543 00	2088 48	3 20	100 00	150 00	78 00	25 00	24 00	80 00		457 00	108 00	101 33		2754 81
15. Knox Ch., Ayr	J. Thomson, M.A.	850 00	850 00			1 00	87 85	246 90	1185 75		50 00	61 00	57 00	15 00	17 46	73 50	37 00	310 96	101 97			1598 68
16. River St. Ch., Paris	Jno. Anderson	900 00	900 00			116 00		415 00	1431 00	27 00	40 00	60 00	30 00	20 00	10 00	20 00	20 00	200 00				1631 00
17. Norwich and Wyndham	W. M. Martin	800 00	800 00			210 58	11 28	59 24	1081 10	3 06	8 00	50 00	18 00	8 00	8 00	9 00		101 00		58 00		1240 10
18. Richwood and Shower's Cor.	Jas. Pullar																							
VACANCIES.																								
19. Tilsonburgh and Culloden		700 00	700 00				196 00	395 41	1291 41	3 00	2 13	16 85	7 49	6 80	4 00	5 12		42 39				1333 80
20. Glenmorris		500 00	500 00					100 00	600 00			20 64	25 00			21 00		66 64				666 64
MISSION STATIONS.																								
1. St. Andrew's, E. Oxford																								
2. Beachville																								
3. West Brantford																								
Total		17125 00	16947 00	250 00		1998 57	419 11	7122 82	26487 50	9 08	580 88	1126 94	616 48	254 32	200 16	575 70	373 19	3727 67	569 84	1350 66		32135 67

PRESBYTERY OF LONDON.

1. Guthrie's C, L'ng'd	D. McKenzie	420 00	426 82				273 00	34 28	734 10	1 42	10 00	25 00	8 00	5 00	4 25	11 50		63 75	12 00	69 67		879 52
Cook's C., Car'd'c	Alex. Sutherland	130 00	130 00				77 00	26 33	233 33	1 00	2 63	8 00			2 00			12 63				245 96
2. Knox C., Ekfrid	W. R. Sutherland	500 00	500 00					82 70	582 70	1 50	16 77	28 17	10 79	10 48	7 00	14 00		87 21	44 00	400 00		1113 91
3. Forest and McKays	Jas B. Duncan																							
4. First Pres. Ch., London	J.A. Proudfoot, DD	1000 00	1000 00			293 39		769 25	2062 64	12 40	100 00	70 00	22 27	10 00	10 00	20 50	61 69	294 46	89 00			2446 10
5. North Dorchester	James Gordon	700 00	300 00	400 00				150 00	450 00	1 40	21 00	36 00	10 00	14 00	9 00	24 00	10 00	124 00				574 00
6. Alviston		550 00	150 00	33 33		264 00	20 00	10 00	444 00			8 64	3 14	1 21	1 00	2 79		16 78				460 78
Brooke	Jas. Ferguson		150 00	33 33			20 00	10 00	180 00			5 22	4 35	2 21	1 00	1 43		14 21				194 21
Euphemia			150 00	33 34			20 00	5 00	175 00			4 75	2 78	1 51	1 00	1 00		11 04				186 04
7. St. And'w's, Westminster	D. McDonald	825 00	625 00	200 00					625 00	1 50		10 00	10 00	10 00	5 00	10 00		45 00				670 00
8. Carlisle		600 00	300 00					117 35	417 35	1 18	5 00	20 90	10 00	5 65	2 62	5 87		50 04		55 50		522 89
Ailsa Craig	John Rennie		200 00					279 72	479 72	2 14	7 63	30 52	15 00	7 37	4 97	5 80		71 29		33 00		584 01
Nairn			100 00					21 62	121 62	0 42	2 20	2 81	2 00	3 03	1 79	2 38		14 21				135 83
9. Petrolia	John McRobie	1000 00	1000 00				380 00	50 00	1430 00	6 00		12 25	6 60	4 00		4 00	2 33	29 18				1459 18
10. St. James', London	David Camelon																							
11. Argyle C., Aldboro	John Milloy	650 00	500 00				12 00	124 40	637 40	1 90		12 00	9 00					21 00				658 40
West Lorne			150 00			187 40			337 40	1 00		5 00						5 00				342 40
12. Belmont	Neil McKinnon	700 00	350 00			36 00	391 71	9 28	787 94	1 17		7 10	41 00	9 67	5 00	8 60		71 37		134 27		993 58
Yarmouth			375 25				192 00	5 00	572 25	0 40	7 00	16 40	5 00	3 50	2 60	2 50		37 00		77 15		686 40
13. Bear Creek	Peter McDermid	700 00	350 00					7 60	357 60	70 00	18 35	38 55	36 87	15 00	7 40	26 00		142 17	47 60	119 75		667 12
Burn's Church			350 00			42 70		13 06	405 76	164 00	39 00	22 30	22 00	12 00	6 70	11 75		113 75	39 00	71 50		630 01
14. Wardsville	Jas. Donaldson	500 00	400 00	100 00		100 00			500 00										6 00			506 00

PRESBYTERY OF LONDON—*Continued.*

CONGREGATION.	MINISTER.	Stipend promised from all sources.	Stipend paid by Congregation alone.	Stipend paid from other sources.	Arrears actually due.	Amount expended on Church during the year.	Amount expended on Manse during the year.	All other Congregational and Incident'l Contributions not otherwise reported.	Total Contributions for strictly Congregational purposes.	Ordinary Sabbath-day Collections (average).	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Aged and Infirm Ministers' and W. & O. Fund.	Assembly Fund.	French Canadian Evangelization.	Sabbath School Contributions for Missions.	Total Contributions for the Schemes of the Church.	Benevol't objects not otherwise specified.	College Building Fund.	College Endowment Fund.	Total Contributions for ALL purposes.
		$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.
15. Westminster	Geo. Simpson																	1224 09				
16. Thamesford	Lach. Cameron	900 00				6521 73	78 00	34 00	7533 73	3 00	34 00	35 00	20 00	12 00	10 50	46 04		157 54	63 00	127 15		7881 42
17. Mosa	Arch. Stewart	550 00	597 40			90 00		75 00	762 40		50 00	52 00	20 00	9 00	10 50	21 25	12 00	174 75	163 00	161 00		1261 15
18. St. Andrew's Ch., Sarnia	John Thompson	1500 00	1500 00					847 00	2347 00	15 00	105 00	150 00	75 62	35 00	12 00	77 00	82 00	586 62	154 00	393 00		3430 62
19. Fingal	Geo. Sutherland	900 00	900 00					146 00	1046 00	2 25	20 00	22 00	18 00	10 00	10 00	49 50		129 50	100 00	83 00		1358 50
20. St. Andrew's Lond'n	Jas. A. Murray	1200 00	1376 00			1938 00		969 48	4283 48	27 50	150 00	135 00	140 00	25 00	20 00	50 00	52 25	572 25	76 50	129 00		5061 73
21. St. And'ws, Parkh'l	Jas. S. Eakins	700 00	500 00	200 00		12 00	105 28	131 14	748 42	2 25	10 00	40 00	7 00	12 00	1 00	12 00		82 00				830 42
22. Napier	Hugh Currie	600 00	450 00	150 00		455 08	30 00	25 43	960 51	0 81		7 71	5 00	1 00	2 13			15 87	4 66			981 04
23. St. Andrew's E. Williams	Robt. Chambers	700 00	541 00	200 00		75	20 00		564 75	1 57	10 00	60 00		12 00	6 00	12 00	15 00	115 00	10 00			689 75
24. Port Stanley	Jas. P. Baikie	550 00	350 00	200 00		74 00		114 17	538 17	1 65		10 00						10 00				548 17
25. Dorchester	J. A. McDonald																					
26. Watford	John Abraham	393 00	480 00			529 00		106 96	1115 96	2 25	3 00	25 00	15 00	6 35	5 09	8 00		62 44	3 31	45 00		1236 71
Warwick		209 00	209 00					114 65	323 65	1 37	2 40	6 65	5 50	3 70	3 00	7 83	8 20	37 28	11 15	28 70		400 78
27. Camlachie	J. M. Goodfellow	300 00	330 00			132 00		22 00	484 00	1 66	10 00	15 00	15 00	4 00	4 00	5 00	5 70	58 70				542 70
28. Delaware	Jas. R. Hay																					
29. Parkhill	D. F. Sage	750 00	450 00					83 08	533 08	10 85		10 00	4 00					14 00		92 50		639 58
McGillivray			250 00		50 00			14 35	264 35	1 00		4 00	4 00			7 00		15 00		32 00		311 35
30. Knox C., Embro	Gus. Munro	1000 00	1000 00	932 00		151 50	246 39	362 85	1760 74	5 03	19 50	70 00	63 74	41 70	1 00	33 00	16 00	244 94	24 45	256 50		2386 63
31. Strathroy	Robt. Scobie																					
32. New Glasgow	John Munro	500 00	400 00	50 00	50 00	947 00		242 00	1589 00			16 00						16 00				1605 00
33. Mandaumin	G. G. McRobbie		400 00				650 00	65 69	1115 69	1 50	5 00	5 76	5 00	2 00	0 50	2 00		20 26		82 00		1217 95
Moore Line		750 00	350 00			136 00	600 00	110 00	1196 00	1 25	8 00	9 38	8 00	3 00	0 50	3 00		31 88		68 12		1296 00
34. Eng. Settlement, Proof Line	Robert Thynne																					
35. Glencoe	D. McEachern																					
36. Point Edward	C. D. McDonald	850 00	600 00	250 00				95 00	695 00	3 29												695 00
37. Kintyre	Hugh McGregor																					
38. Widder	Hector Carrie																					
Ormis'n C., Luc'n		104 00	135 00			28 00		5 50	168 50	23 10		8 00			1 50	3 25		12 75				181 25
VACANCIES.																						
Wyoming																						
S. Plympton			185 00			17 40		168 17	370 57	2 06	14 00	30 00	20 00	4 00	4 00	4 17		76 17	12 50			450 24
Chalmer's Ch., Dunwich			155 00					5 00	160 00	1 00		1 2 55	3 00					15 55		24 00		190 55
Kintore																						
Totals		20731 00	19565 47	2782 00	100 00	11959 90	3115 38	5454 06	40094 81	10 21	670 48	1987 69	647 66	259 38	163 05	493 16	265 17	3672 59	860 17	2482 81		47060 38

PRESBYTERY OF CHATHAM.

Wyomin			185 00			17 40		168 17	370 57	2 06	14 00	30 00	20 00	4 00	4 00	4 17		76 17	12 50			439 24
S. Plympton								5 00	160 00	1 00		1 2 55	3 00					15 55		24 00		199 55
Chalmer's Ch., Dunwich			155 00																			
Kintore.....																						
Totals		20731 00	19565 47	2782 00	100 00	11959 90	3115 38	5454 06	40094 81	10 21	670 48	1987 69	647 66	259 38	163 05	493 16	265 17	3672 59	860 17	2482 81		47000 38

PRESBYTERY OF CHATHAM.

1. Harwich	A. W. Waddell...	600 00	424 00	100 00	76 00			20 00	444 00	2 94	10 00	50 00	10 00	10 00	10 00	6 00		96 00		66 00		606 00
2. Adelaide St. Chat.	Angus McColl ...	900 00	900 00					344 22	1244 22	6 88	25 00	57 30	66 08		10 00			158 38		200 00		1602 60
3. Buxton & Raleigh.	Wm. King	600 00	150 00	350 00		40 00		15 00	205 00	0 39	5 00	7 00	2 58	3 00	2 00	3 25		22 83				227 83
4. Wellington St., Chatham.....	Wm. Walker	900 00	900 00			314 00		355 00	1569 00	7 00	15 00	50 00	30 00	40 00		25 00		160 00	30 00	158 00		1917 00
5. Tilbury East.....	Wm. Forrest.....	600 00	600 00					77 11	677 11	2 15	3 60	47 00	11 44	4 43	6 50	16 50		89 47	10 00			776 58
6. Ridgetown and Kilmarnock ...	Arch. Currie	700 00	700 00			9 50	8 00	92 50	810 00	2 50	10 00	26 75	10 00	10 00	6 00	10 00		72 75				882 75
7. Agent Knox Coll. Bd. Fund.....	Robt. H. Warden																					
8. Amherstburgh	Fred. Smith	800 00	416 00	400 00			517 75	64 01	997 76	4 13	3 00	30 00	3 00	3 00	5 00	3 00		47 00		41 50		1086 28
9. Thamesville, &c...	John Becket.....	600 00	600 00				805 00	54 00	1459 00	3 58		63 07		7 18	10 05	10 37	15 17	105 84		48 00		1612 84
10. Windsor	John Gray.....																					
11. Bothwell	D. L. McKechnie.	700 00	700 00			10 20	49 50	140 70	900 40	4 50	20 90	53 35	13 00			3 74	10 00	100 99				1001 39
12. Teacher St. An. Ill., School	C. Lafontaine ...																					
VACANCIES.																						
13. First Presby. Ch. St. Anne, Ill...		600 00	*452 00						452 00		5 00	15 00			5 00			25 00				477 00
14. St. Andrew's, Chat.		1000 00	800 00	200 00		2000 00		375 00	3175 00	5 00	5 00	30 00	15 00	17 75	10 00	10 00	20 00	107 75				3282 75
15. Florence & Dawn.		700 00	295 00					45 00	340 00	2 30		6 65		4 40	3 67	35 53		50 45				30 45
16. Elmira, Illinois.....		900 00	410 00			196 00	4 00	413 61	1023 61	4 00		21 25	20 00		13 80	10 29		65 34				1088 95
17. Wallaceburg and Sydenham																						
18. Scotch C., Chicago.																						
19. Dover & Oliver's Section		400 00	230 00	82 00		32 40			262 40	1 00	4 73					9 49		14 22				276 62
MISSION STATIONS.																						
20. Sombra.....		300 00	120 00	60 00		200 00			320 00	1 35					3 00	1 14		4 14	36 00			360 14
21. Dresden		500 00	302 00	156 00		157 03		24 45	483 48	2 53		26 00						26 00				509 48
22. Tilbury West.....		450 00	354 00	128 00		2250 00	25 46	34 74	2664 20	1 60	2 08	18 85			4 00	5 03		29 96				2694 16
23. Mersea		120 00	120 80						120 80	1 00		6 00						6 00				126 80
24. Maidstone		150 00	150 00			42 61			192 61	0 50	5 00	9 00	2 00	3 00		2 00		21 00				213 61
Total.....		11520 00	8623 80	1476 00	76 00	5251 74	1409 71	2055 34	17340 59	2 96	114 31	517 22	183 10	102 76	89 22	151 34	45 17	1203 12	76 00	513 50		19133 21

* Dating from June, 1875.

PRESBYTERY OF STRATFORD.

1. Knox Ch., Stratford	T. Macpherson...	1200 00	1200 00			147 70		1352 12	2699 82	22 00	60 00	80 00	35 00	40 00	15 00	55 00	40 00	325 00	200 00	332 00		3556 82
2. Wellesley.....	James Boyd	600 00	600 00			30 00		10 00	640 00	2 00	10 00	10 00	10 00	7 60	7 40	9 00		54 00	205 00	32 00		931 00
3. Shakspeare and Hampstead	A. A. Drummond	600 00	650 00			26 00	38 11	39 12	753 23	4 35	15 50	50 25	37 00	16 77	8 23	18 68	20 00	166 43		5 00		924 66
4. Harrington.....	Daniel Gordon...	780 00	780 00			47 00	9 50	195 00	1031 50		24 00	20 00	37 00	10 00	8 00	47 00		146 00	50 00	200 00		1427 50
5. Fullerton and Avonbank	R. Hamilton	700 00	700 00				150 00	151 55	1001 55	4 00	52 00	97 00	52 00	18 00	10 00	53 00		282 00	39 78	50 00	100 00	1473 33
6. Nissouri, N. and S.	R. Hall.....	600 00	600 00				200 00	65 00	865 00		10 00	20 00	18 00	7 00	10 00	14 00		79 00		99 00		1043 00
7. Avonton and Carlingford	J. K. Hislop.....	700 00	700 00					249 43	949 43	2 75	28 23	52 15	26 17	12 00	16 50	19 00	20 00	174 04	21 44	20 00		1164 91
8. Elma Centre, etc...	R. Renwick.....	500 00	500 00			136 12	9 30	60 75	706 17		17 00	39 00	16 00	8 00	9 00	9 25		98 25	20 25			824 67
9. St. Mary's.....	John McAlpine...	1200 00	1200 00			72 67	20 83	916 68	2210 18	11 00	59 25	175 86	25 00	25 00	22 18	58 04	40 00	405 33	35 00	257 00		2907 51
10. St. Andrew's Ch., Stratford.....	W. T. Wilkins, B.A.																					
11. Mitchell	J. W. Mitchell, M.A																					

PRESBYTERY OF STRATFORD—*Continued.*

CONGREGATION.	MINISTER.	Stipend promised from all sources.	Stipend paid by Congregation alone.	Stipend paid from other sources.	Arrears actually due.	Amount expended on Church during the year.	Amount expended on Manse during the year.	All other Congregational and Incident'l Contributions not otherwise reported.	Total Contributions for strictly Congregational purposes.	Ordinary Sabbath-day Collections (aver'ge).	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Aged and Infirm Ministers' and W. & O. Fund.	Assembly Fund.	French Canadian Evangelisation.	Sabbath School Contributions for Missions.	Total Contributions for the Schemes of the Church.	Benevol't objects not otherwise specified.	College Building Fund.	College Endowment Fund.	Total Contributions for ALL purposes.
		$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.
12 Burn's Ch., Milverton, etc	Peter Musgrave	700 00	700 00			23 40	393 85	159 17	1276 42	2 63	20 00	54 00	30 00	20 00	13 50	25 00		162 50	18 38			1457 30
13. Millbank	J. E. Croly, M.A.	700 00	700 00			30 00		400 00	1130 00	2 00	26 00	20 00	22 00	10 00	10 00	20 00		108 00	45 00	55 00		1338 00
14. Listowel and Molesworth	J. W. Bell, M. A.																					
15. Hibbert	Peter Scott	700 00	700 00			104 50		299 20	1103 70	4 44	35 00	82 00	40 00	18 00	12 65	16 00	9 59	213 24	91 00	38 50		1446 44
16. St. Andrew's, N. Easthope	J. J. Cameron, M.A.																					
VACANCIES.																						
17. North Easthope		600 00	600 00					20 00	620 00	4 00	18 00	27 00	16 00	10 84	6 00	66 41		144 25		234 00		998 25
18. Biddulph, etc			262 90			124 75			387 65	1 45	6 00	10 00						16 00		9 00		412 65
MISSION STATIONS.																						
19. Burn's C., E. Zorra			180 23	32 00		2500 00			2680 23	2 00	5 00	8 00	5 00					18 00		14 00		2712 23
20. Ellice and Logan																						
21. Trowbridge																						
Totals		9580 00	10073 13	32 00		3242 14	821 59	3918 02	18054 88	5 21	385 97	745 26	369 17	203 21	148 46	419 38	129 59	2392 04	725 85	1345 50	100 00	22518 72

PRESBYTERY OF BRUCE.

1. St. Paul's Ch., Walkerton	G. Bell, B.A., LL.D.	600 00	600 00					159 78	759 78	5 12				20 00	1 00			21 00	16 60			797 38
2. Pine River	Wm. Graham	600 00	500 00	50 00		11 00	83 00	17 25	611 25		4 00	15 00	5 00	5 00	4 00	4 00	1 00	38 00	3 00			552 25
3. Knox C., Kincard'ne	John Fraser	1000 00	1000 00			3945 00	250 00	270 00	5465 00	9 00	20 00	30 00	30 00			40 00	10 00	130 00				5695 05
4. North Bruce	John Scott	640 00	640 00			75 10	442 95	70 40	1228 45	2 18	15 00	54 00	29 00	7 00	6 00	11 00		122 00	20 00			1370 40
5. Southampton	A. Tolmie	400 00	400 00			50 00		40 00	490 00	3 00	14 00	35 00	9 75	5 00	5 00	6 00		74 75				1144 75
& West Arran		500 00	500 00			30 00		50 00	580 00	2 00												
6. Lucknow and S. Kinloss	D. Cameron	800 00	800 00			38 25	539 40	279 79	1657 44	4 50	48 22	85 87	58 28	16 77	9 00	41 49		259 58	32 74	78 00		2027 76
7. Tiverton	John Anderson	800 00	800 00			84 42	25 00	5 00	914 42	4 00	15 00	21 00	10 00	12 00	10 00	10 00		78 00		34 00		1026 42
8. Zion C., Teeswater	Peter Currie	700 00	700 00				87 00		787 00			22 50	13 00	11 25		27 25		74 00		36 00		897 00
9. Chalmers' Ch., Kincardine	John Stewart	600 00	600 00			48 00			648 00	2 00	6 00	8 00	8 00		2 00	5 00		29 00				677 00
10. Westminster Ch., Teeswater	D. Wardrope	400 00	400 00			1000 00			1400 00		16 00	26 00	24 80	19 25	7 00	51 27		144 32		42 35		1586 67
Eadie		256 00	300 00						300 00		15 00	14 00	18 85	14 75	7 00	34 23		103 83				403 83
11. Knox C., Paisley	John Straith	1000 00	1000 00			1765 00		444 00	3209 00	6 50	35 00	31 00	20 00	20 00	20 00	25 00	25 00	176 00	10 00			3395 00

PRESBYTERY OF BRUCE—*Continued.*

6. Lucknow and S. Kinloss	D. Cameron	800 00	800 00			38 25	539 40	279 79	1657 44	4 50	48 22	85 87	88 23	16 77	9 00	41 49		259 58	32 74	78 00		2027 76
7. Tiverton	John Anderson	800 00	800 00			84 42	25 00	5 00	914 42	4 00	15 00	21 00	10 00	12 00	10 00	10 00		78 00		34 00		1036 42
8. Zion C., Teeswater	Peter Currie	700 00	700 00				87 00		787 00			22 50	13 00	11 25		27 25		74 00		36 00		897 00
9. Chalmers' Ch., Kincardine	John Stewart	600 00	600 00			48 00			648 00	2 00	6 00	8 00	8 00		2 00	5 00		29 00				677 00
10. Westminster Ch., Teeswater	D. Wardrope	400 00	400 00			1000 00			1400 00		16 00	26 00	24 80	19 25	7 00	51 27		144 32		42 35		1596 67
Eadie		256 00	300 00						300 00		15 00	14 00	18 85	14 75	7 00	34 23		103 83				403 83
11. Knox C., Paisley	John Straith	1000 00	1000 00			1765 00		444 00	3209 00	6 50	35 00	31 00	20 00	20 00	20 00	25 00	25 00	176 00	10 00			3395 00

PRESBYTERY OF BRUCE—*Continued.*

12. Free St. John's, Walkerton	R. C. Moffatt																					
13. Huron	A. F. McQueen	700 00	800 00				350 00	94 00	1244 00	2 50	11 00	23 00	18 00	12 00	8 00	14 00		86 00				1330 00
14. St. Andrew's Ch., Kincardine	W. Anderson, M.A																					
15. Knox Ch., Ripley	Adam McKay*	700 00	350 00			300 00	356 50	120 00	1126 50		10 00	11 00	10 00	8 00				39 00	200 00			1365 50
16. Kinloss & Bervie	A. G. Forbes	600 00	400 00	200 00			35 00	12 00	447 00	1 50	10 00	34 00	5 00	3 00	3 00	5 00		60 00	20 00			527 00
17. North & W. Brant	Daniel Duff																					
18. Centre Bruce and Underwood	G. McLennan	350 00	333 00			436 37		98 15	867 52	1 00	3 50	4 50	3 50	2 50	3 50	3 50		21 00				888 53
		350 00	350 00					127 85	477 85	1 40	4 00	6 00	7 00	3 00	4 00	6 12		30 12		20 00		527 97
19. Saugeen	D. Fraser, M.A	1000 00	800 00	200 00		40 00		317 00	1157 00	1 50		18 00	8 00	12 00	7 00	8 00		53 00				1210 00
20. Chesley & Salem Ch., Elderslie	John Bethune	467 00	467 00			6 00		88 93	561 93	3 55	6 24	9 14	5 52	5 41	4 18	33 62		64 11	6 43			633 47
		234 00	234 00					3 41	237 41	0 70	1 97	2 72	3 26	2 84	3 00	11 43		25 22				262 63
21. Longside	D. Davidson	500 00	400 00	100 00		87 22	183 50	23 40	694 12	1 38	6 00	24 00	6 00	5 00	3 00	4 00		48 00				742 12
22. Glenmorris	Wm. Ferguson	550 00	510 00		40 00			80 00	590 00	1 00	7 00	24 00	5 00	4 00	4 00	10 00		54 00	6 16			650 16
23. St. Andrew's Ch., Lucknow	J. B. Taylor	600 00	400 00	200 00	182 00		152 00	20 00	572 00	2 75		6 00	5 00					11 00	10 00	26 50		619 50
24. Silver Islet	D. J. Caswell	800 00	400 00	400 00	171 41			20 00	420 00							11 38		11 38				431 38
25. Sault Ste. Marie	Wm. Kay, M.A	800 00																				
26. Prince A. Landing	D. McKeracher	800 00	376 00	424 00		780 79	219 00		1375 79													1375 79
27. Port Elgin, Dunblane	J. Gourlay, M.A	650 00	650 00			679 00		236 15	1565 15	6 00	14 50	30 62	15 31	9 00	4 00	15 31	6 62	95 36		20 00		1680 51
		250 00	250 00			25 60		15 90	291 50	0 75	4 00	6 60		6 00				16 60	2 75	16 00		326 85
VACANCIES.																						
28. Riversdale, Enniskillen			88 63				25 00		113 63	0 75												113 63
			35 50			2 50	25 00	14 13	77 13	0 50	4 23	5 00	5 00					14 23				91 36
29. Tara, Allanford & Elsinore																						
Pinkerton	Mission Station		66 00						66 00													66 00
Total		17647 00	15150 13	1574 00	393 41	9404 25	2773 35	2607 14	29934 87	2 67	270 66	546 95	323 22	203 77	114 68	377 60	42 62	1879 50	327 68	272 85		32414 90

* Recently settled.

PRESBYTERY OF HURON.

1. Seaforth	T. Goldsmith	1000 00	1000 00			877 68	860 29	150 00	2887 97	24 40	40 00	40 00	15 00	10 00		11 06		116 06	100 00	163 00		3327 03
2. Knox C., God'rich	Robt. Ure, D.D.	1500 00	1500 00			780 00	160 00	400 00	2840 00	15 00	55 31	75 80	63 36	64 76	37 17	72 00		368 40	170 00	221 00		3599 40
Smith's Hill Ch.	J. Sieveright, B.A	300 00	300 00			367 00		30 00	697 00				6 86			12 00		18 86	44 00			759 86
Leeburn Ch.		100 00	†			850 00			850 00													850 00
Union Ch., Goderich T'p.		100 00	†			1000 00			1000 00													1000 00
3. Brucefield	John Ross																					
4. Knox C., Brussels	Samuel Jones	600 00	600 00			40 00		330 67	970 67	2 50	18 00	25 00	10 00		14 00	15 00	23 15	105 15				1075 82
5. McKillop and Tuckersmith	Matthew Barr	500 00	500 00			20 00		54 00	574 00	4 00	12 00	23 40	23 80	4 00	4 00	4 00		71 20	25 00	157 50		827 70
6. Wroxeter and Fordwich	Geo. Brown	500 00	500 00			10 00		364 06	874 06	4 32	12 22	39 77	35 33	12 00	7 25	28 54	30 00	165 11		77 25		1116 42
		250 00	250 00					18 00	268 00	0 57½	3 44	15 00	8 50	5 47	3 60	6 48		42 49		38 00		348 49
7. Ashfield	Alex. Grant	700 00	665 00		35 00			150 00	815 00	2 50	40 00	12 00	26 00	12 72	11 00	12 00		113 72				928 72
8. Willis' C., Clinton	Finlay McCuaig	1000 00	1000 00				59 23	383 49	1442 72	6 60	74 90	85 00	85 00	17 20	15 59	18 65	*6 68	333 02	44 00	306 00		2625 74
9. Kippen *	Hugh Cameron	700 00	500 00	200 00				531 00	1031 00	2 67		75 00			‡19 00	24 00	3 00	136 00	11 00			1178 00
10. Dungannon	Alex. Y. Hartley	300 00	173 00	25 00	102 00	10 00	448 00	20 00	651 00	0 98	3 00	15 00	6 00	3 00	3 00	10 00		40 00	20 00	20 00		731 00
Port Albert		150 00	100 00	50 00			20 00	70 00	190 00	0 73		5 00	2 00	3 00	1 60	1 50		13 10				203 10
East Ashfield		150 00	63 00	50 00	37 00			3 00	66 00	0 27	1 00	5 00	3 00	2 00	1 00	3 00		15 00		1 00		82 00
11. Melville C., Brussels & Walton	J. Ferguson	400 00	400 00			567 00			967 00		15 20	14 70	14 45	9 08	11 77	21 15	12 90	99 25		132 50		1196 75
		350 00	350 00					211 42	561 42		8 70	14 55	8 01	5 61	5 25	27 60		69 72		11 00		642 14

* Report for year ending 31st December, 1875. † Recently organized. ‡ Assembly and Synod.

PRESBYTERY OF HURON—*Continued.*

CONGREGATION.	MINISTER.	Stipend promised from all sources.	Stipend paid by Congregation alone.	Stipend paid from other sources.	Arrears actually due.	Amount expended on Church during the year.	Amount expended on Manse during the year.	All other Congregational and Incidental Contributions not otherwise reported.	Total Contributions for strictly Congregational purposes.	Ordinary Sabbath-day Collections (average)	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Aged and Infirm Ministers and W. & O. Fund.	Assembly Fund.	French Canadian Evangelisation.	Sabbath School Contributions for Missions.	Total Contributions for the Schemes of the Church.	Benevol't objects not otherwise specified.	College Building Fund.	College Endowment Fund.	Total Contributions for all purposes.
		$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.
12. Thames Road & Kirkton	Henry Gracey	560 00	530 00				106 70	264 50	901 20	1 75	33 00	79 31	35 00	12 00	8 00	27 32	21 00	215 73	70 00	279 42		1466 35
		300 00	300 00			1 35		84 96	386 30	1 22	10 00	22 02	12 00	6 00	7 00	11 20		69 22		144 85		600 37
13. St. Helens and White Church.	Robt. Leask	360 00	360 00					88 76	448 76	1 21	21 00	30 50	12 37	8 00	5 00	10 00	4 00	90 87		13 00		552 63
		240 00	240 00					336 00	576 00	0 84	20 50	25 00	11 00	11 00	4 00	16 51	2 00	90 01		12 00		678 01
14. Manchester and Hullett	Stephen Young.	400 00	400 00			63 78		238 00	701 78	1 60	14 34	32 46	19 00	7 00	9 00	27 00		108 80	5 63	70 00		886 21
		350 00	388 00					140 00	528 00	1 70	13 15	35 37	15 48	17 27	8 00	55 00		144 27	5 87	117 00		795 14
15. Blyth and Belgrave	Arch. McLean	450 00	450 00				151 00	22 00	623 00	1 93	25 00	40 00	25 00	15 45	12 50	43 75	3 50	165 20		80 00		868 20
		350 00	350 00			486 00		70 00	906 00	1 13	15 00	30 00	15 00	7 45	11 50	20 75		99 70		97 00		1102 70
16. Wingham and Bluevale *	Jas. Pritchard	400 00	400 00					422 00	822 00	3 22	16 00	40 00	15 00	6 00	13 00	40 00	27 00	157 00	5 00	160 00		1144 00
		400 00	400 00					112 00	512 00	2 00	10 00	40 00	5 00		4 00	12 00		71 00	20 00	83 00		686 00
17. Bayfield Road Brick Church.	Mark Danby	400 00	400 00					146 27	546 27	1 10	5 00	23 20	7 22	14 42	6 15	7 21		63 20				609 47
Berne		250 00	250 00					105 00	355 00		5 00	15 00	5 00	10 00	4 35	7 45		46 80				401 80
18. Duff's C., McKillop, and Winthrop Caven C.	Thos. Thomson.	600 00	600 00			612 00	148 74	54 72	1415 46	3 00	10 00	20 00	12 00	3 00	5 00	15 00		65 00		24 00		1504 46
19. Egmondville	John B. Scott	600 00	600 00					225 78	825 78	4 50	21 00	37 00		11 00	8 50	10 25		87 75	41 43	94 84		1049 80
VACANCIES.																						
20. Rodgerville and Exeter		700 00	550 00			5 63			555 63	2 00		63 00	50 00	18 00	14 00	14 50	7 00	159 50	45 00	800 00		1560 13
			150 00						150 00			19 00	19 00		4 00	6 50		48 50				198 50
21. Brucefield (Union)								80 00	80 00	4 00		9 00	24 00			28 60		61 60				141 60
22. Cranbrook and Ethel			183 00					38 14	221 14	1 33	8 00	7 00	4 00	2 00	1 00	6 00		28 00	34 20	32 00		315 34
23. Bayfield & Beth'ny		177 23	177 23					62 00	239 23		3 50	10 00	5 00					18 50				257 73
MISSION STATIONS.																						
24. Brewster		187 00	132 00	55 00		218 00		6 00	356 00	1 50												356 00
25. Goderich (Gaelic).																						
Total		15324 23	14761 23	380 00	174 00	5908 44	1953 96	5211 76	27835 39	3 40	514 26	1023 18	598 38	291 43	259 23	636 02	185 23	3497 73	641 13	3034 36		35008 61

* Wingham and Bluevale being separated in April last, the former is now a vacant charge.

24. Brewster		187 00	132 00	55 00		218 00		6 00	356 00	1 50														356 00
25. Goderich (Gaelic)																								
Total		15324 23	14761 23	380 00	174 00	5908 44	1953 96	5211 76	27835 39	3 40	514 26	1023 18	598 38	291 43	259 23	626 02	185 23	3497 73	641 13	3034 36				33008 61

* Wingham and Bluevale being separated in April last, the former is now a vacant charge.

PRESBYTERY OF MANITOBA.

1. Kildonan, Emerson	John Black, D.D.	1000 00	1000 00			4 35	8 25	112 11	1124 71	6 00	11 33	16 51	16 51	5 67				50 02	36 00			1210 73
2. Roseau, Pembina	John Scott¶	900 00						100 00	100 00													100 00
3. New Westminster, Little Brit'n	Robt. Jamieson		149 37						149 37	2 40	4 35							4 35	43 70			197 42
4. Park's Creek, Selkirk	A. Matheson	900 00	34 00 27 25	668 00					34 00 27 25										2 60			36 60 27 25
5. High Bluff, Portage Creek	Alex. Frazer	900 00	12 00 32 00	856 00				3 80	12 00 35 80		1 00 2 52							1 00 2 52	1 01			14 01 38 32
6. Knox Ch., Winnepeg, Woodlands	Jas. Robertson	2000 00	2000 00			843 25		702 00	3545 25	22 75	100 00	163 00	25 00		11 50	12 00	11 00	322 50	73 00			3940 75
7. Ossowo, Poplar Point, Baie St. Paul	S. Donaldson, B.A	700 00	*																			
8. Rockwood, Dundas, Greenwo'd Grassmere	A. Glendinning	900 00	20 00 36 50	843 50					20 00 36 50													20 00 36 50
9. Prince Albert Mis'n	Hugh McKellar	1000 00				380 00			380 00													380 00
10. Portage La Prairie, Burnside	Allan Bell	900 00	113 00 111 00	600 00	67 00 9 00	273 33		6 00	386 33 117 00	1 75												386 33 117 00
11. Ockanase	George Flett	700 00		700 00																		
12. Fort Pelly	A. Stewart, B.A	700 00	230 00	480 00					230 00													230 00
VACANCIES.																						
13. Palestine, Woodside, Golden Stream, Westbourne	Messrs. Frazer and Bell supply	†																				
14. Springfield, Sunnyside	Prof. Hart, Mr. Black in ch'g	‡																				
15. Headingly, Riviere Sale	Mr. Donaldson in charge																					
16. Caledonia, Clear Springs	Mr. Robertson in charge	§																				
17. Boyne, Pembina Mountains	J. S. Stewart	700 00																				
Totals		11300 00	3755 12	4147 50	76 00	1500 93	8 25	923 91	6688 21	8 22	119 20	179 51	41 51	5 67	11 50	12 00	11 00	380 39	156 31			6724 91

* The people worshipping at these stations suffered severely from locusts, and are destitute. † Locusts destroyed crops for three years in succession. People had to be supplied with provisions and seed by the Dominion Government, and could contribute nothing towards the support of ordinances.

‡ People suffered much from locusts and were unable to contribute.

§ These Stations, but recently supplied with the means of grace, suffered severely from grasshoppers.

In all parts of the Province the ravages of the locusts have been severely felt—in some, as indicated above, nothing escaped. The suffering, owing to the lack of the necessaries of life, has been considerable. People consequently could not contribute towards the support of ordinances. ¶ Recently settled.

TABLE B.—SUMMARY OF FINANCIAL RETURNS ACCORDING TO PRESBYTERIES, FOR THE YEAR 1875-76.

PRESBYTERY.	Stipend promised from all sources.	Stipend paid by Congregation alone.	Stipend paid from other sources.	Arrears actually due.	Amount expended on Church during the year.	Amount expended on Manse during the year.	All other Congregational & Incidental Contributions not otherwise reported.	Total Contributions for strictly Congregational purposes.	Ordinary Sabbath-day Collections—(average).	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Aged & Infirm Ministers' & W. & O. Fund.	Assembly Fund.	French Canadian Evangelization.	Sabbath-School Contributions for Missions.	Total Contributions for the Schemes of the Church.	Benevolent Objects not otherwise specified.	College Building Fund.	College Endowment Fund.	Total Contributions for ALL purposes.
	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.
1. Sydney	6105 00	3310 73	430 00	2149 27	458 30	.....	314 00	4083 03	6 41	68 20	136 00	159 60	20 60	111 00	24 39	72 75	592 54	274 50	.....	.....	4950 07
2. Victoria and Richmond.	3961 00	2976 22	260 00	2109 75	800 00	547 50	334 36	4658 78	2 71	35 00	137 94	308 30	15 00	130 00	29 00	64 79	720 03	110 85	5 50	.....	5495 16
3. Pictou	15730 00	15902 34	80 00	80 00	3863 39	4025 00	3923 98	27714 71	28 98	508 64	934 40	1507 42	134 91	362 29	427 37	398 55	4273 58	1972 32	.....	.....	33960 61
4. Wallace	4868 00	4778 00	718 00	180 00	204 00	.....	1050 00	6032 00	2 85	37 19	268 50	293 95	10 00	155 80	39 16	34 86	839 46	248 52	5 00	.....	7124 98
5. Truro	9250 00	8222 00	350 00	148 00	1290 00	1200 00	1937 43	13249 43	98 82	240 40	511 17	450 31	45 00	187 87	77 47	174 06	1686 28	413 37	.....	.....	15349 08
6. Halifax	21594 20	21382 63	903 20	1305 67	3308 39	10172 75	11229 46	46093 23	20 70	612 70	1570 08	1857 48	637 00	439 96	323 66	1115 10	6555 98	5324 24	.....	.....	57973 45
7. Lunenburg & Yarmouth.	5970 00	5903 00	225 12	12 50	3133 00	26.0 00	517 00	12413 00	6 72	150 00	244 00	172 00	.....	170 00	57 00	65 00	858 00	322 00	.....	.....	13593 00
8. St. John	15152 00	13770 64	825 00	824 12	6063 22	1296 69	4903 06	26033 61	8 63	183 74	445 90	201 77	137 25	236 50	29 77	305 80	1540 73	922 47	.....	.....	28496 81
9. Miramichi	9114 00	6309 00	740 00	.....	885 00	.....	499 89	7693 80	2 33	121 58	166 23	151 74	106 50	104 58	164 00	171 78	986 41	261 70	.....	.....	8941 91
10. P. Ed. Island	12868 88	12750 33	325 00	783 05	4854 02	697 40	2412 72	20894 47	8 00	440 94	448 86	1193 53	88 66	247 42	425 95	169 80	3015 16	884 36	.....	.....	24793 99
11. Newfoundland.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
12. Quebec	7326 00	5624 60	1395 00	979 44	583 04	366 79	2159 69	8734 12	7 01	361 15	489 85	240 32	132 50	54 16	370 53	63 90	1712 41	345 54	204 00	.....	10996 07
13. Montreal	29665 00	28663 80	2450 00	427 45	37328 80	924 64	19291 01	86206 25	15 49	4439 86	3971 00	2977 18	546 56	341 10	1359 65	1919 56	15554 91	5006 85	1416 62	540 00	108726 63
14. Glengarry	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15. Brockville	12919 00	10758 35	3057 00	381 00	8118 81	443 15	1627 82	20948 13	6 64	225 36	842 86	319 89	207 84	101 21	381 33	151 23	2229 72	489 98	84 50	100 00	23352 33
16. Ottawa	25891 45	24643 90	2600 00	516 80	11145 64	2165 82	11317 68	49273 04	5 00	594 29	1325 67	598 78	392 63	204 61	503 82	379 00	3998 80	1230 36	72 00	.....	54574 20
17. Kingston	16100 00	13593 70	1350 00	424 80	5250 64	2311 80	3191 90	24348 04	7 36	539 25	1166 02	309 73	341 20	91 26	736 50	179 00	3362 96	502 28	33 00	5 00	28251 28
18. Peterborough	16950 18	16213 10	2238 00	1135 00	10693 70	1253 98	6214 61	33407 63	3 86	423 93	1078 48	572 80	259 27	177 01	676 23	285 00	3472 72	556 00	1280 50	.....	38716 85
19. Whitby	7700 00	6366 00	730 00	75 00	5148 05	1280 04	2534 62	17328 71	17 50	148 17	353 09	164 16	93 10	74 45	145 60	220 10	1198 67	238 15	236 50	.....	19002 03
20. Lindsay	6260 00	5124 90	603 00	237 10	1535 78	423 50	2015 68	9099 86	47 57	142 70	359 68	261 50	73 15	34 30	159 50	85 57	1116 40	364 75	457 50	.....	11038 51
21. Toronto	38999 00	36961 07	1929 00	76 99	58867 48	2047 93	14056 69½	111933 17½	12 81	1881 44½	3175 60½	1396 61	740 85	361 56	943 38	1087 31	9586 76	2663 18	5986 43	.....	130169 54½
22. Barrie	13165 00	11713 02	1873 00	682 25	3244 58	3917 67	2198 29	21073 56	2 11	165 82	659 81	323 90	162 30	168 92	238 68	230 51	1949 94	284 00	511 50	10 00	23829 00
23. Owen Sound	6525 00	6011 86	800 00	260 00	5103 55	457 00	1330 95	12903 36	2 01	102 83	207 64	116 39	116 89	76 58	112 60	37 02	769 95	43 00	40 00	.....	13756 31
24. Saugeen	8438 00	8102 55	225 00	150 00	3792 04	1040 25	1957 65	14892 49	2 09	147 66	318 56	189 39	151 34	99 14	214 07	52 41	1172 57	157 50	109 19	.....	16331 75
25. Guelph	24095 50	23560 54	1363 00	43 00	4267 08	3572 22	11475 97	42875 81	4 82	795 27	131 28	654 12	454 49	427 46	830 08	685 85	3978 55	567 37	1724 13	50 00	49195 86
26. Hamilton	21000 00	21693 39	1028 00	400 00	9316 13	1949 08	14881 01	47839 61	13 70	941 17	1778 23	632 30	272 64	185 63	895 36	1066 08	5771 41	3202 88	1678 90	.....	58492 80
27. Paris	17125 00	16947 00	250 00	.....	1998 57	419 11	7122 82	26487 50	9 08	580 88	1126 94	616 48	254 32	200 16	575 70	373 19	3727 67	569 84	1350 66	.....	32135 67
28. London	20731 00	19565 47	2782 00	100 00	11959 90	3115 28	5454 06	40094 81	10 21	670 48	1087 65	647 66	259 38	163 05	493 16	265 17	3586 59	860 17	2482 81	.....	47024 38
29. Chatham	11520 00	8623 80	1476 00	76 00	5251 74	1409 71	2055 34	17340 59	2 96	114 31	517 22	183 10	102 76	89 22	151 34	45 17	1203 12	76 00	513 50	.....	19133 21
30. Stratford	9580 00	10073 13	32 00	.....	3242 14	821 59	3918 02	18054 88	5 21	385 67	745 26	369 17	203 21	148 46	410 38	129 59	2391 74	725 85	1345 50	100 00	22617 97
31. Bruce	17647 00	15150 13	1574 00	393 41	9404 25	2773 35	2607 14	29934 87	2 67	270 66	546 95	323 22	203 77	114 68	377 60	42 62	1879 50	327 68	272 85	.....	32414 90
32. Huron	15324 00	14761 23	380 00	174 00	5908 44	1953 96	5211 76	27835 39	3 40	514 20	1023 18	598 38	291 43	259 23	626 02	185 23	3497 67	641 13	3034 36	.....	35008 55
33. Manitoba	11300 00	3755 12	4147 50	76 00	1500 93	8 25	923 91	6188 21	8 22	119 20	179 51	41 51	5 67	11 50	12 00	11 00	380 39	156 31	.....	.....	6724 91
	442894 21	405192 25	37128 82	14200 10	228520 61	53654 46	149668 52½	835668 00½	10 73	15962 69½	25947 60½	17832 69	6460 22	5529 11	11811 30	10067 00	93610 62	29743 15	22844 95	805 00	982671 81½

29. Chatham	11520 00	8623 80	1476 00	76 00	5251 74	1409 71	2055 34	17340 59	2 96	114 31	517 22	183 10	203 [illegible]	148 46	410 38	129 59	2391 74	725 85	1345 50	100 00	22617 97
30. Stratford	9580 00	10073 13	32 00	.....	3242 14	821 59	3918 02	18054 88	5 21	385 67	745 26	369 17	203 21	114 68	377 60	42 62	1879 50	327 68	272 85	.....	32414 90
31. Bruce	17647 00	15150 13	1574 00	393 41	9404 25	2773 35	2607 14	29934 87	2 67	270 66	546 95	323 22	203 77	259 23	626 02	185 23	3497 67	641 13	3034 36	.....	35008 55
32. Huron	15324 00	14761 23	380 00	174 00	5908 44	1953 96	5211 76	27835 39	3 40	514 20	1023 18	598 38	291 43	11 50	12 00	11 00	380 39	156 31	.....	.....	6724 91
33. Manitoba	11300 00	3755 12	4147 50	76 00	1500 93	8 25	923 91	6188 21	8 22	119 20	179 51	41 51	5 67								
	442894 21	405192 25	37128 82	14200 10	228520 61	53654 46	148668 52½	835668 09½	10 73	15962 69½	25947 60½	17832 69	6460 22	5529 11	11811 30	10067 00	93610 62	29743 15	22844 95	805 00	982671 81½

TABLE D.—SUMMARY OF FINANCIAL STATEMENTS ACCORDING TO SYNODS, FOR THE YEAR 1875-76.

NAME OF SYNOD.	Stipend promised from all sources.	Stipend paid by Congregation alone.	Stipend paid from other sources.	Arrears actually due.	Amount expended on Church during the year.	Amount expended on Manse during the year.	All other Cong'l & Incidental Contributions not otherwise reported.	Total Contribut'ns for strictly Congregational purposes.	Ordinary Sabbath-day Collections (average).	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Aged and Infirm Ministers' and W. & O. Fund.	Assembly Fund.	French Canadian Evangelization.	Sabbath School Contributions for Missions.	Total Contribut'ns for the Schemes of the Church.	Benevol't objects not otherwise specified.	College Building Fund.	College Endowm't Fund.	Total Contributions for ALL purposes.
	$ c	$ c	$ c	$ c	$ c	$ c	$ c	$ c	$ c	$ c	$ c	$ c	$ c	$ c	$ c	$ c	$ c	$ c	$ c	$ c	$ c
1. Maritime Provinces.	104613 08	95285 59	4856 32	7591 86	24859 32	20099 34	27121 90	168866 06	18 86	2398 39	4863 08	6296 10	1194 92	2145 42	1597 17	2572 49	21068 17	10734 33	10 50	.....	200679 06
2. Montreal & Ottawa.	75801 45	69690 65	9502 00	2304 69	57176 29	3900 40	34396 20	165163 54	8 53	5620 66	6629 38	4136 17	1279 53	701 08	2615 33	2513 69	23495 84	7072 73	1777 12	640 00	198149 23
3. Toronto & Kingston.	138252 68	129646 74	11101 00	3084 14	97902 90	16304 39	44976 36½	287862 63½	11 12	4347 07½	7450 16½	3988 60	2392 59	1510 68	4056 64	2862 77	26608 52	5376 23	10378 75	65 00	330291 13½
4. Hamilton & London.	124227 00	110569 27	11669 50	1219 41	48582 10	12450 33	42174 06	213775 86	4 43	3596 57	7004 98	3411 82	1593 18	1171 93	3541 56	2118 05	22438 09	6559 86	10678 58	100 00	253552 39
Total	442894 21	405192 25	37128 82	14200 10	228520 61	53654 46	148668 52	835668 09½	10 73	15962 69½	25947 60½	17832 69	6460 22	5529 11	11811 30	10067 00	93610 62	29743 15	22844 95	805 00	982671 81½

TABLE E.—SHOWING THE AVERAGE CONTRIBUTED PER FAMILY AND COMMUNICANTS IN THE DIFFERENT PRESBYTERIES FOR THE PURPOSES SPECIFIED.

PRESBYTERY.	Average on Stipend promised.		Average on Stipend paid.		Average on Total Contributions for Congregational purposes.		Average for Home Missions.		Average for Foreign Missions.		Average for all the Schemes.		Average on Total Contributions.		Average Contribution of S. Pupils, including Bible Class.
	Fam	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.	
	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.
1. Sydney	4 60	8 80	2 49	4 77	3 07	5 89	0 10	0 19	0 12	0 23	0 44	0 85	3 73	7 14	0 12
2. Victoria and Richmond	3 14	6 26	2 36	4 70	3 69	7 37	0 10	0 22	0 24	0 48	0 65	1 29	4 43	8 85	0 14
3. Pictou	5 87	2 76	5 94	[illegible]	10 35	4 86	0 35	0 16	0 26	0 26	1 59	0 75	12 69	5 96	0 09
4. Wallace	*6 35	3 21	5 25	3 16	6 62	*4 00	0 29	0 17	0 32	0 19	0 92	0 55	7 83	4 71	0 03
5. Truro	6 12	3 74	5 83	3 57	8 76	5 36	0 33	0 20	0 29	0 18	1 11	0 60	10 15	6 20	0 08
6. Halifax	8 67	5 23	8 59	5 18	18 52	11 17	0 63	0 38	0 74	0 45	0 41	0 27	23 30	14 05	0 25
7. Lunenburg and Yarmouth	7 87	7 53	7 78	7 45	16 37	15 67	0 32	0 30	8 22	0 21	1 13	1 08	17 81	17 04	*0 05
8. St. John	8 37	6 19	7 60	5 55	14 55	10 62	0 28	0 18	0 10	0 08	0 90	0 62	15 91	11 62	0 10
9. Miramichi	7 06	7 30	4 10	5 05	5 95	6 16	0 12	0 13	0 11	0 12	0 76	0 79	6 91	7 16	0 16
10. Prince Edward Island	5 12	3 75	5 06	3 71	8 31	6 09	0 17	0 13	0 43	0 54	1 24	0 91	9 90	7 26	0 05
11. Newfoundland	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
12. Quebec	8 08	5 55	6 20	4 26	9 64	6 61	0 54	0 37	0 26	0 18	1 89	1 29	12 13	8 33	0 05
13. Montreal	10 85	5 61	10 49	5 42	31 18	16 30	1 45	0 75	1 09	0 56	5 69	2 94	39 79	20 56	0 45
14. Glengarry	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15. Brockville	6 56	4 53	5 46	3 78	10 64	7 36	0 42	0 29	0 16	0 11	1 22	*0 85	12 21	*8 45	0 08
16. Ottawa	9 75	6 00	9 28	5 71	18 56	11 42	*0 50	0 30	0 22	0 13	1 58	0 97	20 63	12 69	0 10
17. Kingston	10 16	7 43	8 58	6 27	15 37	11 23	0 73	0 53	0 19	0 14	2 14	1 55	17 83	13 00	0 08
18. Peterborough	6 99	4 40	6 68	4 21	13 78	8 68	0 44	0 28	0 23	0 14	1 43	0 90	15 97	10 06	0 10
19. Whitby	7 50	4 33	8 25	4 70	17 08	9 75	0 34	0 19	0 16	0 09	1 18	0 67	18 74	10 69	0 13
20. Lindsay	8 91	5 49	7 30	4 49	12 96	7 98	0 51	0 31	0 37	0 23*	1 59	0 98	15 72	9 68	0 06
21. Toronto	11 73	5 53	11 12	5 24	33 68	15 87	0 79	0 37	0 42	0 19	2 56	1 29	[illegible] 88	18 30	0 16
22. Barrie	8 60	5 46	7 64	4 85	13 75	8 72	0 43	0 27	0 21	0 13	1 27	0 77	15 55	9 87	0 10
23. Owen Sound	7 13	4 57	6 57	4 21	14 11	9 04	0 22	0 14	0 12	0 08	0 84	0 54*	15 05	9 64	0 03
24. Saugeen	8 05	3 66	7 73	3 39	14 21	6 24	0 30	0 13	0 18	0 07	1 11	0 49	15 58	6 84	0 02
25. Guelph	7 76	4 07	7 58	3 98	13 74	7 21	0 41	0 22	0 21	0 11	1 65	0 87	16 22	8 50	0 14
26. Hamilton	10 47	4 05	10 81	4 19	23 86	9 24	0 88	0 34	0 31	0 12	2 87	1 11	29 17	11 30	0 22
27. Paris	9 16	4 49	9 06	4 44	14 16	6 97	0 60	0 29	0 32	0 16	1 99	0 97	31 29	15 69	0 12
28. London	8 76	5 62	8 27*	5 30	16 94	10 87	0 46	0 29	0 27	0 17	1 53	0 98	19 89	12 76	0 06
29. Chatham	10 84	6 80	8 12	5 09	16 32	10 23	0 48	0 30	0 17	0 10	1 13	0 70*	18 01	11 28	0 02
30. Stratford	6 07	3 39	6 38	3 56	11 44	6 39	0 47	0 26	0 23	0 13	1 51	0 84	14 33	8 01	0 05
31. Bruce	8 75	8 36	7 56	7 18	14 85	14 18	0 27	0 25	0 16	0 15	0 93	0 89	16 08	15 36	0 01
32. Huron	6 68	3 51	6 43	3 38	12 13	6 37	0 44	0 23	0 26	0 13	1 52	0 80	15 26	8 01	0 04
33. Manitoba	21 04	22 82	7 00*	7 56	11 52	12 50	0 33	0 36	0 08*	0 08	0 70	0 76	12 52	13 58	0 02

* Nearly.

27. Paris	8 76	5 62	8 27*	5 30	16 94	10 87	0 46	0 29	0 17	0 10	1 13	0 70*	18 01	11 28	0 02
28. London	10 84	6 80	8 12	5 09	16 32	10 23	0 48	0 30	0 23	0 13	1 51	0 84	14 33	8 01	0 05
29. Chatham	6 07	3 39	6 38	3 56	11 44	6 39	0 47	0 26	0 16	0 15	0 93	0 89	16 08	15 36	0 01
30. Stratford	8 75	8 36	7 56	7 18	14 85	14 18	0 27	0 25	0 26	0 13	1 52	0 80	15 26	8 01	0 04
31. Bruce	6 68	3 51	6 43	3 38	12 13	6 37	0 44	0 23	0 26	0 13	1 52	0 80	15 26	8 01	0 04
32. Huron	21 04	22 82	7 00*	7 56	11 52	12 50	0 33	0 36	0 08*	0 08	0 70	0 76	12 52	13 58	0 02
33. Manitoba															

* Nearly.

STATISTICAL RETURNS DELAYED.

Presbytery.	Name of Congregation.	No. of Sta's suppl: Regular Charge.	Not in Reg. Char.	Name of Minister.	Date of Ordination.	No. of Families.	Communicants. No. on Roll.	Addt'n by Certificate.	Addt'n by Examination.	Net Decrease.	No. of Elders.	No. of other Office Bearers.	Pastoral Visitations.	Week-day Meetings.	Baptisms. Children.	Adults.	Religious Classes. No. in Sabbath School.	No. in Bible Class.	No. of Teachers.	Volumes in Sabbath School Library.	Volumes in Congregational Library.	Do you publish an Annual Report?	Is Church Property Insured?	No. of Sittings in each Church?	Is there a Missionary Association?	Is there a Manse or R. House for Min.?	Did Congregation build ch. or manse dur'g the year? Church.	Manse.
Quebec	Point Levi	1	1	D. Anderson, M.A.	Dec. 26, 1854	38	54	3	1	....	2	4	....	....	6	..	50	....	....	80	....	....	yes	....	....	m.	....	....
Newfoundla'd	Harbour Grace	1	..	Alexander Ross	Nov. 21, 1855	30	30	....	....	....	2	3	2	2	5	..	154	30	20	300	....	....	yes	200	....	m.	....	....
Montreal	St. Paul's, Ormst'n	..	..	D. W. Morrison	Nov. 19, 1873	145	361	5	24	....	8	10	1	occ.	40	..	52	32	7	169	....	yes	yes	600	....	m.	....	....
	Total	..	..			213	445	8	25	....	12	17	3	* 2	51	..	256	62	27	549	....	1	3	800	....	3	....	....

* 1 occ.

FINANCIAL STATEMENTS DELAYED.

Presbytery.	Congregation.	Minister.	Stipend promised from all sources.	Stipend paid by Congation alone.	Stipend paid from other sources.	Arrears actually due.	Amount expended on Church during the year.	Amount expended on Manse during the year.	All other Cong'l and Incidental Contributions not otherwise reported.	Total Contributions for strictly Congregational purposes.	Ordinary Sabbath Day collections (average).	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Aged and Infirm Ministers' and W. & O. Fund.	Assembly Fund.	French Canadian Evangelization.	Sabbath School contributions for Missions.	Total Contributions for the schemes of the Church.	Benevolent objects not otherwise specified.	College Building Fund.	College Endowment Fund.	Total contributions for ALL purposes
			$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.
Quebec	St. Andrew's Church, Levis	D. Anderson, M.A.	800 00	400 00	400 00	.....	86 72	.....	.....	486 72	1 80	.....	.....	.....	.....	.....	.....	....	.....	.....	.....	.....	486 72
Stratford	Knox Church, Mitchell	James W. Mitchell	1000 00	1000 00	.....	.....	.....	762 00	454 15	2121 15	8 00	47 68	130 00	45 00	26 42	15 00	31 00	....	295 10	256 00	5 00	....	2671 25
Kingston	St. Andrew's Ch., Belleville	M. W. Maclean	1200 00	1000 00	200 00	.....	862 00	94 00	.....	1956 00	22 00	70 00	.....	30 00	2 00	.....	.....	....	102 00	73 00	....	....	2131 00
Montreal	St. Paul's Ormstown	D. W. Morrison	1000 00	800 00	200 00	27 70	425 00	300 00	.. ....	1525 00	2 50	25 0.	.....	.....	15 00	16 00	145 75	....	201 75	.....	....	....	1726 75
	Total		4000 00	3200 00	800 00	27 70	1373 72	1156 00	454 15	6088 87	8 57	142 68	130 00	75 00	43 42	31 00	176 75	....	598 35	323 00	5 00	....	7015 72

REPORT OF COMMITTEE ON SUPPLEMENTS.—SYNOD OF THE MARITIME PROVINCES.

The Assembly's Committee on Supplements for the Synod of the Maritime Provinces beg leave to report as follows, and in view of the multiplicity of business before the Assembly, they feel that perhaps they will be pardoned if they make it as brief as they possibly can, consistently with justice to the important interests committed to their charge.

1. It may be well to state at the outset, for the information of some members of the Assembly, that this Committee has specially to do with the matter of granting Supplements to the weaker Congregations of that part of the Church within the bounds of the Synod of the Maritime Provinces—distinct from Home Mission Work usually so called. Up to about thirteen years ago, in the late Synod of the Presbyterian Church of the Lower Provinces, one Home Mission Board or Committee managed both the departments of the Church's work, but at that time it was deemed advisable to disjoin them, and to entrust the management of each to a separate Committee. Perhaps it may not be out of place here to state that in your Committee's judgment this arrangement has worked fairly well, and in this connection an extract from our last Report may here be given: "They can point with legitimate satisfaction to the fact that though the work has grown upon their hands, from fifteen Supplemented Congregations in 1863 to forty in 1875; and from $1100 required in the former year to $4000 in the latter, they have been enabled so far to fulfil every obligation into which they have entered."

2. Your Committee rejoice to be able to report that the payments for the half year ending January 1st, 1876, have been made in full, and they have every reason to hope that without any serious difficulty they will be able to pay in full the Supplements falling due on the 1st of July next. This result is exceedingly gratifying to your Committee, and will, we have no doubt, prove equally so to the Assembly.

3. Special mention must be made of the continued and highly valued liberality of the Home Churches. Full details of the amount received from the Church of Scotland cannot be given in the absence of the Rev. G. M. Grant, but large assistance has been given by that venerable Church. The Free Church grant of £100 stg., to the Home Mission Board of the Maritime Provinces, has been transformed by that Board to the Committee, while £150 stg. has, as before, been remitted by the Irish Presbyterian Church. An extract from a letter received by the Secretary from the Rev. Dr. Wilson, of Limerick, Convener of the Colonial Scheme of the Irish Church, may here be given and will interest the Assembly: "As requested by you, I duly conveyed to our Mission Board the thanks of your Committee and Synod for our grant. We take a deep interest in everything that concerns your Church, its Mission and Extension Work, and wish for you continuance and increasing prosperity. Having in Ireland, as a Church, realized the benefits and blessings resulting from a cordial Union—the result of prayer and principle, we watched with deep interest your movements as Presbyterian Churches in Canada, resulting in a United Church, and with holy enthusiasm our General Assembly met at Londonderry in June last, resolved that I should telegraph to your United Church our appreciation of your action, and earnest prayers that the blessings of the Church's Head might rest and abide upon you."

3. As to the coming year, *i.e.* That beginning from July 1st next, your Committee having carefully considered the application from the various Presbyteries, would recommend that the following grants be made:—

PRESBYTERY OF ST. JOHN—

1. Sussex, $100.
2. Springfield, $150.
3. Londonderry, $120, if settled.
4. Saltsprings, $130.
5. Bocabec, etc., $125.
6. Carleton, $200.
7. Buctouche, $150, on condition that the Congregation raise $450.
8. Glassville, $150, if settled.
9. St. George, $200.
10. Chipman, at the rate of $200 for the first six months, and $150 for the second six months of the year.
11. St. Andrews, $200.
12. Woodstock, $200, if settled.
13. Stanley and Nashwaak, $200.

PRESBYTERY OF MIRAMICHI.

14. New Mills, $100.
15. Kouchibougnac, $100.
16. Tabusintac, etc., $200.
17. Black River, $100, if settled.
18. Redbank, $100, if settled.
19. New Carlisle, $200 if settled.

PRESBYTERY OF PRINCE EDWARD ISLAND.

20. Dundas, $120.
21. West Point, $120.
22. Bay Fortune, $100.
23. Cove Head, $80.
24. Tryon and Bonshaw, $150.

PRESBYTERY OF VICTORIA AND RICHMOND.

25. Port Hastings, $80.
26. Lake Ainslie, $100.
27. Mabou, $100.

PRESBYTERY OF SYDNEY.

28. Gabarus, $200.
29. Leitch's Creek, $130.
30. Cape North, $150.
31. Glace Bay, $150, if settled, and for one year.

PRESBYTERY OF PICTOU.

32. French River, $80.

PRESBYTERY OF TRURO.

33. Coldstream, $150.
34. Parrsborough, $100, if settled.
35. Acadia Mines, $100, if settled.

PRESBYTERY OF HALIFAX.

36. Annapolis, etc., $150, if settled,
37. Kempt, etc., $120, if settled.
38. Laurencetown, $140.
39. Musquodoboit Harbour, $250, for one year at this rate.
40. Noel, $120.
41. West Cornwallis, $200, if settled.
42. Little River, $120, if settled.
43. Richmond, etc., $300 if settled,

PRESBYTERY OF LUNENBURGH AND YARMOUTH.

44. Clyde River, $60.
45. Chebogue, etc., $150.
46. Riversdale, $200.

PRESBYTERY OF WALLACE.

47. Amherst, $150.
48. Pugwash, $230.
49. Wallace (St. Matthews), $130.
50. Spring Hill, $200 if settled.

4. The whole number of congregations on the list for the coming year is very much the same as that for the year now near at an end; and to prevent misapprehension it should be stated here that the congregations on the Home Misssion Board of the former Synod of the Maritime Provinces in connection with the Church of Scotland, equally with those of the Synod of the Lower Provinces are dealt with in this Report. The changes are as follows:

In the Presbytery of St. John, Fredericton, Baillie, Nerepis and Tobique, have been withdrawn. In the Presbytery of Miramichi, the congregations of Black River and Redbank has been divided, while the congregation of New Carlisle having at the time of the Union been transferred from the Presbytery of Quebec to that of Miramichi, has been placed on this list. In the Presbytery of Sydney, Glace Bay has been added for one year, owing to peculiar circumstances in its present condition. In the Presbytery of Wallace, Amherst has been added.

5. The changes in the amounts recommended to be granted, are as follows: In the Presbytery of St. John and upon their recommendation, Springfield receives an increase of $50; Saltsprings, of $30; Bocabec, of $25; Carleton, of $100; Buctouche, of $50, on a certain condition already stated; St. George, $50, and Chipman $75. In the Presbytery of Miramichi there is an increase of $100, by the division of the congregation of Black River and Redbank, and of $200, for the congregation of New Carlisle. In the Presbytery of P. E. Island, Bonshaw receives $50 additional. In the Presbytery of Victoria and Richmond, Lake Ainslie received $20 additional. In the Presbytery of Sydney, Cape North receives an increase of $50; while $150 is added for one year, for reasons already stated, for the congregation of Glace Bay. In the Presbytery of Truro, Coldstream receives an addition of $50. In the Presbytery of Halifax, Musquodoboit Harbour receives an increase of $130, for one year for special reasons, and Little River receives $80 less. In the Presbytery of Lunenburgh and Yarmouth, Clyde River receives $15 less. And, in a word, the Presbytery of Wallace receives an increase of $150 for the congregation of Amherst.

6. The whole sum recommended by your Committee to be granted is $7,330, being an increase of $415. It should be remembered, however, that of this sum, $2,310 are recommended to be granted to congregations at present vacant. It is exceedingly probable that of this last amount, $1,000 will not be called for, so that subtracting this and adding $170 for other charges, there will remain $6500 as about the sum which the Church must keep in view, as likely to be required for supplementary purposes in the Synod of the Maritime Provinces during the coming year.

There are some other matters yet remaining, to which the attention of the Assembly must be directed.

7. We have to ask the Assembly to authorize us to pay the Supplements granted to the congregations of Carleton, St. George, Coldstream and Amherst, from the 1st January, 1876, at the rates recommended in this Report, should these be approved.

8. Your Committee would recommend that the Treasurer in paying the supplements for the currrent half year, be authorized to draw, if necessary, from the Funds of the Home Mission Board.

The Assembly will not forget (1) that this committee's work is really Home Mission Work, and (2) that congregations contribute to the Home Mission Fund, with the full knowledge that the course now suggested by your Committee, may be adopted when the need arises.

9. The comparative largeness of the sum your Committee ask for should not escape the notice of the Assembly and of the Church. It should not be concealed that, quite apart from the aid we hope to receive from the parent Churches, a larger demand will be made upon the liberality of the Church than in any previous year. But large though it be, it cannot be supposed to be beyond our ability to raise, if all concerned will only seek to do their duty. Your Committee propose in a short time to prepare and forward to the various Presbyteries, a circular explaining and enforcing the position and claims of this Fund, and in this and any other similar means they may think it expedient to adopt to evoke the liberality of the Church, they hope to have the approval of this Assembly.

10. Finally, your Committee cannot forget that it is possible that this Report as it is the first, may also be the last which it will be their duty and privilege to submit to this Assembly. The Assembly are aware that it will be proposed to assimilate the practice of the late Church of the Lower Provinces to that of the late Canada Presbyterian Church, in this matter. In other words, it will be proposed to discharge this Committee, and transfer its duties to the Committee on Home Missions. Into the merits of this proposed change, your Committee will not enter. This is a matter for the Assembly in its wisdom to decide, and they do not doubt but that they will be guided to a wise conclusion. Their only desire and prayer is that in any case the work in which they have been engaged so long, may be carried on with increasing vigour and success, and contribute more largely in the future than in the past to the enlargement and prosperity of our beloved Zion, and the consequent advancement of the cause and kingdom of our Lord Jesus Christ.

All which is respectfully submitted.

Signed in the name and by authority of the Committee,

D. WATERS, *Chairman.*

THOMAS SEDGWICK, *Secretary.*

THE REPORT OF THE WESTERN SECTION OF THE FOREIGN MISSION COMMITTEE, 1875-6.

In reviewing the Foreign Mission work of the Western Section of the Church, during the year, your Committee regret that they are not able to report something more worthy of the cause, and more commensurate with the resources of a portion of the Church so amply endowed with men and means. The year has not been marked by any very decided advancement in this department of the Church's work. No addition has been made to the number of labourers employed, and the contributions have not been what the enlarged constituency of the United Church might have secured.

Perhaps sufficient time has not elapsed since the recent Union to bring all the machinery of the Church into full working order. Allowance, also, may be made for the severe monetary pressure felt in many sections of the Church. It would certainly have been more satisfactory had the missionary enthusiasm of the Church been such as to surmount all difficulties and enable your Committee, at the close of the first year of the history of the Presbyterian Church in Canada, to report a larger number of labourers in the field, and an overflowing treasury. This satisfaction is denied.

The work carried on during the year is that inherited from the late Canada Presbyterian Church. Repeated efforts have been made since last Assembly to secure additional missionaries for various portions of the field, but owing to a variety of causes, these attempts have not, up to the present time, been successful. It is hoped that, in some instances, good results will yet flow from the efforts made in this direction.

The work which your Committee has conducted during the year, falls into three departments, viz.:—

I. MISSION AMONG THE INDIANS IN THE NORTH-WEST TERRITORIES.

At Prince Albert, on the Saskatchewan, Rev. H. McKellar, assisted by Mr. John MacKay, as interpreter and missionary catechist, has laboured with great energy and zeal during the year. A very encouraging measure of success has attended your missionaries in this field. It has scarcely, however, been the kind of success looked for when the mission was established. Within a few years the work at Prince Albert has almost entirely changed its character. The Indians following the buffalo, on which they largely subsist, are steadily moving westward. Their chief haunts are now nearly 150, or 200 miles west of Prince Albert. At certain seasons of the year they come eastward, and considerable numbers of them remain for a longer or shorter time in the neighbourhood of the mission. These opportunities are carefully employed by Mr. McKellar and Mr. MacKay to proclaim to as many of them, as possible, the Gospel of Christ. Mr McKellar has baptized several Indians during the year.

But while Prince Albert is yearly growing less suitable as a centre of Indian work, it is becoming rapidly more important as a Home Mission Field. A large English-speaking settlement has sprung up around the mission. It has now a population of at least four hundred, and it is constantly increasing. The rich soil, excellent climate, and entire freedom from the ravages of the grasshoppers, have drawn many settlers from Red River to this locality. Until recently, the English-speaking residents around Prince Albert were entirely dependent, as they still are largely, on your mission for the means of grace. Mr. McKellar has not allowed the Indian work to lead him to overlook the spiritual interests of the settlers, who are largely, Presbyterians. He preaches regularly to them, at four different stations. The work of the Bible Class, the Sabbath School, and the Prayer Meeting, is carried on among them. For some time your Committee have aided the settlers with a grant of $200 per annum, to enable them to maintain a common school for their children. This grant was made on the twofold condition that the school should be free to the Indian children who desired to attend it, and conducted in a manner satisfactory to the Missionary in charge. A change of teacher having become necessary, application was made to the Committee to send out one suitable for the position. After careful inquiry, they were led to select Mr. Robt. G. Thompson, of Prescott, a young man whom they had ample reason to believe was specially qualified for the work. An able teacher, a devoted and succesful Christian worker, and an acceptable speaker, anxious to fit himself for the Gospel ministry, the Committee when they had secured his services as a teacher and Missionary Catechist, deemed themselves peculiarly fortunate. But the great Head of the Church had other work in store for him. Severe sickness was sent to him, under which his constitution sank, and in the beginning of last month, at the time when we had hoped that he and his young wife would be journeying over the prairies to their home in the far west, God called him to higher services, and her to widowhood. His pastor writes, "The whole town, as well as my own Congregation, deeply mourn his death; for every body seemed to claim him as their own." In his removal the Mission has sustained not only a disappointment, but a heavy loss. Your Committeee trust that the Lord, who has called away one so

well qualified, will guide to the selection of some one equally adapted for the position. Mr. McKellar pleads earnestly for another ordained missionary for Prince Albert, and the death of Mr. Thompson makes it more necessary that the missionary staff should be speedily reinforced.

At Okanasse, near Fort Pelly, Rev. George Flett has laboured among the Indians with a considerable measure of success. From his familiarity with the language and customs of the Crees he has special qualifications for the work. Mr. Flett was ordained as a minister of the Gospel last summer by the Presbytery of Manitoba. He has selected, as the Head-quarters of his Mission, one of the Reserves set apart for the Indians, where a considerable body of them are likely to become permanently resident. Rev. Dr. Black, through whom Mr. Flett's reports usually come, writes that he has had access to a large number of Indians. It is also mentioned that Mr. Flett has baptized sixteen Indians and one White, the greater part of whom are believed to be children. On the 28th November, Mr. Flett, for the first time, dispensed the Sacrament of the Lord's Supper, when nine communicants partook of the ordinance, six of whom are Whites, and three Indians.

II. MISSION TO CHINA.

In this field two ordained missionaries, Rev. G. L. Mackay and Rev. Dr. Fraser are labouring, aided by a body of native helpers. It is now four years and three months, since Rev. G. L. Mackay landed at Tamsui, a treaty port in Northern Formosa, and commenced this Mission. His abundant and self-denying labours have been signally blessed. Few Missions have yielded such early fruit. One year ago, Mr. Mackay reported that he had received 37 converts into full communion. This year he does not mention the number of communicants, but states there are at least four hundred regular hearers who have renounced idolatry. Nine chapels have been built and are supplied regularly by the missionary and his helpers. Other chapels will soon be erected, and a band of six young men are now undergoing a course of training, by which it is hoped, they will soon be fitted for effectively declaring the Gospel to their fellow countrymen.

Rev. Hugh Ritchie of the English Presbyterian Mission in the south of Formosa, whose recent visit to Canada will long be remembered with pleasure by those who met with him during his brief sojourn, spent a short time with Mr. Mackay and Dr. Fraser in November last. After seeing all the stations occupied by the Canadian Church he returned to the South, accompanied by Mr. Mackay and his nine native helpers. Mr. Mackay writes of this tour; "Beginning at Lai-Sia, we continued our work, going from Station to Station, until we passed through the whole southern field and then returned to Tai-wan-foo, to hold the first conference ever held in Formosa, in which the northern and southern churches were represented. Including missionaries, helpers, elders, deacons and a few members, there were present nearly 100 in all."

In this conference, various important topics, bearing on the Church's life and prosperity were discussed in a brotherly spirit, and at the close of their meetings, the whole company together sat down at the Table of the Lord.

In the last letter received from Mr. Mackay, dated 9th March, he says, "I am now in the country, and have seen my dear colleague, Dr. Fraser, only once since I returned from the south of the island and came here. I am teaching several students and preaching twice every day. Two of them were teachers for many years, and one was a vegetarian of the straitest sect of the Buddhists. I teach them the Bible, Geography, Astronomy and History. In due time we shall have six young men, apart from the nine helpers, who will be able to go forth and tell the story of redeeming love. I might have opened more than a dozen chapels before Dr. Fraser arrived, and we might have established quite a number since, but it is important to have the work *thorough* and *compact*. Indeed this is absolutely necessary, if we would have a vigorous working church amongst such a people as the Chinese. Until now, we have had young men always at hand when needed. In this way, the different departments of the work have advanced together. Following out the same idea, we expect ere long to plant several stations, and have young men *trained* to take charge of them. There is one thing about our work here which you must bear in mind: you cannot judge of the progress made, by looking simply at the number admitted into Communion. If regular hearers who have renounced idolatry were baptized, we would have a Communion roll of 400, or more. In a few weeks, we expect to commemorate the dying love of Jesus, and I think several will sit down with us for the first time. You will remember nine chapels are in full operation, five schoools in working order, six students preparing for the great work before them, and the hospital removing prejudices. The truth is, you would require to come out and see, before you could form any conception of what the Lord has accomplished here. Why should not the General Assembly appoint a man to come out and see this needy field? I may state that I have preached the Gospel in nearly every town and village of Northern Formosa, and that the helpers are doing a good work around the chapels."

Mr. Mackay adds, "You will be glad to know that Dr. Fraser is very successful in carrying on the Medical Mission work."

During the year, Dr. Fraser has resided at Tamsui. In studying the language, superintending the erection of the Mission houses, and carrying on the work of the hospital, he has found ample employment for his energies. He has, however, found time to make a few visits to the country

stations, and especially during Mr. Mackay's absence in the south, was enabled to render most valuable service in sustaining and guiding the converts in the trials and persecutions to which they were exposed. From a very full and interesting printed Report of the Tamsui Medical Hospital for 1875, which Dr. Fraser has transmitted to us, we glean the following facts. Dr. Fraser commenced his work in the Hospital on the 15th February, 1875, so that the Report covers only a period of ten months and a half. During that time he treated 1,489 new patients, and 1,571 old patients, making a total of 3,060. Persons of both sexes, and of all ages and occupations avail themselves of the privileges offered them in the Hospital. "Most of those who come are greatly relieved, or permanently cured. A few are hopeless cases and have to be sent away as they came. On the whole, however, we cannot but conclude, and we do so with devout gratitude to the great Physician, that during the year, the Hospital has done much to relieve human suffering, to give the Chinese a better opinion of the skill and generosity of the foreigner whom they so universally despise and hate, and to pave the way for the reception of the Truth as it is in Jesus, which is able to save the soul. Religious services are held and the Gospel is preached every morning and evening, so that those who *will* hear *may*. In this way the missionary character of the work is fully maintained. The good seed is sown from day to day: the result will be known when the wheat is gathered into the garner. In the Hospital work, Dr. Fraser has enjoyed throughout the year the able and entirely gratuitous aid of Dr. Ringer, a resident medical man, who has most generously given the patients of the Hospital the benefit of his skill. From the rapid extension of the work in Northern Formosa, and the marked success which has crowned it, it is most desirable that a third Missionary should be sent to that field as soon as possible.

III. MISSION TO INDIA.

It was the hope of your Committee that they would have been able to report to the General Assembly that one or two ordained missionaries had been, if not sent forth, at least secured to labour in Central India. In this hope they have been disappointed. Misses Fairweather and Rodger continue to be the only representatives of the Canadian Church in India. These young ladies have remained at Rakha, near Futtehgurh, during the year, and have laboured in that interesting field with a very encouraging measure of success. They have charge of the orphanage and the superintendence of a number of schools in the neighbouring villages, which are taught by native Christian women. At suitable hours in the day they also take part in the Zenana work which is found exceedingly interesting. They find ready access to the women in their homes, and have constant opportunities of instructing the mothers of India, who are the principal associates of the youth of both sexes in their earlier years. In the course of these domiciliary visits, they are able to carry the Gospel to heathen and Mahommedan homes. The children in the schools display much aptitude in acquiring the knowledge of the Word of God, and in committing to memory the Catechism, which is regularly taught. In the singing of Gospel hymns they evince also the greatest pleasure. During the past year several girls have been baptized upon their profession of faith in Christ, and a number more are anxiously enquiring the way of salvation.

Your missionaries bear the most cordial testimony to the abundant and faithful labours of the brethren of the American Presbyterian Church, under whose care they have been working, and also to the unremitting kindness which they have experienced at their hands.

From the information which the young ladies had received, they anticipated the early arrival from Canada of an ordained missionary to organize a mission in the Province of Indore, or in some part of Central India, with whom they might labour for the heathen, in direct connection with their own Church. When they learned, however, that his attention was turned to another department of missionary work, and to a distant part of the field, they were greatly disappointed. They have, since that time, been earnestly pleading with the Commitee to make increased efforts to obtain a suitable missionary for Indore. Miss Fairweather writes: "We all wish to see a Presbyterian power in the great centre at Indore. Think of the millions in that native state, and *not one* missionary to tell the glad tidings; and, is it right to let the last clasp in the chain of our Presbyterian frontier be taken by people, however worthy, of a different faith? I do earnestly hope that something may be done. God will surely raise up some strong earnest heart to labour for Him there." Your Committee have felt the weight of such appeals. They have put forth repeated efforts to secure one or more ordained missionaries for this section of India, but they regret to state that they have not, up to the present, been successful. They are engaged in correspondence, with the view of securing the services of a missionary of high qualifications. And while they cannot forecast the result, they trust the day is not distant when the Presbyterian Church in Canada will be found side by side on the Indian battle field among the other Churches that have gone "to help the Lord against the Mighty."

Your Committee beg to call special attention to the following Statement of the Receipts and Payments for the year:—

RECEIPTS:

Balance on hand at beginning of year	$ 8,761 58
Gross Receipts from 1st May, 1875, to 30th April, 1876	14,811 85
	$23,573 43

PAYMENTS:

On account of	Formosa	$17,455 54
"	Saskatchewan	3,269 39
"	India	1,200 00
"	Rev. J. F. Campbell	280 00
"	Expenses of Committee	117 85
		$22,272 87
	Balance on hand,	$ 1,300 56

It will be observed that while the Receipts for the year are not what might have been anticipated from such a large and wealthy constituency, the expenditure is unusually large. This is chiefly accounted for, by the erection of two houses for your missionaries at Tamsui. The Chinese houses, with their damp earthen floors, are found exceedingly unhealthy. It is found that unless the Church is prepared to sacrifice the health, and even the lives of its missionaries, it must provide dwellings for them constructed with some regard to the laws of health. It was felt that in such a trying climate as Northern Formosa, the erection of houses could not safely be delayed any longer. The cost is much greater than was anticipated when the work was commenced, but is really less than that for which almost any houses of similar character have been erected on the island. For the site, one of the finest which could be found anywhere, $615 were paid, while upon the buildings themselves $10,421 were expended. When the total cost of the houses, $11,036, is deducted from the entire payments, it leaves $11,236, as the expenditure of the year for ordinary purposes, a sum of $8,575 less than the income. There is certainly nothing in this position of affairs which need deter the Church from embarking in additional work.

Your Committee, guided by the instructions of the General Assembly of the late Canada Presbyterian Church, with the view of securing the more full co-operation of the female membership of the Church in support of the women who are employed as missionaries among the heathen, took steps to have organized a Woman's Foreign Missionary Society, as an auxiliary of your Committee. A meeting of ladies interested in the work was called by public notice, and after the necessary steps were taken, a Constitution was adopted, a copy of which is appended to this Report, and thereafter a Society was duly organized. This Society proposes to aid your Committee in its work among the women and children of heathen countries. This Society desires to organize branches as generally as possible over the Church so as to enlist the entire mass of the earnest Christian women of the Church on behalf of their heathen sisterhood and their children. The Society, as its Constitution shows, in no way interferes with the regular ecclesiastical supervision and control of the labourers employed. It is constructed in thorough loyalty to the recognized principles of Presbyterianism.

It has only been organized a few months, but it has entered with zeal and energy upon its work. It has already undertaken to support one of the young ladies now labouring in India. This is only a very small instalment of the good which may be expected to result from this Society. Your Committee are fully convinced that, if this movement is encouraged by the General Assembly, and fostered by the Church, not only will it result in a large increase in contributions for work among the heathen, but it will, in its reflex influence prove a rich blessing to the Church in all its higher interests. And the opportune nature of this movement to aid missionary effort among heathen women and children will appear from a single fact which only requires to be mentioned. Seven young ladies are at the present moment offering themselves to your Committee as missionaries to the heathen. It is certainly not too soon that special effort should be made to secure the means to send them forth.

Rev. J. F. Campbell, at the request of the Foreign Mission Board of the Maritime Provinces, has prior to his departure for India, visited as many congregations as possible, in the Western Section of the Church, with the view of exciting a deeper interest in the work of Foreign Missions. Since the month of January he has devoted himself entirely to this service, with great energy and success. According to arrangements made for him, he has been able to address a large number of congregations in Quebec and Ontario. And your Committee have reason to believe that these visits have exerted a very happy influence, and that when Mr. Campbell goes forth to his work, he will carry with him the prayers and affectionate interest of many in the Western Section of the Church.

Your Committeee cannot close their report without alluding to the loss they have recent sustained by the death of one of their number, Mr. Adam Gordon, M.P., for North Ontario. Mr. Gordon was distinguished for his warm and intelligent interest in the cause of Foreign Missions. For a number of years he was a member of the Foreign Mission Committee, and always evinced by his liberal contributions, and by his regular attendance on the meetings of the Committee a deep interest in the prosperity of the work. He was one of a few public men, who could, amidst the multifarious call of a public life, find time to attend to the interests of the cause. The sudden and unexpected removal of one of their number in the vigour of his strength and in the midst of his usefulness, calls them to work while the day lasts, knowing that the night cometh when no man can labour.

Since the foregoing portion of this report was completed, a communication has ben received from the Presbytery of Manitoba, in which they recommend that Mr. John Mackay, who for some time has laboured as interpreter and catechist at Prince Albert, should be ordained to the Gospel ministry, with a view of his being employed as a missionary among the Cree Indians. The representatives of the Presbytery are prepared to support an application to this effect before the General Assembly, and your Committee agreed to recommend this application to the favourable consideration of the Assembly. Your Committee has also secured and very favourably entertained an offer on the part of Mr. James Douglas, Minister of Cobourg, to engage in the Foreign Mission work in Central India. From the devotedness, ability, and missionary spirit of Mr. Douglas, your Committee believe he will be found in every way suited for the work, while the experience which he has gained during a few years of active ministerial life in Canada will give the Church greater confidence in his ability to lay the foundation of a new mission wisely and well.

The following recommendations were adopted by both Sections of the Foreign Mission Committee in Conference, and are now submitted to the Supreme Court for acceptance

I. That the Assembly accepts with thankfulness to the Great Head of the Church, the offer of Mr. James Douglas, of Cobourg, to labour as a missionary in Central India, and calls him to the work.

II. That inasmuch as Mr. James Fraser Campbell was accepted by the Board of Foreign Missions, of the late Synod of the Maritime Provinces, as a missionary to Madras, that he be directed to proceed thither in compliance with the original design of that Synod; and that he be also requested to visit Central India as early as possible, and examine that region, with the view of deciding which field supplies the most promising, in which he should labour permanently, and act according to his view of duty, reporting his decision to the Western Section of the Committee.

All which is respectfully submitted,

WM. McLAREN.

TORONTO, *15 June, 1876.*

REPORT OF THE BOARD OF FOREIGN MISSIONS OF THE GENERAL ASSEMBLY OF THE MARITIME PROVINCES.

The objects aimed at in the subjoined report of the Eastern Section of the Committee of the General Assembly on Foreign Missions are:

First. To lay before the United Church a brief description of the Missions conducted by the Churches from the Maritime Provinces, now united, so that all who read it in connection with a similar statement of the Western Section, may be able to form a general idea of the missions of the Church as a whole, the number of missionaries and other agents employed, and the peculiarities of the work in which they are all engaged.

Secondly. To submit to the Church through its General Assembly a brief account of the work accomplished during the past year.

The Foreign Missions of the General Assembly directed by this section of the General Committee are two, the mission fields being widely separated geographically, and quite distinct in character. Both are located in the isles of the sea, but while one is near our own continent, the other is on the other side of the globe. It may be as well in this review to commence with that which is nearest home, and the junior in age.

OUR TRINIDAD MISSION

Has for its object the evangelization of natives of India who are living either temporarily or permanently in the West Indies, and more especially in the Island of Trinidad. The mission originated in a visit to that island by Mr. Morton for health some ten years ago. He there saw a large body of Asiatics, chiefly Hindoos, from India, indentured to labour for five years, with the privilege of return at the expiration of that time. The British Government took care that they should be treated as men, not as slaves, and that wholesome food and medical attendance should be provided. While the body was thus cared for, no provision appeared to be made by either Church or State for their souls. The spirit of the young traveller was stirred within him, and on returning home, he laid the facts before his Synod, and asked them to send the Gospel to the Coolies of Trinidad.

After the delay of a year for full inquiry, the information gathered, and the providential indications all pointing in the same direction, the Synod unanimously determined to send a missionary,

and Mr. Morton went forth, and commenced at once to lay the foundations on which he and others should build. After three years of devoted and successful labour, the mission was strengthened by the arrival of Rev. K. J. Grant, and two years ago Rev. Thomas Christie went forth as the third missionary.

The island, or rather so much of it as our mission covers, is, therefore, divided as it were into three districts, the Mission Village District, superintended by Mr. Morton; the San Fernando District, by Mr. Grant; and the Couva District, by Mr. Christie. These districts contain about 5,000 Coolies each, so that of the whole Coolie population, say 30,000, one-half are on estates to which our missionaries have access.

These districts shall now be noticed in the order specified:

I. MISSION VILLAGE DISTRICT UNDER CHARGE OF REV. JOHN MORTON.

Part of this district has enjoyed Mr. Morton's services for the last seven years, but part has had a very scanty share of a missionary's work. It was only within the last year that this district has been set off as now defined, and mission village constituted its centre. This must be kept in view in connection with the subjoined statements from Mr. Morton which, not having been published, are given in full.

EXTRACT FROM EIGHTH ANNUAL REPORT OF REV. J. MORTON.

San Fernando, Dec. 31st, 1874.

The field assigned to me by the Mission Council, at the beginning of the year 1874, extended away indefinitely from the neighbourhood of San Fernando to the virgin forest, but I determined to confine myself to some sixteen estates and four villages. These estates and villages have been visited regularly by myself and Catechist, and the Gospel preached to the people as opportunity offered. Respecting some parts of the field, I can only report that we have endeavoured faithfully to sow the seed; but there is as yet neither blade nor ear to indicate what the coming harvest will be. Even on such estates, however, the door is open, for we are received with respect, and our message listened to with some interest. In other cases there is a manifest interest in the truth. Advance has been made in knowledge—prejudices have been thrown away, and some have boldly avowed their faith in Christ. I have only baptized two during the year; but on one estate there are ten candidates for baptism, and some six or seven others are likely to apply soon. On another estate there are two candidates for baptism, and on several estates there are individuals and groups under regular instruction, some of whom we hope to see declaring themselves soon. These are the more apparent results. But while the doctrines of Christianity are known and discussed somewhat extensively, it must be confessed that the great mass of the people are as yet practically uninfluenced by the truth. I write thus that the church may see the great need there is for prolonged efforts and earnest prayer, that a few encouraging facts may not so fill the foreground as to cause forgetfulness of the dark background of thousands living without God and without hope.

Very laborious have our Sabbaths been, leaving home at half-past seven o'clock, a. m., and returning at half-past five o'clock p.m., filling up the day with meetings, and generally eating our dry morsel by the way. But very happy has our work been, in telling of the Saviour's grace and love to the people in their own expressive language. Joseph Amiajee came into my field as Catechist, June 1st. He shortly afterward passed through a heavy trial in the severe illness and death of his wife, by which his too little children were left motherless. I have to express my entire satisfaction with the way he has fulfilled his part, and my sense of his usefulness to the mission. Respectfully submitted, JOHN MORTON.

II. SAN FERNANDO DISTRICT UNDER CHARGE OF REV. K. J. GRANT.

While this district is under the special charge of Mr. Grant, it has also derived advantages from Mr. Morton's residence in San Fernando and co-operation with Mr. Grant. Naturally, too, it is a centre and a key to the surrounding territory, and is the site of the first place of worship for the exclusive use of Asiatics, called the Susamachar church. Being thus favoured in position and in Missionary service, it is more advanced in schools, and in other elements of progress among the Coolies than any other portion of the island.

SCHOOLS.

The San Fernando school may be regarded as the high school of the mission. So far it has been aided by Government as a school doing public work; and therefore religious instruction has not been imparted during school hours, as in other schools to be referred to subsequently. The instruction imparted is in English and the same remark is true of all the schools. The proprietors who are liberal in supporting them, prefer this, and the Missionaries prefer it, as the English will be the spoken language, and the fountains of Christian literature thus become more accessible to those who may acquire a taste for learning.

This school has been maintained in its accustomed usefulness during the year. The teacher, it is true, was disabled for three months by sickness, but Mr. Grant himself taught half of that time

and secured for the other half the services of Mr. Jacob W. Corsbie, a promising young Chinese Christian. The ordinary branches of a common school education are given, and a number of the children can read with ease advanced school books, and what is still more interesting to know, they can and do read the Bible with all the intelligence and fluency of children in our own schools.

In this district there are eight other schools, of the superintendence of which Mr. Grant has been relieved by Mr. John A. McDonald, a young layman of piety and promise, who offered his services and was accepted toward the close of 1874. His services have been very useful, in instructing, stimulating, and aiding the teachers, and in promoting generally the efficiency of the schools. Mr. McDonald's work will be best understood by the perusal of the following extract from his report for the year just received.

"The principal part of my work has been in connection with Mr. Grant's country schools. There are eight of them, and they require to be visited at least once a week. Three of the teachers teach two schools each, giving the morning to one and the afternoon to the other. I have visited these schools as regularly as possible, spending about two hours at a time in each. We attempt very little beyond reading, writing, and arithmetic. Those who are able read a lesson in the New Testament daily. After the secular work is over, I spend a short time talking with them, and explaining in a simple way what they have been reading. They listen attentively, and some appear to get hold of the great truth that God loves them. Many of the children sing nicely, and can repeat several hymns. The progress on the whole has been satisfactory. Where the teacher was faithful and interested in his work it was marked; where this was not the case, the results have not been so pleasing."

The difficulties in connection with Schools are substantially the same in all the districts; the indisposition of the children, the indifference of many parents, and the hostility of others lest their children should be alienated from their traditional faith, and the comparative inefficiency of the teachers, who require to be taught themselves.

Mr. McDonald opened a new School within the year at Les Efforts Estate, which is only a short distance from San Fernando, but as the desire of learning required to be created, and the Coolie children would not come in search of knowledge, it was necessary to go forth in search of them, and the effort has proved successful.

Mr. McDonald also conducts two Sabbath Schools, one on Marabella and the other on Union Estates, at both of which the interest and attendance have steadily increased, the average for the year being about fifty, besides a few adults. Charles Soudeen, a Hindoo, formerly a teacher, and still a valuable volunteer on behalf of his countrymen, gave valuable aid to Mr. McDonald in these Sabbath School efforts, and a number of little girls were thus gathered in, who could not be induced to attend the day Schools.

PREACHING.

Assisted by Lal Behari constantly, and by C. C. Sowdeen as he had opportunity, Mr. Grant has been occupied specially in making known the Gospel in the town of San Fernando and on 21 Estates. "On Sabbath and during the week," he says in his report, "we labour with all possible dilligence; as a result we have had twenty-eight Baptisms—eighteen adults and ten children. The severe ordeal through which some of our converts had to pass affords a strong guarantee for stability, and as some have begun well in the work of the Lord, we trust they may continue to abound."

During the year two young men have gone forth as Bible readers, Sedaphol and Calistan, spending a part of two days weekly, for which they receive a small renumeration. But probably more important still are the following facts respecting the organization and liberality of the Church:

C. C. Sowdeen and Lal Behari were chosen and ordained to the Eldership. A committee of five manages the affairs both of the Hindustani and English speaking congregations.

The weekly contributions amount to $156.98. The English speaking Asiatics contributed about one-third of this amount. One of our young men contributes $35, a second $24, a year. Those in poorer circumstances manifest a growing liberality.

In estimating this liberality we must not forget that there are members of our Church in Canada, with many acres of land under culture, and a large stock, who drive their span and carriage to the House of God, who have had years of instruction and privilege, who do not give half so much for the support of ordinances, as these Asiatics of limited means.

Farther, the whole church will notice, with high approval, that the children and most of the adults under the advice and example of our missionaries, are being brought up in the practice of abstinence from all intoxicating liquors.

It may be as well to mention in this connection, that Mr. Grant at the close of his last year's work, availed himself of his privilege of return after five years on the Mission Field. With his family he arrived in safety, in February, and has been occuping his time most diligently, and to the great satisfaction of our people in Nova Scotia, in visiting as many congregations as his time would allow. By request of the Committee, Mr. Grant attends the present session of the General Assembly, and will be happy to give further information respecting the Mission, which holds so high a place in his affections.

III. COUVA DISTRICT, UNDER CHARGE OF REV. THOMAS M. CHRISTIE.

Mr. Christie's report for the year, being at once comprehensive and concise, is submitted in full as the best account of the year which can be furnished.

"The past year we feel has been one of prosperity, and one in which we have received many tokens of love and favour from the Master we serve. We have enjoyed on the whole good health, although it has been an unhealthy year on the island; yet, with the exception of two or three weeks in November, I have not been hindered in my work by sickness for more than a day or two at a time. We have also had the privilege of seeing some tokens of success in our labours.

My work, as before, has consisted in the study of the language, the superintending of the schools and the preaching of the Word.

THE LANGUAGE.

During the previous year I mastered the main difficulties in acquiring the language, so that I did not need this year to bestow so much of my time on it, but I have been increasing my stock of words, and becoming more familiar with the peculiarities of expression in use among the people.

THE SCHOOLS.

This is such an important part of our work that I have felt it to be right to spend a large portion of my time and strength in visiting the schools, and especially in training the teachers. The greater number of men we employ a short time ago were heathen, many of them not being able to read even in their own language, so that we need to give them a great deal of instruction. This is especially important because on our teachers depends, under God, to a very large extent, the ultimate success of our work among the children. When these reach the age of twelve or fourteen, it is in most cases necessary for them to leave the school and go to work, and unless there is some one who will take an interest in them and teach them after the hours of work are over, and keep them under good influences, they will soon forget what they have learned, and will sink back into the common mass of heathenism.

I have usually spent three afternoons and evenings of the week, in teaching these men in the common English branches, and in the knowledge of the Bible and the Christian religion.

The teachers I now have seem to be earnest men. In addition to the regular school work during the week, they each collect as many of the children as they can on Sabbath morning for Sabbath School. After this they go to the hospital, or to one of the barracks, where the people live, to read the Bible to them. They have also taught many of the men to read the Bible in their own language. They are thus sowing, though in many instances, of course, very imperfectly, the seed of the Word which in God's good time will bring forth fruit. Even now, so far as I can learn, a large number of those interested in the Christian religion have been led to it in the beginning by the teachers. Those teachers should be made the object of special prayer at the prayer meetings of our churches.

Last year I reported three schools in operation in Couva, those in Esperanza, Sevilla and Exchange. The work in these has continued much the same as before. I am glad to report that during the past year two more schools have been opened so that there is now accommodation for all the children on the estates in my field. There are still, however, some large settlements of free Coolies at a distance from any estate, and in which there are no schools. The two new schools are called Perseverance and Spring. The former on Perseverance estate, was opened in February, and the latter in July, in a house built for the purpose in Spring village. The land was given by a proprietor of an estate in the neighbourhood, and the cost of the building was for the most part defrayed from the bequest of the late Mr. McDonald, of Green Hill. The school, to all appearance, will be the largest in my field, and the building will serve as a church for the Coolies who live in that part of the country.

A roll has not been kept of the attendance in the Sabbath Schools, but it will average about 12 for each school.

PREACHING SERVICES.

Preaching services have been held in the hospitals and Coolie Barracks on the estates, and also in a room in my yard. The latter were held principally for the benefit of the professing Christians and enquirers, and were often more of the nature of a Bible class.

The services on estates were for the most part held on Sabbath, occasionally on week days. Sometimes I take the whole service myself, but usually I am accompanied by one of the teachers. I have found these men a great help especially in the singing. Three of them are very good singers of Indian music, and we have a collection of nearly three hundred hymns in Hindi, which are mostly set to Indian tunes.

The Coolies are very fond of singing, and with it we may get a congregation of fifty or sixty, while if we have no singing we might not have more than ten or fifteen.

The usual form of service is as follows: 1. Singing and short exposition of the Hymns. 2. Address. 3. Hymn with exposition. 4. Conclude with prayer.. In this way the interest can easily be sustained for an hour. The number of people in attendance varies greatly. On some estates, and under favourable circumstances, we have from seventy to one hundred; on other estates and especially on a Sabbath immediately after a pay day, we may not have more than a dozen. They almost always listen very attentively and seem glad to hear the word.

Until the close of 1874, all baptisms had been enrolled in a common book, but from January 1st, 1875, it was agreed that each missionary have a separate Church roll. At that time there were residing in my field five members: since then two of them have removed to Mr. Morton's field.

During the year I baptised four, all young men, so there are now on my roll seven. Four others have applied for baptism, to three of whom I expect to administer the ordinance soon. In the meantime they are under instruction.

In November I received word that the Board had sanctioned the appointment of a catechist to labour in my field, and on the 1st day of December I employed Balaram in this capacity. He is a young man of good character and attainments, and from what I have seen of his work during the past month, I feel that he will be of great assistance to me.

So far as Couva is concerned we have now, to a large extent, the requisite machinery; what is needed is the fire from above, which the Lord gives in answer to the prayers of his people. We know that many have been praying for us hitherto, and we hope that, although many changes are taking place, and many new objects are brought before the church, we may still be often remembered in the sanctuary and in the homes of God's people. We are few in number, and there are on this island nearly forty thousand people, who are as really heathen as any in India, and what is a greater obstacle, there are as many more who while nominally Christians are as bad as the heathen. Respectfully submitted, THOMAS M. CLARK, *Indian Missionary*, Couva, Trinidad, January, 1876.

It will thus be seen that in the Trinidad Mission there are three Missionaries, each having charge of his own district, and all acting in concert for the common good. Each has an assistant native evangelist. Mr. Morton is aided by Joseph Annagee, Mr. Grant by Lal Behari and Mr. Christie by Benjamin Balaram. There is one superintendent of schools, and twelve teachers. There are about 450 scholars in these schools, all learning to read the Holy Scriptures, and to sing some of the songs of Zion, and some being instructed in other branches. We have a building for public worship for Asiatics, one of the first in America. We have a regularly organized Church. We have volunteer labourers from among these Asiatics. We have the buddings of Christian liberality. What element of prosperity is there that we have not reported to us?

On the part of our devoted Missionaries, we have another year of work, of successful work, in the Lord's vineyard,—another year during which all the Missionaries have been able to do the work of Evangelists, another year of mercy to their families and assistants as well as to themselves, fever and sickness prevailing but not permitted to destroy.

While the Church should note these causes of gratitude presented in the review of the year, it should also consider the encouragements to extend the work. One of the most promising of these is the *cordial co-operation of most of the proprietors of estates*. About one-third of the whole expense of the mission is provided by them. Mr. Christie's salary is thus furnished entirely, including house rent, amounting to about $1500 per annum; and if we estimate the aid furnished to schools in the three districts at $1700, we have in all a contribution to our funds of about $3,200 a year.

And there is room for double the number of Missionaries as quickly as they can be furnished. The Coolies are increasing. Hundreds arrive annually, and of late years few have left, so as their numbers grow, Trinidad, unless evangelized, will certainly be heathenised.

There are large districts containing Coolies which remain untouched, and in fact there is about one-half of the Coolie population among whom no missionary labours. And beyond Trinidad, are the 70,000 Coolies of Demerara, and beyond these are the millions of people of Venezuela, Brazil, and other priest-ridden countries of South America, who by their dissatisfaction with papal rule and sacerdotal ritualism, are indirectly inviting the evangelical Churches on this continent to send them the Gospel. The question should at least be well considered, *whether Providence is not directing us to our own continent for our main mission field.*

But should other views prevail, and the East be preferred, and India Missions become the chief effort of this Church, may our young evangelists, trained for work among their fellow countrymen, be drawn from Trinidad and become the most efficient labourers in the land of their fathers? Where we may be directed ultimately by the Great Leader, we know not, but thanks be unto God, we know that His blessing is on this mission now, and the obligation is clear and strong to prosecute the work with vigour, enlarging our staff and occupying new fields as God in His providence opens up our way.

OUR NEW HEBRIDES MISSION

is the oldest and most distant, originating thirty years ago with Dr. Geddie, who sailed for the New Hebrides, not knowing on what island he might land or how he would be received. But he did not go in ignorance of the character of his field. He was intimately acquainted with the explorations of John Williams; and when the United Presbyterian Church declined to send missionaries to the New Hebrides at the suggestion of Williams, preferring Western Africa, Dr. Geddie proposed that the Presbyterian Church of Nova Scotia should do what she could to supply the deficiency. When his Church consented he knew that he had before him a voyage of months, which if prospered, would bring him to islands of savages, utterly destitute of religion or civilization. Yet he went like Abraham at the call of God, and under the same guidance.

It is no part of our duty in this report to sketch the eventful narrative. Some years of labour, hard and discouraging, were followed by a season of mingled light and darkness, ending however, in a bright and happy day. On Aneiteum clearly and fully, and on other islands of the group more partially, the Sun of Righteousness has arisen with healing in his wings.

This Church maintains four missionaries in the New Hebrides, or one third of the whole Mission Band drawn in from Canada, Scotland, Australia and New Zealand. We subjoin a list of the whole force with the posts occupied, and the Churches by whom sustained, and shall only refer in detail to the four supported and controlled by this Assembly.

I. ANEITEUM.—REV. J. D. MURRAY.

Mr. Murray is Dr. Geddie's successor on this island, which has been all along the centre of Missionary operations in the Group. The first to enjoy Missionary labour, this island has become the first fruits of the Gospel. Rev. J. Inglis has been at his post at Anarne during the great part of the year, though preparing for a return to his native land.

Mr. Murray, in the Anelcauhat district, has laboured with no diminution of that wisdom and zeal which has marked his services ever since his arrival. He was absent nine weeks from his station, six being spent in deputation work, visiting the northern islands of the group, and still more lately he has been absent on furlong in New South Wales.

During this protracted absence, the care of the station was intrusted, for the greater part of the time, to the native helpers, to whose fidelity and diligence he bears cheerful testimony. Not that their services were perfect, or that they had attained to that condition of advancement, that they are able to take charge, or to carry on the work, without the superintending care of a regular Missionary. Mr. Murray concludes that, while the status to which they have come affords abundant cause for thanksgiving and perseverance in evangelizing surrounding tribes on other islands, the day is far distant when they can be left to their own resources.

The agencies employed are of course evangelistic and educational; for though the Missionary has manual and medical work to occupy his time, these are entirely subsidiary. Of his evangelistic work, and the general state of the church under his charge, Mr. Murray furnishes the following account.

EVANGELISTIC.

Under the first division are included the study of the native language, preaching, catechizing, visiting and such like. I preach every Sabbath, either at the central station, or at one of the out stations. There are always two services during the day, besides the Sabbath School. There are about a dozen men whom I employ as assistant preachers. Before sending them forth to preach, I usually meet with them for the purpose of expounding to them the passages of Scripture which they select as texts. I have had, during the greater part of the year a class of candidates for baptism. This class has numbered twenty during the last six months. Of these, the majority were young men, thirteen of whom were recently received into the Church. There have been fourteen in all suspended on account of immoral conduct. Over against these fourteen suspensions there has been an accession of thirty-five new members. The total number of members in full communion amounts now to 312, being an increase of six on the total number of the previous year. The total number received into the Church since our settlement in 1872 has been sixty-one. The number of baptisms during the year has been forty-seven. Of these thirty-three were adults, and fourteen infants. The total number of baptisms since our settlement has been 106. Of these, fifty-eight were adults, and forty-eight children. The average attendance on public worship at the five stations is now, on Sabbath, about five hundred, and at the Wednesday prayer-meetings, about 250. Absent, as teachers and servants to the missionaries on Tana and Efate, thirteen; of these six have gone forth during the past year. Absent in N. Caledonia and Queensland, as servants to the traders, seventeen. There have been thirty-seven deaths, fourteen births and twelve marriages during the year.

EDUCATIONAL.

Mr. Murray's afternoon school taught by himself has been continued with good success; much earnestness and tact being required to induce any considerable number to aspire beyond the simplest elements of education.

The schools taught by natives throughout the island have been successful. Here old and young continue to meet daily for reading, spelling, learning the Catechism, and daily worship. The School Houses have been kept in repair by the people, and they have shewed generally an inquiring and a teachable spirit.

SUPPORT.

The question has often been asked, has not the time come, when the Aneitumese should shew their appreciation of their privileges by pecuniary contributions? In reply it must be stated that they have no money circulation, and that contribution in money is simply impossible. Such as they have, however, they give, in proof of which the following facts are gleaned from Mr. Murray's report.

1. They have done a large amount of gratuitous work for their Pastor during the year, as an acknowledgement of their obligation to support him, in fencing, thatching and house-repairing, rendered necessary by injury to house and church from a succession of more than 200 shocks of earthquake. They also did the chief part of the work in erecting an addition to the Mission-House.

2. The School-Houses through the island are kept in repair, and two rebuilt which had been destroyed by the tidal wave.

3. They prepared and gave 4,000 lbs. of arrowroot, being their annual payment to the British and Foreign Bible Society, for the printing of their Scriptures, and

4. They have begun to make plantations for the native teachers, thus assuming their support.

Mr. Murray's absence at New South Wales having been noticed, it must be added that this was caused by the illness of Mr. Murray, and that the same cause requires that he should retire

from the New Hebrides. Under medical advice Mr. Murray has reluctantly come to this determination, and his resignation is now in the hands of the Assembly's Committee. While this paper is under consideration, the Committee feel thankful to learn from Rev. John Inglis who for two months has been supplying Mr. Murray's station, that at latest date, food was plentiful, public health good, schools and churches well attended, and the people happy and contented. "Christianity," he adds "has secured to them peace, and Providence has showered down on them plenty."

Mr. Murray has printed 1,000 copies of chapter 1st of first book of Samuel.

II. ERROMANGA.—REV. H. A. ROBERTSON.

Mr. Robertson labours on Erromanga, the mention of the name calling up recollections of Williams and Harris, of George N. and James D. Gordon, all slain by the hand of violence. Still Mr. Robertson went forth in the spirit of him who said, "none of these things move me, neither count I my life dear unto myself so that I might finish my course with joy, and the ministry which I have received of the Lord Jesus, to testify the Gospel of the grace of God."

And the Lord has preserved him, and opened up his way, and now we can report another year of hopeful work.

If his teachers have been withdrawn from some posts, they have been sent to others more promising. If school-houses and a church have been blown down by the hurricane, they have been re-built and occupied, the island explored, and the following record of progress made.

"The Sacrament of the Lord's Supper was dispensed at this station three Sabbaths ago to thirty-four persons, namely, thirty Erromangans, two Aneityumese, and two Europeans. On Saturday previous, nine adults—five men and three women, were admitted to commemorate for the first time the Saviour's death. There were five church members absent at the time, acting as teachers with missionaries of Nguna and Fate, which makes the number of Erromangan adult Church members thirty-five. Since then, another married couple, both Church members, have gone to assist Mr. and Mrs. Macdonald in their work at Havannah Harbour, Fate; and we have sent out again twelve teachers to districts over this island, and next week take another to his old district quite near us. Those thirteen teachers do not occupy as many districts, but in some places they are placed down two by two, and on Sabbath go out to as many villages as will hear the Gospel, besides their regular district, where they teach and preach Christ to their fellow countrymen. Perhaps from 500 to 540 natives attend Church more or less regularly over this island now."

An impartial testimony to the value and success of Mr. Robertson's labours, will be found in a letter from Rev. Inglis to Rev. A. McLean, Secretary of the Board of Foreign Missions, of the Synod of the Maritime Provinces, in connection with the Church of Scotland, recently published.

EFATE OR FATE.

There are three Missionaries on this island, Rev. D. McDonald, son in law to Dr. Geddie at Havannah Harbour, Rev. J. W. McKenzie at Eraker, and Rev. J. Annand at Iririki, near Tila or Fil Harbour. Mr. McDonald is the Missionary of the Presbyterian Church of Victoria, the other two of this Church. Mr. McKenzie succeeding Messrs. Morrison and Cosh, has under his charge a small body of Christianized natives, but the other two have dwelt in a wilderness of heathen.

Mr. McKenzie's work has been blessed during the year as the following facts will show.

1. The people of Eraker and Pango have shewn deeper interest in the Gospel, proving their earnestness by their use of the means of grace, and pretty generally by relinquishing entirely the use of "Kava," the strong drink of the New Hebrides.

2. The heathen villages of Eralap and Bufa, the population of which had evinced a declared hostility to Christianity, by shedding the blood of a native teacher, and threatening the repetition of the deed unless they were left alone in their heathenism, have evinced a change, and Mr. McKenzie with a grateful heart writes, "The people of Eralap have come in at last, and have had a teacher living with them for more than two months. The first who came out from heathenism, were two young men who met with so much opposition from their chiefs, that they were compelled to leave their village. They moved to a small island about half a mile distant. In a short time another young man joined them, and then they asked for a teacher. After the teacher was settled the rest gradually came to the worship, and now the whole village attend, and observe the Sabbath. The majority of them have left the old village and settled beside the teacher, and those who have not, cross over in their canoes on Sabbath morning, taking with them their food which they have prepared on Saturday, and remain until the evening. Truly the Gospel is "the *power* of God."

At Bufa matters are also in an encouraging condition. About half a dozen observe the Sabbath, and several others attend service occasionally. We have not yet settled a teacher there, but we visit them regularly every Sabbath. We are now very hopeful about our field, and will not be satisfied until all the villages within our reach are won to Christ.

Mr. and Mrs. Annand, at Iririki, by Efil Harbour, are still working with faith and patience to gain confidence and the language of the tribe, near to whom they have settled, and it must be confessed that their progress is slow and far from encouraging to themselves. But they have continued at their post and propose no change, being strong in faith in the power of the Gospel, and feeling assured that in due time they will reap if they faint not. And they are encouraged by the fact that Rev. Mr. McDonald, their fellow-worker at Havannah Harbour, has after years of

tearful sowing began to gather in his sheaves. We trust that their hopes may be realized, and that it may be found that the darkest hour of the night of Fate has passed, and that a brighter day is dawning.

A few facts remain to be noticed:

I. RESPECTING THE NEW HEBRIDES MISSION VESSEL "DAYSPRING."

The *Dayspring* is the vessel employed in carrying on the work of this Mission, and is supported by the annual contributions of the Sabbath Schools of the following churches in Canada, viz., The Presbyterian Church, Maritime, the Reformed Presbyterian Church of Scotland section, and the Presbyterian Churches of New South Wales, Victoria, South Australia, Queensland, Tasmania, New Zealand, and Otago and Southland. The affairs of the vesssel are managed by a Board in Sydney, appointed by the New Hebrides Mission Synod.

During the past year she has done her work admirably, having accomplished five voyages among and around the islands, occupied by the Missionaries, and two voyages to Sydney. Besides carrying supplies to all the Mission stations, and in the year she has carried Missionaries and their wives to Australia, on furlough, and brought them back when they were able to resume work. Her services to the mission are invaluable.

II. RESPECTING THE LABOUR TRAFFIC.

The nefarious business which British officers as well as Chinese Missionaries have designated as kidnapping has been checked, but not abolished. It has led to the death, by the violence of savage men, of that noble servant of Christ and of our Queen, Commodore Goodenough. It has lured, if it has not forced away from their island homes, young men who were the hope of the Missionary.

RESPECTING THE PRINTING OF GOD'S WORD.

The publications of portions of the Scripture in the language of several of the islands, and the Synod appointed Rev. J. Inglis, to proceed to Britain and to superintend the publication of the whole Bible, the work in which Dr. Geddie was engaged when the Master called him to his rest.

PROGRESS AGAINST DIFFICULTIES.

It is clear that the evangelization of the people of the New Hebrides Islands present great difficulties and must prove a work of faith and patience of time and toil. There are the hindrances which flow from diversity of race and language, from their dispersion over so many islands, and from their isolation from all contact with Christian civilization. The Missionary labour among tribes demoralized and brutalized by ages of ignorance and of degradation, and he labours in a climate enervating to the European and British American; and when we add to the perils of climate the loss of life and the demoralization resulting from the wicked labour traffic, we present a series of discouragements of a most formidable character.

And yet the Mission advances. The progress has been slow but unquestionably *it has been real;* and the Missionary Synod at their last gathering expressed their gratitude to God for its reality, and appealed to the Churches supporting the Missions, for an increase on the number of their agents, and to the Church in Scotland to send them men. Aneiteum and Aniwa are now Christian islands; Erramanga, Fate, and others are at present scenes of conflict, but they are being won by Christ.

(For statistics see appendix.)

MISSION TO MADRAS.

A brief historical statement is all that seems called for from this Committee on this subject, and that in its connection with Rev. J. Fraser Campbell.

At an early meeting after the consummation of the Union, the fact of Mr. Campbell's acceptance as Missionary to the English speaking natives of Madras, by the Synod of the Maritime Provinces, in connection with the Church of Scotland, was shown by an Extract Minute of the proceedings of that body, at a meeting held in Montreal. As farther and more definite information appeared necessary before designation of Mr. Campbell to the proposed work could take place, a series of questions was prepared to elicit the information wanted respecting educated native youth in Madras, their numbers, their accessibility, the prospect of success, whether that department of Christian labour has been attempted, what relation Mr. Campbell as our missionary would sustain to the Indian Mission Committee of the Church of Scotland, and to the local superintending Board at Madras, and that facilities for carrying on his work could by such committees be afforded to Mr. Campbell.

On all these points, in due time, answers highly satisfactory were received, and directions were given for the early publication of the facts elicited, and for correspondence with the Western portion of the General committee, based on their present position in reference to the proposed Mission to Central India, and whether they would confer with us on the whole subject of Indian Missions. The reply of the Convener, informed us that the committee would not meet for some time; but, that he could inform us that from the action taken prior to Union by the Canada Presbyterian Church, the Committee felt warranted to decide on a mission to Indore and Mhow,

and had advertised for an ordained Missionary. He also assured us, from his knowledge of the committee in the west, that they would be happy to confer with us during, or before, the session of the General Assembly at Toronto, which could all be accomplished in time for Mr. Campbell's departure in good season for India, so as to reach there at the best season of the year.

The way being opened up the following resolution, after due consideration, passed unanimously:

"The Committee having considered the whole correspondence, express great satisfaction that so many facilities are offered for the prosecution of evangelistic work among the English-speaking native youth of Madras, and believing after consideration of Professor McLaren's communication, that Mr. Campbell's proposed work in Madras will not interfere with the projected mission to Central India, but rather be helpful to it, agree in accordance with the decision of the late Synod of the Maritime Provinces, to take measures to send Mr. Campbell to labour in Madras, as soon after the meeting of the General Assembly as that court may determine."

It was further agreed that Mr. Campbell, who had visited with much diligence on his part and with great benefit to the cause of missions, Cape Breton, and a large portion of the Presbyteries of Pictou, Truro and Halifax, should now be asked to give his time till the meeting of the General Assembly to visit congregations in Quebec and Ontario, under direction of the Western Committee, immediate notice to be given.

ZENANA WORK.

In all missions there is a place for woman. In missions to India there is a sphere of special usefulness women occupy. It is but right to report, that since Mr. Campbell's tour among the congregations offers have been received from Christian young women as Zenana workers. These are still before the committee, and may yet be accepted; consideration and care are neccesary in a matter of such moment, fraught with important consequences to the parties offering, and to the Mission.

DEATH OF MISS JOHNS.

The Committee have to record the death of Miss Johns, certainly the first Zenana worker from the Lower Provinces, and perhaps from the Dominion. She was a member and Sunday School teacher of St. Matthew's Congregation, Halifax. She offered herself for India and the offer was promptly accepted; she was first supported by that congregation—a fine specimen of the way in which our missions may expand,—when very strong charges shall emulate to support, besides their own pastoral homes, its evangelist abroad. She went to India, commenced her work, was taken ill, and reluctantly yielding to medical advice, turned her face homewards, bowing to the mysterious dispensation; she was brought home, revived, relapsed, and fell asleep in Jesus, never repenting that she had given herself to His, in the high places of heathendom. Being dead, she yet speaketh of faith, and devotion, and heroism, and of their reward; yet equally warns all, not to adventure on their great work without counting the cost, and regarding the glory of the Master and the salvation of the lost as dearer than life.

The length of the report forbids enlargement, or appeals, and we close by statement of finances as follows, leaving the General Committee to bring before the Assembly such points as demand their consideration.

By order of the Committee of the Eastern Section,

P. G. McGREGOR, *Secretary.*

STATEMENT OF FOREIGN MISSION FUND.

MARITIME PROVINCES.

May 1st, 1876.

General Account—

Whole receipts for India Missions	$1655 74	
" " ordinary Revenue from Congregations	5809 26	
Drawn from Crerar Reserve Fund in July	1000 00	
Bequest of James McDonald, Green Hill	1046 67	
Receipt from Mr. Bremner, after payment of all claims on funds in his hands	949 45	
		$10461 12
Contra—Expenditure for Salaries, etc.	$8377 23	
Balance against us at commencement of year	664 46	
Balance on hand	1419 43	
		10461 12

M

Dayspring Mission School Account—		
Balance on hand commencing the year	$1009 60	
Receipts for the year	1807 05	
		2816 65
Contra—Expenditure for Dayspring maintenance and Mission School	$2661 44	
Balance on hand	155 21	
		2816 65
Crerar Reserve—		
Interest received for the year	$440 02	
		440 02
Contra—Expenditure for site for Church with School House	$302 88	
Balance	137 14	
		440 02
John H. McDonald—		
Receipts three-fourths of a year		341 25
Contra—Payments three-fourths of a year	$300 00	
Balance against account at commencement of year	35 25	
Balance now in Treasurer's hands	6 00	
		341 25
Zenana Missions—		
Receipts,	$544 00	
		544 00
Payments	300 00	
Balance	244 00	
		544 00

Whole Receipts	$13593 44
" Expenditure	11976 80
Receipts over Expenditure.	$1616 64

Balances on Hand—		
General Account	$1419 13	
Dayspring and Mission Schools	155 21	
Crerar Reserve	137 14	
John A. McDonald	6 00	
Zenana Mission	244 00	
		1961 48
Liabilities—		
India Mission	$1655 74	

STATISTICS OF STATIONS AT NEW HEBRIDES OCCUPIED BY THE MISSIONARIES OF THIS CHURCH.

I. Anelgauhat, Aneiteum—Rev. J. D. Murray, Missionary.

Number of adults baptized during the year	33	47
" " infants " " " "	14	
" " church members suspended		14
" " new members admitted		35
Total number of members at the present time in full communion		312
Increase in the total number of membership during the year		6
Total number received into the church since Mr. Murray's settlement in June, 1872		61
" " of adults baptized during the last three years	58	106
" " of children " " " " " "	48	
Average attendance at public worship on Sabbath at the five stations, about		500
" " " the Wednesday prayer meeting		250
Absent as teachers and servants to the missionaries on Tanna, Fate, and Iririki		13
Absent as servants to the traders in New Caledonia and Queensland		17
Number of marriages during the year		12
" " births " " "		14
" " deaths " " "		37

II. Erakor and Pango in Fate—Rev. J. W. McKenzie, Missionary.

Ordained European Missionaries	1
Number of Professing Christian Natives	224
" " Heathen, unknown	
" " Church Members	69
" attending Candidate's Class	30
" " Teacher's "	16
" " Elder's "	8
" of Stations	2

III. Erromanga, Dillon's Bay—Rev. H. A. Robertson, Missionary.

Ordained European Missionaries	1
Number of teachers, (all natives of the island)	14
Principal Stations	1
Out Stations	12
New Stations opened during year	2
Adults baptized and admitted to Church fellowship	9
Church Members suspended	4
" " died	4
Total number of Church members (now)	30
Number of Christian Marriages	4
" deaths in Dillon's Bay and immediate vicinity	13
Number attending Church and Sabbath school	50
" " Bible Class	15
" " Weekly Prayer meeting	25
" " Morning School throughout the year	30
" " Afternoon School held during the four first months of the year	40
Number of Worshippers throughout the island	500
" Heathen population about	2000
Whole population of the island about	2500

IV. Ibiriki Near Efil Harbour—Rev. E. Annand, Missionary.

Assistants—A man and his wife from Aneiteum.
" " " " Erromanga.
Young men
People all Heathen.

TRINIDAD MISSION.

IN MR. MORTON'S DISTRICT.

Jordan Hill School.—No. on the Roll, 37. Daily average attendance, 29. During the latter part of the year only Coolies admitted.

IN MR. CHRISTIE'S DISTRICT.

NAME OF SCHOOL.	ON ROLL.			ATTENDANCE.		
	Coolies	Creoles	Total.	Coolies	Creoles	Total.
Esperanza	29	2	31	15½	1	16½
Sevilla	22	2	24	15¼	1¼	16½
Exchange	26	2	28	16½	1	17½
Perseverance	25	..	25	17	..	17
Spring	34	..	34	19	..	19
Total	136	6	142	83¼	3¼	86½

IN MR. GRANT'S DISTRICT.

Mr. McDonald, during 1875, superintended all except San Fernando School.

NAME OF SCHOOL.	ON ROLL.			ATTENDANCE.		
	Coolies	Creoles	Total.	Coolies	Creoles	Total.
1. San Fernando	85	..	85	51	..	51
2. Marabella	14	13	27	11	10	21
3. Union	10	10	20	8	8	16
4. Palmiste	22	5	27	15	4	19
5. Canaan	11	5	16	9	3	12
6. Cedar Grove	14	12	26	10	8	18
7. Philippine	15	13	28	11	8	19
8. Picton	18	13	31	12	8	20
9. Wellington	17	15	32	11	8	19
10. Les Efforts School	20	..	20	14	..	14
	226	86	312	152	57	209

NEW HEBRIDES MISSION.

The work of Christian Missions on the Islands of the New Hebrides is conducted by Missionaries in connection with various branches of the Presbyterian Church, as follows:—

MISSIONARY.	LOCATION.	CHURCH SUPPORTING.
Rev. John Inglis	Aneiteum	Reformed Presbyterian Church of Scotland.
Rev. Joseph Copeland	Fatuna	
Rev. Thomas Neilson	Tanna	
Rev. James D. Murray	Aneiteum	Presbyterian Church in Canada.
Rev. J. W. Mackenzie	Efate	
Rev. Joseph Annand, M.A.	Efate	
Rev. H. A. Robertson	Erromanga	
Rev. John G. Paton	Anima	Presbyterian Church of Victoria.
Rev. D. Macdonald	Efate	
Rev. Peter Milne	Nguna	Presbyterian Church of Otago and Southland.
Rev. William Watt	Tanna	Presbyterian Church of New Zealand.

Clerk of the New Hebrides Mission Synod:—REV. ——, Aneiteum.
Agent for the New Hebrides Mission:—REV. DR. STEEL, Sydney.

REPORT OF THE BOARD OF FRENCH EVANGELIZATION.

The Board entered upon the duties of the year amid manifold difficulties. It was burdened with a debt from the previous year of over three thousand dollars. The Treasurer appointed by the General Assembly declined to act, and the gentleman who consented to take his place was not prepared to make any advances. The salaries of Missionaries and other payments fell due with nothing in hand to meet them. Owing to the general financial depression throughout the country and other causes, appeals issued to the Church for funds seemed for a time to be unheeded; and such was the embarassment experienced that it was feared a considerable portion of the work would require to be altogether abandoned. This disastrous issue was averted partly by the kindness of a few friends who borrowed two thousand dollars, and chiefly by the Divine mercy and goodness in granting such success to the labours of our Missionaries as stirred up ministers and people to an unwonted degree of liberality; so that now at the close of the year, the Board is able to report results vastly more satisfactory, financially and otherwise, than have ever been presented in connection with French Evangelization to any Assembly in this country.

The total number of missionaries, of all grades, under the care of the Board is twenty-six, and the extent of the work accomplished will appear from a review of the fields which they occupy.

I. STELLARTON, PICTOU COUNTY, NOVA SCOTIA.

The people of this district are chiefly from France, and have enjoyed missionary services for more than two years, under the care of the Presbytery of Pictou. The remarkable and very gratifying progress of the Gospel among them during the past year is attested to the Board by the Presbytery. The clerk, on the 23rd September last, wrote in these terms respecting the Missionary, Mr. Pelletier, and his work: "He has been most successful in his work, and the people are strongly attached to him. He possesses their entire confidence. A declaration of Protestantism, signed by 125 French people, among whom Mr. Pelletier has been labouring, and who had been all Papists, was laid upon the table of the Presbytery at its last meeting, and asking the continuance of ministerial supply among them. There are about eighty French families in this locality, a number sufficiently large to make an average congregation." The following information is taken from Mr. Pelletier's last report forwarded to the Board of the Presbytery on the 16th of May. He says: "During the first part of the winter and all last summer we had a service every Sabbath at Stellarton and Vale Colliery. During the latter part of the winter and this spring the order was changed by the advice of the Committee, and meetings held fortnightly at each place. We have in connection with the Sabbath services, short exercises in reading the Word of God and singing to his praise. All the meetings are well attended, the people listen with deep attention, and more than once I have seen all visibly moved. We have a Sabbath-school which is doing a good work; and I have started our English class which is free to all, and which I trust will prove useful. Since I sent in my last Report I sold your dozen Bibles, and gave away several Testaments; and I can safely assert that a Bible can now be found in nearly every family. The book sealed to all for so long a time may now be freely read by all those who wish to do so, and those who read it, speedily see why the priests are so anxious to keep it from them. I have distributed large numbers of tracts, and disposed of four dozen of Father Chiniquy's work on "The Woman, the Priest and the Confessional." These were eagerly purchased and read with profound interest. The result is that controversies are daily taking place between those who have joined Protestantism and those who have continued Romanists. In these discussions the champions of Rome, who are now here only a few, lose their temper for want of argument, and are quickly silenced and defeated by the followers of the Bible.

During the winter Father Chiniquy gave us a short visit and did us a great deal of good. As the result of his visit over thirty names were added to those who had already abjured Romanism.

We have met so far with little opposition from outside. This can be easily understood as Pictou County is a stronghold of Protestantism. Had we lived in the Province of Quebec, perhaps we might have fared otherwise. The only case of persecution I know of is that of a father forbidding his daughter who has became a Protestant ever entering her home.

Mr. Pelletier does not venture to say, definitely, how many of these people have enjoyed the saving power of divine grace, but a gratifying number give evidence of being the children of God. The Sabbath is beginning to be properly observed among them; they show a devout regard for the authority of God's Word, and commendable liberality in contributing according to their means for the support of ordinances. It is proper to add that Mr. Pelletier is one of the young men who came from the Mission at St. Ann, Kankakee, was trained at the Presbyterian College, Montreal, and ordained by the Presbytery of Pictou, on the 16th of May last.

The Board feel that had they nothing further to report than this brief account of one field, it furnishes abundant ground for gratitude to God, and of encouragement to prosecute their labours; but very much more of a similar nature remains to be told respecting other places.

II. VIOLET BROOK AND VICINITY, NEW BRUNSWICK.

This field, which is on the border of New Brunswick and the State of Maine, was occupied last summer by Mr. A. F. Rivard, student. He reports fifteen heads of families having abandoned the Romish communion, and fifty families who received copies of the Word of God in whole or in part, while many others were visited and instructed, and a wide-spread desire kindled among old and young to enjoy the benefits of a Christian education. In proof of this last statement it may be mentioned that seven young persons accompanied Mr. Rivard in October to the schools at Pointe-aux-Trembles. Two of these were detained at Quebec under circumstances to which reference will be made hereafter.

During the present summer, Mr. Bruneau, student, conducts a school and other Missionary work in this field, which appears to be one of special promise.

III. GRAND FALLS, NEW BRUNSWICK.

We have at this place a commodious church, free of debt, and a regularly organized congregation with the Rev. R. Paradis, as pastor. Mr. Paradis is also from the Mission at St. Anne, and was educated for the Ministry in the College at Montreal. He holds services regularly in French and English. Mr. Paradis says, "A year ago there was not a single communicant in connection with our church and very few adherents. Deep ignorance about the Word of God prevailed, much profane language was used, many children not baptized, and a very great deal of indifference

manifested. Since then twenty-one persons have been received as members. I have baptized one adult and three children. Eight more are candidates. I conduct a Sunday School and teach a Bible class with thirty persons enrolled, and an average attendance of fifteen.

IV. PORT-AU-PERCIL AND RIVIERE-AUX-CANARDS, QUE.

These stations are in the very heart of a popish country, near the mouth of the river Saguenay, and were occupied last summer by Mr. Theodore Bouchard, student, who taught a Mission school during the week, and conducted a service every Sabbath morning, and a Bible class Sabbath evening. The school was opened with sixteen pupils, but four were removed through the influence of the Priest. The subjects taught were reading, using the New Testament for a text book, penmanship, geography, arithmetic, shorter catechism, and the Bible.

Mr. Bouchard reports forty-five Protestants at Port-au-Percil and a smaller number at Riviere-aux-Canards. The stations are twenty-one miles apart, so that services were held at each only on alternate Sabbaths. Some of these people are the descendants of Protestants who settled long ago in this district, and were utterly neglected, with the exception of occasional visits from Colporteurs, until your board opened a Mission school among them. They all gratefully appreciate the services which they receive, and six persons express a strong desire to enjoy the Lord's Supper; but the board has done nothing towards organizing a congregation as there is neither church nor school-house in the place. Your Missionary speaks with much hope of the decided growth of liberal sentiments among the people, and instances the region of Bay St. Paul, where two years ago he was driven out of houses, dogs set upon him, and his life endangered; but where last summer our Colporteur, Mr. Carriere, was treated with toleration and respect. He mentions the case of an aged man who had a New Testament for several years, and although he was unable to read was in the habit of getting his children and others to read it for him, so that he had committed much of it to memory. On his death-bed his friends pressed him to receive visits from the Priest; but he declined, and continued to cleave to the Gospel.

V. POINT LEVIS AND QUEBEC.

The Board has learned with great satisfaction that a very decided movement has recently taken place at Point Levis. No less than forty persons have published their abjuration of Romanism; and a spirit of inquiry and freedom, combined with a strong desire for the truth seems abroad among the people. This movement, although not under the supervision of the Board, is promoted financially and otherwise by members of our Church at Quebec and elsewhere.

In the city of Quebec considerable progress is being made, and the prospect is brighter than ever in the past. A French Church is being erected, the funds being chiefly contributed by our people, but the work is not under the direction of either the Presbytery or the Board. But it is obviously desirable that it should be so, seeing it is almost exclusively sustained by Presbyterians so far as local support is concerned, and since it is of the utmost importance that such an influential centre as Quebec should be open for special services by Mr. Chiniquy, as well as occupied by one of our ablest and most devoted Missionaries who should receive the sympathy, supervision and support which the General Assembly can afford.

It is proper to mention in this connection that the Quebec Auxiliary Bible Society employed Mr. Bruneau, student, to colport in its field last summer. They report favourably of his success, and have engaged Mr. W. Savarie, student, for the same field this summer.

VI. ST. CHRYSOSTOM, QUE.

Mr. Joseph Morin, student, acted as Missionary Teacher in this village and neighbourhood last summer, and reports that he conducted a school in the house of one of the converts with an attendance of ten pupils, and held Sabbath day services with an attendance of thirty persons. We have already at this station eight French Protestant families, and six others who are well disposed towards our cause. Mr. Morin sold six New Testaments to Roman Catholics, and visited many families, distributing tracts and conversing with them regarding the way of salvation. The village is in the centre of a large French population; and in order to sustain and extend our work here we should erect a school house for the purposes of the mission without delay. One of our converts offers as his contribution a piece of land for a site, and others are willing to aid according to their ability.

VII. ST. PAUL DE CHESTER, QUE.

This section is worthy of special notice, and must always possess peculiar interest in the history of the Church on account of the bitter persecution which our missionary and converts have already endured for the sake of the truth. The summer before last Mr. Mousseau, student, was sent to this district. He followed the usual method, distributing the Word of God and teaching the people from house to house. So deeply were they impressed by the truth that they petitioned to have Mr. Mousseau return to them last summer. He did so, accompanied by Mr. Philip Blouin, Missionary teacher. A Mission School was established in the house of Mr. La Prise, one of the converts, and religious services conducted every Sabbath. One of the people offers a gift of a large lot on which to build a school-house and chapel. The people also agree to give a considerable amount of labour in erecting the chapel; and friends at Danville have very gener-

ously offered to raise $100 for this purpose. This spring there were five French Protestant families attached to our Mission, and several others reading the Word of God. In May, Mr. Tanner and Mr. Benjamin Ouriere visited this field and held large and enthusiastic meetings, both at Danville and St. Paul de Chester, and the result was that twelve persons published their abjuration of Romanism. Mr. Calvin Cruchet carries on the work here for the present summer. The cruel and barbarous treatment to which some of the converts have been subjected, and the action of the Board respecting it, will be noticed in another connection.

VIII. THE DESERT, GATINEAU RIVER.

A Mission School was conducted in this district last summer by Mr. S. F. Richard, student, with an attendance of twenty pupils. In addition to this Mr. Richard devoted himself to the instruction of the people from house to house; but priestly opposition and other causes retarded the progress of his work. The field, however, is important and promising, and the Board learns with much satisfaction, that the Presbytery of Ottawa intends to settle in it, as soon as possible, an Ordained Missionary speaking French and English, his salary to be drawn partly from the Lumbermen's Mission, the Home Mission and this Board.

IX. NEW GLASGOW, QUE.

This was, for many years, a settled charge; but, since the resignation of its last pastor, it has been chiefly supplied by French and English-speaking Missionaries. Last summer and this summer Mr. M. F. Boudreau was appointed to this field. Mr. Boudreau says in his last report: "The French Mission Station opened here promises to become very successful. New Glasgow is specially adapted for such a work, being the centre of a large Roman Catholic population, over which the priests of Rome have ruled with tyranny. A spirit of inquiry after the truth has lately manifested itself among the people. This is due under God's blessing mainly to two causes. Firstly, They have heard, and some of them have seen for themselves, the wonderful things which have occurred in Montreal in connection with the labours of Mr. Chiniquy; and, secondly, they have been driven by oppression to seek relief. The priests have assessed them beyond endurance for the erection of a magnificent church. Some have been utterly ruined by these assessments legally imposed; for whatever the apologists and dependents of Romanism among our statesmen may say as to their dealing equally and fairly with all denominations, and as to there being no check to progress, and no hardships imposed on the people of the Province of Quebec, the fact remains that power is given by law, and by laws formed and sanctioned by British Legislators, to the priests of Rome, to oppress in the most unjust and cruel manner by the imposition of Church Rates. In this way, our missionary reports, several families in the neighborhood of New Glasgow suffered severely, and some were driven to place their property in the hands of Protestants in order to save it from the rapacity of their clergy.

The French services here were held last summer every fortnight, and attended by from twenty to thirty-five; and several were received into Church Membership.

In connection with New Glasgow, several other places of a similar character may be mentioned where French and English are absolutely required.

Such is the case with Metis, Riviere-du-Loup and Val Cartier. At Metis, Mr. Fenwick has for years quietly but diligently, sought to spread the Word of Life among Romanists, and has held occasional services in French. At Riviere-du-Loup we have a commodious mission house and a small church organized, with a few names upon its communion roll; but the board has received no information respecting this little flock, since it was placed under the care of the recently formed Presbytery of Quebec. It has learned from other sources, however, that the French people of the neighborhood are showing a strong disposition to cast of the yoke of oppression. At Val Cartier the Rev. Telesiphore Brouillette, one of the young men educated for this mission, is settled as pastor of an English congregation, and has ready access to the dense French population by which he is surrounded.

Stations of the class just mentioned are of the utmost importance, as forming a basis for the work of French Evangelization, while groups of English-speaking Protestant families who are situated in Romish districts, and who might otherwise be neglected, as many of them have been in the past, receive the ordinances of religion by means of this mission.

X. STEPHEN AND HAY, COUNTY OF HURON.

About twenty years ago a French settlement was formed in these townships by people driven from the Province of Quebec by priestly persecution. They received occasional Missionary Services from several Societies, and eventually a Protestant Congregation was formed which now numbers forty-seven families. It is only recently that our Church has looked after the interests of this people. Divisions and controversial strifes were promoted among them in various ways, so that our Missionary, Mr. A. B. Cruchet, last summer found things in a disorderly and unsatisfactory condition at the outset; but by the Divine blessing upon his labours much good appears to have been accomplished. Through his efforts and those of others, whom he enlisted in the work, money was collected and the church which had been commenced in 1864 was finished. Mr. Cruchet preached to the English as well as to the French Congregation, and could devote but little time to Roman Catholics. He reports, however, that he found them accessible and

visited several families, and sold six Bibles and six New Testaments. The Sacrament of Baptism was dispensed to seven children and the Lord's Supper to fifteen communicants. Six persons professed to have found peace in believing during the summer months. Altogether much good has been accomplished, and the Presbytery of Huron has cordially undertaken the work and agreed to pay the salary of the Missionary for the summer, Mr. Rivard, and there is a prospect of a Minister speaking French and English being settled in this charge.

XI. OTTAWA.

The Presbytery of Ottawa furnishes the following information regarding the work in that city: "A petition from the French Protestants of Ottawa praying to be organized into a congregation, under the care of the Presbytery, was presented and the prayer granted on the 3rd February, 1875. At that time fifty-eight persons, including parents and children, composed the congregation. Now there are 120 names inscribed on the Congregational Roll. The first communion was held on the 12th February, 1875, when fourteen persons were admitted to the membership of the Church. Now there are twenty-nine upon the Communion Roll. A Bible-class and Sabbath-school have been conducted with encouraging results. The people contributed for congregational purposes $46.60.

The Board, at the request of Ministers and friends at Ottawa, appointed Mr. Chiniquy to labour there during the month of May. The Rev. Mark Ami, Pastor of the French Church, reports regarding Mr. Chiniquy's services as follows: "May 7th, attendance in the morning 50, in the afternoon 75; English services in the evening in Daley St. Church. May 14th, attendance in the morning 150, in the evening 200; English services in Knox Church, attendance 1500, many of whom were French. May 21st, attendance in the morning 150; in the evening, in Bank St. Church, 200. May 28th, attendance in the morning 250, in the evening, in the Methodist Episcopal Church, Le Breton's Flats, in the French district of the city, 500. Thursday, 18th, a Lecture in St. Andrew's Church, a crowded house, 1200.

"Books sold, six New Testaments; lent or given 33 New Testaments, and over 1000 tracts and pamphlets."

He adds, "This month is one that must be kept in the annals of the French work in Ottawa. God has been with us in a very evident manner, and I firmly believe that many souls have been awakened, some we hope in a lasting manner, to see the errors of their religion and to receive the truth as it is in Jesus. A deep impression has been made upon an entire French population.

The pastors and people of our several churches, cheerfully rendered most efficient aid; and Mr. Chiniquy was unsparing in his efforts, preaching three times on Sabbaths, and lecturing and conversing with inquirers during the week.

The enemy was also active. Repeated attempts were made by persons of the baser sort to disturb our meetings; and the last night serious danger was apprehended from a large mob which assembled; but owing to the vigilance of numerous friends, and the service of the police, all that the enemies of the truth and of freedom were able to do was to smash with stones the windows of the carriage in which Mr. Chiniquy and I drove from the meeting. We escaped uninjured by these stones, as well as by the hisses and howls of the multitude, by which we were pursued.

During these weeks many inquirers have come to my house for instruction, and I am hopeful that these will bring many more, and that by the grace of God, we may be enabled to attach them all to the cause of truth and to our church."

Mr. Ami's congregation meets in a rented hall, and a Church in the centre of the French population is very much needed in order to still greater success in the Mission. The Board entertains the hope that generous friends at Ottawa may take steps at an early date to supply this pressing want.

XII. SUFFOLK.

This is one of the new townships recently opened for settlement to the north of the Ottawa River. Twelve French Protestant families from St. John's Church, Montreal, having received from Government grants of land in this place, the Board appointed Mr. G. Mousseau, to accompany them as Missionary. He has brought with him an outfit of Bibles, Testaments and Tracts, and is instructed to conduct a school, colport and hold religious services on Sabbaths. It is believed that he will have access to some thirty other French families who are but slightly, if at all, attached to the Church of Rome in the same district.

The Board feel it very necessary thus to follow their converts to their new settlement, and, if possible, to erect among them even a Mission House or Chapel.

XIII. SAINT ANNE MISSION, KANKAKEE CO., ILLINOIS.

Report of the Presbytery of Chatham for the year ending 1st June, 1876.

The St. Anne Mission is now directly under the care of the Presbytery of Chatham, within whose bounds it is. A deputation of the Presbytery, consisting of Messrs. Rannie and Warden, visited the Mission in July last and succeeded in putting it on a more satisfactory footing than formerly. The following is a brief report of the Mission for the past year:—

THE CONGREGATION.

Since the removal of the Rev. P. Chiniquy to Montreal a little over a year ago, the pulpit has been supplied by the Rev. C. Lafontaine. This, however, is a mere temporary arrangement, the Presbytery not having deemed it advisable to look out for a settled pastor, in view of negotiations pending towards union between our own congregation and the congregation of the Presbyterian Church of the U.S., at St. Anne. Mr. Lafontaine has laboured most faithfully and zealously, and to the evident appreciation of the people. In former years the congregation did little or nothing towards the support of ordinances among themselves, Mr. Chiniquy's salary being almost wholly paid by the Assembly's Committee. During the year just closed the people have contributed $600, *including the entire expense of pulpit supply for the year, etc., etc.* True, about one hundred families are now supporting the Mission, and from that number a larger sum might be got; but where hitherto the people have been accustomed to receive and not to give, the result for the past year is most satisfactory and encouraging Besides a session, the Congregation has now a Board of Managers, organised some time ago by the Presbytery. Services are held regularly every Sabbath morning and evening, the average attendance in the morning being about two hundred, and in the evening one hundred.

THE DAY SCHOOL.

In connection with the Mission, there is a well conducted Day-school, which is taught by three teachers, viz., Rev. C. Lafontaine, F. Brooks, and Miss Morrin. During the year, 169 pupils have been enrolled, the average daily attendance being a little over ninety. There are two departments in the school, the Junior taught in French by Miss Morrin, and the Senior taught in English by Mr. Brooks and in French by Mr. Lafontaine. Besides the ordinary elementary branches, particular attention is given to the moral and religious training of the pupils. The Word of God is daily read, and the Westminster Assembly's Shorter Catechism is regularly taught, both in French and English, in all the classes of the Senior Department. The teachers appear to be most efficient, and to work together most harmoniously; and the testimony of the deputation from the Presbytery was to the effect that the School will compare most favourably with the best of our Public Schools in Ontario, the aptness of the pupils, the thoroughness of the teaching, and the order maintained being highly commendable. The school is very popular in the district, so popular that the Romish priest found the threat of excommunication insufficient to prevent Roman Catholic families sending their children there, and felt it to be necessary to make almost weekly visits to the homes of some of the families, to dissuade them sending their children. It was in this school that many of the French Missionaries and Students of the Church received their preparatory training. It has manifestly done good service in the past. To its influence, is due, under God, very largely the present condition of matters at St. Anne. This the people themselves acknowledge, and frequently the remark is made by many of them, "without the school, all would be lost."

THE SABBATH SCHOOL.

In addition to the day-school, a Sabbath School is connected with the mission, which meets in the afternoon of every Lord's day. It is conducted very much the same as Sabbath Schools generally; greater prominence, perhaps, being given to the singing of hymns. Happily, it is unlike many Sabbath Schools in regard to the interest manifested by the parents, these attending the services of the school at Ste. Anne in considerable numbers every Sabbath. A good library is connected with the school, the books being regularly distributed, and, it believed, generally read. From a full report of the Sabbath School kept weekly by the superintendent we extract the following for Sabbath, 20th February, 1876, as an average specimen for the year:—"The Sabbath School was opened as usual with the singing of hymns, followed by prayer by the superintendent. We had some more singing after prayer, and then the classes began their lessons in Scripture. All the teachers present except one. There were 42 visitors, 79 scholars, and 10 teachers; making in all 131 present. There were 234 verses of Scripture recited, and 105 questions of the Shorter Catechism, etc., etc.

THE PROPERTY.

The property held by the Congregation consists of about ten acres of land in the village of St. Anne, on which is erected a large frame building, three or four years old. The ground flat is divided by folding doors into three compartments, and is used for the day school. Each compartment is well furnished with modern desks and seats, maps, blackboards, etc. The upper flat is the "Church," which is comfortably seated for about 350 persons.

For many years past a succession of law suits has been instituted by the Roman Catholic Bishop of Chicago against Rev. C. Chiniquy to obtain possession of the property. With the sanction of the General Assembly of the late Canada Presbyterian Church, the Presbytery of Chatham is at present defending a suit. The Presbytery's deputation inquired minutely into the nature of the suit and the propriety of continuing it, and after consultation with a leading Counsel in Chicago, resolved at present to continue to defend the suit. To enter into details would far exceed the limit of a report such as this. It will suffice here to state that by the advice of counsel the deed of the property has been transferred from Mr. Chiniquy and other trustees, to

the Clerk of the Presbytery of Chatham, who becomes the defender in the law suit. Since this was done (in September last) no further steps have been taken by the Roman Catholic Bishop to prosecute the suit, and this notwithstanding that by the decision of the Supreme Court he had gained a seeming advantage about that time.

CONTEMPLATED UNION.

The Presbyterian Church of the United States has a congregation at Ste. Anne, with about 50 families and about 150 communicants, and a small church property. At a late meeting of the Presbytery of Chatham there was laid on the table a basis of union between this congregation and our own, which had been adopted by both, together with a joint resolution of the two congregations agreeing to leave the details as to union and the future ecclesiastical connexion of the congregation, to their respective Presbyteries. A committee has been appointed by the Presbytery of Chicago as also by the Presbytery of Chatham to endeavour to carry out the proposed Union, and arrangements are at present being made for a joint meeting of the two Committees. Should the union be accomplished the people will be able, without outside assistance, to support a regularly ordained Pastor, and help somewhat in defraying the expense of the school. It would facilitate matters, were the General Assembly to give power to the Chatham Presbytery, to transfer, if the united congregation so resolve, the St. Anne Mission to the Chicago Presbytery of the Presbyterian Church of the United States.

KANKAKEE CHURCH.

For some years there has been a French Canadian Congregation in the town of Kankakee, (the capital of the county) about 14 miles distant from St. Anne—under the care of the American Church—which for some months past has been relinquished by the Chicago Presbytery. The congregation are anxious to be taken charge of by our Church, and are prepared to meet the full expenses of a settled Pastor with the exception of about $400 per annum.

FINANCIAL STATEMENT.

RECEIPTS.

Amount of order on Dr. Reid from Dr. Macvicar.....	$421 45	
Cheques from Dr. Macvicar, 23rd Dec., '75, $400.00; 18th March, '76, $552.70; 15th May, '76. $385.50.....	1338 20	
		$1759 65

PAYMENTS.

Paid Balance due Teachers, etc., up to 1st September, 1875, as per Dr. Reid's statement.....	$421 45	
Three Teacher's Salaries in full for one year to 1st September, 1876	1225 00	
Books, $47.70; Fuel, $28.37; Cleaning School, $27.00.....	103 07	
Repairs, etc., $7.68; Expenses Cashing Cheques, Telegrams, etc., $5.45.....	13 13	
		$1762 65
Balance due Clerk of Chatham Presbytery on 1st June, 1876.....		$3 00

ESTIMATED EXPENDITURE FOR NEXT YEAR.

Salaries of three Teachers.....	$1225 00
Books, $50; Fuel, $50; Cleaning School, $30.....	130 00
Repairs, Expenses of Presbytery Deputations and Extras, say.....	95 00
	$1450 00

All of which is respectfully submitted

ROBT. H. WARDEN, *Clerk of Presbytery of Chatham.*

Toronto, 1st June, 1876.

XIV. COLPORTAGE.

The Board carries on the work of Colportage to a limited extent during summer. For the present season four colporteurs are employed, viz:—Messrs. A Guertin, A. Blouin, C. Cruchet and W. Mullen. The details of their labours are not appropriate for a general report of this nature, and it may be sufficient to state that in common with those engaged in other departments of the Mission, they have of late met with most gratifying success.

They are stationed at Crysler, Scotch River, and Fournierville, Ontario; and the counties of Arthabaska, Beauharnois, and Huntingdon, Quebec. From their reports for the month of May it appears that 480 families have been visited, 47 copies of the Word of God distributed and sold among them, together with many tracts, and that meetings were held and classes taught every Sabbath, and in many instances on several nights of the week. Assuming this to be an average month's work before the first of October, these four young men will have visited at least 2,400 families, and disseminated 240 copies of the Bible, besides tracts and catechisms. When accompanied by the believing prayers of the Church, it is impossible to estimate the influence for good

which this humble form of missionary services is fitted to exert. No agency is so powerful as the Word of God in destroying the superstitions and the tyranny of Rome.

XV. MONTREAL.

We come to Montreal last in this brief review, because here our trials and our triumphs culminated. As hinted at the outset, difficulties seemed insuperable. But the Lord speedily came to our help, and "a great door and effectual was opened unto us; and there were many adversaries."

In spite of the efforts and denunciations of haughty and zealous Ecclesiastics, multitudes thronged to listen to the discourses and polemical discussions of our venerable and honoured missionary, Mr. Chiniquy. The success which followed his plain and zealous declaration of the truth may be seen from the large number of persons, who at their own request, had their names published in the Montreal *Daily Witness* as having abjured Romanism. The dates and numbers were as follows:—June 29th, 1875, 50 persons; Oct. 1st, 52; Nov. 20th, 160; Dec. 31st, 294; Jan. 21st, 1876, 450; Jan. 29th, 500; Feb. 17th, 400; Mar. 28th, 25; May 6th, 100; making a total of 2043; or, including the infants and little children of these persons, a total of far more than two thousand souls. And to give a complete estimate of those who have abandoned Romanism, in connection with the labours of Mr. Chiniquy during the year, there should be added, 30 at Stellarton, Nova Scotia; 50 at Holyoke, Mas.; 100 at Putnam, Con.; and 40 at Oxford, Con.; making a total of 2263. The places just named were visited by Mr. Chiniquy during the vacation granted him by the Board. This estimate is still exclusive of many whose names are not in possession of the Board, but who were influenced to seek the truth by reading Mr. Chiniquy's publications or reports of the sermons and addresses.

To provide for the proper religious instruction and pastoral care of so many people just emerging from ignorant and gross superstition was a most serious undertaking. Churches had to be secured in which to congregate them. For this purpose Russell Hall, which is admirably situated with respect to the French population, was purchased for twenty thousand dollars. But the number of converts soon became greater than could be gathered in this place. A second service was therefore opened on Sabbath afternoons in St. Joseph Street Church, kindly given, without expense, by Mr. Scrimger and his people. But this could only be a temporary arrangement; and the board finding from the reports of its missionaries that about eighty families of converts reside in this neighbourhood amid a large French population, resolved to build an inexpensive church to seat six hundred persons. An eligible site has been purchased, and it is expected that the work will be completed about the end of August. We shall then have two French Churches in the city with Sabbath Schools and Day Schools attached. Messrs. Amaron, Cruchet, and Morin are engaged during the summer to assist Mr. Chiniquy. They will preach as necessary, conduct the Sabbath Schools and prayer meetings, and visit daily from house to house. And it is hoped that a large share of the services of Rev. C. A. Doudiet may be secured in connection with Russell Hall; for it must be remembered that under present circumstances the people require far more than ordinary pastoral care and instruction,

They are constantly persecuted by priests and Romanists, and in many instances interfered with by Protestants who have done nothing to bring them out of darkness, but are eager to gather them into their own folds. They have nearly everything to learn, and very much to endure in becoming followers of the gospel. Hence the unusual amount of instruction and care which they require, and the very great caution which is to be exercised in admitting them to the membership of the church. Over one hundred were recently received into communion, and it would have been easy to have added two or three hundred more; but the purity of the church must be maintained, and reasonable evidence of a saving knowledge of Christ and intelligent apprehension of the nature of Christian fellowship must be insisted upon in the case of all who are enrolled.

Besides, it may be assumed that in a movement so extensive a considerable number of impostors will present themselves; and the Assembly will not be surprised to learn that over two hundred persons of this sort were detected and dealt with. But making allowance for these, it is a remarkable fact, that the priests with all their vigilance and peculiar means of securing recantations have not been able to strike off a single name from the list of those that we have retained. That all these, however, are to be retained in the city, or gathered into our churches is more than we venture to assert; but we feel confident that they are all brought over to the ranks of Protestantism, and should some of them be scattered abroad, many more will speedily take their places, and their dispersion by persecution and otherwise may, as was the case in the early history of the Church, greatly contribute to the diffusion of the truth.

CARE OF THE POOR.

As the destitution among the Protestant poor became dominant about the middle of the winter, several of the more energetic of the converts in conjunction with the Old Protestants belonging to the various churches, established the French Protestant Benevolent Society, which carried on its operations under strict supervision, and has rendered an exact account of all its receipts and expenditures. Its funds were derived from various quarters, but in the main, from Presbyterian sources. These were expended with great economy, so that for about two thousand dollars, the total receipts of the Society, out of which two visitors, a steward and a clerk were paid, together with the rent of a house, more than two thousand persons were relieved twice a

week during the remainder of the recent severe winter. Meat was purchased at five cents a pound, and other provisions at correspondingly low rates, while contributions from the Protestant House of Industry and Out-door Relief Committee and other sources tended to lighten the expense. The large number of employees in the pay of the Society was rendered absolutely necessary by the circumstances of the case, it being important for obvious reasons, that every application for aid should be subjected to closest scrutiny, and the character of all applicants thoroughly investigated. By these means an invaluable service was rendered to the rising cause of French Protestantism, which otherwise stood in danger of becoming a veritable cave of Adullam, and of thus losing character with all right minded people.

Contributions of clothing came from many of our congregations, and with these the young and old were protected against the extreme cold, and enabled to make a respectable appearance in Church.

Several distinguished medical men of the city gave their professional services gratutiously, and many visitors from among the ladies of the Presbyterian Church helped to alleviate the suffering and distress that prevailed.

It was absolutely necessary to relieve Mr. Chiniquy and other Missionaries of the work of serving tables, and this work the Society has, on the whole, successfully accomplished. There have been defects in its personel and administration, but these have not affected its efficiency to any appreciable extent, nor have they, in the slightest, injured the integrity of the work.

The Ladies French Evangelization Society now proposes to extend its benevolent exertions, so as to overtake as fully as possible, the care of the poor. They have engaged a house, 568 Lagauchetiere St., which is to be known as the French Presbyterian Mission House. A suitable matron and a guardian are about to be engaged, who, together with a Bible woman, will live on the premises and receive all applications for aid, and in cases of poverty and sickness furnish all information. They will also keep a Registor of persons in need of employment, and recommend the employment on the premises where practicable, of deserving applicants. It is hoped that a circulating Library of instructive and religious tracts and books may be established in connection with the mission.

The Society looks for liberal aid throughout the Church, in the form of money and articles of clothing, when its appeal is issued in September.

PERSECUTIONS.

These have been numerous and bitter, directed alike against converts, missionaries and the directors of the work.

On the 9th of October last, Mr. A. F. Rivard, student, arrived from New Brunswick at Point Levis, with seven children on their way to the Mission Schools at Point-aux-Trembles. He left them in the Railway Station while he crossed the river to Quebec on business. On his return he found them greatly alarmed by false representations made to them by Romanists. A mob of about one hundred speedily assembled, took possession of two of the children, threatened Mr. Rivard with violence, tore his coat, heaped abusive epithets upon him, and tried to get him out of the car into which he and five of the children had with difficulty escaped. He was subjected to this sort of treatment for more than an hour, and appealed in vain for protection to two policemen. Some of the roughs came on the train with him all the way to Richmond, openly expressing their desire to throw him through a high bridge on the railway. The two children who were detained, Paul Michaud and his sister, were promptly sent to popish schools at Quebec, and are there still. Mr. Rivard made two journeys to Quebec to rescue them. Their mother forwarded an affidavit declaring that they had been placed under his care, and the matter was brought before two Judges with the issue just stated.

Messrs. Mousseau and Blouin, two other student missionaries, about the same time, on their way with fourteen children of recent converts from St. Paul de Chester, were insulted and abused at Three Rivers, and on the steamer between there and Montreal. The priest of the place busied himself in the matter, and efforts were made to intimidate the missionaries and retain the pupils. The Rev. James McCaul, Presbyterian Minister at Three Rivers being apprised by telegraph that danger was anticipated promptly interposed, and by his presence dispersed the followers of the priest, and thus prevented a repetition of the scene at Quebec.

When such scenes can transpire on our public highways, and are promoted by the clergy of the established religion, we may well ask do we enjoy British freedom and protection in the Province of Quebec, or are we practically in the hands of the Pope? But more disgraceful events still remain to be told.

On the night of October 28th, the house of Regis Laprise, St. Paul de Chester, was surrounded by a mob from eleven to one o'clock. The night was unusually dark. Mr. Laprise was roused from bed by shouts of execration against himself and his family, and attempts to force in the door. Failing in this, the mob sent showers of stones through the windows and fired gun shots. This continued nearly two hours. In the morning the terror stricken family took refuge with another of our converts, and has since removed to Danville. A bucket full of stones gathered in the house was afterwards produced in Court, and one stone weighing two pounds found in the cradle by the head of an infant a few months old. Mr. Laprise had warrants taken out and a number of arrests were made; and four persons shown to have been implicated in the matter were bound in one thousand dollars each, to appear for trial in February. The trial has

been postponed; but the Protestant Defence Alliance has taken the case in hand, and will push it to a proper issue.

It is scarcely necessary to add that the reason for this assault upon Mr. Laprise and his family, was the fact of his having become a Protestant, and giving a room in his house for the purposes of our Mission.

In September last on his arrival at Ha Ha Bay, Mr. Chiniquy was openly insulted and struck on the deck of the steamer. He simply remonstrated and asked his fellow countrymen to join with him in prayer for his assailant. Before the close of the prayer, they were so touched and melted, that the listened to him with patience, speaking of the love of God and the Saviour. On his return to Quebec a plot was laid to force him over the wharf into the river, and thus end his career. His friends becoming aware of it, had him safely on board of the steamer two hours before his assailants, or would-be-assassins, assembled, and thus he escaped from their hands.

During his visit to Halifax last winter, while preaching for the Rev. Dr. Burns, the Fort Massey Church was surrounded by a mob and windows smashed with stones. At the close of the service Mr. Chiniquy and his friends were openly pursued in the streets, and obliged to take refuge in a house for a time. On venturing out again he was followed and jeered along the streets, and violence resorted to as he entered the hotel. Happily he escaped uninjured. The friends of order and freedom took prompt action in the matter, and two of the persons implicated were fined before the Police Court, and four sent up for trial before the higher court. The trial of one of these, which lasted four days, has recently came off. The jury, which was composed of nine Roman Catholics and three Protestants, failed to agree, and thus he was released.

Reference has already been made to the stoning of Mr. Chiniquy at Ottawa. On the 5th instant he was arrested in his house at Montreal on a writ of capias. The two Roman Catholic bailiffs found him quite composed and ready to go with them. He informed them that as this was the thirty-fourth time of his arrest he had become quite used to it. Regretting the early hour at which they had required to perform their important business, he invited them to breakfast. After breakfast Mr. Chiniquy informed his guests that it was his custom to begin the day's work with reading the Scriptures and prayer, and requested to be allowed to perform family worship as usual. Consent was given. The chapter which came in course in the morning's reading was Acts vii., which recounts the stoning of Stephen. Each one was given a Bible, the bailiffs were not neglected, and the chapter was read verse by verse. Mr. Chiniquy then explained the chapter, showing how the world had not changed from the days of the early Christian Church. He himself, for example, was subject to arrest, and only last week he had been stoned. The whole party then knelt in prayer, in which the French-Canadians were especially remembered. After enjoying this peculiar opportunity of missionary service he accompanied the bailiffs to the office of the Attorney for the prosecution, where a hundred friends would have gladly given the bail required from our venerable and heroic father, that he will appear in due time to stand his trial.

It may be mentioned that persecution in the form of vexatious and unjust litigation has been directed against others of our number, but it is unnecessary to enter into further details.

FINANCE.

The total receipts for the year amounted to $19,504.04. Of this amount there was received by the Rev. Dr. McGregor, Halifax, $1,899.68; received by A. B. Stewart, Montreal, $17,501.36, and by friends at Ottawa for special expenses, $103. The total balance in hand at date both at Halifax and Montreal is $3,436.36. It is proper to state that more than this balance will be required to meet current expenses before the contributions of next year are received. Besides, there have been no payments made as yet on Russell Hall, and the church being erected in the west end of Montreal; and at least four Mission Houses should be built without delay in places already indicated. No contributions have been received during the year from Britain, and but a trifling amount from the United States. But the Board has great pleasure in reporting that the Colonial Committee of the Church of Scotland has granted two hundred pounds, and it is believed that the Free Church of Scotland and the Presbyterian Church of Ireland will make similar grants.

The Board desires to express gratitude to God for having put it into the hearts of the Ministers and people of the Church to contribute so liberally in support of this great Missionary and national work. The total income has been more than double that of any previous year. Taking into account contributions for the relief of the poor and persecuted, it has amounted to nearly twenty-two thousand dollars. This sum has been drawn from various sources, many of them outside of the regular organization of the Church, such as Temperance Lodges, Orange Lodges, Young Men's Christian Associations, Ladies's Societies, etc. The contributions of Ministers and of the poor have been numerous and liberal; and in one instance a venerable Elder in Nova Scotia set aside a clause in his will, and paid to our Treasurer the bequest which it contained.

In the department of finance as well as in the general interests of the Mission, Mr. Tanner, the Secretary and Agent of the Board, has rendered very valuable service, while we have been materially aided by the religious press, and specially by the *British American Presbyterian*.

Finally, a great work has been accomplished, and should be followed up by increased prayer, energy and liberality. God has set open to us a wide door, and has given to us in Mr. Chiniquy, and our vigorous and devoted band of French Ministers and Students, the right agents to take

possession of the land in the name of the Redeemer. It is unnecessary and unwise to attempt to create and foster a French Church separate from the great Presbyterian family, to which this people naturally and historically belong. Ours is the Church which does so much under God to the great and godly Frenchmen, John Calvin, and his pupil John Knox; and it possesses pre-eminently the elements of doctrine, discipline and stability, which this people require.

The Board for reasons to be presented on the floor of the Assembly, recommends the appointment of two Agents to carry on and extend its work.

All which is respectfully submitted.

D. H. MACVICAR,
Chairman.

Montreal, June 1, 1876.

REPORT OF THE REV. CHARLES A. TANNER, SECRETARY TO THE FRENCH EVANGELIZATION OF THE PRESBYTERIAN CHURCH IN CANADA, FOR THE YEAR ENDING 30th JUNE, 1876.

The work which I have had to do, as Secretary of the Board of French Evangelization, has been varied indeed—preaching in our Mission stations—administering the Sacraments to our converts and English-speaking Christians scattered and isolated among the Roman Catholics of the Province of Quebec—sometimes acting the part of a detective in helping to bring to justice certain persons, who, by means of persecutions were trying to force our converts to leave the country—at other times visiting some of our English Congregations to solicit means to carry on the work of the Board.

The visiting of our Mission stations is a most important work, as most of our Missionaries, being students, are not in a position to dispense the Sacraments; and, in many parts of the Province of Quebec, there are English-speaking families who are so surrounded with Roman Catholics that they are without the ordinances of the Sanctuary.

On the 26th of September last, at one of our stations, I preached in French and in English and dispensed the sacrament of the Lord's Supper to some thirty Communicants, who had come from near and far, of Scotch, English, Irish, Swiss, and French origin. It was a very happy reunion, the Lord was with us indeed, we were of different nationalities, spoke different languages, but we all sat together around the table of our common Lord and Master. Eighteen months had elapsed since the last visit of an ordained missionary, and many on that occasion expressed their thankfulness to God that once more in His providence He had permitted them to worship in the simplicity of the Gospel, and to commemorate the death and love of their common Saviour in the very way in which He Himself had appointed. Thus there are in the Province of Quebec hundreds of families who are quite beyond the reach of any settled minister, and who in many cases have had their children baptized by the Priests of the Church of Rome.

The head of one of these families, a Scotchman living on the north shore of the St. Lawrence (Port au Percil) said to me, "There never was an ordained minister of this Gospel on our shore; many among us who are of Scotch descent have become Roman Catholics; I have remained a Protestant but I am married to a Roman Catholic, and all my children have been baptized by the Roman Catholic Priest. What could I do," said he, "you cannot blame me; our western brethren and co-religionists don't care for us, they have rich farms, and they build for themselves beautiful churches, but they don't care for us on this barren shore; they send missionaries to the heathen but forget their own brethren." One of our French Students spent the summer in the field and was the means in God's hands of doing much good.

At another of our Mission stations where I had been sent (St. Paul de Chester) by the Board to see about the assault upon the house of Mr. Laprise, one of our converts whose house was so damaged that he had to leave it. On a certain night a large crowd of people assembled around his house, insulted him for having become a Protestant, called him all sorts of names; said they would kill him, and there and then fired several gunshots in the house through the windows, and then so many stones at the house that under oath it was stated even by the enemies of this convert, that a horse could not take away in one load all the stones that had been thrown at the house. At the enquiry several of these stones were produced, one of which, weighing over two pounds, had been found in the cradle where an infant had been sleeping that night; and when, on the evidence given some of the perpetrators of this outrage were asked to give bail, that they would appear at the Court of Queen's Bench, to answer the charge made against them, they were astonished beyond measure; one of them said, "But the man whose house has been assaulted is a heretic, he does not believe in the real presence." This poor deluded Romanist believed that anything could be done to a heretic, and many expressed the same idea, using the words: "There is no law for heretics," hence, the friends of our mission felt it important that the perpetrators of this outrage should be discovered and punished if possible to prevent the occurrence of similar or worse persecutions.

On Sabbath morning, at Arthabaskaville, seven miles from this place, I preached the Gospel in English to fifteen persons, some of whom had come many miles to attend divine service. They told me that since the death of Mr. Truesdale, a Baptist minister, no Protestant minister had been in that section of the country. In the afternoon of that day I preached in French in St. Paul de Chester, and was told that it was the first time that a Protestant Minister had held divine service in St. Paul de Chester,—the people here being all Roman Catholics, with the exception of five families, which have recently left Rome principally through the labours of our French students. In May last I revisited St. Paul de Chester, being accompanied by Mons. Ouriere, a priest who has recently renounced Popery. We had a very attentive audience, and, after the service I told the people that if they had any questions to ask about the religion of the Gospel I should be most happy to answer them. Many accepted the invitation, and very many were the questions asked, most of the questions being polemical, and about the difference between the religion of the Gospel and that of the Church of Rome. At this meeting several persons renounced Roman Catholicism, and expressed their desire to follow the Gospel; a woman, laying down her scapulary, said to me: "Sir, I accept the religion of Christ, I see the errors of Rome, and I am convinced that you have the religion of the Gospel; but what about my images, must I part with them? I understand that I am not to bow before them any more; but one of these pictures, that of 'La bonne Ste. Anne,' I value very much; it has time and again cured me of the toothache. My priest, Mons. Lafleche, gave it to me, and he said that by kneeling before it and saying my prayers to 'La bonne Ste. Anne' my toothache would be cured, and it does really cure me." I tried to show her that a piece of paper with a likeness that probably did not at all resemble "La bonne Ste. Anne" could do no good; that God alone could cure the sick; that God is a jealous God, that He alone must be worshipped. I asked her to think over these things, and to read certain passages of God's Word. I told her to ask God to enlighten her, and that when she would be fully persuaded of the fact that there is no efficacy in this image, I would take it as a favour if she would send me the image, that I might show it to some of our Protestant friends, who cannot realize that there are people so superstitious as to believe what she had just stated. The other day she brought the image to Mons. Cruchet, our Missionary, and requested him to send it to me. It is really astonishing that, in this nineteenth century, men can be so deluded as to believe in the efficacy of a scapulary of cloth, or put their trust in a medal of brass, yet it is so; these people are made to believe a lie; and, it is equally true that other men who call themselves Christians have so little of the love of Christ in their hearts, that they do little or nothing to enlighten their benighted fellow-countrymen.

But the greater part of my time has been spent in soliciting subscriptions towards the funds of the Board. I visited many of our Congregations and was very kindly received everywhere; and I would take this opportunity of thanking the friends of our Mission and especially the ministers of our Church and their families for the very great kindness and assistance, which, without exception, has been shown to me wherever I went, but in no place was I so successful as in Kingston, which success I attribute mainly to the kind assistance of the Principal and Professors of Queen's University, and to the ministers of the City, especially to the Rev. T. G. Smith who gave much of his time in canvassing the City with me.

Everywhere I found the people exceedingly interested in the great work which is now going on in Montreal and several of our Mission Fields. They so feel the importance of evangelizing the Romanists of this country, that, whoever comes as an agent of French Mission Work, whether it be for a Baptist, a Methodist or an Episcopal Mission, gets the money of our people, most of whom seem to care very little by whom the work is done, provided the French Canadians be evangelized; and I am more and more convinced that if we are, as a Church, to carry on a successful French Mission we must send agents to get from our people what they are willing to give for this work. If we send no agents, the agents of other Churches will receive the contributions of our people. I therefore earnestly hope that the General Assembly will accede to the request of the Synod of Montreal and Ottawa, which has unanimously decided to ask the General Assembly to appoint one or more agents to collect funds for this most important Mission Work; that the Board of French Evangelization appointed by our Church may put forth, in this part of our Lord's vineyard, such efforts as should be expected from the wealth and piety of our people.

All of which is respectfully submitted,

CHARLES A. TANNER, *General Secretary.*

REPORT OF THE LUMBER MISSION COMMITTEE.

For seven years immediately prior to union, the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland prosecuted a Mission to the lumbermen in the Valley of the Ottawa. In presenting this, their first Report, to the united Churches, the Committee entrusted with the management of the Mission record their deep gratitude to God for the consummation of union, and for the beneficial effects it has had, and is likely to have, upon the Mission to the lumbermen.

The object of the Mission is to bring the power of the Gospel to bear upon the large number of men engaged in the shanties during the winter, when they are cut off from Church ordinances. It is the endeavour of the Mission to accomplish this object by a twofold agency: (1.) By the preaching of the Word by ministers who may devote a certain portion of the winter to the work of visiting the shanties for this purpose; and (2.) By the distribution of large quantities of English and French tracts, illustrated papers in both languages, such as *British Workman, Cottager and Artisan, L'Ouvrier Francais*, and other appropriate literature, these papers and periodicals being distributed not merely by the ministers who may visit the shanties, but also by the employers and others, who kindly co-operate in the circulation of such literature.

The hope of the Committee, the goal towards which they are working, is that at some future day the Gospel may be preached at least once in the winter, and improving literature be circulated in every shanty in the lumbering regions. Though they are still very far from the realization of this aim, yet each year seems to open out new prospects of its fulfilment, and one of the most encouraging features of the work is that not only the employers but the men themselves regard the Mission with growing interest, hail with great satisfaction the visit of the Missionary, and receive and read with delight the literature distributed among them.

During the past winter only two ministers have been able to engage in the work of visiting the shanties, viz., Rev. Joseph Gandier, of Port Coulonge, and Rev. M. Turnbull of Mattawan.

The following extracts from Mr. Gandier's report will shew the nature and extent of the work done by him:—

"Your Missionary spent ten weeks in the work, travelled 1,400 miles, visited 50 shanties, 19 farms and depots, and 15 stopping places, also six families of settlers scattered in the forest, and found in these places 1,730 persons.

"The funds of the Mission have been supported by the shantymen to the amount of $70.50. At least double this sum would have been given, if the men had the same wages, and if the shanties had the same number of Protestants, as they had last year.

"On the Petewawa, I visited the shanties of Messrs. Walker, Landon, and Dunlop & Ellice; on the Black River, the shanties and depots of Messrs. McLean, Murtagh, Allan, Fraser, McCashen, Hamilton, Aumond, Rochester, Cockburn, Booth, Caldwell, and one of Mr. Tiernan's; on the Coulonge and Pickanock, the shanties and depots of Messrs. Perley & Pattee, Capt. Young, Gilmour, and some of these of Gillies Bros.; on the Madawaska and Bonchere, some of the shanties and depots of Messrs. Francis, Batson & Currier, Hartney & Co., Thompson, Booth, McLaughlin, Conroy, Mayhew, and Holloway; and on the Ottawa, the shanties of Messrs. Bryson, Booth, and Doran & Bannerman.

"In nearly all these places I was greatly encouraged by the respect and kindness shewn, by the strict attention during the time occupied by me in religious services, and by the eagerness to get the new literature. Several French Roman Catholics asked me for tracts; with many I had very pleasing spiritual conversation; indeed, I felt my own soul much refreshed by communion with some.

"I feel more and more convinced that, while this Mission is one of the most needful, it is also one of the most useful."

Mr. Turnbull reports:—"I am glad to be able to report a tolerably successful winter's work. Various circumstances facilitated my work, such as better acquaintance with the field, better lake travel than I had had in former years, and readier access to the various shanties.

"I visited 47 shanties, 13 farms and depots, 8 stopping places, and addressed 1,336 men, travelling 1,200 miles.

"I am happy to be able to acknowledge on the part of the lumbermen, Protestant and Roman Catholic alike, a desire that I should visit their shanties, while, on the part of the men, I have pleasure in reporting the same kindly reception which I have met with in former years, and this not only as regards myself personally, but my message as well. Everywhere I have been heard with respectful attention; in not a few cases with more than that. When I have marked, as I often did, the eager bearing and the glistening eye as I told the story of the Cross, I felt that the Lord was with His Word, and though, it may be, lacking then and there the 'confirming with signs following' which accompanied it of old, I nevertheless felt assured that it would not return to Him void; and cherished, as I cherish still, the hope that of more than one shanty it may be said, as of Zion, 'this man and that man was born there.'"

In addition to the services thus rendered in the interests of the Mission by Rev. Messrs. Gandier and Turnbull, Mr. Day, one of the Colporteurs of the Ottawa Auxiliary Bible Society, in visiting many shanties in connection with the work of the Bible Society, distributed large quantities of literature supplied by the Lumber Mission Committee. Regarding his experience among the shantymen, Mr. Day says:—

"The copies of *British Workman*, tracts and other reading matter, furnished by your Committee, have been left in some 22 shanties, 8 depots, and, at least, 10 stopping places, representing about 800 persons. Your very excellent Mission along with the Bible Society are doing all they can to induce a spirit of reading and enquiry among the men, but I would like to suggest what, I think, would help them very much, viz.: that a couple of tin oil lamps should be provided for each shanty, so that the men when they get our books and tracts may have some facilities for reading them. The mere light of a blaze in the shanty fire for a

few minutes, and the little bit of daylight that comes down a chimney eight feet square, which they have time to enjoy only on the Sabbath, are very poor inducements for men to attempt to read or to improve themselves."

The Committee would respectfully commend this suggestion of Mr. Day's to the employers of shantymen, as one likely to conduce to the improvement of the men. Mr. Day thinks that for the trifling cost of twenty-five cents to each man all the light necessary to read by through the whole winter could be provided, and that the men would themselves be very willing to pay for such accommodation.

In addition to the literature thus distributed, large quantities have, through the co-operation of the lumberers, been circulated in other sections of country which the clergyman engaged in the Mission could not visit. The Committee continue to receive from year to year gratifying intelligence regarding the good result of this part of their work.

The Committee have good reason to hope that, next season, they will be able to secure the services of three Missionaries. It is expected that an ordained Missionary will, during the course of this year, be placed at the Desert, a point on the Gatineau River; if so, he could appropriately devote three or four months during winter to work among the shantymen; while Mr. Gandier and Mr. Turnbull may each be expected to devote three or four months to the work of the Mission in the districts visited by them during the past season. Should this expectation be realized, the work of the Mission would be more extensively conducted and would be placed on a more satisfactory basis than has yet been the case.

During the past season the receipts from the shantymen have been much smaller than in some previous years, while the ordinary subscriptions have not increased, and yet the work has been maintained as fully and as efficiently as hitherto. On this account there is no balance in hand this year similar to that of last year, to be reported in the Treasurer's statement.

The Committee have to record their gratitude to the London Tract Society for their usual large donation, equal in quantity to that purchased from them by the Committee, to the publishers of the *British Workman*, the French Canadian Missionary Society and the Ottawa Tract Society for grants of publications, also to the lumberers and others who kindly assisted in promoting the work of the Mission.

The Committee regard with interest the growth of their work, and trust that they shall not lack the increasing means necessary for its accomplishment; they consider it a most important and encouraging branch of Home Mission work, not only in the influence which it exerts directly on the shantymen, but also in the indirect influence which, through them, it exerts upon some of the remoter sections of the country. They trust that it may, under the guidance and blessing of God, contribute to the advancement of true religion, and towards the upbuilding of that national righteousness which is the only sure foundation of national prosperity.

Respectfully submitted,

DANIEL M. GORDON, *Convener.*

LUMBER MISSION FUND IN ACCOUNT WITH ANDREW DRUMMOND, Esq., TREASURER.

1875.		RECEIPTS.		
June 10.	To Balance as per Printed Report			$190 95
Nov. 11.	" Contribution from Captain Fraser's Shanty, Trout Lake, per Rev. J. Gandier			17 00
1876				
May 6.	" Contribution from Sandford Fleming, Esq.	$20 00		
" 22.	" " " Hon. Geo. Bryson	20 00		
" 22.	" " " Allan Gilmour, Esq.	50 00		
June 5.	" " " Messrs. Gilmour & Co.	20 00		
" 5.	" " " James Cunningham, Esq.	5 00		
" 5.	" " " Bronsons & Weston	20 00		
" 5.	" " " Captain L. Young	15 00		
" 5.	" " " John R. Booth, Esq.	15 00		
" 5.	" " " James Gordon, Esq.	4 00		
" 5.	" " " Hon. James Skead	20 00		
				189 00
Contributions per Rev. J. Gandier—				
From T. McTierman's Shanty, Block River		16 00		
" J. H. Booth's Shanty, McGillivray Lake		5 00		
" W. McLean's Shanties		47 00		
" Duncan Neil		1 50		
" M. McEachern		1 00		
				70 50
Contributions per Rev. W. Turnbull, from Shanties of Upper Ottawa, etc.			147 00	
				147 00
June 13.	Balance due to the Treasurer			27 97
				$642 42

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1875.	EXPENDITURE.			
Aug. 18.	By 500 Printed Reports			$13 00
Oct. 28.	" Publications from *British Workman* office			49 05
" 28.	" " " London Tract Society			24 65
Nov. 25.	" Freight and duty on *British Workman* publications			14 78
" 25.	" " " Tract Society's publications			6 46
Dec. 6.	" French Periodicals, Tracts, &c.			20 00
" 6.	" Wrappers, Cartage, and Freight of Parcels			3 88
" 6.	" Postage			0 60
1876.				
June 6.	Rev. J. Gandier, services for 10 weeks	$125 00		
	" " expenses "	85 00		
				210 00
" 6.	Rev. M. Turnbull, services four months	200 00		
	" " expenses	100 00		
				300 00
				$642 42

REPORT ON THE STATE OF RELIGION.

Those who are interested in the wonders of the natural world eagerly observe the growth of the plants, and flowers, and fruits, with which God beautifies and enriches the earth. They say, "Let us get up early to the vineyards; let us see if the vine flourish, whether the tender grape appear and the pomegranates bud forth." Those who are interested in the greater wonders of the spiritual world eagerly watch the growth of those "plants of righteousness" which God causes to spring up, and to bring forth fruit to the praise and glory of His grace. By all such it will be regarded as a token for God that the first General Assembly of the Presbyterian Church, in Canada, should have appointed a committee, with special instructions to note and to report upon such indications of growth or decay in the Church as may call, on the one hand, for heartfelt thanksgiving to God, or, on the other, for lowly confession of sin and self-abasement in His presence.

In prosecuting the work assigned them, and in examining the many documents placed in their hands, your committee were ever and anon cheered by the occurrence of names or words, or casual expressions, reminding them that the Presbyterians of the Dominion are now a united body; and leading them to cherish the hope that, with regard to that union, they might without irreverence, say, "What God hath joined together, let not man put asunder." These words, they feel warranted in converting into a prayer, and saying, as they look up to Him from whom alone the blessing can come, "Amen; So let it be."

About the beginning of the year, your committee sent to all the sessions of the Church, questions on the "State of Religion;" soliciting from them such information as they might be able to give. It has not been an easy thing, as the machinery of the united Church is not yet in complete working order, to procure material for a full report to this Assembly. Reports, however, have been received from the Synods of Montreal and Ottawa, of Toronto and Kingston, and of Hamilton and London, showing that (with two, or at the most, three exceptions) all the Presbyteries composing them have sent in reports on the state of religion to their respective Synods. The Synod of the Maritime Provinces has had no meeting since the questions were issued. From that Synod, therefore, there is no report. But reports have been forwarded to your committee from Presbyteries within the bounds of the Synod, namely: Halifax, Prince Edward Island, St. John, Truro, Wallace, and Lunenburg and Yarmouth. Taking a conjunct view of the whole, the reports received by your committee show, that this vitally important subject, the state of religion, has engaged the attention, more or less earnest, of three Synods, twenty-eight Presbyteries, and three hundred and fifty-six Kirk Sessions.

The information elicited is, in some respects, not so definite as could be desired. This was, perhaps, inevitable. It was difficult to frame such questions as might, even approximately, meet the widely different cases of so many Sessions and Congregations. So true is this, that while, from some quarters, the complaint comes that the questions are so nearly inquisitorial that answers to them cannot reasonably be expected; in another quarter they are thus, and that with all fairness and kindness, criticised: "It would appear that the replies received from Sessions are, for the most part, very meagre—giving little real information and little true insight into their spiritual condition," (1) "Perhaps such answers may be suggested by the nature of the questions. Yet, your committee are of opinion that, if any method could be devised that would draw out fuller replies—replies in the form of explanation, or brief sketches of what is being done in each Congregation, with an outline of the discouragement met, and the difficulties encountered, and the means used to remove or surmount these difficulties, material might be supplied from which a fuller report could be prepared." (2)

(1) Report of Synod of Hamilton and London. (2) Report of Presbytery of Huron quoted in above.

Yet, the information that has been obtained, and which is herewith laid before the Assembly is most suggestive. It carries us, in thought, to some parts of our land on which "showers of blessings" have descended; and to other parts, in which God's heritage is weary, as in a long drought. Some are saying, "The Lord hath done great things for us, whereof we are glad." Others are saying, "Hath God forgotten to be gracious?" With both classes, it is believed, the Assembly will enter into loving sympathy: Rejoicing with them that do rejoice, and weeping with them that weep.

INCREASE DURING THE YEAR.

This will be brought more fully before the Assembly in the "Report on Statistics;" yet it cannot but be gratifying, in the present connection, to observe that, as regards the growth in membership, the majority of the reports from congregations speak favourably. "In the Presbytery of Paris, especially, the increase in membership during the past year appears to have been greatly above the average." (1) In the Presbytery of Hamilton, "the largest number received during the year, by any one congregation, is 90; the smallest number, 3." (2) In some congregations, notably in Knox Church, Galt, the number received is greatly in excess of the larger of these just given.

FAMILY WORSHIP.

From the information laid before them, your committee thankfully conclude that, in our Church, there is a continually increasing number of households, in which family worship is observed. "Family worship is generally observed, where the head of the family is a professing Christian. Parents are generally attentive to the duty of instructing their children; but seem to be, in too many instances, wanting in that faith which looks for their early conversion to God." (3) "Family worship is reported as generally observed by the membership of the Church, and, in some cases, by those not yet in Church fellowship." (4) "Family worship is generally observed. During the past year a considerable number, who formerly neglected it, have begun to pray in their families." (5) But, from some quarters, we have sorrowful complaints of the neglect of this most important duty—this most precious privilege. In too many instances, likewise, your committee have reason to fear that the instruction of the young—their Godly up-bringing—is neglected, or entrusted to the Sabbath School. Along with the complaints referred to, the suggestion comes, that a pastoral letter, bearing upon the importance of family worship and family instruction, "and urging ministers to direct the attention of parents to the observance of these duties, might be followed with good results." (6)

MEETINGS FOR PRAYER.

In the congregations of the Church almost, though not altogether without exception, there are weekly meetings for prayer. In some there are two or more such meetings. "These are, in many cases, reported to be well, or increasingly, attended in one instance, and the extent of half the (Sabbath) congregation." (6) The large majority of Sessions report that the congregational prayer meeting is well attended." (7) This last statement, your committee fear, would be far from correct in regard to the Church at large. In very many cases the very reverse is affirmed and lamented. Yet, your committee are persuaded that the number of prayer meetings and of those attending them is, on the whole, on the increase. Mention is made, likewise, of an increasing number of district prayer meetings, conducted by elders or other members of the Church. It will be well for all attending such meetings to remember the gracious word: "Where two or three are met together in my name, there am I in the midst of them."

SABBATH SCHOOLS.

There are but few congregations in our Church without their Sabbath School or Schools. It would seem as if no good reason could be assigned for their being even a few. "The teachers are, on the whole, encouraged and increasingly helped by the members." (8) But, in this great work, much yet remains to be done—There are sympathies to be awakened, resources to be developed, efforts to be put forth, in connection with Sabbath School work, greater than have yet been dreamed of. In this work there is scope for the purest influence, for the most cultivated intellect, and the most ardent devotion. "Feed my lambs," is still the injunction of the Good Shepherd. "Inasmuch as ye have done it unto one of the least of these, ye have done it unto me."

CHRISTIAN LIBERALITY.

"Is there any evidence of increased liberality in the support of gospel ordinances at home, and in contributions to the schemes of the Church?" To this question we find the following

(1) Report of Synod of Hamilton and London.
(2) Report of Presbytery of Hamilton.
(3) Report of the Presbytery of Truro.
(4) Report of Presbytery of London.
(5) Report of Presbytery of P. E. Island.
(6) Report of Presbytery of St. John.
(7) Report of Presbytery of Hamilton.
(8) Report of Presbytery of Wallace.

reply, in the report of the Synod of Hamilton and London: The increase in liberality has been greater "than might have been anticipated—in view of the financial crisis through which we have passed." Passing from the West to the far East we find a corresponding statement. "In this there has been a steady increase." (1) So, your committee think, it might be said of the Church at large. But, with the increasing extent of our mission fields, at home and abroad, and the urgent necessity for the more efficient maintainance of our colleges, the claims of Christ on what He hath Himself given us, must be more fully realized. The "Lamb that was slain," must be deemed and declared by us "worthy to receive riches." And this conviction must be evinced in our consecration of all that we are and all that we have to His service and glory.

MEANS USED TO INCREASE THE INTEREST OF THE PEOPLE IN THE OPERATIONS OF THE CHURCH.

These appear, from the reports, to be much the same in all parts of the Dominion. They are such as special sermons, addresses at missionary meetings, and the circulation of the *Record* and other missionary magazines. "The missionary operations of our Church are regularly made the subject of a pulpit discourse, on the first Sabbath of the year, when a collection for Foreign Missions is made. . . . The congregation (one in Newfoundland) has always been distinguished for its liberality in its contributions to the schemes of the Church." (2) "In some congregations monthly missionary prayer meetings are held, and missionary intelligence given; in others, special attention is given to this subject in the instructions of the Sabbath School; in others, the teaching of the pulpit is frequently brought to bear upon it;" (3) and in others, all these various means are employed.

HINDRANCES TO THE ADVANCEMENT OF CHRIST'S CAUSE.

The answers to the question on this subject lead your committee to suppose that, there are not many localities in which there are not hindrances peculiar to themselves. In one of our out-lying congregations, "the nomadic habits of the people" are referred to as a special hindrance; and, in other congregations, in various parts of the land, temptations to Sabbath breaking on the great thoroughfares and in the lumbering regions. The frequency with which intemperance is specified as a hindrance to the progress and influence of the Gospel is most suggestive. It leads us to think of its terrible power in ensnaring and ruining the souls of men, and to long and pray for the time when no such thing shall hurt or destroy in all God's holy mountain. It is right to add that, in some reports, grateful mention is made of the success that has attended special efforts to stem the tide of intemperance. "Formerly the principal hindrance was the prevalence of intemperance; this has, to a great extent, been removed." (4) But there are many quarters from which no such good news comes. Intemperance still slays its thousands; and we are still called upon, in humble dependence on Divine grace, to use all the means in our power to banish it and all its accompanying evils from our land.

HOPEFUL INDICATIONS AMONG THE YOUNG.

Of these, many of the reports make grateful mention. One pastor writes, "There are many hopeful indications of spiritual life, especially among the young men." Another says, "There have been and are hopeful signs. Prayer meetings have been held every afternoon and evening, for six weeks. Although the services have been of the most simple nature, the attendance has steadily increased, and the interest has grown deeper and wider, till it seems as if the whole town were moved by an unseen power." Another writes, "There have been many hopeful indications of spiritual life during the past winter; and many, especially among the young, have found peace in believing. We had a special communion service, in the month of February, for the purpose of giving those who had found the Saviour an opportunity of making profession of their faith. On that occasion, forty young communicants, all on profession, sat down with us at the table of the Lord." (5) Another minister, of long experience, writes, "Almost all my young people have been brought to Christ, with some of middle age, while the Church, generally, is greatly quickened. . . . For the first time since I settled here, I feel greatly encouraged. My ministry has been, to my great grief, comparatively barren, but now the Lord is turning our captivity as the streams in the South, and we are like them that dream." (6)

Your committee rejoice to say, that these quotations could be multiplied. From many congregations these glad tidings come; and they encourage the hope that, instead of the fathers, God will take the children, and make them better, more devoted, more successful workers for Christ than their parents have ever been.

EVANGELISTIC SERVICES.

In answer to the question respecting these, your committee have received, from one quarter, this reply: "No special evangelistic services; but fellowship meetings quarterly, at which nine or ten of 'the men' speak on some essential theme: they are interesting and profitable." These, your committee regard as, in a very important sense, evangelistic services, although called by

(1) Report of the Presbytery of Lunenburg and Yarmouth.
(2) Report from Newfoundland.
(3) Report of Presbytery of Montreal.
(4) Report of Presbytery of P. E. Island.
(5) Report of Presbytery of Hamilton.
(6) Report of Synod of Hamilton and London.

another name. The mention of them will recall to the recollection of many in the Assembly the days of power among 'the men' of Ross-shire, and other parts of the North of Scotland. In a congregation in the Presbytery of Halifax, "Evangelistic services were held for five weeks, every night. The services were largely attended. A great interest was manifest. At least 60 or 70 asked for prayer and attended enquiry class. Of these, 40 or 50 professed publicly to have experienced a change of heart. The results are excellent. No backsliders. All still remain warm and interested." (1)

In the report from a country congregation, we are told that, "on the Fast Day, before the communion, thirteen adults were baptized; forty-eight were admitted to Church fellowship. Family worship," it is added, "is observed in homes where it had been entirely neglected. There is a marked improvement in attendance on public worship. Parents, generally, are more concerned than formerly about the salvation of their children. There is, in all respects, a greater interest in spiritual things." (2) "A special work of grace has been going on in the city of Quebec during a considerable part of the last ecclesiastical year. It began in October last, in connection with services conducted by the Young Men's Christian Association, assisted by several ministers of the city. As a result, in a great measure, of that work, eighty-three have been added to the communion roll of one of our Churches during the present year. The usual weekly prayer meeting has been steadily kept up, and never before was it so largely attended. The contributions to the schemes of the Church are nearly four times the amount previously given." (3)

In Knox Church, Galt, special services have been held for about six months. At these the attendance has been large, and a deep interest manifested. A considerable number of non-Church-goers and exceedingly careless persons have been hopefully converted, and are regularly attending the Church. In the Sabbath School, the teachers report about two hundred and fifty as professing to have found the Saviour, and manifesting a marked change in their lives. A large number of persons are engaged in earnestly seeking the salvation of others. Several young men have gone out from the congregation, and labour in other places, with very great encouragement. At the last communion, 104 were added to the membership of the Church. (4)

It is not from one or two quarters only, but from many, that such charming intelligence is received. And the difficulty experienced by your committee has been in selecting a few illustrative cases out of so many.

In conclusion, your committee, while greatly encouraged by the attention given by Sessions, Presbyteries and Synods to the all-important subject of the state of religion, would venture to recommend, that the Assembly should—

1. Enjoin on Sessions, Presbyteries and Synods that they give even greater prominence to this subject in their conferences and in their prayers.

2. Appoint a day on which the subject of the revival of religion and of the need, in order thereto, of a copious outpouring of the Holy Spirit, shall be presented from the pulpits of all our congregations.

"O Lord, revive thy work in the midst of the years; in the midst of the years make known; in wrath remember mercy."

THOMAS WARDROPE, } *Conveners.*
DUNCAN MORRISON, }

N. B.—After the above report was presented to the Assembly, the committee received Presbyterial reports from Hamilton, Pictou, and Victoria, and Richmond. These contain much interesting information, of which the committee would have been glad to avail themselves in preparing their report for the Assembly.

REPORT OF THE INDIAN ORPHANAGE AND JUVENILE MISSION SCHEME, FOR THE YEAR ENDING MAY 31ST, 1876.

The committee of the Indian Orphanage and Juvenile Mission Scheme, in reporting, for the first time, to the General Assembly of the Presbyterian Church in Canada, cannot but record their grateful recognition of the Divine blessing and guidance which has hitherto prospered this scheme, and made it the means of much quiet usefulness in extending the light of the Gospel in some of the dark places of the earth. They may be permitted, also, to refer to the fact, that the Juvenile Mission Scheme is one of the oldest Foreign Mission Schemes of the Church. Since it was originated, nearly a quarter of a century ago, a number of the Sabbath Schools still contributing, have steadily continued to send in annual contributions, which have increased rather than diminished; and not a few of those who, as children, have thus had sympathy with Missions awakened, have grown up to take a deep and intelligent interest in the subject of Foreign Missions in after life. The amount annually received by the treasurer has been, for

(1) Report of Presbytery of Halifax.
(2) Report of Presbytery of Brockville.
(3) Report of Presbytery of Quebec.
(4) Presbytery of Guelph.

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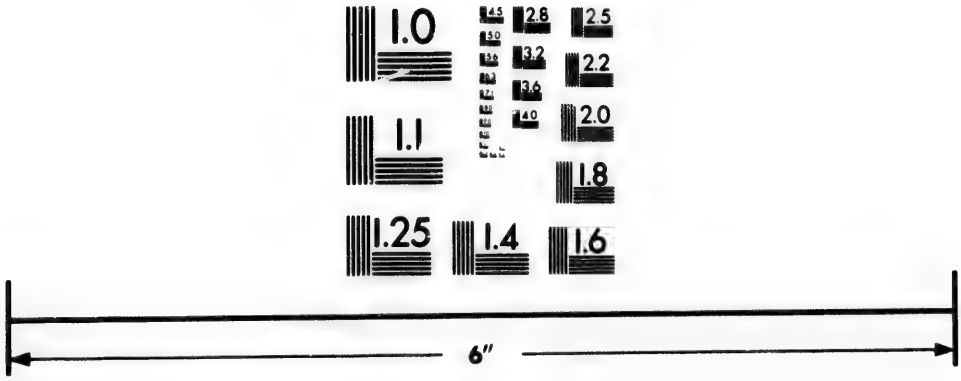

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some years, steadily increasing, and the remittance this year, of £213 sterling, is the largest that has yet been made. As a considerable sum annually contributed by St. Andrew's Church, Montreal, is now *separately* remitted, and does not appear in our statement, the above fact shows satisfactorily that, notwithstanding the great financial depression generally prevalent, the liberality of the children of the Church, towards this mission, has considerably increased. While one or two Sabbath Schools have been obliged, from various causes, to reduce or intermit their contributions, others, coming forward for the first time, have more than supplied their places; and it may be hoped that, during the coming year, there will be not a few additions to the list of contributing schools.

In the years during which this Scheme has been in operation a large number of children in India—many of them destitute and neglected orphans—have received a Christian education, who, humanly speaking, must otherwise have grown up in the grossest darkness of heathenism; while, in recent years, Zenana schools have also been organized in connection with it, by means of which a still larger number of children, of the higher caste, but equally benighted, receive the same blessed privilege; as, owing to some unexplained cause, it is not so easy as it formerly was to fill the Orphanage with destitute children, a smaller number of orphans are now supported by our Sabbath Schools; but, instead, several flourishing Zenana schools have been organized, and are maintained by some of the schools whose individual *protegees* no longer require their care. Several of these children, trained in the Orphanages, are now, however, useful Zenana teachers, extending to others, in their turn, the blessings of the light which they have themselves received. One large and flourishing Zenana school, in the suburbs of Calcutta, containing two separate divisions, is entirely maintained by the children of Montreal, and both of the teachers employed, and efficient in the discharge of their duties, are girls, who have been brought up at the Calcutta Orphanage; one of these, a very youthful but promising teacher, being under the special charge of St. Andrew's Sabbath School, Ottawa. In addition to these schools, a Zenana teacher, or Bible woman, is employed, to visit the women and girls immersed within the walls of their Zenanas, and to convey to them also the light and hope of the Gospel of Christ. Mrs. Drury, who has recently gone to Madras, makes an earnest appeal on behalf of this portion of the work, which she desires to see taken up by Sabbath Schools. "Tell them," she says, "that these Bible women are to go into houses where young girls, no older than themselves, are living secluded lives, wishing to go to school, but not allowed to do so after the age of *ten or eleven years*, having no teaching but in heathenism, none but the most trifling occupations, but gladly welcoming into their own wretched homes those of their own sex, who will give an hour or two daily to reading with them and teaching them to work." Mrs. Drury goes on to say that there are thousands to whom these Bible women can gain access; but, owing to want of funds and scarcity of workers, comparatively few of these openings can be taken advantage of. The various Women's Missionary Associations formed and in course of formation will, doubtless, turn at least a part of their efforts in a direction where their Christian sympathies are so strongly appealed to; yet it is far from inappropriate that the children of the Church should share the blessed privilege of communicating some of the light they have so abundantly received, to these less happy little ones now growing up in heathen darkness, and ere long to be the mothers of a new generation. This is a work so important that Mrs. Murray Mitchell, herself experienced in Indian missions, says that, "the Zenana may be said to be the stronghold of Hinduism; therefore, let us attack the citadel if we would fully vanquish the foe. Until, in *equal measure*, the great undertaking is faced, of giving Christian education to the women generally (*i. e.* equally with the men) we cannot entertain any reasonable expectation of evangelizing India."

Your committee would conclude their report with the following earnest appeal, from the same writer, who has had opportunities, which only a woman can have, of observing the real condition of the millions of women in India, and who sketches their needs and unhappy circumstances with corresponding force and pathos:

"We think we are doing a great Missionary work. The Churches think so, too, and our nation, I dare say, think so, with so many societies engaged. Whatever is doing for the men, here are the women—half the community—shut up and utterly helpless. What is doing for them? One is told that female education is advancing, and it may be so, inasmuch as it is now possible to get access to the women; but the truth is, that while there are about thirty-three millions of women in Bengal alone, only about 1,500 of these are receiving instruction." [This, however, was written two or three years ago, since which time the number under Christian instruction has been constantly increasing.] "Only women *can* do this work. The time has not come when men, however devoted and successful they may be as missionaries, can go into the Zenanas. Joyfully, we must believe, would the angels accept the commission to go and teach those helpless women—to tell them that there is hope and deliverance through the Crucified for them. How their bright wings would speed on such a mission of love! But it is given only to us to tell it! Oh, day of days, when the light of Life and the Healer of the nations shall be revealed to this unhappy land!"

Such stirring words must surely quicken our zeal and deepen our sense of the privilege of being permitted to aid, however humbly, in the glorious work of taking the Gospel of the Prince of Peace to that great and magnificent, though darkened, country; which, doubtless, for this very purpose, has been given as a possession to our country and our Queen. And while grateful for the success that has blessed us in the past, we shall desire not to relax, but to

re-double our exertions in the future—looking, in faith, to Him who alone giveth the increase, and from whom we know that our "labour shall not be in vain in the Lord."

All which is respectfully submitted.

AGNES M. MACHAR,
Secretary-Treasurer.

INDIAN ORPHANAGE AND JUVENILE MISSION SCHEME.

TREASURER'S STATEMENT.

BY WHOM CONTRIBUTED.	PLACE.	ORPHAN OR OBJECT.	ORPHANAGE OR PLACE.	For Orphans and Zenana Schools.	Can. School or Zenana Mission.
				$ c.	$ c.
St. Andrew's Sunday School	Ottawa	Helen	Calcutta	21 00	
" "	"	Christina		21 00	
" "	Kingston	Ruth Masson	Madras	21 00	
" "	"	Dorothea	Poona	21 00	10 00
" "	Toronto	Zenana School	Calcutta	25 00	
" "	Perth	Jessie F. Bain	Madras	20 00	10 00
" "	Seymour	Ruth	"	20 00	
" "	East Oxford	Rachel	Calcutta	20 00	
" "	Arnprior	Emily Lindsay	Sealkote	21 00	
" "	Fergus	Anna Multoo	Poona	20 00	
" "	St. John, N.B	B. Pharos	Sealkote	20 00	
St. Gabriel Street Sabbath School	Montreal	Zenana School	Calcutta	60 00	
St. Matthew's Street Sabbath School	"	Sophy	Madras	20 00	
St. John's Street Sabbath School	Brockville	Elizabeth	Sealkote	23 00	
Victoria Mission Sabbath School	Montreal	Victoria Rachel	"	20 00	
St. James' Sabbath School	Charlottetown, P.E.I.	Bessie		20 00	
Sabbath School	Nairn	Zenana School	Calcutta	20 00	
"	Lanark	Zenana Mission			10 00
"	Huntingdon	Mary	Poona	20 00	
"	Lachine	Jessie	Calcutta	20 00	
"	Galt	Mary Galt	Sealkote	20 00	
"	Martintown	Guanam	Madras	20 00	
"	Victoria, Vancouver's Island	Jessie Vancouver	"	20 00	
"	Cornwall	Jane Urquhart		20 00	
"	Portsmouth, Barriefield, Kingston	Janet Harkness	Calcutta	11 00	
"	South Georgetown	Zenana School	Calcutta	30 00	
"	Beachburg	Zenana Mission			8 75
Chalmers' Church Sabbath School	Kington	"			25 00
Bank Street Church Sabbath School	Ottawa	Pakkiam	Madras	20 00	
St. Paul's Church Sabbath School	Montreal	Esther	Calcutta	20 00	25 00
Sabbath School	Chatham	Martha	Madras	20 00	
"	Leith	Esther	"	20 00	
Scarboro' Ladies' Association	Scarboro'	Louisa	"	20 00	10 00
Sabbath School	Sherbrooke	Selvaum	"	20 00	
"	Smith's Falls	Rachel Graham	"	20 00	
"	Athelstane	Zenana Mission			7 00
"	Kippen	"			10 00
"	Elgin	"			5 50
Woman's Union Mission Association	Sherbrooke	"			25 00
L. & A. Rekards	Conestoga	"			2 00
Eglise de St. Jean	Montreal				5 00
Mrs. Bisset	"	Catherine	Madras	20 00	
Family R. Cassels	Quebec	Rhoda	Sealkote	20 00	
David Ross	Leith	Hannah	Madras	20 00	
Miss McLeod	St. John, N.B	Seta	Calcutta	40 00	
J. J. Bell, Esq	Winnipeg	Zenana Mission			5 00
				$794 00	$159 00

CONDENSED STATEMENT OF TREASURER'S ACCOUNT FOR THE PAST YEAR.

RECEIPTS.

Received as above for Orphans and Zenana Schools	$794 00
Canadian School and Zenana Missions	159 90
Contribution of Juvenile Missionary Association, Montreal	70 00
Balance from previous year	137 72
Interest	3 00
	$1165 62

DISBURSEMENTS.

Remittances to Scotland	$1045 00
Paid for Printing	9 45
Stationary and Postage	8 70
Balance in hand	102 47
	$1165 62

Remittance to A. T. Niven, Esq., Edinburgh, Treasurer for the Scottish Ladies' Association for female education in India, £213 6s. 4d.

AGNES M. MACHAR, *Treasurer.*

REPORT OF BOARD OF MANAGEMENT OF KNOX COLLEGE.

The Board of Management of Knox College have to report that the number of students in the Theological Department last session was 42—being ten more than in the preceding session. Of these 15 were of the first year, 15 of the second, and 12 of the third. The conduct of the students was in all respects satisfactory. Mr. Taverner taught Elocution as during preceding session.

There were in the Preparatory Department 17 students, 12 of the first year, 4 of the second, and 1 of the third. The classes in this department were taught by Messrs. A. M. Hamilton, M.A., and W. A. Wilson, B.A.

It will thus be seen that 59 students received instruction in the College last session. Seventy-two students, prosecuting studies with a view to the ministry, lodged in the College. As this is nearly all it can comfortably accommodate, it fully justifies the Church in erecting so large a building. It is gratifying also to report that the great facilities afforded by it for study and social intercourse and meetings for mutual improvement have been much appreciated, and that the domestic arrangements have conduced greatly to the comfort of the students.

From the accompanying Financial Statement, it will be seen that the *income of the year* amounted to $8,171 41, which is $47 86 more than the income of last year. The current expenses were $13,931 80, being $5,760 39 above the income. To this must now be added a deficiency of $3,770 86 reported last year, thus shewing that the ORDINARY FUND is burdened with a debt of $9,531 25. Although this statement is very discouraging, yet it ought to be noticed that the deficiency is due not to the Church's contributing less than formerly to the support of the College, but to the great and inevitable increase in the expenditure. Without entering into details—which are presented in the Financial Statement—to account for the increased expenditure, it may be well to state that the interest on loan and advances amounted to $500, and the expenses connected with lighting and h ating the College to $2,514 55. This last may be somewhat reduced by purchasing fuel at a cheaper rate, now that the amount required is known, and also by putting double windows on the building, which the Board has undertaken to do, and which will, of course, be charged to the Building Fund. Still, it is evident that the large, elegant, and comfortable accommodation enjoyed in the College must be attended with corresponding expense.

THE ENDOWMENT FUND amounts to $6,292 10.

THE BURSARY FUND, derived from all sources, including a balance of $401 37 in its favor, amounted to $3,836 66. Of this $1,278 have been invested, making the whole investment $8,528. The balance, $2,558 66, was expended on Bursaries and Scholarships, and other charges on the fund.

The whole amount subscribed to the BUILDING FUND is about $122,000. Subscriptions paid to the Building Fund during the year amounted to $21,047 99. To this may be added a balance of $175 97 from preceding year, making $21,223 96. All this, with the exception of $8,259 49, was expended before May 1st for the purpose for which it was contributed.

The amounts hitherto received for the Building Fund are the following:—For the financial year 1873-4, $22,871 81; for 1874-5, $24,482 72; for 1875-6, $21,047 99; in all $68,402 53.

The south east corner of the old College site has been sold to the Central Church for $8,500.

A considerable number of congregations have yet to be visited. The Rev. R. H. Warden has prosecuted his work diligently and is at present engaged in it. This is required by the necessities of the fund, and by the wish of the General Assembly that all the congregations belonging to the constituency of Knox College be canvassed.

From these statements it is evident that everything connected with the College is most encouraging, except the state of the Ordinary Fund. The deficiency in it is no doubt greatly due to the large contributions which have been paid to the Building Fund, and to the financial depression of the country, which has equally affected contributions to all the other schemes of the Church. Besides, it seems to be difficult for our congregations to realize the truth that the College cannot now be maintained without larger contributions. Retrenchment is simply impracticable. Perhaps our people in general do not sufficiently value our Theological Seminaries as a part of the Church, nor perceive their connection with the Church's edification and extension. It must be admitted that we are not educating a sufficient number of students to supply vacancies occasioned by the infirmity and death of ministers, and also to carry on our missionary operations. Were it not for the accessions which we are receiving from the Churches in Great Britain and Ireland, and from other Evangelical Churches in the country, the inadequacy of our supply of ministers would at once be felt. Without at all undervaluing such accessions, it is easy to see that the regularity and amount of such supply could not be depended on. Besides, it cannot be expected to conduce to the homogeneousness of the Church not to furnish agents by whom our mission work in destitute localities and in heathen lands is to be carried on. Thus the efficiency of our Theological institutions is vitally connected with the whole work of the Church on which its stability, perpetuity and extension are alike dependent.

The College Board cannot at present recommend a special effort to clear off the debt on the Ordinary Fund, while our congregations are paying their instalments to the Building Fund.

But it would be a great matter if the contributions during the present year should be sufficiently large to pay current expenses and interest on the debt. This with a very moderate effort on the part of our ministers, within the constituency of the college, could be easily secured. Adequate and permanent support of the College is evidently to be sought in, at least, partial endowment. We have a small commencement of such endowment already. Were we in possession of the Hall bequest, supplemented from time to time by similar bequests, and also by generous contributions from the wealthier members of the Church during their life-time, the College would soon be endowed to such an extent as to make our annual demands on the liberality of our people comparatively light. Meanwhile we express the confident expectation that the congregations will exert themselves, and not allow our institution which has done a great work, and which is now in a position to do a much greater work, to languish for want of adequate support.

JOHN J. A. PROUDFOOT,

Toronto, June, 1876. *Chairman of College Board of Knox College.*

REPORT OF THE SENATE OF KNOX COLLEGE—SESSION 1875-6.

The Senate of Knox College has to report that the number of Students enrolled in the Theological Department, during last Session, was forty-two.

The list of the several years is as follows :

First Year—Messrs. Thomas Atkinson, F. R. Beattie, B. A ; Thomas Colter, Joseph McCoy, B. A ; Donald Currie, Alex. Fraser, J. B. Hamilton, B. A ; John Johnston, Alexander Leslie, B. A ; John McDiarmid, D. G. McKay, D. C. Mackenzie, David Ross, B. A ; W. J. Smyth, John Wilkie, B. A.

Second Year—T. Ballantyne, B. A ; Robert Fowlie, John Geddes, J. C. Goldie, William Gallaher, John Henry, B. A ; A. H. Kippan, Hugh McKay, A. T. Mackenzie, A. J. McKay, B. A ; A. C. Morton, Alexander Nichol, Alexander Russell, Alexander Scott, B. A. ; W. A. Wilson, B. A.

Third Year—Samuel Acheson, Stewart Acheson, Walter Amos, James Allison, B. A. ; Colin Fletcher, B. A ; J. R. Gilchrist, B. A ; W. M. Henry, M. A ; Alexander Henderson, Dugald McNeill, John McQueen, John Ratcliff, A. M. Hamilton, M. A.

Mr. F. H. Wallace, M. A., a Student of the Methodist Church of Canada, was allowed to attend the Senior Exegetical Class during the Session.

Two of the Students, Mr. John Henry, B. A. of the second year, and Mr. John McDiarmid of the first year, on account of impaired health, had to withdraw from the Classes before the close of the Session,—Mr. Henry at the beginning of March, and McDiarmid at the beginning of February.

The following is an abstract of the Class Reports of the several Professors :

Principal Caven had three Classes under his care, the Senior Exegetical, comprising the Students of the second and third Class ; the Junior Exegetical, consisting of the first years' Students ; and the Class in Biblical Criticism attended also by the Students of the first year. In the Senior Exegetical Class, lectures were given on the first four Chapters of the Epistle to the Hebrews, and on the 19, 20, 24 and 32 Chapters of Exodus, and on the 2, 8, 16, and 24 Psalms. Each Student of the third year prepared, as required, a critical exercise with addition.

In the Junior Exegetical Class a course of Lectures was given on the principles of Scripture Interpretation, and the first four Chapters of the Gospel of Luke and the first nine Chapters of the Book of Genesis were critically read. As in past Sessions, Biblical Criticism was taught partly by Lectures and partly by Text-book.

Prof. Gregg reports that during the past Session he conducted the Classes in Apologetics and Church History. In the Class on Apologetics, Lectures were delivered to the Students of the first year on the intro-Scriptural and extra-Scriptural evidences of Christianity ; difficulties were discussed, and sketches given of the leading assailants and defenders of the faith. In the Church History Class the events of the first seven Christian centuries were revised. This Class was attended by the Students of the first and second years. Lectures were also given on Bible History, which were attended by all the Students. Prof. Gregg also examined the homilies and Latin discourses given in by the Students of the several years.

Prof. McLaren conducted two classes in Systematic Theology. In the Junior Class, which met four times a week, the topics discussed were the inspiration of the Scriptures, the rule of Faith, the attributes of God, the decrees of God—Election, Creation and Providence. This Class was attended by the first years' Students. The Senior Class, comprising the Students of the second and third years, was occupied with the following topics,—viz, Creation, Providence, the Unity of the Human Race, the Origin of Man, the Origin of the Soul, the Covenant of Works, the Fall, Original Sin, the Covenant of Grace, the Person and Offices of Christ, Effectual Calling, Justification, and partially the Sacraments.

The Students of the third year were also subjected to a written examination on Hodge's outlines of Theology, p.p. 408-523.

Dr. Proudfoot, during the first half of the session, delivered thirty-six lectures on Church Government, and six lectures on Pastoral Theology to the students of the second and third years. He also heard and carefully criticised in the class twenty discourses, inculcating and applying the homiletical principles taught during the preceding session.

Dr. Proudfoot regrets that the time allotted to his department of instruction did not admit of his hearing all the expository discourses of students (seven had to be deferred) nor of dealing, as he had contemplated to do, with the writings of the Fathers of the first three centuries in their bearing on the Constitution and Government of the Church.

All the Professors report satisfaction with the deportment and diligence of the students, and with the interest evinced by them in their studies.

Mr. Taverner, as during several previous Sessions, gave instruction in Elocution to all the Theological Students.

In the PREPARATORY DEPARTMENT of the College, Mr. A. M. Hamilton, M. A., was re-engaged as Tutor in Latin, and Mr. W. A. Wilson, B, A., was appointed Tutor in Greek.

The names of Students in the Prepatory Classes are as follows :

First Year—John Mowat, John Hutton, Angus McKay, Thomas Scouler, Edward H. Sawers, Thomas A. Nelson, Peter McLean, William McKinlay, Andrew Wilson, George Meldrum, Walter Amos, N. J. Fishburn.

Second Year—John Knox Wright, James Ross, J. B. Galloway, Abraham Dobson, G. D. McKay.

Third Year— William McCulloch.

The Senate would here note with pleasure that, as also occurred last year, several students who passed the examinations for entrance on the Knox College course, have found themselves qualified to join the regular work of the University, and propose to take the Senior Matriculation in that institution. Their names do not appear in the above list.

Mr. Hamilton reports that the Junior Latin Class read Virgil, Æneid B. II., and the Senior Class (second and third years) read Cicero, Pro. Ligario, and in Catalinam, Orat. I., and also Hor. Odes, B. III., 1-21.

Inboth the Senior and Junior Classes a good deal of attention was paid to the grammar, and exercises were given in Latin prose composition.

The number of students in the Senior Class was five, and in the Junior thirteen ; but of these Mr. Meldrum had to leave, on account of ill-health, at the Christmas holidays ; and Mr. G. D. McKay, also by reason of illness, at the end of February. Mr. Amos did not enter till near the end of the first term, and Mr. Fishburne till the beginning of the second term. Mr. Hamilton gives a Table of the attendance of the students, shewing much regularity on the part of all of them.

Mr. Wilson reports that the Senior Greek Class read Hom. Odys., B. XXI., and Demos. Phil. I. The progress of this class was steady, and their attainments nearly equal. The Junior Class read 210 lines of Homer's Illiad, and two chapters of Xenophon's Anabasis. Owing to irregularity of proficiency the amount of work done in this class was less than it might otherwise have been. The classes met once a week for exercises in Grammar.

Mr. Wilson also speaks favourably of the regular attendance and good attention of the students in his classes.

The College is indebted to Prof. Gregg for conducting a class in Mathematics, which was attended by ten of the literary students.

It is proper to notice that the Students' Metaphysical and Literary Society prosecuted its work with great zeal during the past session, and that its public debates, held in the fine hall of the new College, were all well attended. The Reading-Room in connection with the Society has greatly experienced the benefit of the better accommodation afforded by the new building.

The report of the Students' Missionary Society is not less interesting than in former years, and shews a great amount of valuable missionary service rendered in fields which the Church, in her ordinary agencies, is least able to overtake. Last summer, nine missionaries were employed by the Society. One of these, from the Graduating Class, was sent to Manitoba, where he still remains. The Society is encouraged by finding its fields, one after another, reaching such a position that they may take their place among the regular stations of the several Presbyteries. The finances of the Society have been affected to some extent by the continued depression in the lumber trade—its operations being largely in the lumbering districts ; but indications have not been wanting that the labours of the missionaries have been blessed to the production of much good.

The Senate would desire to express its conviction of the great importance of this Society, both with regard to its efforts in the various fields occupied by it, and its results as a most valuable agency in developing and cherishing missionary zeal on the part of the rising ministry of the Church.

The Monthly Prayer Meeting has been superseded by a Sabbath Evening Service held in the College, at the request of the students, and with the concurrence of the Presbytery of Toronto, to whom the Senate submitted for advice the proposal that a Sabbath Evening Service should be regularly held.

The Senate would acknowledge the hand of God in the illness or impaired health of several students during the session now closing. It has been already noticed that Messrs. McDiarmid and J. Henry were obliged to leave before the close of the last term. The earnest prayer of the Senate is that the consolation of Divine Grace may be abundantly administered to both; and that, if the Lord will, they may be permitted before long to resume preparation for the work to which they had devoted themselves.* Gratitude to God is expressed for the recovery of Mr. W. M. Henry from a severe attack of fever.

The past session will be memorable as the first of our occupancy of the new College. The new building has realized all reasonable expectations formed of it; and, it is believed, has greatly improved our facilities for the work of the College, as well as secured a high degree of comfort for the resident students.

The number of students boarding in the College has been as high as seventy-two: seventy have resided during most of the session. The building has been filled almost to its utmost capacity; thus entirely justifying the Church in erecting an edifice of the size of our new College. There are improvements not involving much expense, which, if made, would render the students' rooms more comfortable, as well as tend to economy and efficiency in the heating of the building. This matter will, no doubt, be attended to by the College Board, and everything done to render the building as complete as possible in all its parts and in all its uses.

The following is a list of the scholarships awarded in the Theological Department of the College:

First Year.

BAYNE SCHOLARSHIP, $50—For proficiency in Hebrew at entrance examination, awarded to F. R. Beattie, B. A.

GILLIES SCHOLARSHIP, (I) $40—For systematic Theology, closing examination, awarded to D. C. Mackenzie.

GOLDIE SCHOLARSHIP, $40—For Exegetics, closing examination, awarded to T. Colter.

DUNBAR SCHOLARSHIP, $40—For Apologetics, closing examination, awarded to John Johnston.

GILLIES SCHOLARSHIP, (II) $40—For Church History, closing examination, awarded to John Wilkie.

HERON SCHOLARSHIP, $40—For Biblical Criticism, closing examination, awarded to Joseph McCoy.

HERON SCHOLARSHIP, $40—For Biblical History, awarded to J. B. Hamilton, B, A.

HAMILTON BURSARY, $30—For best average examination by a Student who has not gained any of the above Scholarships, awarded to Alex. Leslie.

Second Year,

ALEXANDER SCHOLARSHIP, (I) $50—For general proficiency in closing examinations, awarded to R. P. McKay, B. A.

BONAR SCHOLARSHIP, $40—For Church History, closing examination, awarded to Robt. Fowlie.

LOGHRIN SCHOLARSHIP, $50—For systematic Theology, closing examination, awarded to Alex. Nichol.

ALEXANDER SCHOLARSHIP, (II) $50—For Exegetics, closing examination, to F. Ballantyne.

ESSON SCHOLARSHIP, (II) $40—For Biblical History, closing examination, awarded to John Geddes and H. McKay.

Third Year.

FISHER SCHOLARSHIP, (I) $60—For systematic Theology, closing examination, awarded to Colin Fletcher, M. A.

FISHER SCHOLARSHIP, (II) $60—For Exegetics,, closing examination, awarded to A. M. Hamilton, M. A.

CENTRAL CHURCH SCHOLARSHIP, $60—For general proficiency in closing examination, awarded to Walter Amos.

ESSON SCHOLARSHIP, (I) $60—For Biblical Church History, closing examination, awarded to Stuart Acheson.

Second and Third Years.

BOYD SCHOLARSHIP, $40—For Homilities, closing examination, awarded to A. C. Morton.

SMITH SCHOLARSHIP, $50—For essay on "The love of God as manifested in Redemption," awarded to Alex. Henderson.

First, Second and Third Years.

CLARK PRIZE (Lange's Commentary)—For New Testament, Greek, closing examinations, awarded to W. A. Wilson, B. A.

GALBRAITH PRIZE (Lange's Commentary)—For Hebrew, closing examinations, awarded to Walter Amos.

SCHOLARSHIP OF $40—For proficiency in the Gaelic Language, awarded to A. F. McKenzie.

Preparatory Department.

GOVERNOR GENERAL'S SILVER MEDAL—For best examination in Classics of third year, awarded W. J.. McCulloch.

GOVERNOR GENERAL'S BRONZE MEDAL—For best examination in Classics of second year, awarded to James Ross.

* Mr. McDiarmid has since, to the great regret of all who knew him, been removed from earth.

REPORT OF THE BOARD OF EXAMINERS, WESTERN SECTION.

The Board begs to submit the following report of its operations during the year:

I. STUDENTS ATTENDING UNIVERSITY COLLEGE.

The Board has to do with this class of students only in so far as they enter into competition for a limited number of scholarships, offered to those taking a full University course, and preparing to enter the ministry of the Presbyterian Church in Canada.

The number of scholarships offered on this occasion was ten; their value ranging from $60 to $45.

Twelve students entered as competitors for these scholarships; four in the first year of their attendance, three in the second, and five in the third. No students of the fourth or graduating year presented themselves for competition on this occasion.

The following were the successful competitors:

In the First Year: 1. John Gibson.
2. D. M. Ramsay.
3. George Inglis.

In the Second Year: 1. James Hamilton.
2. Wm. A. Turnbull.
3. Malcolm McGregor.

In the Third Year: 1. Wm. Cameron.
2. Daniel Beattie.
3. W. A. Hunter.

To the three unsuccessful competitors the Board voted in all $70, in view of the excellence of their papers, and to assist them in prosecuting their studies.

The Board retains the conviction, so often expressed in previous reports, that the scheme now in successful operation for many years, is one of great importance in its bearing on the future ministry of the church and deserves to be more liberally supported than it has been at any time in the past.

Cooke's Church, and Gould Street Church, Toronto, and St. Andrew's Church, London, have continued to give liberal support to the scheme. It has shared also in the proceeds of the Alexander bequest. Many more, however, of our stronger congregations, or of wealthy individuals in the membership of the Church, must contribute to the scheme before the full benefit which it could be to the church can be realized.

II. STUDENTS IN THE PREPARATORY CLASS OF KNOX COLLEGE.

Seventeen students presented themselves to the Board in October, with the view of entering the Preparatory Classes in Knox College. They were all members of the church in full communion, and they were all certified to the Board by some presbytery.

The position of a third years' student was given to William McCulloch.

The position of second years' students was given to G. D. McKay and James Ross, and contingent on the closing examination to Abraham Dobson and J. B. Galloway.

The position of first years' students was given to John Hatton, Jos. Builder, Thos. A. Nelson, Peter McLean, Wm. Mowat, Edward H. Sawers, Andrew Wilson, Thomas Scouler, William McKinley, George Meldrum and Angus Mackay.

The position of one or two of these, whose attainments in Latin and Greek were found very small, was made contingent in the examination passed in April. One student was recommended to attend a high school for another year.

Two students came up too late for examination, W. Amos and N. P. Fishburne. They were recommended to attend the classical and mathematical teaching in the College and certain classes at the University, and their standing was made dependent on the final examinations.

It will be observed that the number of students entering the Preparatory Course of Knox College is greater than it has been for several years. As there is reason to believe that the number entering University College, with a view to the ministry in the Presbyterian Church, is as large as in former years, the Church may be congratulated on the prospect of a large and valuable addition to the ranks of the ministry.

Of the students passing the examination in October George Meldrum was obliged to leave Toronto soon after on account of ill-health, and Joseph Builder exchanged the position of a student in the preparatory course of Knox College for that of a student of the University of Toronto.

The remainder attended the prescribed classes in Knox College and University College, as did also the other students in the preparatory course.

All the students in the preparatory course were examined by the Board in Latin and Greek, and most of them also in mathematics at the close of the session. The result testified

favorably alike to the efficiency of the teaching in this department and to the diligence of the students. Certificates were presented from the Professors of University College by the students in the various years, attesting regularity of attendance on the prescribed classes, and in the case of most, satisfactory acquaintance with the subjects of study, as brought out by the terminal examinations. In the cases in which students had not succeeded in passing satisfactorily these examinations, it is recommended that they be re-examined by the Board in October next.

The names of all the students in the preparatory course, with the standing assigned them, have already been given in the report of the Senate and need not be repeated here.

III. STUDENTS IN THE THEOLOGICAL COURSE.

Fourteen students appeared before the Board in October, seeking admission to the Theological Classes. Of these, five, viz., Joseph McCoy, Francis R. Beattie, Alexander Leslie, J. Wilkie and David Ross, were graduates of the University of Toronto; six, viz., Colin Johnston, Donald Currie, Alexander Fraser, D. G. McKay, William Smith and Thomas Coulter, had completed the preparatory course of Knox College; one other, D. C. McKenzie had the standing of a third years' student in Toronto University, and intended to take his degree therein.

Mr. Wm. McDiarmid, a very excellent young man, since deceased, was admitted to the Study of Theology on examination by the Board. and the standing of Mr. Atkinson as a student of Theology contingent on his taking a degree at the University of Toronto, or passing an exmination before the Board in all the subjects embraced in the prepatory course.

The closing examinations in the Theological course were conducted as in former years by the Board, an associate examiner acting in every case with the Professor in the department in which the examinations took place. These examinations were on the whole highly satisfactory. In only one case was re-examination required in order to enable the student to obtain the standing of his year; in several instances, the answers given approached very nearly perfection. The names of the students who passed in the several years, and of those in addition who gained scholarships, having been already submitted in the report of the Senate are not added here.

The Board had before it the case of Mr. McPhayden, a student who completed his course at Knox College a year ago, but some of whose exercises were not then sustained. Mr. McPhayden has now satisfied the Board, and his name has been transmitted to the Presbytery of Lindsay, as that of a student who is entitled to be taken on preliminary trial for license.

All of which is respectfully submitted.

JOHN M. KING, *Chairman of Board of Examiners.*

REPORT OF THE TRUSTEES OF QUEEN'S UNIVERSITY AND COLLEGE.—THIRTY-FIFTH SESSION.

To the General Assembly of the Presbyterian Church in Canada.

The Trustees of Queen's University and College have pleasure in presenting this their first report to the General Assembly of the Presbyterian Church in Canada.

In the years immediately preceding 1841 when the Royal Charter was obtained, many who have since been removed by death took an active part in the foundation of Queen's College. In the Institution which, by many labours, in the face of formidable obstacles, they assisted in bringing into existence, they have left behind them a monument which, we hope, is destined to suggest to succeeding generations a becoming appreciation of their beneficent services. Such of the surviving founders as still reside in Canada and still adhere to Presbyterianism are now, after thirty-two years of ecclesiastical separation, again united, we trust happily, in one section of Christ's visible Church. While earnestly praying that the union effected in June last shall be eminently instrumental in advancing the best interests of the Dominion, we have confidence in thinking that Queen's College will prove to be a useful auxiliary to that end, and will thereby participate to some extent in the benefits generally expected from the important event now referred to.

The thirty-fifth session, which ended to-day, has not been excelled by any of its predecessors, in regard either to work done, or the order and harmony with which all connected with the College have discharged their respective duties. All the studies prescribed for the several departments have been overtaken in the class rooms. The results, so far as these can be indicated by pass and prize lists, will be found on pages 35–37 of the Calendar for 1876–77.

For some years it has been our privilege to report a steady increase in the number of students, and we have the satisfaction of informing your Reverend Court that this session the number is larger than ever. Sixty-nine have been registered in Arts and Theology as compared with sixty-six last year. Of these, thirty-four profess to have the Ministry of the Presbyterian Church in view, ten being students of Divinity. Of the students in Arts, fifteen were enrolled for the first time, twenty-one for the second, fifteen for the third, and eight for the fourth;

of those in Divinity, eight for the first time, one for the second, and one for the third. The names and residences of both are given on pages thirty-eight and thirty-nine of the Calendar.

It is pleasing to advert to the increasing number and value of the benefactions which we are enabled to report, and for which the College is indebted to the liberality of graduates and other friends. University and Class Prizes to the amount of $204 were thus provided for during the past session, and this year the Senate has been authorized to offer special prizes, to the value of $240, chiefly for essays to be written during the present summer.

In the matter of Scholarships the progress made is specially gratifying. These important auxiliaries of University and College work may be either *open* or *close*, that is to say, may be competed for either by all students whose academic standing renders them eligible, or only by those who, besides being eligible by such standing, have in view the Ministry of the Presbyterian Church. This distinction, which rests upon the expressed wish of founders or donors, is confined to the Faculty of Arts, and there a special value attaches to open scholarships, because of the greater competition through which success is attained, and because the most meritorious competitor succeeds irrespectively of his intentions as to the Ministry.

Two additions have been made to the last mentioned class of scholarships—one by the gift of Robert J. Reekie, Esq., Montreal, of the value of $50, for the best examination in Natural Science, the other by the gift of the members of the College Senate, of the value of $70, for the best examination in Junior Classes.

With respect to the *foundation* of *close* scholarships no past year has equalled the present. By a bequest of $3000 from the late Alexander Buchan, Minister at Stirling, Ont., a scholarship of $100 for the best special examination on Natural Philosophy, Chemistry, Ethics, Rhetoric and English Literature, and the Acts of the Apostles in Greek, will be tenable by the successful competitor during his first session in the Divinity Hall, and another of $80 will be awarded on the matriculation examination in Theology. A gentleman resident in one of the Maritime Provinces, who requests his name to be withheld, has for a number of years enabled the Senate to offer from $50 to $60 under the name of the Dominion Scholarship. This year, by the gift of $500, making the total value of his contributions $1300, the scholarship has been placed on a permanent foundation of $1000, and its annual value has been raised to $80. It will be awarded on the matriculation examinations in Theology, and it is open to competitors belonging to any Presbyterian Church in the Dominion. Mr. David Strathern Dow, of Toronto has, by a benefaction of $1500, founded a scholarship in Theology, the annual value of which, it is expected, will be $120. For next session a full year's interest will not be available. Its value is therefore placed at $90, to be competed for at the matriculation examinations in Theology. A bequest of $400 from the late Mrs. Margaret W. McIntyre, of Perth, Ontario, whose husband was a graduate of the University, has been made the foundation of a scholarship in Arts, of the value of $32, to be awarded for the best examination in Senior Classics. The Congregation of McNab and Horton has made provision for a scholarship of $50 to be awarded on the next matriculation axamination in Arts, and it is hoped to be continued annually thereafter. Other Congregations could easily do as much if not more.

These most useful and encouraging instances of liberality show a total of $170 given for one session, with the hope of its being renewed, and $5,400 for permanent endowments. Against this we have to place the amount of three scholarships, namely, $180 given annually in the past for longer or shorter periods, but now, for various reasons, discontinued.

Collections of varied interest and value have been added to the Museum, that by Professor Mackerras, obtained on the continent of Europe, being worthy of special notice. Important additions, by donation and purchase have also been made to the Library. The Library Fund consists of registration fees—four dollars from each student—donations, and other receipts; which amounted this year to a little over $626. The publication of a new alphabetical and classified Catalogue, 216 pages quarto, at a cost of $300, was charged to the fund and interfered considerably with the purchase of new works. The total number of volumes is well on to 11,000, and may be valued at from $20,000 to $25,000.

The room containing the Library and Museum, although the largest available in the College, has become so crowded that its contents are placed at a great disadvantage and inconvenience. An addition to the building is immediately and urgently required, in order to meet the growing wants of the College, and secure for all concerned the full benefit of existing appliances.

Members of Assembly are referred to the Calendar for information as to the work prescribed for next session, and as to the character of the system according to which the educational business of the College is conducted.

At the close of last session the Senate, after long and careful deliberation, resolved to introduce a number of changes in the regulations respecting the time-table, course of studies, and examinations, in the Faculty of Arts. In doing so they had several objects in view, such as (1) raising the standard and a more definite application of its requirements to the recognition of particular kinds of merit, (2) determining the standing of students in relation to departments and subjects instead of by years of attendance, (3) making the daily work less continuous and burdensome, by distributing it over a larger portion of time, and (4) allowing a reasonable liberty of choice, chiefly as to the order in which the classes may be taken, according to predilection, convenience, capacity, or means. The changes, duly announced, came into force at the beginning of the present session, and the continuance of them is insured by the success which has attended their introduction.

The ordinary curriculum for graduation extends over four sessions of seven months each, and includes attendance for not less than one session in the classes of Junior Latin, Junior Greek, Junior Mathematics, Senior Latin, Senior Greek, Senior Mathematics, Chemistry, Logic, Metaphysics, Ethics, Natural Philosophy, Rhetoric and English Literature, either History or Natural Science, and either French, German, or Junior Hebrew. The number of compulsory classes is 13, so that in only one session is a candidate *required* to take as many as four, and for the average student this arrangement is considered the best, while according to strength, desire, or convenience, he may, if qualified by progress or previous preparation, take as many as four in several sessions. The order of attendance is not prescribed except that Senior Mathematics must be taken before Natural Philosophy, Chemistry before Natural Science, and Logic and Metaphysics before Ethics. Intrants may be admitted into the senior classes of Latin, Greek, and Mathematics, or any of them, on satisfying the Senate by examination that they are qualified to attend them, and when thus admitted into the senior classes of Latin and Greek, they may complete the course in three sessions.

It is believed that an adequate proficiency in the above mentioned subjects, duly tested by examination, forms as high a claim for the degree of B.A., without honours, as can be required consistently with the best ideas as to what admission to the degree should imply, and as to what should be aimed at by the most approved methods of Collegiate education and University training.

A pass examination is required on the subject or subjects of study in each class, and candidates may come up to it either on completing their attendance or six months thereafter. In order to pass they must gain at least one-third of the marks obtainable.

Extra time is devoted to honour work, which is divided into five departments, namely:—Classics including Latin and Greek; Mathematics and Natural Philosophy; Chemistry and Natural Science (Botany, Zoology, Mineralogy and Geology); Logic, Metaphysics and Ethics; History, Rhetoric and English Literature. Examinations for honours in any department are allowed only after completion of attendance on classes prescribed for graduation in the department.

At the close of last session the Board of Trustees resolved that an augmentation of salaries, reluctantly delayed for some time, should no longer be deferred. Any hesitation that might have been felt, in so resolving before the union of the churches took place, was prevented by what had been done the year before, in the same direction, in connection with Knox College and the Presbyterian College, Montreal. An increase was accordingly made and ordered to begin from 1st April, 1875. The additional expenditu. per annum thereby occasioned is $3800, although the increase is certainly not greater than is justified by the enhanced cost of living, to say nothing of the services rendered. Each Professorial living is now $2000—the Principal's $2700. Three residences form part of as many livings at the rate of $200 per annum.

The Treasurer's financial statements for the year ending 10th instant, duly audited, are herewith submitted. Statement No. 1 shows a deficiency of revenue, as compared with expenditure, amounting to $3330.16, the whole of which and more is accounted for by the increase of salaries just referred to, that is to say, but for the said increase there would have been as usual a balance in favour of revenue. It is hoped that the expenses of management, apart from salaries, will not seem extravagant, when it is found from the same statement that they do not exceed $1354, including $366.90 for repairs aud improvements, and an exceptional charge of $91.37. The Church is requested to believe that a few hundreds of dollars more can be both usefully and easily spent in this department of outlay, and is earnestly solicited to provide accordingly. The College property is entirely unencumbered.

In the early part of the session the Trustees readily availed themselves of the willingness of the Rev. Patrick Gray, Minister of Chalmers' Church, Kingston, and one of the earliest alumni of the College, to act in the capacity of Lecturer in the Divinity Hall. To their regret, and no doubt to the regret of the Church, Mr. Gray's able services were interrupted by sickness, after he had given a few lectures to the students. The Trustees desire to unite with the Church in the prayer, that one so useful and so loved may speedily be restored to health.

It is of extreme importance that an additional Professor be appointed in the Theological Faculty, as soon as possible, not so much that a larger amount of work may be overtaken, for the students get as much to do as they can well accomplish, or even that this department may be more nearly equalized, as to its Professorial equipment, to that of other Theological Institutions of the Church, although this is reasonable and desirable, as because of the greater variety and interest, which three, as compared with two Professors can impart to the business of the classroom. Considering how much is involved, concerning the Church's life and progress, and with respect to the efficient manning of Zion's watch towers, the Trustees earnestly solicit the Assembly's sanction of their proposal to appoint at the earliest opportuntity, an additional Professor, whose department may be that of Apologetics with the Evidences or Church History conjoined.

All which is respectfully submitted in the name and by the appointment of the Board of Trustees.

JOHN HAMILTON, *Chairman.*

Queen's College, 27th April, 1876.

No. 1—STATEMENT OF ORDINARY REVENUE AND EXPENDITURE OF QUEEN'S COLLEGE AT KINGSTON, FOR THE YEAR ENDING 10th APRIL, 1876.

REVENUE.

Grant from Col. Committee of Chuch of Scotland	$1466 67

Temporalities' Board		2000 00
Dividends on Bank Stock		3120 00
Kingston Observatory		500 00
Fees—Class and Graduation		440 33
Interest on Mortgages, Government Securities, Debentures and Bank Deposits		5050 64
Donations, viz.:		
Colonial Committee of the Church of Scotland, £200 Stg.	$977 78	
John Watkins, Esq., Kingston	140 00	
		1117 78
The Principal and Professors, beneficiaries of the Temporalities' Fund, amount of their allowance for half-year ending 31st December, 1875		975 00
Subscriptions towards payment of Professor of Classical Literature, 1874-75		423 00
Balance—Deficiency		3330 16
		$18423 58

EXPENDITURE.

Salaries—The Principal	$2500 00	
Balance 1st April, 1875	175 00	
		$2675 00
Professor Williamson	$2000 00	
Balance 1st April, 1875	200 00	
		2200 00
Professor Mowat	$2000 00	
Balance 1st April, 1875	250 00	
		2250 00
Professor Mackerras	$1800 00	
Balance 1st April, 1875	303 78	
		2103 78
Professor Dupuis	$1800 00	
Balance 1st April, 1875	302 47	
		2102 47
Professor Ferguson	$2000 00	
Balance 1st April, 1875	300 00	
		2300 00
Professor Watson	$2000 00	
Balance 1st April, 1875	300 00	
		2300 00
Secretary & Treasurer	$600 00	
Balance 1st April, 1875	33 33	
		633 33
Registrar and Secretary to Senate		50 00
Librarian		80 00
Janitor		375 00
		$17069 58
Insurance	$145 00	
Repairs	330 00	
Taxes on City Lots	25 60	
Prize Books	42 59	
Travelling Expenses	133 41	
Advertising	70 02	
Printing and Stationery	118 43	
Rent Janitor's house	66 00	
Tinsmith's work and Coal Oil	18 86	
Fuel	233 88	
Cleaning Class Rooms, etc.	8 20	
Postages and Telegrams	12 76	
Water Rent	14 98	
Diploma Cases	6 00	
Trees, Ornamental	8 55	
Observatory, Repairs	11 79	
Convocation Hall, sundries	15 65	
Expenses collecting interest on County Drummond debentures	91 37	
		1354 00
		$18423 58

Queen's College, Kingston, 22nd April, 1876.

W. IRELAND, *Secretary-Treasurer.*

Certified correct as per separate report.

Kingston, 22nd April, 1876.

JOHN KERR,
JOHN CREIGHTON, } *Auditors.*

No. 2—STATEMENT OF RECEIPTS AND DISBURSEMENTS ON ACCOUNT OF QUEEN'S COLLEGE AT KINGSTON, FOR THE YEAR ENDING 10th APRIL, 1876.

RECEIPTS.

Balance of College Funds in Merchant's Bank on 10th April, 1875, as per statement..			$3258 55
Grant from the Colonial Committee of the Church of Scotland.....		$1466 67	
Temporalities' Board.....		2000 00	
Dividends on Bank Stock, viz.:			
12 months on 300 shares Merchants' Bank Stock, $39,000 at 8 per cent. per annum.....		3120 00	
Interest, viz.:			
On Mortgages.....	$1653 09		
On Bank Deposits.....	212 65		
On Dominion Stock.....	594 00		
On Debentures.....	1857 00		
On City of Montreal Stock.....	637 00		
On Unpaid Subscriptions.....	238 32		
	$5192 06		
Less unpaid.....	410 00		
		4782 06	
Fees—Registration, Class and Graduation.....		832 33	
Donations—			
From Colonial Committee of the Church of Scotland.....	977 78		
From John Watkins, Esq.....	140 00		
Towards payment of Professor in charge of Classical Department, Session 1874–75.....	423 00		
		1540 78	
Scholarships and Prize Essays, as per Statement No. 4.....		1481 53	
Mortgages paid—			
John Claxton.....	$1000 00		
Daniel Lyons.....	1600 00		
Emily Rutherford.....	2000 00		
John Jardine.....	300 00		
		4900 00	
County Drummond Debentures sold, $1000 at 92½.....		925 00	
Bills Receivable—B. R. No. 17.....		500 00	
Scholarship Endowments—			
McIntyre Scholarship.....	$ 400 00		
Dominion.....	500 00		
Buchan Bequest.....	3000 00		
		3900 00	
Archibald Livingston, arrears.....		22 17	
County of Drummond, "		270 00	
Emily D. Rutherford, "		80 00	
The Principal and Professors, beneficiaries of the Temporalities' Board Fund, amount of their allowance for half-year ending 31st Dec., 1875..		975 00	
Payments on Subscriptions to Endowment Fund.....		903 00	
Prize Books—D. B. Maclennan, Cornwall.....		25 00	
Bills Payable.....		1865 21	
			29588 75
			$32847 30

DISBURSEMENTS.

Salaries as per Statement No. 1.....		$17069 58	
Disbursements as per Statement No. 1.....		1354 00	
			$18423 58
Fees—Registration, paid Treasurer of Library.....		$276 00	
Apparatus, paid Professor of Natural Philosophy.....		58 00	
Apparatus, paid Professor of Chemistry.....		58 00	
			392 00
Students of Divinity—Class fees returned.....			10 00
Scholarships as per Statement No. 4.....			1440 99
Investments—Mortgages, John Claxton.....		$1000 00	
P. W. Freeman.....		1500 00	
Daniel Lyons.....		1600 00	
D. W. Allison.....		2000 00	

Investments—Mortgages, John Donaldson	$1000 00	
W. Fisher	3000 00	
Bills Receivable, B.R. No. 17	500 00	
		10600 00
Paid for one share of Merchants' Bank Stock for Toronto Ladies' Scholarship		102 75
Wm. Robinson, balance		29 25
Interest on Discounts, etc		137 65
Campbell & Macdonnell, for Investment		300 00
Merchants' Bank Funds for Investment on deposit	$1328 00	
Merchants' Bank General Account on deposit	83 08	
		1411 08
		$32847 30

Queen's College, Kingston, 22nd April, 1876.

W. IRELAND, *Secretary-Treasurer.*

Certified correct as per seperate report.

Kingston, 22nd April, 1876.

JOHN KERR, JOHN CREIGHTON, } *Auditors.*

No. 3—BALANCE SHEET, SHOWING THE ASSETS AND LIABILITIES OF QUEEN'S COLLEGE, ON 10TH APRIL, 1876.

DR.

Royal Charter, cost of		$3107 37
Class apparatus		3633 92
Library, Expenditure on		3399 68
Furniture account		1449 19
College Premises		41955 11
Bank Stock, viz.:—		
160 shares Merchant's Bank Stock at par	$16000 00	
100 " " " at 7 per cent prem	10700 00	
130 " " " at 10 " "	14300 00	
		41000 00
Debentures, viz.:—		
City of Kingston	$6000 00	
County of Frontenac	3000 00	
Township of Thorah	4000 00	
Township of Caledon	3500 00	
Township of Brock	2500 00	
Township of Eldon	2500 00	
Township of Bexley	3000 00	
Township of Somerville	3000 00	
County of Drummond	2000 00	
		29500 00
Canada Dominion Stock—		
Leitch Memorial Funds	$2400 00	
Michie Bequest	2000 00	
College Funds	7900 00	
Prince of Wales Scholarship Funds	400 00	
Mowat Scholarship Funds	200 00	
		12900 00
Montreal Property Stock		10010 00
Bills Receivable		500 00
Archibald Ferguson		210 00
County of Drummond		180 00
Lands—		
100 acres W. ½ 9, 2nd Con., Marmora	$300 00	
100 " E. ½ 21, 11th Con., Belmont	300 00	
		600 00
Mortgages—		
A. J. Macdonnell	$4586 55	
Donald McMillan	150 00	
Craig *et al*	675 00	
Small & Livingston	1900 00	
A. Ferguson	6000 00	
Thomas Raworth, Mowat Scholarship	450 00	

Jeremiah Foley	1300 00	
Alexander Smyth	600 00	
George Raworth	1200 00	
John L. Silver	400 00	
William Ross	850 00	
Hermon Fairfield	4000 00	
Martin Osterhout	3000 00	
Thomas Raworth	450 00	
P. W. Freeman	1500 00	
D. W. Allison	2000 00	
John Donaldson	1000 00	
William Fisher	3000 00	
		32561 55
Bursary Endowment Stock, viz.:		
Toronto Ladies Scholarship, 4 shares Bank Stock	$402 75	
Kingston " " 3 " "	300 00	
		702 75
George Raworth		200 00
Campbell & Macdonnell		300 00
Dominion Government		500 00
Merchants' Bank of Canada	$83 08	
Merchants' Bank, Funds for Investment	1328 00	
		1411 08
		$183940 65

Cr.

Endowment New Chair in Theology	$1163 22
Michie Bequest	2000 00
Henry Glass Memorial Scholarship	500 00
McIntyre " "	400 00
Lewis " "	400 00
Dominion Scholarship	1000 00
Buchan "	3000 00
Leitch Memorial Fund	2462 03
Bursary Endowments	2363 46
Students in Art studying for Ministry	110 00
Prize Books	25 00
Bills Payable	1865 21
Scholarships and Prize Essays	1017 84
Profit and Loss	167633 89
	$183940 65

Queen's College, Kingston, 22nd April, 1876.

W. IRELAND, *Secretary-Treasurer.*

Certified correct as per separate report.

JOHN KERR,
JOHN CREIGHTON, } *Auditors.*

Kingston, 22nd April, 1876.

No. 4—STATEMENT OF RECEIPTS AND DISBURSEMENTS ON ACCOUNT OF SCHOLARSHIPS AND PRIZE ESSAYS FOR THE YEAR ENDING 10TH APRIL, 1876.

RECEIPTS.

Balance on hand 10th April, 1875, as per account		$1531 01
Prize Essays	$170 00	
Cataraqui Scholarship	50 00	
St. Paul's do	60 00	
Leitch Memorial do No. 1	57 60	
Campbell do	80 00	
St. Andr's, Scotland do	48 66	
Kingston Ladies do	24 00	
Toronto Ladies do	48 00	
Henry Glass Memo. do	24 70	
Leitch Memorial do No. 2	86 40	

Mowat	Scholarship		$53 15	
Watkins	do		80 00	
Prince of Wales	do		50 98	
Allan	do		50 00	
McIntyre	do		9 88	
Hardy	do		50 00	
Lewis	do		19 76	
Buchan	do		22 01	
Macnab & Horton	do		42 00	
Synod	do	No. 1	70 00	
Synod	do	No. 2	70 00	
Synod	do	No. 3 ('74–75)	70 00	
Colonial Committee of Church of Scotland Grant, £250 stg			244 44	
				1481 53
				$3012 54

DISBURSEMENTS.

Prize Essays:—

Craig Prize	J. Ferguson	$25 00
Kirkpatrick Prize	G. R. Webster	25 00
Montreal Prizes		48 99
Hamilton Prize	J. B. McLaren	25 00
		$123 99

Colonial Com. Scholarship,	No. 1	A. McGillivray	50 00	
Colonial Com.	" No. 2	W. A. Lang	50 00	
Cataraqui	"	F. C. Heath	25 00	
		D. P. Clapp	25 00	
Colonial Committee	" No. 3	John Mordy	50 00	
Colonial Committee	" No. 4	Alexander McLean	50 00	
Colonial Committee	" No. 5	A. H. Scott	50 00	
Colonial Committee	" No. 6	T. S. Glassford	50 00	
St. Paul's	"	M. McKay	60 00	
Leitch Memorial	" No. 1	F. M. Maclennan	57 00	
Campbell	"	W. Daley	80 00	
St. Andrew's	" (Scotland)	R. Ferguson	50 00	
Kingston Ladies	"	J. R. Lavell	35 00	
Glass Memorial	"	D. McConnell	35 00	
Dominion	"	G. McMillan	70 00	
Leitch Memorial	" No. 2	T. D. Cumberland	80 00	
Mowat	"	Jas. McCormack	50 00	
Watkins	"	Jas. V. Anglin	80 00	
Prince of Wales	"	Prize	60 00	
Allen	"	Geo. McArthur	50 00	
Hardy	"	James Ross	50 00	
Synod	" No. 1	Rob. Nairn	70 00	
Synod	" No. 2	Alexander McKillop	70 00	
Synod	" No. 3	J. G. Stuart	70 00	
Dominion Scholarship transferred to Dominion Scholarship Endowment			500 00	
Toronto Ladies Scholarship transferred to Bursary Endowments			53 71	
				$1994 70
Balance				1017 84
				$3012 54

Queen's College, Kingston, 22nd April, 1876.

W. IRELAND, *Secretary-Treasurer.*

Certified correct as per separate report.

JOHN KERR,
JOHN CREIGHTON, } *Auditors.*

Kingston, 22nd April, 1876.

SCHOLARSHIP AND BURSARY FUNDS.

This fund consists chiefly of congregational contributions and is administered by a Com-

mittee appointed by the Supreme Court of the Church. The following are the receipts for the year ending 10th April:—

Portsmouth	$40 00
Chelsea	6 00
St. Paul's, Hamilton	40 00
Cornwall	25 00
Pakenham	3 50
Huntingdon	10 00
Westmeath	10 00
Litchfield	6 12
Parkhill	10 00
L'Orignal and Hawkesbury	14 50
Scarborough	44 00
Arnprior	12 50
Rev. W. M. Black, Scotland	10 00
E. Nottawasaga and Purple Hill	5 00
St. Paul's, Montreal	60 00
St. Andrew's, Toronto	20 00
North Dorchester	5 00
West Nottawasaga	8 00
Perth	12 00
W. Gwillimbury and Innisfil	$10 00
King	20 00
Osprey and Honeywood	5 00
St. Gabriel's, Montreal	25 00
McNab and Horton	42 00
Middleville and Dalhousie	4 00
East Williams	8 00
Fergus	20 00
St. Andrew's, Ottawa	75 00
St. Andrew's, Kingston, Ladies' Association	75 00
	$625 62
Received since closing of account—	
Waterdown	6 50
St. Andrew's, Kingston	25 00
	$657 12

Of the above total received the following amounts were paid to the College Treasurer for Scholarships announced in the Calendar for 1875–76, namely:—$210 for three Church Scholarships of $70 each, $60 for the St. Paul's, Montreal, Scholarship, $42 for the McNab and Horton, and $20 to account of the Toronto Ladies' Scholarship. Bursaries amounting to $135 were given to deserving students requiring assistance, and $6.75 was paid for printing, etc. These expenditures leave a balance of $183.37 in the Treasurer's hands for next Session. In order to secure a satisfactory administration of the fund, it is earnestly recommended that contributions to it be forwarded to the Treasurer not later than the middle of the College Sesssion.

GEO. D. FERGUSON, *Treasurer.*

Queen's College, 1st June, 1876.

UNIVERSITY OFFICERS.

BOARD OF TRUSTEES.

Chairman—The Hon. John Hamilton..Kingston.
Sec'y and Treas.—Wm. Ireland, Esq...Kingston.

CLERICAL TRUSTEES.

Rev. George Bell, LL.D.....Walkerton.
Rev. John Jenkins, D.D.....Montreal.
Rev. Daniel M. Gordon, M.A., B.D.....Ottawa.
Rev. Robert Neill, D.D.....Burnbrae.
Rev. Gavin Lang.....Montreal.
Rev. Donald Ross, M.A., B.D.....Chatham, P.Q
Rev. Neil McNish, B.D., LL.D.....Cornwall.
Rev. Kenneth Maclennan, M.A.....Peterboro.
Rev. William Bain, D.D.....Perth.
Rev. David Watson, M.A.....Beaverton.
Rev. Daniel J. Macdonnell, M.A., B.D..Toronto.
The Principal, *ex-officio*.....Kingston.

LAY TRUSTEES.

Neil J. McGillivray, B.A.....Montreal.
James Croil, Esq.....Montreal.
Sir Hugh Allan.....Montreal.
Hon. Donald McDonald, Senator.....Toronto.
George H. Boulter, M.D., M.P.P.....Stirling.
Archibald Barker, Esq.....Markham.
Hon. Alexander Morris, M.A., D.C.L..Perth.
George Davidson, Esq.....Kingston.
George M. Kinghorn, Esq.....Montreal.
George M. Macdonnell, B.A.....Kingston.
James A. Grant, M.D.....Ottawa.
Hon. John Hamilton, Senator.....Kingston.
James Michie, Esq.....Toronto.
James Wright, Esq.....London.
John Carnegie, Esq.....Peterboro.

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, MONTREAL, 1876.

The Board of Management of the Presbyterian College, Montreal, beg herewith to transmit to the Reverend, the General Assembly the Treasurer's financial statement and the reports of the Senate and Board of Examiners.

From the latter, it appears that the College continues to prosper as well in regard to the quality as to the number of its students, the elevation of its standard of theological education having tended to attract rather than as it was once feared to repel.

The financial statement unhappily shows a total deficit in ordinary revenue of $3,196 19, of which $1,153 has been carried forward from last year, the expenditure for the year being but

slightly in advance of that of the preceding. The Endowment Fund at the present date amounts to $25,440. Subscriptions for the Building Fund during the year have amounted to $2,079 74. The debt on this fund is still $10,410 40, which includes the price of the land on which the College is built. Over $2,000 of subscriptions to this fund remain unpaid.

The Board view with alarm the recommendation of the Assembly's Committee that the territorial limits of the College, already sufficiently meagre, be still further reduced; and, trusting that the Assembly will not sanction the proposed arrangement, appoint their Chairman, the Rev. J. Scrimger, M.A., Messrs. James Croil and William Yuill to present the claims of the College before your Reverend Court, and support the annexed recommendation on the subject.

A liberal provision for the College is especially urged, inasmuch as it is unable to overtake all the work presented to it, owing to the insufficient accommodation for students which it affords. As an effort is about to be made to increase this accommodation and thus to double the number of students in attendance upon classes, it is most desirable that the friends of the College who have shown so great liberality in its behalf should be freed from the task of supplementing annually the deficient amount contributed by an inadequate constituency.

The Board have the pleasing duty of acknowledging the arrival and installation of the Abbe Migne's Patrologia, the gift of Peter Redpath, Esq., which has been referred to in the report of the Senate, and various donations to the library by Principal Dawson, James Croil, Esq., James Moodie, Esq., M. Biband, Esq., Miss Rosanna Smith, Mr. M. W. Scott, the Rev. W. J. Dey, M.A., the Cobden Club, and Dominion Parliament.

RECOMMENDATIONS.

1. That the Rev. J. Scrimger, M.A., whose services for the past two years have been of great value to the College, be re-appointed Exegetical Lecturer at a salary as before of $500.

2. That the Rev. C. A. Doudiet be appointed as Professor in the College at a salary of $1,600 per annum in place of the Rev. D. Coussirat, A.M., B.D., resigned; it being understood that Mr. Doudiet's services shall be given to other work in the city of a missionary nature to the full extent which the Board of French Evangelization may require.

3. The statement of a Committee of the Board appointed to investigate the sources of income having shown that an adherence to the line proposed by the General Assembly's Committee will involve a loss to the annual income of the College, already sufficiently inadequate, of about five hundred dollars, inasmuch as the congregations contributing, or supposed to become contributors, though in point of numbers equal to those of the former constituency are not so in point of ability, and independently of the fact that the previous apportionment of territory was never regarded as equitable; that the whole of the Synod of Montreal and Ottawa be granted for the support of the College, the loss sustained by the withdrawal of Kingston, Belleville and other places within the Presbytery of Kingston being made up by the congregations formerly belonging to the Presbyterian Church of Canada in connection with the Church of Scotland, which are added to the Synod of Montreal and Ottawa.

All of which is respectfully submitted.

JOHN SCRIMGER, *Chairman.*

Montreal, June 5th, 1876.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL, SESSION 1875–76.

The Senate has to report that the total number of students preparing for the ministry, in connection with the College, is fifty-four. Of these twenty-two are in the Theological classes and thirty-two pursuing their literary curriculum, partly in the preparatory classes and partly as undergraduates of McGill College.

The examinations, as heretofore, at the beginning and the close of the session were conducted by the Board of Examiners, and students were classified in the following order as having completed the work of their respective years:

LITERARY COURSE.

First Year.—A. Anderson, J. Henry, R. Hyde, J. Allard, W. Savarie, J. Bruneau, G. D-Bayne, G. Vaughan, Z. Lefevre, R. McKibbin, W. Shearer, D. L. McRae.

Second Year.—J. K. Baillie, Theodore Bouchard, J. Morin, Samuel Carriere, A. P. Blouin, Alex. York, A. Guertin, J. McLaren, L. H. Richard.

Third Year.—Chas. McLean, Jas. T. Donald, Duncan Campbell, W. D. M. Blakely.

The following students on the Literary course are at present unclassified: J. Penman, J. Bennett, J. Townsend, C. Morin, L. Gobeille, C. Cruchet, and Alf. Blouin.

THEOLOGICAL COURSE.

First Year.—W. D. Russell, C. McKillop, B.A., J. R. McLeod, A. B. Cruchet, G. Walker, F. Rivard, T. Holiday, G. Mousseau, R. Hamilton, C. E. Amaron.

The following students of McGill College and of the Presbyterian College, Montreal, have, in terms of affiliation with the University, taken part of the work of the first year to which they were admitted in October, and in that work have passed very satisfactory examinations, but have not yet completed the studies of their year: W. Gray, J. Matheson, M. H. Scott, J. Anderson, and A. McFarlane.

Second Year.—J. Allan, B.A., M. F. Boudreau, N. McPhee, F. McLennan.

Third Year.—Thos. Bennett, R. Hughes, J. Makenzie.

The following honors and rewards were awarded in connection with the examinations:

The Students' Gold Medal and the John Redpath Scholarship of fifty dollars to Thomas Bennett.

The First Scholarship in the first year, Theology, of one hundred dollars, W. D. Russel.
Second Scholarship, first year, Theology, seventy dollars, Chas. McKillop, B. A.
Third year University Scholarship, fifty dollars, M. H. Scott.
Second year University Scholarship, fifty dollars, J. T. Donald.
First year University Scholarship, fifty dollars, Wm. Shearer.
First French Scholarship, forty dollars, A. B. Cruchet.
Second French Scholarship, forty dollars, C. E. Amaron.
Third French Scholarship, forty dollars, M. F. Boudreau.
Fourth French Scholorship, forty dollars, G. Mosseau.
Gaelic Scholarship, forty dollars, Chas. McLean.
First Prize in Rhetoric and Elocution, W. D. Russell.
Second Prize in Rhetoric and Elocution, C. E. Amaron.
First Prize in Ecclesiastical Architecture, J. Allan, B.A.
Second Prize in Ecclesiastical Architecture, W. D. Russell.
Prize in Dr. Dawson's Course of Lectures, J. Allan, B.A
Gaelic Prize, John Matheson, B.A.

Students' Literary and Philosophical Society's prizes, presented by the Senate—Public Speaking, Robert Hughes. English Reading, G. Walker. French Reading, C. E. Amaron. English Essay, M. F. Boudreau. French Essay, A. B. Cruchet.

Presented by the Society—English Reading, first prize, J. A. Anderson. Second prize, John Penman.

THEOLOGICAL CLASSES.

The classes in Systematic Theology, Homilitics, and Church Government were conducted by the Rev. Principal MacVicar, LL.D., in Church History and Apologetics by the Rev. Professor Cempbell, M.A., and in Exegetics by the Rev. John Scrimger, M.A. They all report regular attendance, dilligence and success on the part of their students.

The work was carried on by lectures, oral and written examinations and suitable reference to text books and other sources of information.

For instruction in Hebrew, students attended the lectures of the Rev. Dr. De Sola, of McGill College.

SPECIAL CLASSES.

The class in Sacred Rhetoric and Elocution, in charge of the Rev. Wm. Mitchell, B.A., was largely and regularly attended by students of the several years, who made highly satisfactory progress under his instruction.

The Rev. Charles A. Doudiet, assisted by Mr. C. E. Amaron, carried on efficiently the work of the French department.

The College is greatly indebted to Principal Dawson, LL.D., F.R.S., of McGill University, for a very valuable course of six lectures on Creation and the Deluge viewed from a scientific standpoint; and also to A. C. Hutchison, Esq., for a similar course in Ecclesiastical Architecture

PREPARATORY CLASSES.

These are carried on in conjunction with Lectures in McGill College, and are intended for students who from various causes do not take a full course in Arts. The Greek and Latin classes were successfully conducted by Mr. Alexander MacFarlane, and the Mathematical classes by Mr. John Allan, B.A. Students pursuing this course were required to take lectures and pass examinations at McGill College in the first year in English, Ancient History, and outlines of Chemistry; in the second year, in the history of English literature, outlines of Modern History, outlines of botany or Zoology, Logic, and the elements of Hebrew Grammar; and in the third year, outlines of Geology, Mental and Moral Philosophy, with Hebrew Grammar and translation.

Notwithstanding this excellent provision for special training, the Senate observe with great satisfaction a growing desire among students to take a full course in Arts, and it records with pleasure the fact that a large proportion of our students are gaining medals and other distinctions at the University, while the honor course in theology has done much to elevate the standard and widen the range of study in this department.

The Corporation of the University has under consideration the adoption of examinations for the purpose of granting the degree of Bachelor of Divinity, and it is hoped that arrangements to this effect will be completed in time for next session. This will place still greater advantages within reach of our students.

LIBRARY AND READING ROOM.

The Reading Room was supplied with the usual number of papers, periodicals and reviews, and was carried on under the care of the Students' Literary and Philosophical Society. No additions were made to the library by purchase, but valuable donations were received from several friends, amounting in all to 68 volumes. Abbe Migne's Patrologia, referred to in last year's report as the munificent gift of Peter Redpath Esq., was received in October, and is by the deed of donation to be open, subject to rules to be enacted by the Senate, to all ministers and theological students residing in Montreal. It embraces Greek Patrology, 166 volumes, vellum paper, bound in 162 volumes; Latin Patrology 221 volumes, bound in 170 volumes; in all 387 volumes.

From the Librarian's report, the Senate learns with pleasure that no books have been injured or lost during the session, and that students have availed themselves in a gratifying degree of the valuable treasures now placed within their reach.

It is respectfully submitted to the Board that the small debt resting upon the Library should be paid, and funds provided for the preparation of a proper catalogue and for the purchase of recent theological works.

All which is respectfully submitted,

D. H. MacVICAR, *Principal.*

REPORT OF THE BOARD OF EXAMINERS OF THE PRESBYTERIAN COLLEGE, MONTREAL, 1876.

The Board of Examiners of the Presbyterian College, Montreal, beg to report that:

I.—At the entrance examination in October 1875, the following students were admitted:—

1. To the Literary course:—J, Allan, A. Anderson, J. Henry, R. Hyde, J. McLaren, W. Savarie, A. Yorke.

2. To the Theological course:—J. Anderson, D. Bannerman, A. B. Cruchet, W. Gray, T. Holiday, J. Matheson, A. McFarlane, C. McKillop, B.A., J. R. McLeod, G. Mosseau, F. Rivard, W. D. Russell, M. H. Scott, G. Walker.

II.—At the final examination, in the end of March, which were highly satisfactory to the examiners, the following students are certified as having completed the work of their respective years:

1. In the Literary course, *1st year*:—A. Anderson, J. Allard, G. D. Bayne, J. Bruneau, J. Henry, R. Hyde, T. Lefebvre, R. McKibbin, D. L. McRae, W. Savarie, W. Shearer, G. Vaughan.

2nd year:—J. K. Baillie, A. P. Blouin, T. Bouchard, S. Carriere, A. Guertin, J. McLaren, J. Morrin, L. F. Richard, A. Yorke.

3rd year:—W. D. M. Blakely, D. Campbell, J. Donald, C. McLean. The following students in the literary course are at present unclassified:—A. Blouin, J. Bennett, C. Cruchet, L. Gobeille, C. Morin, J. Penman, J. Townsend.

2. In the Theological course, *1st year*:—C. Amaron, A. B. Cruchet, R. Hamilton, T. Holiday, C. McKillop, B.A., J. R. McLeod, G. Mousseau, F. Rivard, W. D. Russell, G. Walker. The following students of Magill College, and of the Presbyterian College, Montreal, have taken part of the work of the first year to which they were admitted in October, and in that work have passed very satisfactory examinations, but have not yet completed the studies of their year: J. Anderson, W. Gray, J. Matheson, A. McFarlane, M. H. Scott.

2nd year:—J. Allan, B.A., M. F. Boudreau, F. McLennan, N. McPhee.

3rd year:—T. Bennett, R. Hughes, J. McKenzie.

The following awards were made in connection with the Examinations:—

1. The gold medal and Redpath scholarship of fifty dollars to T. Bennett.
2. The first scholarship in the first year—Theology, of $100, to W. D. Russell.
3. The second ditto, of $70, to C. McKillop, B.A
4. The 3rd year University Scholarship of $50, to M. H. Scott.
5. The 2nd ditto, ditto, of $50, to J. Donald.
6. The 1st ditto, ditto, of $50, to W. Shearer.

7. The first French scholarship of $40, to A. B. Cruchet.
8. The second ditto, of $40, to C. Amaron.
9. The third ditto, of $40, to G. F. Boudreau.
10. The fourth ditto, of $40, to G. Mousseau.
11. The Gælic scholarship of forty dollars to C. McLean.
12. First prize in Rhetoric to W. D. Russell.
13. Second ditto, to C. Amaron.
14. First prize in Ecclesiastical Architecture to J. Allan, B.A.
15. Second ditto, to W. D. Russell.
16. Prize in Dr. Dawson's special course on Creation and the Deluge to J. Allan, B.A.
17. Gælic Prize to J. Matheson.
18. Literary Society's prizes :—
    1. Presented by the Senate :—
       Public Speaking, to R. Hughes.
       English Reading, to G. Walker.
       French Reading, to C. Amaron.
       English Essay, to M. F. Boudreau.
       French Essay, to A. B. Cruchet.
    2. Presented by the Society :—
       English Reading, first prize, to J. A. Anderson.
       Ditto, second prize, to J. Penman.

All of which is respectfully submitted on behalf of the Board of Examiners.

JOHN CAMPBELL, *Convener.*

Montreal, April 15th, 1876.

WARDEN KING, TREASURER, IN ACCOUNT WITH THE PRESBYTERIAN COLLEGE, MONTREAL.

ENDOWMENT FUND.

RECEIPTS.

1875—May 31.—Balance	$25160 32		
Cash	280 00		
			$25440 32

EXPENDITURE.

1876—May 31.—Balance	25440 32	
		$25440 32

ORDINARY REVENUE.

RECEIPTS.

1876—May 31.—Cash, Collections, etc	$3248 10	
Special Subscriptions for Theological Chair	1919 75	
Interest on Investments, etc	1652 23	
City Assessments in part Returned	140 00	
Dr. McVicar's Water Rates and Assessments	57 56	
Balance	3196 19	
		$10213 83

EXPENDITURE.

1875—May 31.—Balance	1153 11	
Salaries of Professors, etc., etc	6400 00	
Sundries, viz. :—Interest, Gas, Assessments, Insurance, Fuel, Printing, and General Supplies,	2660 72	
		$10213 83

SCHOLARSHIP FUND.

RECEIPTS.

1876—May 31.—Cash	951 00	
		$951

EXPENDITURE.

1875—May 31.—Balance	27 60	
" Cash to Students	912 00	
" Balance	11 40	
		$951 00

SCHOLARSHIP ENDOWMENT FUND.

RECEIPTS.

1875—May 31.—Balance	$924 00	
		$924 00

EXPENDITURE.

1876—May 31.—Balance	924 00	
		$924 00

LIBRARY FUND.

RECEIPTS.

1876—May 31.—Cash	17 12	
Balance	331 16	
		$348 28

EXPENDITURE.

1875—May 31.—Balance	246 93	
Cash	101 35	
		$348 28

BUILDING FUND.

RECEIPTS.

1876—May 31.—Cash	2079 34	
Balance	4910 40	
		$6989 74

EXPENDITURE.

1875—May 31.—Balance	6285 83	
1876—May 31.—Cash	703 91	
		$6989 74

RECAPITULATION.

DR.

Balance, Ordinary Revenue	3196 19	
" Library Fund	331 16	
" Building Fund	4910 40	
By Balance	17937 97	
		$26375 72

CR.

Balance, Endowment Fund	25440 32	
" Scholarship Fund	11 40	
" Scholarship Endowment Fund	924 00	
		$26375 72

We have examined the various foregoing accounts, compared them with the Vouchers, find the whole correct, and the balance in the Treasurer's hands, amounting to seventeen thousand nine hundred and thirty-seven dollars and ninety-seven cents, of which amount seventeen thousand two hundred and forty-two dollars and twenty-five cents is permanently invested, the balance being in bank bearing interest at five per cent per annum.

WILLIAM YUILE,
W. D. McLAREN, } *Auditors.*

Montreal, 5th June, 1876.

REPORT OF THE BOARD OF SUPERINTENDENCE OF THE THEOLOGICAL HALL IN MARITIME PROVINCES, 1867.

At its first meeting, this Board found that the larger of the uniting bodies in the Lower Provinces supported four Professors, two in the Theological Hall, and two in Dalhousie College, at salaries of $1,500 each, the Dalhousie Professors having their fees additional, for the payment of which they had interest and dividends on bank stock to the extent of about $4,000 per annum, and received on collections about $2,000, so that annually for some years, incidental expenditure amounting to four or five hundred dollars had to be drawn from capital.

The Synod of the Maritime Provinces, in connection with the Church of Scotland, had one Professor in Dalhousie supported by the interest of money raised and invested for that purpose, and one, Rev. Professor Pollok, appointed to the chair of Pastoral Theology and Church History, with a salary of three hundred pounds sterling, provided for a time by the Colonial Committee of the Church of Scotland.

On the face of these statements, there is something which requires explanation. There is a theological school with three Professors, but there are three others, who are engaged as teachers in an Arts course, paid by the Church, and yet they are employed in a public institution, which is controlled not by the Courts of the Church, but by a Board of Governors appointed by the Provincial Government of Nov. Scotia. An explanation is called for.

In the beginning of 1860, there were besides our brethren of the Reformed Presbyterian Church three bodies of Presbyterians, and each had to provide for an increase in the number and for a succession of ministers. The Presbyterian Church of Nova Scotia had a seminary in Truro, supported by its own people, and the Free Church had the same in Halifax similarly supported, while the "Kirk Synod" sent its young men to receive their training in arts and theology to Edinburgh and Glasgow. When the union of 1860 between the Free and Presbyterian Churches of Nova Scotia took place, the arts course was continued in Truro, and the theological classes in Halifax.

Long prior to any of these dates, Dalhousie College had been built and partially endowed, under the auspices of Earl Dalhousie, from public funds; had been opened as a College, mismanaged and consequently closed. Re-opened subsequently as a high school for the city of Halifax, it flourished for a time, but declining in public usefulness, was closed again.

The three Presbyterian bodies concurred in representing to the Administration of the day, and to the Governors of the College, their duty to administer the funds for the support of a Provincial College, which would provide the higher branches of education for all classes.

Though these representations were not immediately responded to, yet when the High School experiment failed, and the building likely to become a mere museum, the Government of the day, represented by the late Honorable Joseph Howe, expressed their desire to resuscitate the College; but found they only had funds to pay four Professors, a staff too small to command public confidence and to draw in a body of students. Inquiries having been made in 1862 informally of both the Synods if they would encourage the effort to provide a Provincial College by sending students, and by devoting to the object, for a time at least, such funds as were now devoted to the support of an arts course, and the reply being favourable, a bill was passed by the Legislature during the next session which admitted, and in fact invited, religious bodies or corporations to endow chairs, and giving to all such bodies a share in the management proportioned to their aid. In 1863, both Synods accepted the invitation, and Dalhousie opened with seven Professors, three provided by the Presbyterians (no other religious body coming in), and four by the Government; and from that date to the present, it has made steady progress, till it numbers one hundred students, three fourths of whom belong to this Church, and receive the best education which the Lower Provinces can afford.

It should here be added that subsequent to the making of the arrangement just described, unions were effected by both Synods and our brethren of New Brunswick, who though at times complaining somewhat of the arrangement, as they have a University of their own, yet have borne the burden with patience, as in both cases the funds invested were raised mainly, though not exclusively, in Nova Scotia and Prince Edward Island.

But has not the arrangement subsisted long enough, and has not the time arrived for withdrawal? Had the Governors the power of drawing from the public funds to make up the deficiency which such a removal would involve, but one answer would be given. But as the other denominations, Episcopal, Baptist, Wesleyan and Roman Catholic are combined to prevent this, the withdrawal of the Presbyterians would certainly involve a collapse. The institution might not cease at once to exist, but it could no longer command public confidence, or gather around it the young men of our own Church. Withdrawal could scarcely fail to inflict a deadly wound on the cause of public education, and would at the same time seriously jeopardize our own denominational prosperity, by lowering the standard of education of our theological students. In a word, the withdrawal of the funds of this Church would leave us in Nova Scotia without an institution such as our young menerequire, otherwise the Church must assume the heavier task of providing from her own resources for the maintenance of an arts course. Our object in these statements is simply to lay open the facts of the case, so that the

situation may be understood, and the whole Church know why this connection commenced, and why it is continued.

As the General Assembly has practically committed the support of the Hall to the Synod of the Maritime Provinces the Board laid before that body a full statement of the position and wants of the Hall, first as respects present support, and secondly as regards the future, expressing their conviction that a more complete endowment was urgently required so that the necessity of pressing annual appeals might be avoided.

The Synod after full consideration of the whole subject entertained the Board's proposals most favorably, adopting means to secure what was needful for the current year, expressing approval of the raising of an adequate endowment, but remitting to the Board the duty of considering carefully, whether at the present time it would be wise to commence such an effort, a question on which, when it came up, there was but one opinion, that it would be inexpedient to move in the matter at present.

Subsequently a circular was issued giving the congregations in the Maritime Provinces the fullest information on the whole matter, shewing that the efficient maintenance of the Hall was essential to the well-being of our church, and asking for the prayers and hearty contributions of the whole people for its support. Our financial exhibit at the close of the report will shew how far our people responded.

SESSION OF 1875-76.

The session was opened by an able lecture, delivered by Rev. Professor Pollok, on the evening of November 4th, in St. Matthew's Church, to a very large audience—subject: "The Future of Presbyterianism in Canada: its Field and Work." The closing meeting in Chalmer's Church, on April 12th, addressed by Dr. Waters and the Rev. Messrs. McNeill, of Maitland, and McRae and Cameron, of St. John's, was large and enthusiastic.

STAFF OF INSTRUCTORS.

Rev. Alexander McKnight, Professor of Dogmatic Theology; Rev. John Currie, Professor of Hebrew and Biblical Literature; Rev. Allen Pollok, Professor of Pastoral Theology and Church History.

NAMES OF STUDENTS.

First Year—Archibald Gunn, James A. McKean, Alexander Stewart, James Carruthers.

Second Year—Donald McLeod, D. Styles Fraser, John Logan, Daniel McGregor, B. K. McElmon, John McLean.

Third Year—D. F. Creelman, William Ross, Thomas Murray.

PARTIAL STUDENTS.

Hebrew, Lewis Jordan; New Testament, Greek, Lawson Gordon.

Two students of the first year were admitted to study, not on the ground of previous collegiate training, but because they had taken a high position as church workers, and because the people asked that they should be continued as catechists.

The Board having recommended them to seek higher attainments, a tutor in Greek was resolved on, and Mr. D. F. Creelman appointed, who met with them daily, taught them faithfully, and reports that they made excellent progress.

The course of instruction pursued and the progress of the students of the respective years and under the different professors will be best learned from the reports of the Professors, which, for that reason, are for the year presented in full.

I. REPORT OF PROFESSOR McKNIGHT.

Theological Hall—Class of Theology—Session 1875-76.

Another term of labor, quiet, steady, unromantic, but let us hope not altogether unfruitful, has reached its close. The Class of Theology was attended by thirteen students, of whom three were in the third year, six in the second, and four in the first.

One day in the week was given to catechetical exercises on the first volume of Hodge's Systematic Theology. The subject which principally occupied the attention of the class on the other days was Apologetics, together with some other topics of a like preliminary character, in relation to didatic theology, such as the Rule of Faith. But a few lectures were also given on practical theology.

Having been relieved of the department of Church History, through the appointment of my esteemed colleague Professor Pollok, I arranged to take charge of the Exegetical class one day in the week. In this class were read six chapters of the Epistle to the Romans.

Essays and discourses were read in the class and criticised by fellow-students, as in former years.

I have much pleasure in testifying to the diligence of the students, and the propriety of their conduct.

As regards the number in attendance, it will be observed that there is still large room for increase. To meet the wants of our Church in the Maritime Provinces, and supply a moderate contingent, from time to time, for mission-fields abroad, it would require an attendance of thirty instead of thirteen.

All of which is respectfully submitted.

Halifax, 12th April, 1876. ALEX. MCKNIGHT.

II. REPORT OF PROFESSOR CURRIE.

To the Board of Superintendence of the Presbyterian Theological Hall, Halifax:

During the session just closed, as formerly, I conducted three classes—Junior Hebrew, Senior Hebrew and Exegetical. The Junior Hebrew class, composed of first year students, was attended by four regular students and for a part of the term by a student from Dalhousie College. This class went through Green's Elementary Grammar and Reader, which we use as a first book. The formation of the paradigms of the noun and verb was carefully examined, an outline of the syntax of the language was mastered, and every word of the lessons—which together are equivalent to about twelve chapters of ordinary length—was subjected to a minute analysis. About twice a week this class prepared an exercise in Hebrew composition.

The Senior Hebrew class, which is composed of second and third year students, numbering this term nine in all, read selections from the historical and prophetical parts of the Old Testament, beginning with the easier and gradually advancing to the more difficult portions. In these readings was kept in view not only the analysis of words, but, so far as time permitted, the application of the rules of interpretation. Considerable attention was devoted to Hebrew composition,—the exercises prescribed having special reference to the idioms of the language. Nearly every day this class was examined in Green's larger Grammar, Riggs' Chaldee Grammar was also studied, and a part of the Chaldee of Daniel read. During the last months of the term this class devoted some time to Arabic, going through an elementary grammar, and getting fairly started in analysis and translation. Although time does not admit of anything approaching a full study of Syriac and Arabic, yet we have thought it advisable during the three years' course to enter, if only to enter, upon the study, inasmuch as even an imperfect acquaintance with these cognate languages throws much light upon the Hebrew, and as the student by having the way thus indicated may afterwards walk in it for himself. These Hebrew classes met five times a week.

The class of Exegetics, which is attended by all the students, was conducted by me only three times a week, as my colleagues kindly relieved me of the remaining two days. With me, this class read critically the first two chapters of the Epistle to the Galatians in Greek, and was examined in Alexander on the Canon. This occupied two days in the week. On the remaining day I lectured on the Textual Criticism of the New Testament, discussing such subjects as the history of the transmission of the text, the several species of testimony available for textual criticism, the principles which should guide the critic in the settlement of the text, etc. In connection with the work of this class, the students of the first year prepared a Greek critical exercise, and those of the second year a Hebrew critical exercise, while all the students prepared two essays on subjects discussed in the lectures. These exercises were read and criticised in the class. I might have stated that besides the regular students, this class was attended part of the term by a student in arts, who intends in due time regularly entering the Hall.

In closing, I have great pleasure in testifying to the benefit which the Hall is deriving from the recent addition to the professorial staff, and to the perfect harmony in which the work of the session has been conducted.

I am also pleased in being able to testify to the commendable diligence and the consistent deportment of the students.

Respectfully submitted,

Halifax, 12th April, 1876. JOHN CURRIE.

III. REPORT OF PROFESSOR POLLOK.

The Class of Church History and Pastoral Theology.

The class of Church History and Pastoral Theology has been attended by thirteen regular students, four of whom were of the first, five of the second, and three of the third year. Two of the other classes were attended by two partial students. The whole attendance at the Hall has thus been *fifteen*. In the case of the thirteen regular students, when a student has been absent less than once a month I have marked on the ticket the attendance as *very regular*. Eight have been attested as belonging to that category. When a student has been absent more than once and less than twice per month of the session, I have marked on the ticket the attendance as *regular*. Three belong to that list. Only two have slightly exceeded the latter scale of attendance, and their tickets are marked simply, *attended*. This rule takes no note of reasons of absence, which have, in every case, so far as known to me, been just and proper. One student was constrained by a trying domestic calamity to remain at home for about a fortnight;

and another was frequently detained by the state of his health. Thus, though our attendance may possibly be capable of improvement, it must be considered remarkably good.

The course of study has been so arranged as to include a review, more or less complete as time and circumstances may permit, of the history of the Christian Church, extended over the three sessions which are required of students for the ministry. The portion selected for study during the past session was the first seven centuries—including two great periods—the Anti-Nicene and Post-Nicene Churches and reaching down to the establishment of the German Empire. For this course, Mosheim was used as a text-book. Following Mosheim's plan, the study of the external history of this section was finished, and the internal history was studied as far as to the end of the fourth century.

The lectures given in connection with the study of Church History were confined to subjects relating to the Church of the first century: namely, testimonies of heathen writers of the first three centuries to the historical foundation of the Christian religion; the testimony of Jewish writers; and, lastly, the testimony of Christian writers. In this connection, the Gospel testimony and that of the Acts and Epistles were considered; also, the history of Peter, James, John and Paul, so far as it appears in the inspired records. Had the course been completed, there would have been additional lectures upon the Epistles in connection with the history and upon the development and peculiarities of Christian doctrine in the writings of each of the Apostles. The course of instruction upon the text-book of Mosheim was also left incomplete, as the internal history of the first seven centuries—the section arranged for the present session—was carried down to the end of the fourth century only. This incompleteness was caused by my illness in the middle of the session, by which a fortnight was lost. But for this the plan would have been carried out completely.

In the months of February and March, a course of lectures on homiletics was given in the place of the lectures on the topics of Church History. It was intended to resume the latter, if time permitted. The lectures on homiletics were given by request, and were in accordance with the intentions of those who founded and support the chair of Church History and Pastoral Theology. On all these subjects two lectures a week were given in the beginning of the session, then three, and during the last three months of the session four lectures a week. On days when there was no lecture, examinations upon Mosheim or the lecture given in the class were held. Where so many subjects were studied, great economy of time was rendered necessary, and much difficulty was felt in overtaking the work properly.

It was arranged at the beginning of the session that on one day of each week I should relieve Prof. Currie by taking charge of the class of Exegetics. Accordingly during that hour, we read a considerable portion of the Acts of the Apostles—the first two chapters critically, and then larger portions relating to the history of the Apostle Paul, selecting such parts as might maintain a connection between this exercise and the lectures on Church History.

Six discourses were delivered in the class during the session, namely, a lecture and sermon by each of the following students of the third year:—Messrs. Creelman, Murray and Ross. These, after being criticised and commented on, were sustained.

The conduct of the students in regularity of attendance, propriety of conduct in the class, attention to study and general deportment has been everything that I could wish; and I have great pleasure in expressing my sense of the kindness and brotherly sympathy of my fellow-professors during this our first association in important labors.

ALLAN POLLOK,
Prof. Church History and Pastoral Theology.

Prizes were offered and won as follows for best examinations in the Greek in Acts of the Apostles, and on Chalmer's Evidences: David F. Creelman, $50; D. S. Fraser, $40; William Ross, $30.

A Gaelic Bursary was given to Mr. D. McLeod, $50. For other encouragements to students see report of Bursary Committee.

THE LIBRARY

Contains 7,000 volumes besides literary and theological quarterlies, missionary periodicals, etc. Expended during the year $118.25.

NEW BUILDINGS DESIRED.

The class-rooms now occupied in Halifax are sufficiently commodious for the present, but the building has no accommodation for the boarding or lodging of students, besides it is somewhat old, not peculiarly suitable as regards site, and not at all attractive; and the Board are fully persuaded that a change is necessary, so that our Hall may have something of the attractions which well-designed and well-finished edifices present to the students of Montreal, Kingston, Toronto, and Princeton. The buildings in Truro are newer and more modern in style, and the class-rooms very good; but there is no provisision on the premises for the students to board; and Halifax being the site already fixed by the Synod of the Lower Provinces the Board felt that it was not their place to assume that any change in location was to take place, or was now desired. They, therefore, felt it to be their duty, to make inquiries on what terms both properties might be disposed of, so as to lay the information before the General Assembly, and appointed committees to examine and report.

It was soon discovered that neither of the buildings could be sold at present, except at a great loss, and it was agreed simply to ask the General Assembly to authorize the Board, should they see cause, to make sale of the buildings in both places, with the object of securing as soon as possible a site and a new structure adapted to the present requirements of the Church and of the age. In submitting this request the Board would state that they have no intention of moving rashly in the matter, nor of moving at all without the cordial concurrence of a decided majority of the Synod of the Maritime Provinces; and they are perfectly willing that if leave be given by the Assembly it may be conditioned on its meeting the approval of the Synod of the Maritime Provinces. Such a condition would probably have the effect of removing the discussion of a question which is purely local from the Assembly to the Maritime Synod, whose members are much better acquainted with the views and wishes of the people of the Lower Provinces, than the General Assembly, with all due respect, can possibly be, and the Board recommends accordingly.

The Board recommend the General Assembly:

First—To direct that the session commencing at the usual time shall continue for six full months.

Secondly—To appoint a Senate to manage the internal working of the Hall.

Thirdly—To authorize the Board to sell the buildings in Halifax and Truro should the Synod of the Maritime Provinces approve of such a step.

Respectfully submitted.

ROBERT F. BURNS, D.D., *Convener.*
P. G. McGREGOR, D.D., *Secretary.*

FINANCIAL STATEMENT.

Our Expenses have been:

For Salaries of four Professors, at $1,500 each	$6,000 00	
" Supplement to salary of five Professors	300 00	
" Tutor in Greek	60 00	
		$6,360 00
For Library and Periodicals		118 23
" Fixing up and furnishing Class-Room No. 2		86 41
" Prizes and Bursaries		180 00
" Fuel, Insurance, Janitor, Repairs, Printing, Stationery, Postage, and proportion of Agent's Salary		612 63
Total for the year		$7,357 27

RECEIPTS.

From Interest and Dividends	$4,195 41	
" Congregational collections and from individuals	3,068 92	
Deficiency	92 94	
		$7,357 27

But as we commenced the year with a deficiency of $421 31, the account shows a balance due the Treasurer of $514 25.

The expenditure has been greater than the estimate made in the circular issued. We asked the people for at least $2,800, and they gave us $3,068 92.

SUPPORT BY PRESBYTERIES.

	No. of Congregations.	*Payments.*	
Halifax	23	$887 77	
Picton	20	533 12	
Prince Edward Island	25	483 64	
Truro	16	257 62	
St. John	13	207 81	
Miramichi	12	170 74	
Wallace	4	61 19	
Sydney	8	81 10	
Victoria and Richmond	9	127 13	
Lunenburgh and Yarmouth	5	89 70	
			$2,899 82
From individuals, etc.			169 10
Total			$3,068 92

YOUNG MEN'S BURSARY COMMITTEE.—(MARITIME PROVINCES). REPORT FOR 1875-76.

Your Committee are the successors of the Y.M.B. Committee of the Presbyterian Church of the Maritime Provinces, in connection with the Church of Scotland, who, during the last twenty years, have assisted a number of young men in prosecuting their studies for the ministry, of whom some are among our most useful ministers, though others are not now labouring within our bounds.

The funds have been received partly by bequest and donation, and partly by annual collections in the churches. There are at present invested Twelve Hundred Dollars ($1,200), and there is a balance in hand of $400.60. This Fund has also a half interest in the bequest of the late Mr. Kerr, of Chatham, of the amount of $1,600, the investment of which is in the hands of the Eastern branch of the Home Mission Board; besides claims on three or four persons, in accordance with the conditions on which these have received bursaries, one of whom has this year paid nearly $50.

The receipts from Congregations have been exceptionally small for the past year, amounting only to $76.70, but from other sources the unusually large sum of $628.32 has been received, making the total receipts for the year $705.02. This includes a sum of about $264 handed over in cash to this Committee during the year by the late Treasurer of the old Synod of New Brunswick (Incorporated), but not the sum of $1,000, handed over by the same in the form of a City of St. John Debenture, and included in the $1,200 mentioned above as invested. Your Committee think it right to make special mention of a donation of $100, being the fourth part of a thank-offering for the Union, from a young man in St. Andrew's Church, St. John's, Newfoundland, who year by year continues to show, by his comparatively large and anonymous contributions to the schemes of the Church, the influence on his heart of our Lord's teachings regarding giving. Were all members of the Church similarly influenced, not only would a noble Memorial of our Union have been raised in this its first year, but yearly, without special appeal or troublesome machinery, abundant funds would flow in to carry on all the work to which the Lord calls us, and for which he sets before us an open door.

Ten Bursaries have this year been paid, ranging from $25 to $100 each. The total amount thus expended has been $565. This is an increase of two on the number of bursaries paid last year; and it is expected that still more will be required in the future.

The importance of the church providing funds for this purpose, will not be disputed even by those who show that they fail to realize it. In the Western Provinces and in the United States large sums have thus been employed in connection with the various Theological Halls, and with great benefit. And it is hoped that individuals and congregations in the East will continue as in the past to afford all necessary aid toward the Educational preparation for the ministry of the labourers whom the Lord is sending forth into his harvest. The fact that only four congregations have this year made collections for the purpose is doubtless due in a great measure to the temporary confusion incident to the Union; and happily the lack was nearly made up by the exceptionally large income from other sources. But it is hoped that there will be no repetition of the oversight.

In conclusion, your Committee recommend that the work of this Committee be combined in future with that of the Committee of Superintendence of the Theological Hall in Halifax.

All which is respectfully submitted,

JAS. FRASER CAMPBELL, *Convener.*

REPORT OF THE BOARD OF MANAGEMENT OF MANITOBA COLLEGE.

The Board of Management in accordance with the instructions of the General Assembly, took steps immediately after such instructions were received towards purchasing a new building for College purposes, and for this $4,000 (four thousand dollars) were needed. The Assembly at its last meeting generously agreed to raise the sum of $3,500 (three thousand five hundred dollars), the amount which at that time the College Board expected to have to pay for the building in question. The following is the copy of a resolution adopted by the College Board in acknowledgement of the generous action of the Assembly in supporting the work of Collegiate education in Manitoba.

"Whereas, the General Assembly of the Presbyterian Church in Canada has seen fit to assist the work of higher education in the northwest, by the gift of the sum required to purchase a building for present use in the City of Winnipeg, be it agreed that the hearty thanks of the Board are due to the church at large, for the assistance given to our young and struggling community, and for the encouragement of what has been and will still be a most valuable agent in the establishment of Presbyterianism in the North-west."

The Board was compelled to raise the greater part of the amount required at once; and so were under the necessity of giving a mortgage for the amount not yet received, of the sum required. The total amount received from the committee of which the Rev. G. M. Grant is the convener is $2085. The Board has given a mortgage to D. Macarthur, Esq., manager of the Merchants' Bank for $1600, which is due on the 15th of July, and must then be provided for; the balance of $500 is due to the former owner of the College building, who holds the note of the Board for that amount due in August next.

The building which has been in use since last August has been found well adapted for the purpose of the College. An amount of $474.84 (four hundred and seventy-four dollars and eighty-four cents) has been spent during the past year in improvements, extensions, and furniture. The period of want, and in some parts of the country of absolute suffering, through which the province has been passing, has affected very considerably the financial condition of the College both directly and indirectly. Yet the amount realized from fees during the past year is $480.57; from Board $1399.75, and the total amount expended exclusive of salaries and the purchase of building is $2396.84. The number of regular students during the past year has been in excess of that of any previous year, having been in both departments 40; these the Board learns from the Senate are in a better state of advancement than those of any previous years, and the classes are becoming on the whole better systematized than has ever before been possible; and this, notwithstanding the depressed state of the province, and the fact that this pressure is largely upon the new settlements, from which a large number of students may be expected, inasmuch as our Church is numerically in the majority in these. Reference has on several occasions been made to the employment of an elementary Tutor in the College. After much thought on the subject the Board came to a unanimous finding in terms of the following resolution:

"That on account of the imperfect facilities for education in the new settlements, the territories, and even in the older settled parts of the province, the Board is of the opinion that as a feeder to the College, and as indispensable for the retention of those junior students who come from a distance, the junior department must in the meantime be retained, and the Board would respectfully represent to the Assembly its very strong impression that the abolition of this department could not but be attended with damage to the interests of the College."

The Board would likewise reiterate the importance of the library being increased. During the past year a considerable number of standard works have been added by the Board and by private individuals, but the exceedingly new state of the province renders it very unlikely that for some years much can be done for this purpose from local sources.

The sum of $101.97 has been during the past year given for bursaries and prizes, but the statements applicable to the increase of the library apply also in regard to these. According to a decision of the late Canada Presbyterian Church, the Board forwards the names of those recommended by the Presbytery of Manitoba, by the several congregations having a right to make such nominations, and of those who are ex-officio members of the Board.

These are nominated by Presbytery of Manitoba:

Rev. James Robertson, Rev. John Scott, Hon. Donald A. Smith, Gilbert McMicken, and John F. Bain.—Knox Church, Winnipeg: Hon. A. G. B. Bannatyne, D. Sinclair, D. Macarthur.—Kildonan: Rev. Dr. Black, Hon. W. Fraser, John Sutherland, M. P. P.—Little Britain: Rev. A. Matheson.—Portage La Prairie: K. McKenzie, M.P.P.—Ex-officio: Rev. Prof. Bryce, Rev. Prof. Hart, Hon. Mr. Bannatyne, Chairman.

All of which is respectfully submitted,

A. G. B. BANNATYNE, *Chairman.*

REPORT OF THE SENATE OF MANITOBA COLLEGE FOR THE YEAR 1875-6.

STAFF OF INSTRUCTORS.

Rev. George Bryce, M. A., Professor of Science and Literature; Rev. Thomas Hart, M. A. Professor of Classics and French; Rev. James Robertson, Lecturer on Philosophy; Mr. Alexander Ferguson, Elementary Tutor.

NAMES OF STUDENTS.

Senior Department:—

W. R. Sutherland, W. Laurie, S. Polson, R. Laurie, R. G. McBeath, J. McVicar, J. Duncan, A. Ferguson, W. R. Gunn, D. R. Sinclair, D. McIntosh, R. Wood, N. Ferguson, T. A. Burrows, George Coldwell, F. Brown, W. R. Mulvey, A Hill, W. Hill, J. Setler, J. Robinson, F. Hicks, G. Adams, C. Besant, J. Trembly.—25.

Elementary Department:—

F. Besant, H. Stevenson, A. Ross, H. Lyon, G. Lyon, A. Graham, W. Graham, N. Sinclair, W. Romans, L. Henderson, B. Fonseca, G. Bird, A. Griffin, A. Strang, L. Bovett.—15.

Total number of students 40.

The Senior Department includes the students in the four forms, which were all regularly carried on. The theological instruction authorized by the General Assembly was duly imparted.

EXAMINATIONS.

The usual Christmas and Easter examinations were held and carefully conducted. The results were generally satisfactory, most of the students reaching the required standard, and some attaining a high degree of excellence. The Senate has much pleasure in reporting that the progress made by Messrs. Polson and Duncan, the students in theology, under the care of the Presbytery of Manitoba, is highly satisfactory, and their zeal and diligence most praiseworthy. They have been again appointed by the Presbytery to important parts of the Mission field for the approaching College vacation.

MEDALS, BURSARIES, AND PRIZES.

The Senate has at its disposal a silver and a bronze medal, both given to the College by His Excellency the Governor General. The former of these called the "Governor General's Medal" is awarded to the student standing highest in classes in the fourth form, and last session it was gained by W. R. Sutherland, who intends to prosecute his studies at the University of Toronto. The latter called the "Dufferin Mathematical Medal" awarded for proficiency in mathematics in the same form was gained by W. Laurie. In the third form a bursary of $20 was taken by R. Laurie, and the prize in books by S. Polson. In the second form a bursary of $20 was taken by J. McVicar. In the first form the first prize in books was taken by J. Duncan, and the second by D. R. Sinclair.

The Senate would respectfully suggest to the friends of the Church in the Eastern Provinces, the desirability of additions being made to the bursaries and prizes at its disposal for the encouragement of deserving students.

PUBLIC MEETING.

The annual public meeting of the College was held on the 28th of January in the Court House, Winnipeg, and was numerously attended. Interesting addresses on educational subjects were delivered, and considerable interest awakened.

In concluding this report, the Senate desires to express its gratitude to the General Assembly for its generous response to the application of the Board of Management for increased College accommodation. The present session has so far been the most complete and successful in the history of the institution.

All of which is respectfully submitted,

GEORGE BRYCE, *Chairman of Senate.*

Winnipeg, 29th May, 1876.

MANITOBA COLLEGE IN ACCOUNT WITH D. MACARTHUR.

DR.

1875–6	Old Debts Paid	$231 12
	Rent on Old Building	131 50
	Amount paid on Building purchased	3500 00
	" " Expenses and transfer of do	75 70
	Improvements on Building	375 53
	Furniture	99 31
	Libraries, Bursaries and Prizes	113 22
	Insurance	55 50
	Interest	102 64
	Printing and Stationery	49 92
	Fuel	247 63
	Household Expenses	990 47
		$5972 54

1875–6 CR.

April 1.	Cash on hand	$28 24
	Collections from Churches	131 59
	Donations	78 75
	Marriage Licenses	135 00
	Cash per James Croil, Esq.	1930 00
	" Mortgage on Building	1570 00
	" Fees	480 57
	" Board	1399 75
April, 1, '76.	Due Treasurer for amount advanced	218 64
		$5972 54

Winnipeg, 1876.

Audited by G. McMICKEN, D. SINCLAIR, } *Auditors.*

D. MACARTHUR, *Treasurer, Manitoba College.*

REPORT OF THE COMMITTEE ON THE MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE CANADA PRESBYTERIAN CHURCH.

The Committee on the Ministers' Widows' and Orphans' Fund beg to report as follows:—The receipts and expenditure of the year have been—

Receipts—		
Balance 1st May, 1875		$2023 60
Collections and donations		2408 47
Ministers' Rates		1764 50
Interest		5370 95
Investments Repaid		15806 88
		$27374 40
Expenditure—		
Annuities Paid	$4179 59	
Rates Repaid	60 00	
Law Expenses	4 00	
Investments	15904 57	
Proportion Expenses Canada Presbyterian Church	350 00	
" Presbyterian Church in Canada	125 00	
" Salary of Agent	525 00	
Balance	6226 24	
		$27374 40
State of the Fund at this date—		
Invested in Municipal Debentures		57100 00
" on Mortgages		21527 76
Cash and Temporary Loans		6226 39
		$84854 15

The Treasurer's books have been audited and found correct, and all the securities have been examined.

The number of annuitants on the Fund are now thirty-two; of these a list accompanies this report. The Committee are glad to report that the Fund was, after deducting all expenses, increased during the year $4002.16.

A letter has recently been received from the Rev. John Ross, of Brucefield, making enquiry as to his relation to this Fund.

The Committee are of opinion that Mr. Ross' position should not in justice be affected by his having declined to enter the United Church at the Union of last year; but that on fulfilling his obligations to the Fund, his rights against it should remain in full force. The manner of dealing with his case is, however, proper for the decision of the Assembly; the Committee accordingly submit it for consideration, prepared to act in the premises according to the instructions they may receive.

All of which is respectfully submitted.

T. W. TAYLOR, *Joint-Convener.*

LIST OF ANNUITANTS.

1. Mrs. McKinnon.
2. " Barron.
3. " McArthur.
4. " Wightman.
5. " D. McLean.
6. " Young.
7. " Henry.
8. " Glassford.
9. " Rintoul.
10. " Esson.
11. " Skinner.
12. " Riddell.
13. " Baikie.
14. " Lindsay.
15. " McLachan.
16. " Campbell.
17. " A. McLean.
18. Orphan Child of late Rev. W. Lundy.
19. " Children of late Rev. W. T. Murdoch.
20. Mrs. Stewart.
21. " Malcolm.
22. " Bethune.
23. " Harris.
24. " Alex. McLean.
25. " Burns.
26. Orphan Children of late Rev. Jas. Nisbet.
27. Mrs. Rennelson.
28. " Milne.
29. " Jennings.
30. " Fayette.
31. " McKenzie
32. " Thompson

} No payments have as yet been made to these.

REPORT OF THE WIDOWS' AND ORPHANS' FUND.

The Trustees of the Presbyterian Ministers' Widows' and Orphans' Fund of the Church of the Lower Provinces beg leave to report as follows:—

The receipts during the past year have been as follows:—

Members dues	$1,252 00
Dividends and Interest on Investments	999 69
Donations	11 00
Fines	3 63
	$2,239 32

The Expenditure has been—

Payments to six Widows, at $120	$720 00
" one " " $90	90 00
" three Orphans " $20	60 00
" four " " $16	64 00
	$934 00

leaving a balance of $1,305.32 to be added to our Capital Fund, which now amounts to $19,437.27, to which, however, is to be added the interest on shares of the Building Society, accrued but not entered in the treasurer's account, amounting to $1,233.34, and also the dues of members payable at this date. These together will raise our Capital Fund to over $21,000.

To the list of annuitants on the fund must be added the name of Mrs. Glendinning and her orphan child, from the first of January next. This will make the claims on the fund for the coming year, so far as known to us, to amount to about one thousand. As this is less than the interest of our invested funds, it will be seen that the scheme is in a most satisfactory condition, and that it will warrant the payment of a material increase of the sums paid as annuities to widows and orphans after the time of the annual revision of rates in the year 1878. But the changes that may be necessary, or advisable, in consequence of the union of the churches, are for the consideration of the General Assembly, and will be brought under the consideration of your venerable court in another way.

All of which is respectfully submitted.

GEORGE PATTERSON, *Secretary.*

THE MINISTERS' WIDOWS', AND ORPHANS' FUND OF THE CHURCH OF SCOTLAND IN THE LOWER PROVINCES—IN ACCOUNT WITH THE LATE TREASURER, G. H. MITCHELL.

1875.		Dr.	
Aug.	17,	To Cash remitted Widows of late Rev. P. Keay, and Rev. Dr. Donald, six months' allowance to June 30th, say $30 each—$60, and cost of cheque 25 cents	$60 25
Oct.	7,	" paid for 12 shares Merchants' Bank of Halifax at $118.80, and brokerage ½ per cent	1432 73
	29,	" paid for 2 City of Halifax School Debentures at $100.25 each, and brokerage ½ per cent	201 49
1876.			
Jan.	22,	" paid for 7 shares People's Bank of Halifax, at $26 each, and brokerage ½ per cent	182 91
Feb.	22,	" remitted Widows of Rev. P. Keay and Rev. Dr. Donald, 6 months allowance to December 31st, $30 each—$60, and cost of remittance, 40 cents	60 40
May	15,	Deposit Receipt Merchants' Bank of Halifax	213 60
"	31,	Balance carried down	11 84
			$2163 22

1875.		Cr.	
May	31,	By Balance received from former Treasurer, W. C. Menzies, Esq.	$741 23
June		Subscriptions from St. James' Church, Charlottetown, P.E.I.	300 00
"	4,	" " St. Andrew's Church, St. John, N.B.	400 00
Aug.	11,	Half-yearly Dividend on Bank of Nova Scotia Stock, 16 old shares, $128, and 5 new shares, $31.67	159 67
Oct.	7,	Interest from Bank of Nova Scotia on Deposit Receipts	28 93
	29,	Collection from St. Matthew's Church, Halifax	80 00
Nov.	15,	Annual Subscription from Rev. A. W. Herdman, Picton	12 00
		Collection from Hopewell Congregation, Rev. D. McRae	15 19
Dec.		Annual Subscription from Rev. R. McCunn, River John	12 00
		" " from Rev. Wm. Stewart, McLellan's Mountain	12 00
		Collection from congregation, " " "	6 00
		Annual Subscription from Rev. John Campbell, Halifax	24 00
		" " from Rev. Wm. McMillan, Salt Springs	12 00
		By collection from St. Andrew's Church, Picton, Mr. J. Hislop	34 60
Jan.	3,	" " from Rogers' Hill and Cape John, by Rev. J. W. Fraser	8 00
		Annual Subscription from Rev. J. W. Fraser, Scotsburn	12 00
		" " from Rev. J. D. Patterson, St. Johns, Newfoundland	12 00
		Collection from St. Andrew's Church, Halifax	12 00
		Half-yearly Dividend on 12 shares Merchants' Bank	43 20
		Collection from Fredericton, N.B., by Mr. John Edwards	22 50
	29,	Annual Subscription from Rev. G. M. Grant, of Halifax, for 1875, $12; and 1876, $12	24 00
		Half-Yearly Interest on City School Debentures	5 80
Feb.		" Dividend, 21 shares Bank of Nova Scotia	165 50
		" " 7 shares People's Bank	5 60
May	8,	Collection from Belfast, P.E.I., by Rev. A. M. McLean	20 00
1876			$2163 22
May	31,	By Balance brought down	11 84

Halifax, N.S., 31st May, 1876.

GEO. P. MITCHELL, *for late Treasurer.*

ASSETS OF MINISTERS' WIDOWS', AND ORPHANS' FUND.

21 Shares Bank of Nova Scotia, at $290 each	$6090 00
12 " Merchants' Bank of Halifax, at $119 each	1428 00
2 City of Halifax School Debentures, at $100 each	200 00
7 Shares Peoples Bank, of Halifax, at $25 each	175 00
Deposit Receipt, Merchants' Bank, of Halifax	213 60
Cash on hand	11 84
	$8188 44

GEO. MITCHELL, *for late Treasurer.*

Halifax, 31st May, 1876.

MEMORANDUM OF RECEIPTS, 1875-'76.

Received Subscriptions towards Capital	$700 00
" Annual Collections from Congregation	186 29
" Interest on Investments	403 70
" Dues from Ministers	132 00
	$1421 99

WIDOWS ON FUND

Mrs. Donald—Annual Allowance	$60 00
Mrs. Keay " "	60 00
	$120 00

ABSTRACT OF THE REPORT OF THE BOARD OF MANAGERS OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND BELONGING TO THAT PART OF THE PRESBYTERIAN CHURCH IN CANADA, FORMERLY DESIGNATED "THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND" —SUBMITTED FOR THE INFORMATION OF THE GENERAL ASSEMBLY.

The Board of Managers of the Ministers' Widows' and Orphans' Fund beg respectfully to submit, for the information of the Assembly, an abstract of their report for the year just ended.

The collections received from pastoral charges during the year have amounted to $1,758 03, as shown in the detailed statement herewith submitted, while last year they reached the sum of $2,191 52, certain former liberal contributors having withheld their annual contributions. The amount received from Ministers has been $1,634 00. The interest accrued in investments has amounted to $5,380 40, which with the bequest of the late Mrs. McIntyre, makes a total income for the year of $8,872 43. Paid to Widows and Orphans the sum of $5,506 00, leaving a balance after deducting expenses, of $2,960 03 to be carried to the endowment fund, which now amounts to $82,169 00 invested in first-class mortgages.

The number of Widows entitled to annuities from the fund is thirty-five. The annuities range from $82 00 to $350 00. The number of Orphans participating in the benefits of the fund is thirty-six.

The Board trust that arrrangements will be speedily made for bringing the several Widows' and Orphan's Fund of the Assembly under one management; and to faciliate such arrangements they have prepared a list of the average contributions up to this date, by which the rights of Ministers' Widows on the fund administered by the Board are determined, and which are reserved by the Act of Parliament, securing this fund to those connected with the Presbyterian Church in Canada.

All which is respectfully submitted by appointment of the Board,

ROBERT CAMPBELL, *Chairman.*

Montreal, June 1st, 1876.

CONGREGATIONAL COLLECTIONS.

Almonte	per Rev.	John Bennett	$40 00
Arnprior	"	D. J. McLean	21 25
Belleville	"	Archd. Walker	12 00
Belleville	"	M. W. McLean	30 00
Balsover	"	J. T. Paul	4 00
Buckingham	"	Frederick Home	15 00
Beechridge	"	John McDonald	9 00
Beckwith	"	Walter Ross	16 00
Brock	"	Archd. Currie	12 00
Chelsea	"	Alex. Smith	14 00
Chatham	"	John Rannie	12 00
Coulonge	"	Jos. Gandier	12 00
Cornwall	"	Neil McNish, LL.D.	70 00
Dalhousie and Middleville	"	William Cochrane	17 00
Dorchester, North	"	James Gordon	12 00
Darlington	"	Adam Spencer	8 00
East Williams	"	Robert Chambers	10 00
Elgin and Athelstan	"	John S. Lochead	16 00
Fergus	"	J. B. Mullan	24 00
Finch	"	H. Lamont, D.D	6 00
Goderich	"	J. Sieveright	25 00
Guelph	"	John Hogg, D.D	30 00
Georgetown	"	James C. Muir, D.D.	12 00
Georgina	"	D. P. Niven	5 00
Galt	"	Wm. Masson	18 70
Hamilton, St. Paul's	"	J. C. Smith	50 00
Huntingdon	"	J. B. Muir	12 00
Hornby	"	Wm. Stewart	4 00
Hemmingford	"	Jas. Patterson	12 00
King	"	J. Carmichael	15 00
Kincardine	"	William Anderson	10 83
Kingston	"	T. G. Smith	80 00
Kippen	"	H. Cameron	12 00
Lanark	"	J. Wilson	12 50
Lachine	"	Wm. Simpson	35 00
L'Orignal and Hawkesbury	"	J. Fairlie	17 50

Litchfield	per Rev.	Jas. Fraser	$12 00
Matilda	"	G. Porteous	5 00
Markham	"	J. Carmichael	12 00
Mulmur	"	S. Hutcheson	6 00
Melbourne	"	H. Edmison	12 00
Nottawassaga and Purple Hill	"	D. McDonald	12 00
Nelson and Waterdown	"	E. W. Wait	12 50
Nottawassaga, West	"	Alex. McDonald	15 00
North Easthope	"	J. J. Cameron	5 00
Ormstown	"	D. W. Morison	15 00
Ottawa	"	D. M. Gordon	92 75
Osprey	"	John Ferguson	12 00
Oxford	"	W. T. Canning	5 00
Pakenham	"	Alexander Mann, D.D.	12 00
Perth	"	William Ba'a, D.D	45 00
Peterboro	"	Kenneth Maclennan	25 00
Pickering	"	Walter Ross	8 00
Quebec	"	John Cook, D.D	80 00
Renfrew	"	Robert Campbell	30 00
Russelltown	"	P. S. Livingston	12 50
Seymour	"	Robert Neill, D.D	55 00
St. John's, Montreal	"	C. A. Tanner	5 00
Smith's Falls	"	Solomon Mylne	12 00
Scarboro and Markham	"	M. McGillivray	30 00
Scott and Uxbridge	"	A. Maclennan	12 00
St. Paul's, Montreal	"	John Jenkins, D.D	150 00
St. Gabriel's, Montreal	"	Robert Campbell	80 00
Saugeen	"	D. Fraser	12 00
Stirling	"	J. M. Gray	16 00
Sherbrooke	"	P. Lindsay	12 00
Stratford	"	Wm. T. Wilkins	40 00
St. Matthew's, Montreal	"	C. A. Doudiet	9 50
Thorah	"	D. Watson	25 00
Toronto	"	D. J. Macdonnell	60 00
Tossorontio and Mulmur	"	S. Hutcheson	6 00
Three Rivers	"	Jas. McCaul	24 00
Vaughan	"	Wm. Aitken	16 00
Williamsburgh	"	J. Davidson	26 00
Walkerton	"	George Bell, LL.D	12 00
Westmeath	"	Alexr. Campbell	15 00
			$1,758 03

DEFAULTING CHARGES.

Bayfield and Varna.
Beauharnois.
Brockville.
Chatham and Grenville.
Caledon and Mono.
Clark.
Clifton.
Dalhousie Mills and Cote St. George.
Dummer.
Dundas.
Dundee.
Eldon.
Erin.
Goderich.
Hamilton (St. Andrew's).
Huntley.
Indian Lands and Roxboro.
Lancaster.
Leith and Johnson.
Lindsay.
Lochiel.
London.
Lucknow.
Martintown.
Milton.
Montreal (St. Andrew's).
Montreal (St. Mark's).
Mount Forest.
Mountain and South Gower.
Newmarket.
Niagara.
Orangeville.
Osnabruck.
Owen Sound and Derby.
Parkhill.
Paisley.
Pittsburgh.
Plantagenet.
Port Hope.
Point Levi.
Richmond and Shower's Corners
Richmond.
Roslin and Thurlow.
Ross.
Saugeen.
Simcoe.
Spencerville.
Valcartier.
Westminister.
West Gwillimbury. and Innisfil.
Woolwich.
Whitby.

ARCHIBALD FERGUSON, *Treasurer.*

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND.

Your Committee in presenting their Annual Report, have to state that the number of names on the roll during the whole or part of the past year was eighteen. Of these two, Messrs. Fayette and MacIntosh, were removed by death. Dr. Jennings was called away between the period at which application was made on his behalf, and that at which the Committee held its first meeting thereafter, but inasmuch as it was felt that a payment should be made to his representatives, his name appears on the subjoined list of payments.

In putting the name of Mr. R. D. Mackay, once of Wellesly, on this roll, the Committee perhaps exceeded their power, because Mr. Mackay was only some four or five years a settled pastor, and somewhere about the same number engaged in mission work without ecclesiastical appointments or standing. It will be for the Assembly to dispose of this case. The condition of the Fund will appear from the following statement:—

ANNUITANTS AND PAYMENTS.

J. Fotheringham	$180 00	J. R. Scott	271 16
H. Gordon	250 00	R. Monteath	250 00
W. Smart	250 00	J. MacIntosh	125 00
D. MacKenzie	250 00	J. Carruthers	100 00
D. Coutts	250 00	J. Paterson	167 33
J. Fayette	200 00	R. D. Mackay	50 00
W. Lochead	250 00	Daniel Allan	125 00
C. Fletcher	250 00	Dr. Jennings' representatives	125 00
J. Duff	250 00		
D. MacMillan	250 00	Total	$3843 49
G. Cheyne	250 00		

The sums paid to Messrs. Scott and Paterson included back payments to which they were entitled.

The Balance in hand 1st May 1875 was	$1806 20	
Collections and Donations	1834 09	
Interest	445 00	
Principal repaid	475 00	
Transferred from Fund for Rev. J. Carruthers	595 66	
		$5155 95

PAYMENTS.

Amounts paid to Ministers	$3843 00	
Expenses of Committee	40 34	
Proportion of Expenses of Canada Presbyterian Church	175 00	
Presbyterian Church in Canada	30 00	
Salary of Agents	250 00	
Balance	1817 12	
		$5155 95
Amount at present invested	$5500 00	
" " in hands	1817 12	
		$7317 12
The income of last year was as stated	$1834 09	
Interest	445 00	
Total income from all sources	$2279 09	
The expenditure was	4338 34	
Leaving a balance against income of		$2059 25
and reducing the capital by that amount.		

Your Committee need not ask this House to notice how utterly inadequate the annuities given are for the support of a Minister and his family, and yet they are agreed that in some cases they have nothing more to depend on, yet your Committee cannot recommend any addition to these unless the Fund is greatly increased. As far as appears, the claims on the Fund are not likely to be less onerous during this year, than during the past. They may be more so, but should they remain as at present, unless the income is doubled, the small capital now on hand must speedily be absorbed.

Your Committeee would like to increase the expenditure by enlarging the grants. They are thankful that they have been privileged to disburse so much money, and thus contribute somewhat to the comfort of so many of God's Ministers who have now worn out their energies in his services, yet they at times feel sad that their power is so limited, and therefore they resolved to urge on the Assembly that each Minister shall after this, be required as a condition to having his name on the Fund, to pay yearly henceforth the sum of 50c for every hundred dollars of his professional income, a deduction being first made for house rent when no manse is provided, all which is respectfully submitted.

JOHN MacTAVISH, *Convener.*

REPORT ON AGED AND INFIRM MINISTERS' FUND OF THE PRESBYTERIAN CHURCH OF THE LOWER PROVINCES.

The Committee on the Aged and Infirm Ministers' Fund of the Presbyterian Church of the Lower Provinces beg leave to report as follows:—

The receipts for the past year have been—

From Subscriptions and Collections	$391 70
" Interest and Dividends	359 70
Total	$751 40

By application of the Presbytery of St. John the Rev. Andrew Donald has been placed on the fund from the 1st October last, and has received three quarters annuity, at the rate of two hundred dollars per annum. The whole payments for the past year have been $250, as under, leaving a balance of $401.40, which, added to the balance on hand at the commencement of the year, makes the amount in fund at present $6,534.34, viz.:—

Amount invested	$6,086 67
Cash in Treasurer's hands	447 67
Total	$6,534 34

The Committee have also agreed, on application of the Presbytery of Halifax, to place the Rev. J. D. McGillivray, of Newport, upon the list of annuitants; his annuity to commence on the 1st of July next. They have also agreed to grant to the Rev. John J. Baxter the sum of one hundred dollars for the current year.

All of which is respectfully submitted.

GEORGE PATTERSON, *Secretary.*

PAYMENTS.

Rev. John Stewart	$100 00
" Andrew Donald.....three quarters	150 00
Total	$250 00

REPORT RESPECTING A FUND FOR CHILDREN OF LATE REV. JAMES NISBET.

The persons appointed by the General Assembly of the Canada Presbyterian Church, to raise *a fund of two thousand dollars* for the benefit of the orphan children of the late Mr. James Nisbet, Missionary to the Indians on the Saskatchewan report:

That during the past year, about two-thirds of the amount specified has been paid to the agent of the Church; that the interest of the amount received has been paid to Mr. Nisbet's representatives; and that reliable promises have been given by several parties that, at an early date, they will procure and forward subscriptions sufficient to accomplish the object contemplated.

Respectfully submitted by

THOMAS LOWRY, *Secretary to the Fund.*

Toronto, June 7th, 1876.

REPORT OF THE BUXTON FINANCE COMMITTEE FOR THE YEAR ENDING 31ST MARCH, 1876.

To the General Assembly of the Presbyterian Church in Canada:—

Your Committee beg leave to report that during the year they have disposed of the last of the mortgages on the property in the Buxton Settlement held by them, and that arrangements are at present being made, whereby the whole of the funds at their disposal are being capitalized in the stock of three building societies, so as to yield a revenue of at least $260 per annum. The following is the financial statement for the year:

RECEIPTS.

Dividends on stock and interest on investment	$236 00	
Investments falling due and paid	537 79	
		$773 79

DISBURSEMENTS.

Balance due Treasurer on 1st April, 1875	$18 34	
Salary of Rev. W. King	250 00	
Invested	490 00	
Legal expenses	4 50	
Expenses of Committee for the year	0 65	763 49
Balance in Treasurer's hands at date		$10 30

Messrs. A. Bartlett and W. McKerracher, were appointed to audit the Treasurer's books. Their report is appended. The Committee recommend the continuance of the grant to Mr. King as usual.

All of which is respectfully submitted,

JOHN SCOTT, *Convener.*

Toronto, 13*th June*, 1876.

We, the undersigned, hereby certify that we have carefully audited the books of the Treasurer and corresponding vouchers, and find the same correct, and corresponding to the above financial statement.

ALEX. BARTLETT,
WM. McKERRACHER.

Toronto, 13*th June*, 1876.

SABBATH SCHOOL REPORT.

In presenting their first Annual Report to this Assembly, your Committee regret that they cannot give more ample and satisfactory information, and that they are unable to lay before the Supreme Court such definite conclusions as they themselves desire, and such as would prove of practical value to the Church. One reason is, the past year has been in a great measure a transition period; and after such important changes as have recently taken place sometime is required for amalgamation; the joints and bonds require time to fit in and cement. Much of the activity and zeal of the Church has been enlisted in consolidating her different schemes—maturing her future plans—resolving on her course of action. Brethren must be allowed time to look around them and get acquainted in their new relationships. Both Presbyteries and many Congregations have had much special work of their own as the result of the recent happy union which has demanded a good deal of time and energy. Much care has been bestowed on maturing the *machinery* of the Church, and thus that attention has not been given to the Sabbath School work which the extreme importance of the subject demands, and doubtless will now receive, with increased zeal when the Church goes forth in her united strength to do the work of the Lord in our land.

While this much requires in justice to be said by way of explanation, it is with profound satisfaction and thankfulness we record the growth and development of Sabbath School work in its various departments through the whole bounds of the Church. The year gone by has been filled with evident tokens of the Lord's favour; his presence and blessing have been realized in many happy instances. As was indicated in the report on *the State of Religion* our Sabbath Schools have shared in the revival of the Lord's work in many sections of our country, and the results of the whole year's work throughout the Church are well fitted both to encourage and stimulate all who have given themselves to the teaching and training of the young. The large increase of both scholars and teachers over what the different sections of the now United Church formerly indicated: the greater liberality shown, and the much larger amount contributed to missions from our schools: the increasing number of elders and church members who offer themselves as teachers: the yearly enlisting of more of the Church's talents and energy: the sounder views that generally obtain regarding the importance of the Sabbath School, its relation to the Church, and the nature of its demands on the professed people of God, and especially on the older members of the congregation:—these and many other happy indications show how deeply the subject of Sabbath Schools has rooted itself in the affections and care of the Church, and furnish weighty reasons why this Assembly should feel profoundly thankful that the Great Head of the Church has so highly favoured her, and put it into the hearts of so many of his people to consecrate themselves to the great and blessed mission of training the young in the nurture and admonition of the Lord. We are sure *The Presbyterian Church in Canada* will feel her growing indebtedness under God to her noble band of Sabbath School labourers—the unpaid ministry of the Church—for her increased efficiency and enlarged prosperity. It has pleased the Lord greatly to bless this department of labour, in past years, and we have many indications given that it is his purpose to bless it even more abundantly in future, that through the agency of devoted Christian teachers, and under the preaching of his faithful ministers the Church will arise and shine, and "*Gentiles come to her light and kings to the brightness of her rising.*"

The practical discussions of former years in the various Courts of the respective Churches, now united, has been productive of untold benefit by directing public attention to the subject, begetting a personal interest, and in many cases a growing and warm enthusiasm. Brief as

has been the time devoted to it, and seemingly imperfect as have been the discussions, these hours thus spent have done more to stir up and awaken a deep interest in Sabbath School work than tongue can tell: your Committee are prepared to show this on good evidence received. It has been the seed-sowing from which we now may expect the ingathering of the harvest.

No one who has given any measure of attention to the growth of our schools can fail to see that for the last few years there has been a steady advance, and the results and gains of one year became the starting point of the next; and indications seem to forshadow a wealthy future for our Church if she only prove true to her mission, and faithful to the Lord who calls her to duty. It becomes this Court, in grateful acknowledgment, to testify of His goodness who has in such a marked way established the work of our hands upon us. At no period have the efficiency of our schools and the training of the young occupied a larger share of attention than at present in all branches of the Christian Church, and this is pre-eminently true of the Presbyterian Churches of Britain and America. A large amount of time was given to these subjects by the Assembly recently held in Brooklyn, U.S., and the tone of the speeches, as well as the nature of the deliverances, show how deeply that Church is alive to this part of her important mission, and we are glad to report to you a movement in the same direction in our Presbyteries and congregations from one side of our Church to the other, and we pray this Assembly both to encourage and indicate the way for future enlargement by giving more time to the consideration of these subjects, and by giving practical effect to our recommendations.

We hope our Church will be wise and true to her own highest interests, and seek to call forth and develop the talent and energy of her pious members, and endeavour to enlist them in the great enterprise of Sabbath School work. And the reports received show that in many cases this is being done with gratifying results. A large and growing number of our elders devote themselves as teachers, and the great majority of all our teachers are members of the Church. The progress in this particular has been very marked of late, and very gratifying, and it augurs well for the spiritual condition of our schools in the future. Many of our most prominent members, judges, lawyers, senators, members of parliament, professors, doctors, and editors, are found among the great band of instructors. Many men of the highest position, and ripest scholarships, are willing and glad to spend their time in this great and important work. Happily the time has gone by when it was supposed that any one was qualified to teach a class in the Sabbath School. A judge once made the remark to your Convener, "The happiest hours of my life are spent in the Sabbath School." And we have received similar testimony from more than one Senator or Professor. It requires a rare combination of gifts to make an efficient teacher, and the younger the class the more difficult it is to meet its requirements. On reliable information which your Committee has received, we are glad to report that our congregations are beginning to assume the responsibility of the Sabbath School, and our members respond more heartily year by year to the call of duty from the Church. It is a growing conviction that the prosperity of the Church depends on the efficiency of her schools, and many of our best qualified members feel that the Master has claims upon them, and gladly recognize those claims by giving themselves to the blessed work of instructing the young. Eternity alone will reveal how much the Church is indebted to her noble band of teachers, who day by day are striving to guide the young in the way in which they should go.

It is interesting to observe that the topics that came up for discussion at Conferences or *Sederunts* of Presbyteries, and those which elicit most interest, are all of a practical nature, bearing on points of vital interest—the every day themes of Sabbath School work. On many of these topics thus discussed elaborate and carefully prepared papers are read and the action of Presbyteries taken upon them. A brief glance at some of the more prominent subjects will at once show what a wide range they embrace, and how valuable the discussions must prove to all practical and earnest workers desirous of gaining information and help.

Many Presbyteries gave *Sederunts* to discuss the subject of Sabbath Schools, and others held *Conferences* and invited superintendents, teachers, and prominent friends of the cause to take part. Even with the accumulated weight of responsible duty on the United Church she has given more attention to her Sabbath School work in the Church Courts proper than on any previous time in any of her former branches. Among the more prominent topics we notice the following to indicate the nature of the discussions:—1. "To what extent is the individual teacher responsible for the success of his class and the school?" On this the Presbytery passes the resolution—"While teachers should aim to bring the children to a saving knowledge of the truth, they should also remember they are to a certain extent responsible, not only for the prosperity of the class under their care, but also of the whole school, and therefore it is their duty to be punctual and regular in attendance—to see that good order is observed—to teach by example as well as by precept—and thus to manifest their interest in the welfare of the school." 2. "How to secure qualified teachers for our schools." The Guelph Presbytery gives the following deliverance: "In order to secure the services of the best qualified and most effecient teachers the Conference would recommend that ministers and elders use all proper means to influence members of our congregations interested personally in Christ to give themselves to his service, and that ministers call attention from the pulpit to the aspect of Christian work, and deal with the members of their bible-class with respect thereto." 3. "On the question How to interest children in the schemes of the Church." We have this deliverance: "That with a view to interest children in the schemes of the Church we recommend that full information be given to them of the labours of our missionaries—that they be allowed to apportion the moneys

collected by them—that their regular attendance upon *Public Worship* be advised, and thus teach them to cultivate early an interest in all the different aspects of religious work undertaken by the Church."

4. "On the relation between parental and Sabbath School instruction, a full deliverance is given: viz., that with a view of securing the united and harmonious cooperation of parents and Sabbath Schools in imparting religious instruction to the young, it is recommended that parents be urged to send their children regularly and punctually to the Sabbath School; at the same time would earnestly press upon their attention their own responsibility to God for the salvation of their children—increased in a measure by the very number of helps, and excellency of these helps in the work—that it is their duty to show a deep interest in Sabbath School work, by visiting the School as often as they have opportunity; by contributing liberally and cheerfully to its support; and, especially to deal personally with their children respecting the salvation of their souls."

Other points discussed in the various Presbyteries and parts of the Church, your Committee will simply mention without referring to the deliverances given upon them. 5. The present wants of the Sabbath School. 6. The Sabbath School not a substitute for the House of God. 7. Special Services for children. 8. The Missionary spirit of the Sabbath School. 9. First principles of teaching. 10. Individual preparation for teaching. 11. Sabbath School hymns and music. 12. Sabbath School Libraries—their present character, and the best means of improving them. 13. The service of praise in Sabbath Schools. 14. Defects in Sabbath School management. 15. The importance of doctrinal teaching. 16. How all Christians may cooperate in Sabbath School work. 17. Is it desirable to have missionary associations in connection with our Schools? 18. How best to secure the continued attendance of the older scholars, and keep them in the fold of the church—leading them from the class to the communion table, etc.?

These are a selection of the more prominent topics discussed since last Assembly, and are sufficient to show how much the Sabbath School work occupies the attention of the Church courts and the best friends of the cause, throughout our whole land. The subjects mentioned are of vital moment; and, your Committee are assured, on good evidence, their discussion gave a great impetus to the cause of Sabbath Schools, and has given them a hold on the affections of our people unknown before. One who has long been a prominent elder and teacher writes to your Convener: "I hope the Assembly will give more time to this subject than has been customary in the past." It would be a great advantage to have an agent: our church is large enough now to support one; and, the gains to our Schools would be incalculable. I fear our people are not fully alive to the importance of Sabbath School work; nor are our Church courts sufficiently alive to the necessity of full discussions on the whole question. The future of our church will depend largely on what we do now for the young in our Sabbath Schools.

Your Committee report with pleasure the increased efficiency of many of our schools through thorough organization and a careful grading of the scholars. In many places, from a want of teachers and other causes, this is not possible; but where it can be done to advantage we recommend the grading of the classes according to advancement as is done in all our best day schools, and we have reason to believe that this has of late years been largely attended to with beneficial results to both scholars and teachers.

It is with pleasure also that your Committee testify to the all but universal use of the *International Series* of lessons which at present enlist so much of the practical talent of the Church. The need of definite and special information on the lesson of the day is felt by the most intelligent of our teachers, and on this series so many earnest workers favour us with their counsel from different standpoints. We are assured of the great benefit resulting from teachers being furnished with sound good Sabbath School papers in which the lessons are explained. Many of our most efficient teachers have assured us of reaping great advantage in this way. Your Committee are aware of the urgent necessity for instructing the children in the distinctive doctrines and principles of our Church, and we are glad to assure this Court that the *Sa... Catechism* is very generally used, and we hope its use will soon be universal through your whole bounds. We ask this Court, in conclusion, to urge on all her teachers and Superintendents the necessity of punctual attendance on their part, which would go far to prevent any improper conduct previous to the lesson hour. Each teacher should be in his place at least five minutes before the opening of the school, and teach the children punctuality by example, and inculcate upon them proper behaviour both in coming and going from school. From neglect of due oversight here, habits of Sabbath desecration may be formed which will greatly defeat the purposes of the school, and prove injurious to the spiritual interests of the children.

Your Committee close their report with the following recommendations:—

1. With a view to the early training of the young in practical benevolence, and especially to the cultivation of a missionary spirit, your Committee recommend that the Assembly encourage the formation of *Missionary Associations* in connection with our schools wherever practicable: convinced that by this means the contributions to our Mission Scheme would be largely increased, and that the young themselves would reap great profit in having their interest in the Church and her work deepened, and a missionary spirit developed.

2. Convinced that our Sabbath Schools are the great nurseries of the Church, from which our members are to be drawn, and also of the importance of Sabbath School instruction, we recommend the Assembly to enjoin Presbyteries to see that Sabbath Schools be established at every preaching station if at all possible. In this way many of the young at present, not under any religious training, would be gathered in.

3. Your Committee are fully persuaded that the Sabbath School enterprise demands far more attention from our Church Courts than is given to it at present, and they ask the Assembly to urge Presbyteries and Synods to give at least one *Sederunt* to the consideration of a subject so vital, and also to collect statistics and send tabulated returns to the Assembly's Convener.

4. They also recommend the preparing and sending forth of a *pastoral letter* by the Moderator in the name of the Church, especially addressed to the young; they are convinced this would be productive of great good.

All of which is respectfully submitted.

J. THOMPSON, *Convener.*

REPORT OF COMMITTEE ON SABBATH OBSERVANCE.

To the Reverend the General Assembly of the Presbyterian Church in Canada:—

The Committee of Assembly on Sabbath Observance beg leave to report as follows:

It was resolved by last Assembly to petition the Dominion Parliament to abolish unnecessary Sabbath labour on Public works, and traffic on Railways under Government control; and Presbyteries were recommended to petition to the like effect. In due time a form of petition was prepared and published by your Committee, for the guidance of Presbyteries in this matter: and we are happy to be able to report that the Assembly's recommendation was diligently attended to by the Presbyteries.

Your Committee wrote to the Clerk of the House of Commons at Ottawa, at the close of the Session, asking to be informed of the number of Petitions presented to the house on Sabbath Observance: and, his answer was that thirty-nine petitions had been received. Some of these from congregations, and probably a few from associations formed in some of the cities for promoting the public sanctification of the Sabbath.

The petitions were taken charge of and presented to the House, by the late Adam Gordon, M.P., representative of North Ontario; and, for the great interest taken in this matter by Mr. Gordon, the labour bestowed in gathering statistics, and for the very able and earnest manner in which he pressed the importance of this subject on the attention of the House and Government, the name of the late member for North Ontario should be held in grateful remembrance by our denomination at large.

From the information which he collected from official sources and embodied in his speech in the House; it appears that in connexion with the Postal Service of the Dominion about *three thousand* persons are required to perform more or less labour on the Sabbath. Throughout the Province of Quebec, Post Offices are required by the authority of the Government to be kept open at least one hour on Sabbath, either before or after Divine Service as may be most convenient to the public generally. In New Brunswick and Nova Scotia they are closed, and no work whatever is done. In Prince Edward Island they are closed, the only exception being the office in Charlottetown, which is kept open one hour. In Manitoba they are closed, the exception being the office of Winnipeg, which is kept open one hour. In British Columbia they are closed; and in Ontario, with this exception that in some of the cities of the latter province mails are made up and despatched.

As regards canals, it appears that some are open and some are closed on Sabbath. The Welland and Lachine Canals are closed, and no sailing craft permitted to pass through the locks on Sabbath. Several American Boards of Trade have recently petitioned to have the Welland Canal open on Sabbath; but it is hoped the Government will stand firm on this question, and refuse the change sought.

The railroad companies of the Dominion are, however, the principal transgressors of the sanctity of the Sabbath. And in the course of his speech in the House, Mr. Gordon cited the testimony of some twenty General Managers of Railways in the States, to the effect that Sabbath traffic is not, and cannot be made remunerative. But even, though it could be proved that in Canada the experience of railway men is different, still the duty of the Churches, and of all good men clearly would be to spare no effort for the suppression of this flagrant iniquity. At the conclusion of his speech, Mr. Gordon moved, seconded by Mr. Goudge, "That the House do resolve itself into Committee of the Whole to consider the following resolutions:—

1. That the interest of public morality and the physical well-being of all classes of the community alike render it desirable and necessary that there should be a strict and uniform observance of the Lord's Day on all public works which are under the control of the Dominion Government.

"That in the conduct of Government Surveys, and Explorations, Government employees should be enjoined to abstain from the prosecution of labour on the Lord's Day.

3. That in the opinion of this House there should be an entire closing and cessation of labour on all canals, railways, and other public works which are under the control of the Dominion Government, during the twenty-fours comprehended in the Lord's Day—save and except only such services as may be of absolute and unavoidable necessity."

The Premier on expressing his views on the subject, which he did at considerable length, urged that nothing was to be gained by passing those resolutions in Committee of the Whole

House, that they were such as no person could object to, and merely affirmed a policy already in existence: and that all that he (the Premier) had to say, with regard to special abuses, was, that the Government would endeavour, when their attention was called to any, to have them rectified.

Several members took part in the discussion and testified their warm personal interest in the promotion of the cause of Sabbath observance, but most of them took the position that, in view of the assurances given by the Premier, Mr. Gordon should withdraw his resolutions. To this, with evident reluctance, he finally consented. It is to be hoped, and that very earnestly, that now, since the attention of the Government has been called to certain abuses in violation of the existing policy of the Government, action will be taken by the proper authorities to have these rectified.

But it should not be forgotten that the enforcing of the civil law of the Sabbath must largely depend on the local authorities in each place where an infraction of the law is committed or attempted. In his remarks in the House the Premier stated that on two occasions recently permission has been given to vessels to pass up the Welland Canal on the Lord's Day; but on each occasion the captain and crew were arrested under the local law for breaking the Sabbath. All honour to the local magistrates and to those friends of morality and religion who may have acted with him on those two occasions in enforcing the civil law of the Sabbath. It appears that while on the one hand certain forms of public Sabbath profanation come under the cognizance of the Dominion Government there are certain others which can be dealt with only by the Provincial authorities; and in order therefore to grapple with this evil in all its ramifications the Provincial Legisture as well as the Dominion Parliament must move in the matter.

Your Committee are happy in this connexion to be able to report that an Act for the better observance of the Sabbath in Manitoba was recently introduced into the Legislature of that Province; but as some of its provisions were deemed rather too stringent, it was withdrawn for the time being, with the view of having it remodelled.

It is also gratifying to be able to report that most important action has been taken by the Christian ministers in some of the cities in reference to Sabbath funerals in cases in which the burial could have taken place on the Saturday, or be delayed till the Monday without inconvenience or danger. It is well-known that sometimes funerals have been unduly delayed in order to hold them on the Sabbath, one reason probably being the hope of a larger procession on that day, coupled with an apprehension of a very limited manifestation of respect for the dead if the funeral were held on Saturday. That there are cases in which burial on the Sabbath becomes a necessity there is no denying; but such cases are easily ascertained, and when they occur no scruple should be felt. But in ordinary circumstances such examples are comparatively few. Your Committee feel that they cannot in too strong terms commend the action of the ministers of Toronto in this particular, forty-four of whom have publicly appended their names to the following resolution:—

"Whereas the due observance of the Christian Sabbath is essentially associated with the best interests of morality and religion; and, whereas, in ordinary cases funerals on the Sabbath are inconsistent with the due observance of that day:

"Therefore the ministers of this city would call upon the Christian people to refrain from and discontinue Sabbath funerals, except in cases of absolute necessity; and that for themselves they feel called upon to withhold the sanction of their presence and service from all funerals held in disregard of these principles."

It is to be hoped that the example set by the Ministers of Toronto in this matter will be followed by their brethren in other cities, and throughout the Dominion generally.

Your Committee feel much pleasure in calling attention to a recommendation reported to the General Assembly of the Presbyterian Church in the United States, a few days ago, to the effect that Ministers and Sabbath School Teachers be recommended to use the Scriptural terms: "Sabbath" or "Lord's Day" when referring to the day of holy rest, and not the heathen term "Sunday;" the popular use of which has contributed in no small degree to lower the sacred character and obscure the Divine origin of the Sabbath institutions.

In conclusion your committee recommend that the General Assembly and the Presbyteries of the Church, petition the Legislatures of the several Provinces on the subject, in order that such unnecessary Sabbath traffic on Railways and Canals, as does not come directly under the control of the Dominion Government, may be dealt with and suppressed.

All which is respectfully submitted,

W. T. McMULLEN,

Toronto, June, 12, 1876. *One of the Joint-Conveners.*

OBITUARY NOTICES.

REV. JAMES SALMON.

The Rev. James Salmon was educated in connection with the English Presbyterian Church. He came to New Brunswick some twenty years ago, and was engaged for some time in Missionary work in Woodstock and Richmond. He then spent a few sessions studying medicine in Philadelphia, after which he returned and was settled as pastor in Chipman, Queen's County, administering both to the souls and bodies of men. He was kind and genial in his manner, and had a reasonable measure of success in the ministry, considering the difficulties which he had to encounter. He died on the 8th of June, 1875, quite suddenly, when at the prime of life, and a few days previous to the consummation of the Union of the Presbyterian Churches in Montreal. He left a wife and large family as well as an attached congregation to mourn his departure.

REV. ALEXANDER BUCHAN.

The Rev. Alexander Buchan, during a pastorate of nearly twenty years in Stirling, in the Presbytery of Kingston, gained the sincere respect of his congregation by his pure and upright life, his punctual and regular discharge of all his public duties, and especially his diligent and careful preparation for the pulpit week by week.

Loving the ministry to which he had devoted his own life, and anxious to add to its ranks, he bequeathed for the aid and support of students for the ministry, half of the little capital he had accumulated by many years of frugality and self-denial.

REV. JAMES McINTOSH:

Early in December last there passed quietly away, at an advanced age, the Rev. James McIntosh, for twenty years pastor of the Congregation of Amherst Island in the Presbytery of Kingston.

Mr. McIntosh was a native of Forfarshire, Scotland, and in his earlier days exercised his ministerial gifts in Aberdeenshire in connection with the United Presbyterian Church. He was a singularly meek and unobtrusive Christian, a faithful and zealous preacher of the Word and an indefatigable and loving pastor. While he was all gentleness to the sinner he was firmness itself in administering the discipline of the Church. In the quiet and isolated sphere of his labours he maintained an irreproachable character, and when 'as a shock of corn fully ripe' he was awaiting the Angel Reaper, he was sustained by an unflinching faith in that Saviour whose Gospel he had so long and so earnestly proclaimed to his fellow-men and his fellow Christian.

"Mark the perfect man, and behold the upright: for the end of that man is peace."

REV. A. J. TRAVER, M.A.

Mr. Albert Jones Traver, M.A., was a Graduate in Arts of the University of Toronto, and in Theology of Knox College, and in both institutions he stood deservedly high. For eight years he laboured in the Christian Ministry with marked devotedness and success—the first three years as pastor of St. Andrew's Church, Berlin, Ont., and the last five as Minister of the First Presbyterian Church, Brockville.

A man of superior scholarship, of pleasing address and manners, methodical, too, in everything in an eminent degree, he was justly held in very high regard by all who knew him. He had already gained a foremost place among the younger Ministers of the Church, and had he been spared would have rendered still greater service. His love to preach the Gospel amounted to a very passion, and during his long illness his daily prayer was that he might be permitted to return to the pulpit for a little longer to speak for the Master. But the Lord had other work for him to do, and so at the early age of thirty-five he was called home to his reward, and died full of hope, and peace, and joy.

REV. WILLIAM H. RENNELSON, M.A.

This talented young Minister, who gave great promise of future usefulness, was called to his award at the early age of thirty, after a short ministry of two years. Mr. Rennelson was a native of Galt. At a very early age he resolved to give himself to the office of the Ministry. Having passed through the Grammar School of his native town he pursued his course of preparatory study for his holy calling at the Toronto University and Knox College. At each of these institutions he took a foremost place among his fellow-students and won very high honours.

In 1874, after rendering some valuable services in the mission field, he was ordained and inducted into the pastorate of Knox Church, Hamilton, where by his faithful, affectionate, and successful labours, as a pastor, he endeared himself very much to his own congregation, who deeply mourn their loss in his early death. About a year after his induction he was compelled by an affection of the lungs to discontinue the active discharge of his pastoral duties. Notwith-

standing all that could be done by medical skill and change of air, he grew rapidly worse, until his brief career was terminated by death.

The Presbytery of Hamilton in its Minute, relating to his death, says: "The Presbytery desire to put on record its deep sense of the loss which the cause of Christ hath sustained in the early death of their young brother, who by his earnest devotion to the cause of his Divine Master, his varied literary attainments, his frank and amiable manner in all his dealings with his brethren, and his regular attendance at the meetings of the Presbytery, had secured for himself a high place in the esteem and affection of his co-Presbyters."

REV. J. F. A. S. FAYETTE.

The Rev. John Frederick Augustus Sykes Fayette died at London, February 27th, 1876. Mr. Fayette graduated at the Western Reserve University, Hudson, Ohio, in 1836. He was licensed by the Cleveland Presbytery—Old School—in 1839, and thence sent as a Missionary to Canada; and in 1844 he was ordained and inducted by the Presbytery of Niagara into the pastoral charge of the congregation of Ancaster. He and his congregation connected themselves with the Flamboro' Presbytery of the late United Presbyterian Church, in 1852. He was subsequently, and successively, pastor of the congregations of St. Vincent, Tecumseh, and Watford. On account of failing health he was compelled to resign his charge at Watford. Although without a pastor's charge for a considerable time, his zeal for the work to which he had consecrated his life was unabated, and he gladly fulfilled appointments to the vacancies and stations in the London Presbytery to the extent of his ability.

As a preacher, Mr. Fayette was earnest and acceptable; as a pastor, he was faithful and kind in the discharge of his duties. His deportment was retiring and modest, so that his high literary attainments and most excellent and honourable social qualities were known only to those who were intimately acquainted with him. His last illness, of three months' duration, was peculiarly trying and painful, and was borne with childlike resignation and submission to the will of his Heavenly Father. He died in perfect peace and in the assured hope of eternal life through the righteousness of Christ alone.

REV. JOHN JENNINGS, D.D.

In the death of the Rev. John Jennings, D.D., which took place on the 24th of February last, the Presbyterian Church in Canada has sustained no small loss. His manly honesty, his large-hearted benevolence, his genial manner and the purity of his character, secured for him the high esteem of all who knew him.

Dr. Jennings will be long and lovingly remembered by the people amongst whom he dwelt. Earnest and able as a preacher of God's word, and faithful in season and out of season in the discharge of all pastoral duties, the name of Dr. Jennings will long be remembered. That the deceased, when out a young man attending St. Andrew's University in Scotland, his native land, had chosen the mission-field as the future scene of his labours, and this at a time when the life of a Missionary involved much sacrifice, shows how greatly he delighted in the work of the ministry for its own sake. Dr. Jennings is to be regarded as one of the Christian pioneers of the Dominion, having been among the first to go north of Lake Simcoe, and having travelled on horseback during his first year in Canada upwards of 3,000 miles in order to fulfil his Master's work. He is better known, however, as a Minister in the City of Toronto. He was inducted in July 1839, as a pastor of a Secession congregation, which in due time became the well known Bay St. Presbyterian Church,—a Church which, while giving offshoots to several portions of the city, continues flourishing and vigorous on its own ground. During the well-nigh forty years of Dr. Jennings' residence in Toronto, he was honored with many important trusts—prominent amongst which were three connected with Education. He was a trustee of the Grammar School, a member of the Senate of the University, and one of the Counsel of Public Instruction. In his private life he was highly esteemed for his warmth of heart, his kindly manner, and genuine piety. The General Assembly records with much satisfaction their sense of the influence and labours of their brother as a minister of Christ, and their gratitude to God for his long and useful life spent in the City of Toronto.

REV. ADAM McKAY.

The late Rev. Adam McKay was a native of Scotland. He began to study for the ministry at an advanced period of his life, and was licensed in Nova Scotia, where he laboured with great acceptance both as a Missionary and a settled pastor. He afterwards came to Canada, and took charge of a congregation in the village of Teeswater in the Presbytery of Bruce. This charge he finally resigned, and was inducted at Ripley by the same Presbytery only about six months before his decease.

He was one of the most popular of our Gaelic Ministers. His preaching in both English and Gaelic was distinguished for its fluency and fervour, and clear exposition of Scriptural truth. In labour he was most abundant. His name was known over a large portion of the country, and held in the highest esteem and affection. God greatly honoured him in his ministry. He was a man

of a gentle spirit, full of zeal in his Master's work, and devoted to the spiritual interest of his people. The sudden removal by death of so excellent a servant of the Lord Jesus Christ, when he was in the full vigour of his life and usefulness, is a great loss to the Church.

REV. JAMES A. THOMSON.

Mr. Thomson was a native of Scotland. In infancy, he was dedicated by his father to the work of the Gospel Ministry; and in very early youth his own inclinations were sure to be very fully in accord with his father's purpose and desire. After his school days, he was, notwithstanding many difficulties, enabled, as he himself has recorded in his diary, "to finish a nine years' course of education in the University of Glasgow, and in the New College, Edinburgh." He laboured for some time as a Missionary in various parts of Scotland, and was then, by his own desire, sent to Canada by the Colonial Committee of the Free Church.

His first pastoral charge was Trenton, where he remained about four years, after which he was translated to Erin, in which place a Ministry of seventeen years has just been brought to a close. He was a great sufferer from disease; but, by the good hand of God upon him, he was enabled to prosecute his work, although often in great weariness and pain, almost to the end of his life. He took part in the services of the Communion in Erin on the last Sabbath of March; and, in one day, visited six families, only one week before his death.

The congregation has been deprived of a faithful pastor; one who, with a patient and loving interest in everything that pertained to their welfare, sought not theirs, but them; and who deemed it a privilege most precious to preach to them in their meetings and from house to house, the unsearchable riches of Christ. While his health and strength permitted, he was most exemplary in his attendance at the Church Courts, and in the Presbytery; his counsels were always listened to, as they deserved to be, with interest and respect. He delighted in Missionary work. His interest in Sabbath Schools was very great. He had a singular love for the "service of song in the house of the Lord." Within one hour of his death, with a voice clear and distinct, he led his family in the singing of the much loved Psalm "I to the hills will lift mine eyes," etc. And so he passed away. His family, his congregation, the Presbytery, and the community can all say: "Our loss is his gain:" He has gone "to be with Christ, which is far better."

REV. W. McKENZIE, ALMONTE.

William McKenzie was born in Kelso, Scotland. His father was minister of the "Old Light" congregation in that town. At an early age he was brought under the power of the truth as it is in Jesus; and he was soon filled with an earnest desire to serve God, in the Gospel of His Son. He studied in the new College, Edinburgh, and laboured for some time as a Missionary in that city. His steps were then directed to Canada. His first pastoral charge was that of the "Free Church" in the Township of Ramsay, Ont. After a pastorate of some years there, he and a large portion of the congregation removed to a new Church in the village of Almonte, in the same Township. His ministry in both places was largely blessed.

To quote the words of one who knew him well, "As a preacher he was most careful and painstaking in his preparation for the pulpit. He would not offer to the Lord that which cost him nothing. He would bring only beaten oil to the sanctuary. Chaste and simple in his style of composition, his manner in the pulpit was exceedingly winning. . . Sometimes the word was sharp and piercing in his mouth; but to the broken-hearted, penitent, or mourning believer, his voice had a pleasing sound. His was a searching, spiritual ministry."

He took great delight in "Evangelistic Services," and devoted much time to them years before they began to be very generally known among us by that name. In his own congregation, and in neighbouring congregations, by his advice and with his willing and most efficient aid, the evenings of the week before Communion Seasons were often spent in united prayer and in the preaching of the word. Many of these seasons proved to be "times of refreshing from the presence of the Lord." By multitudes in the Ottawa valley they will be long remembered. By not a few, it is believed, praise to the Lord will be given for them to all eternity.

He was a faithful pastor, a delightful companion, a trusty friend. As a member of Presbytery he manifested a warm interest in everything pertaining to the advancement of Christ's cause. His counsels were judicious and seasonable. He knew how to speak a word in season.

It is felt in Almonte, and in all the region round about, that the removal of Mr. McKenzie has occasioned a blank that will not be soon filled. But the will of the Lord be done! He knows when to send the servants forth to labour and when to call them in to their everlasting rest. We rejoice that we can think of the broken utterances in which, during his last hours, our brother expressed his unshaken trust in the Saviour whom he had delighted to preach as changed now into the perfection of praise, and of his night of weeping as succeeded by the unending day of joy.

REV. JOHN McCOLL.

Mr. McColl was a native of Scotland. He studied in Knox College, Toronto, and for several sessions during the latter part of his College course held the position of classical tutor in that

institution. As a student he was diligent and conscientious in the discharge of his duties, and held an honourable place in all his classes. Finishing his College course in 1865 he was ordained and inducted in the fall of that year into the pastoral charge of the congregation of Knox Church, Dundas, and entered upon the work of the Ministry with great zeal and earnestness. The congregation flourished under his pastoral care, and though often in delicate health he worked with untiring energy and fidelity. In May, 1872, he was translated to the pastoral charge of the Central Church, Hamilton, and in his new and enlarged sphere manifested in a still greater degree these qualities which had made his pastorate so successful in Dundas. The congregation grew rapidly in numbers and efficiency, and he soon secured a strong hold upon the affections of his people. Our deceased brother gave special prominence to his work among the young, and was very successful in conducting Bible Classes.

During the summer of 1875 his health began to fail, and he was ordered by his physicians to spend the winter on the Pacific Coast in the hope that he would be able to resume his Master's work in spring. But the Master had otherwise ordered. While in San Francisco, on his way home, he prepared a sermon which he intended to deliver to his people on the first Sabbath after his return, but this last message was never delivered. On his way home he grew rapidly worse, and on his arrival in Hamilton it was painfully evident that he had come home, not to labour as all had hoped, but to die. For a few days he lingered, and when the final call came he passed peacefully away, trusting in that Saviour whose gospel he had often preached, and rejoicing in the hope of a glorious immortality. His sun went down at noon, but the bright memories of his brief ministry remain to encourage those engaged in his Master's work.

MORRIN COLLEGE, QUEBEC.

Founded by Dr. Joseph Morrin in 1860. Incorporated by Act of Parliament in 1861. The Session begins on the first Wednesday of November and ends on the first Wednesday of May.

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Financial Reports.

EASTERN SECTION.

THE HOME MISSION FUND IN MARITIME PROVINCES OF GENERAL ASSEMBLY OF PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. P. G. McGREGOR, TREASURER.

Dr.

1875.				
May 21.	To Cash paid	James Campbell, St. John Presbytery		$10 00
	" "	E. S. Bayne " "		40 00
	" "	M. McLeod V. & R. Presbytery		40 00
	" "	Rev. J. W. Nelson, L. & Y. Presbytery		56 00
	" "	Robert Logan (Beaver Bank) Halifax Presbytery		25 00
	" "	D. Stiles Fraser, Catechist, travelling expenses to Woodstock from Pictou		15 00
	" "	Rev. J. W. Nelson, Catechist, Kempt and Walton, July 13, Halifax Presb'y		20 00
	" "	Rev. W. McCullough, Little River, Halifax Presbytery		20 00
	" "	E. S. Bayne, New Kincardine, St. John Presbytery		21 04
	" "	Rev. S. McCully, Bill of year 1874, P. E. I. Presbytery		23 60
	" "	James Campbell, Albert Co., four months, St. John Presbytery		74 63
	" "	William H. Davis, St. John Presbytery		35 45
	" "	Schaff, St. John Presbytery		20 00
	" "	Drafts in remitting Bills to St. John, St. John Presbytery		00 66
		CATECHISTS IN CAPE BRETON.		
	To Cash paid	Angus McLeod, M. River	$20 00	
	" "	Donald Campbell, Baddeck	20 00	
	" "	Angus McLeod, C. North	40 00	
	" "	Donald McDonald, St. Ann's	20 00	
	" "	Donald Ross, Cow Bay	48 00	
	" "	Angus McDonald, Gabarus	20 00	
	" "	Donald McDonald, Boularderie	40 00	
	" "	Roderick Bethune, L. Lomond	20 00	
				228 00
	" "	Edward Schofield, St. John Presbytery		28 00
	" "	Malcolm McLeod, Probationer, Balance due Presbytery of Cape Breton		20 00
	" "	Charles Burns, Catechist Services at Cape George, Pictou Presbytery		18 00
	" "	Charles Burns, Travelling Expenses, Pictou Presbytery		6 00
	" "	James Cormack, Halifax Presbytery		24 00
	" "	Rev. Henry Crawford, P. E. I. Presbytery		20 00
Nov. 1.	" "	R. A. Taylor, Baillie, St. John Presbytery		20 00
	" "	Wm. P. Archibald, St. John Presbytery		27 00
	" "	J. G. Black, Cornwallis and Bedford, Halifax Presbytery		60 09
	" "	Wm. McCullough, Tryon, etc., P. E. I. Presbytery		21 83
	" "	Drs. Waters, Bayne, and Rev. J. Cummings, trav. expense, $6, $3.15 and $6.		15 15
	" "	Rev. Wm. Johnston, one day lost, one day being sick, Halifax Presbytery		16 00
Dec. 1.	" "	Mr. D. McRae, Halifax Presbytery		12 75
	" "	J. S. Burroughs, Balance on five months' work at Hillsburgh, &c., Halifax Presbytery		23 88
	" "	Drafts for Messrs. Black & Burroughs		00 40
	" "	D. Stiles, Fraser, St. John Presbytery		48 21
	" "	Thomas Murray, L. & Y. Presbytery		30 84
	" "	Donald McLeod, Balance five months per N. E. Margaree, V. & R. Presb'y		70 12
	" "	James Carruthers, travelling expenses		6 00
1876.				
Jan. 7.	" "	Rev. Wm. McCullagh, Woodstock, St. John Presbytery		12 00
	" "	Rev. J. W. Nelson, travelling expenses		1 25
	" "	Rev. D. Sutherland, travelling expenses to Gabarus, Sydney Presbytery		10 00
	" "	Rev. Wm. McCullagh, Bonshaw, and travelling expenses, P. E. I. Presb'y		19 96
	" "	Rev. W. Johnston, balance from N. W. Arm and Richmond, three months, Halifax Presbytery		59 00
	" "	Donald McLeod, Catechist, P. E. I. Presbytery		22 00
	" "	Rev. Wm. McCullagh, Woodstock, St. John Presbytery		12 00
	" "	Thomas Murray, travelling expenses to Halifax Presbytery, and L. & Y.		6 69
	" "	Rev John Gilles, Balance due in 1874, P. E. I. Presbytery		24 00
	" "	" " " V. & R. Presbytery		16 00
	" "	Daniel McGregor, Balance six months service in 1874, L. & Y. Presbytery		104 00
	" "	William Ross, travelling expenses in 1874, St. John Presbyte'		19 65
Feb. 8.	" "	Rev. J. Kean, Balance for service in 1874, St. John Presbytery		58 00
	" "	Rev. J. Watson, Supply of Wentworth, Wallace Presbytery		20 00
	" "	Rev. J. Galloway, eleven weeks at New Kincardine, St. John Presbytery		88 00
	" "	" " with travelling expenses, St. John Presbytery		15 92
Feb. 25,	" "	Thomas Watt, New Kincardine, for board of Rev. J. Galloway, for eleven weeks, St. John Presbytery		27 50
	" "	Draft		00 25
	" "	Arch. Gunn, Supply of Little River, Halifax Presbytery		8 00

Mar. 8.	To Cash paid Rev. Wm. McCullagh, Woodstock, St. John Presbytery		$16 00
"	" Rev. Wm. Richardson, Truro Presbytery		12 00
"	" Rev. Wm. McCullagh, Port William, St. John Presbytery		9 85
"	" " " " Travelling Expenses, St. John Presbytery		8 50
"	" " " " Balance due, P. E. I. Presbytery		6 00
Mar. 14.	" " Minute Book and Stationery for one year		10 00
"	" E. S. Bayne, Balance from Cardigan, P. E. I. Presbytery		14 00
"	" Nova Scotia Printing Co., Postal Cards printed, 300		6 00
"	" D. F. Creelman, Balance on six months, Presbytery of L. & Y.		80 00
Mar. 18.	" " Rev. Wm. McCullagh, Woodstock, St. John Presbytery		12 00

TRAVELLING EXPENSES OF HALIFAX CATECHISTS.

	To Cash paid M. McGregor to N. E. Margaree, V. & R. Presbytery	$18 00	
	" " John McLean, Broad Cove, V. & R. Presbytery	14 00	
	" " Donald McLeod, to P. E. I. Presbytery	8 00	
	" " John Logan, to Truro Presbytery	3 00	
	" " D. S. Fraser, St. John Presbytery	6 00	
	" " James A. McKean, Eastern Shore, Halifax Presbytery	8 00	
	" " Daniel McGregor, Yarmouth Presbytery	10 00	
	" " Archibald McGunn, to Pictou Presbytery	4 00	
			71 00
	" " John Logan, Balance from Walton, Halifax Presbytery		9 89
	" " Rev. A. McRae, Expense to Cape Breton and return		8 80
	" " Drs. Waters, Bayne, and Messrs. McRae and R. J. Cameron, Expenses attending Meeting of Board		21 50
	" " Rev. J. Wallace, Grant to St. George, St. John Presbytery		100 00
	" " Draft		00 25
	" " J. S. Burroughs, travelling expenses of eight Students from Princeton with drafts, 38 cents, ($150.50)		150 88
April 1.	" " Wm. C. Stevens, travelling expenses of seven Students from Union College New York, draft 37 cents, St. John Presbytery		120 37
April 5.	" " George Turnbull, acknowledgement by Board by request of Halifax Presbytery of Free Board to Probationers and Catechists by Mrs. Turnbull, Senr., Halifax Presbytery		40 00
April 7.	" " Alexander Stewart, travelling expenses from Halifax to Cape Breton, as Catechist, Sydney Presbytery		12 00
	" " Rev. R. J. Cameron for R. A. Taylor, St. John Presbytery		4 00
April 10.	" " Rev. A. Gunn, Balance from Richmond, St. John Presbytery		14 75
	" " Donald McLeod, Gaelic Bursary		50 00
April 15.	" " Rev. J. Galloway, travelling expenses, to P. E. Island, P. E. I. Presbytery		12 00
	" " Expenses of travelling of two Students from Queen's College, Kingston, to New Brunswick		59 00
April 18.	" " Rev. D. F. Creelman, passage to Bay of Islands, Newfoundland	$12 00	
	" " " " one days service to North River, Truro Pres.	8 00	
			20 00
April 20.	" " Rev. S. Houston, of Bathurst, part of expenses of removal from Michigan to Lower Provinces		82 00
April 27.	" " Rev. James Galloway, Balance. St. John Presbytery	$32 85	
	" " " " Truro Presbytery	12 00	
	" " " " P. E. I. Presbytery	97 19	
			142 04
April 30.	" " Proportion of Agents' Salary	258 33	
	" " Postage for one year	20 00	
	" " One-third ticket to St. John	2 00	
	" " Telegrams	9 50	
			289 80
	" " French Evangelization Committee for Pictou F. Mission		339 94
	To Balance		520 60
			$3,865 13

Cr.

1875.			
May 20,	By Balance		$1,023 32
July 30,	" Cash received in May and June and acknowledged in July *Record*	$402 75	
" 31,	" " " July and acknowledged in *Record* for August	110 14	
Aug. 31,	" " " August and acknowledged in *Record* for September	185 84	
Sept. 30,	" " " September from Congregation and acknowledged in October *Record* $87 54; interest on one-half of Kerr Bequest, one-half year, $15	102 54	
Oct. 31,	" " for month of October, acknowledged in *Record* for November	220 99	
Nov. 30,	" " for November and acknowledged in *Record* for December	187 78	
Dec. 31,	" " for December and acknowledged in *Record* for February	220 44	
1876.			
Jan. 31,	" " for January, acknowledged in *Record* for March	307 11	
Feb. 28,	" " for February and acknowledged in *Record* for April	123 37	
March 31,	" " March and acknowledged in *Record* for May	297 30	
April 30,	" " April, to be acknowledged in *Record* for June	535 64	
"	" " St. Mathew's Church, Halifax	148 00	
			$2,841 81
			$3,865 13
Mey 1,	By Balance	520 60	

May 27, 1876.

P. G. McGREGOR,
Treasurer.

Examined and found correct.

H. A. GORDON,
J. W. CARMICHAEL, } *Committee.*
JAS. J. BREMNER,

THE SUPPLEMENTING FUND IN MARITIME PROVINCES OF GENERAL ASSEMBLY OF PRESBYTERIAN CHURCH IN CANADA IN ACCOUNT WITH P. G. McGREGOR, TREASURER.

Dr.

1875. June 4.	To Rev. T. Sedgwick, Secretary's Allowance			$50 00
" 14.	Rev. J. Murray, Sup'l'nt for 6 months	$50 00		
	Rev. James Gray " "	50 00		
	Rev. Lewis Jack, " "	50 00		
	J. K. Bearisto, " "	50 00		
	J. C. Burgess, " "	50 00		
	Wm. Millen, " "	50 00		
	Wm. Stuart, " "	100 00		
	J. Salmon, " "	50 00		
	J. Simpson, " "	25 00		
	A. Donald, " "	60 00		
	John Wallace, " for nearly 4 months	40 00		
				575 00
	James Allan, " for 6 months	40 00		
	J. G. Cameron, " "	50 00		
	Charles Fraser, " "	60 00		
	Allan McLean, " "	60 00		
				210 00
	W. G. Forbes, " "	40 00		
	Alex. Grant, " "	40 00		
	A. F. Thompson, " "	50 00		
				130 00
	C. E. MacLean, " "	65 00		
	D. Drummond, " "	25 00		
	P. Clarke, " "	50 00		
				140 00
	Rev. A. P. Miller, " "	40 00		
	J. Layton, " "	50 00		
	D. McKinnon. " "	50 00		
				140 00
	A. Stewart, " "	70 00		
	D. S. Gordon, " "	85 00		
	Jas. Rosborough, " "	60 00		
	Samuel Bernard, " "	60 00		
				275 00
	E. McNab, " "	45 00		
	M. G. Henry, " "	45 00		
	J. C Meek, " "	75 00		
				165 00
	A. McMaster, " "	50 00		
	J. P. Bryant, " "	50 00		
				100 00
1876. Jan. 3.	To Cash Rev. J. D. Murray, Suppn't for 6 months	50 00		
	" J. Gray, " "	50 00		
	" L. Jack, " "	50 00		
	" J. K. Bearisto, " "	50 00		
	" J. C. Burgess, " "	50 00		
	" Wm. Millen, " "	50 00		
	" J. Simpson, " "	25 00		
	" A. Donald, " "	30 00		
	" John Wallace, " "	75 00		
				430 00
	" J. Allan, " "	40 00		
	" J. G. Cameron, " "	50 00		
	" C. Fraser, " "	60 00		
	" A. MacLean, " "	60 00		
	" Wm. Archibald, " for 3 months	25 00		
				235 00
	" W. G. Forbes, " for 6 months	40 00		
	" A. Grant, " "	40 00		
	" A. F. Thompson, " "	50 00		
				130 00
	" C. E. MacLean, " "	65 00		
	" P. Clarke, " "	50 00		
	" D. Sutherland, " "	75 00		
				190 00
	" A. P. Miller, " "	40 00		
	" J. Layton, " "	50 00		
	" D. MacKinnon, " "	50 00		
				140 00
	" A. Stewart, " "	70 00		
	" J. Rosborough, " "	60 00		
	" S. Bernard. " "	60 00		
				190 00
	" M. G. Henry, " "	37 50		
	" J. C. Meek, " "	75 00		
				112 50
	" A. MacMaster, " "	50 00		
	" J. P. Bryant, " "	50 00		
				100 00
	" W. Scott of New Carlisle, 7 months at $200 per annum			116 66
	" Treasurer's proportion of salary	200 00		
	" Stationery	2 50		
	" Postage	2 50		
				205 00
Apl. 30.	Balance on hand			910 43
				$4544 59

Cr.

1875. May 30.	By Balance on hand		$608 34
" 31.	Receipts from 21st to 31st of May as per June *Record*	70 00	
June 30.	Receipts for June as per *Record* for July	288 77	
			358 77
July 31.	" " July as per acknowledgements in August *Record*	59 89	
Aug. 31.	" " August as per *Record* for September	61 72	
Sept. 30.	" " September as per *Record* for October	68 86	
Oct. 31.	" " October as per *Record* for November	200 15	
Nov. 30.	" " November as per *Record* for December	118 00	
"	Grant from General Assembly of Presbyterian Church of Ireland, £150 sterling; £30 for New Brunswick specially	730 00	
Dec. 31.	Receipts for December as per acknowledgements in February *Record*	252 55	
1876. Jan. 31.	" " January as per *Record* for March	491 73	
			1982 00
Feb. 29.	" " February as acknowledged in April *Record*	124 00	
"	Grant from the Free Presbyterian Church of Scotland for Home Missions in Maritime Provinces	486 55	
Mar. 31.	Receipts for March as per *Record* for May	565 96	
Apl. 30.	" " April as per *Record* for June	453 07	
		1629 58	
	Less by $35 credited to Antigonish, but transferred by instruction to another fund	35 00	
			1594 58
			$4544 50
May 1.	Balance	$910 43	

P. G. McGREGOR,
Treasurer.

Halifax, May 17, 1876.

Examined and found correct.

J. W. CARMICHAEL,
H. A. GORDON,
JAS. J. BREMNER, } *Committee.*

MINISTERIAL EDUCATION FUND IN MARITIME PROVINCES OF GENERAL ASSEMBLY OF PRESBYTERIAN CHURCH IN ACCOUNT WITH P. G. McGREGOR, TREASURER.

Dr.

1875. May 21.	To Balance due Treasurer		$421 31
	FOR SALARIES.		
June 1.	To Rev. A. McKnight, one quarter's salary in advance	$375 00	
"	Dr. Ross	375 00	
July 1.	Dr. Lyall	375 00	
"	John Currie	375 00	
Sept. 1.	Professor McKnight	375 00	
"	Dr. Ross	375 00	
Oct. 1.	Dr. Lyall	375 00	
"	John Currie	375 00	
Dec. 1.	Professor McKnight	375 00	
"	Principal Ross	375 00	
1876. Jan. 2.	Dr. Lyall	375 00	
"	John Currie	375 00	
Mar. 1.	A. McKnight	375 00	
"	Dr. Ross	375 00	
Apr. 1.	Dr. Lyall	375 00	
"	Professor Currie	375 00	
	Increase to Professor McDonald, first payment for half year in advance, from October 1st, paid December 1st	150 00	
	Second payment May 1st	150 00	
" 14.	D. F. Creelman as Tutor in Greek in Theological Hall, Session 1875-6	60 00	
			$6360 00
	FOR LIBRARY.		
	To Rev. Professor Currie for class books	25 00	
	Rev. Professor McKnight for two years—Nov. 9, 1875, $25; Jan. 22, 1876, $26; April 26, $38.45	79 45	
	British American Bookstore for periodicals	13 83	
			$118 28
	PREPARATION AND FURNISHING OF CLASS-ROOM NO. 2.		
	To Cleaning	2 40	
	Painting and Papering	30 00	
	Matting for floor	20 50	
	Stove	10 00	
	Chairs and Furniture	15 25	
	Gas-fitter's Bill	8 25	
			$86 00
	BURSARIES AND PRIZES.		
	To Hunter Prizes, D. F. Creelman 1st	50 00	
	" " D. S. Fraser, 2nd	40 00	
	" " Wm. Ross, 3rd	30 00	
	Mrs. Matheson's Bequest. Interest paid to Bursary Committee	60 00	
			$180 00

ORDINARY EXPENDITURE.

To Fuel Bills	$22 32	
Insurance	48 75	
Attendance—Salary, $48; Extras, $2.40	50 40	
Stove-pipe and other repairs	10 88	
Printing circulars, 500, with mailing	11 50	
Postage	2 50	
Stationery	5 00	
Rent of Y. M. C. A. room for one meeting of Committee	1 00	
Proportion of Agent's salary for one-third of eleven months, at $1500 per an.	458 33	
Agent one-third of ticket to St. John	2 00	
		$612 63
To error in furnishing account		0 65
		$7779 31
May 1. Balance due Treasurer		514 98

1875. *Cr.*

June 30. By Receipts from May 10th to June 30th as per July *Record*		$199 92
July 31. " " Congregations in July as per August *Record*	74 39	
" From Invested Funds	874 26	
		948 65
Aug. 31. By Receipts from Congregations for August as per *Record* for September	104 36	
" From Invested Funds as per ditto	933 86	
		1038 32
Sep. 30. By Receipts from Congregations for September as per *Record* for October	20 00	
" From Invested Funds	36 87	
		56 87
Oct. 31. By Receipts from Congregations for October. See November *Record*	90 75	
" From Invested Funds	437 28	
		528 03
Nov. 30. By Receipts from Congregations and Individuals for Nov. See Dec. *Record*	135 21	
" From Investments	74 00	
		209 21
Dec. 31. By Receipts from Congregationns and Individuals for Dec. See *Record* for Feb.	622 71	
" From Investments	576 67	
		1199 38
1876.		
Jan. 31. By Receipts from Congregations and Individuals for Jan. See March *Record*	604 22	
" From Investments	129 00	
		733 22
Feb. 29. By Receipts from Congregations and Individuals for Feb. See April *Record*	437 44	
" From Investments	718 09	
		1155 53
Mar. 31. By Receipts from Congregations, &c., for March. See May *Record*	320 28	
		320 28
Apr. 30. By Receipts from Congregations as per *Record* for June	459 64	
" From Investments	406 24	
		865 88
By error in dividend B. N. S.		9 14
Balance due Treasurer		514 98
		$7779 31

Halifax, May 18th, 1876.

P. C. McGREGOR,
Treasurer.

Examined and found correct.
JAS. J. BREMNER, } *Committee.*
H. A. GORDON.

YOUNG MEN'S BURSARY FUND IN ACCOUNT WITH W. F. KNIGHT, TREASURER.

1875. *Dr.*

Nov. 1.	To Cash paid W. E. Archibald	$100 00
1876.		
Jan. 1.	" " on loan at six months	200 00
" 4.	" " D. McKenzie	100 00
" 5.	" " G. L. Gordon	50 00
	" " A. McLeod	60 00
" 22.	" " R. Logan	40 00
	" " J. H. Logan	75 00
	" " B. K. McElmon	25 00
" 27.	" " A. McMillan	50 00
Apl. 12.	" " B. K. McElmon	25 00
"	" " Wm. Ross	25 00
" 17.	" " G. L. Gordon	50 00
"	" " Thomas Murray	40 00
May 8.	" " Frederick J. Hoyt	25 00
	Balance	394 84
		$1259 00

1875. *Cr.*

June 1. By deposit in Bank of Nova Scotia	$560 58
" 4. " amount from St. Andrew's Church, N. B.	28 43
" 4. " " Redriver and Blackriver, Miramichi	10 00
" 12. " " St. James Church, Charlottetown	25 00

Nov. 1.	By amount on half of one year's interest on Legacy from the late Mr. Kerr, per late G. P. Mitchell				$29 58
" 6.	" " due on a note of hand				23 00
	" " of interest on do. 8 months 8 days				00 28
Dec. 15.	" " of interest from Savings Bank				00 75
	" " of City of St. John Debenture			$1000 00	
" 22.	" " of half years' interest on ditto		$30 00		
	" " of Rev. J. Cameron on account of the late Treasurer, Hon. J. Robertson		264 34		
			294 34		
	By amount of less expenses from St. John		74		
1876.					293 60
Jan. 1.	By amount of note of hand at six months			200 00	
" 6.	" " of interest from Bank of Nova Scotia				16 83
" 21.	" " of half the amount of dividend from the Merchants' Bank. Legacy of the late Mr. Kerr, per G. Mitchell				18 00
" 22.	" " from St. Matthew's Church, Pugwash				12 87
" 29.	" " Rev. J. F. Campbell on account of a claim against Rev. J. Cameron, Scotland				48 67
Apl. 29.	" " from A. Campbell, Dartmouth				6 00
	" " from a retired businesss man, Hants County				25 00
	" " of interest on $1000. Mrs. W. Mattheson's bequest				60 00
	" " of thank-offering for Presbyterian Union by a young man of St. Andrew's Church, St. John's, N.F				99 75
	Total				$1250 84
May 8.	By Debenture and note of hand			$1200 40	
	Balance				394 00
	Half interest on bequest of late Mr. Kerr, received 20th May, 1875, omitted above				5 76

W. F. KNIGHT,
Treasurer.

Examined and found correct.

H. A. GORDON, }
JAS. J. BREMNER. } *Auditors.*

THE FOREIGN MISSION FUND IN MARITIME PROVINCES, OF GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH OF CANADA, IN ACCOUNT WITH REV. P. G. McGREGOR, TREASURER.

Dr.

1875. May 20.	To Balance due Treasurer			$664 46
July 4.	To Howard Primrose, the Annual Payments to Widows' Fund of Messrs. Murray, McKenzie, and Annand, $20 each			60 00
	Rev. J. Morton, Salary, one-half year, in advance			608 34
	Rev. K. J. Grant, Salary, one-half year, in advance			608 34
	Rev. J. Morton, House Rent, 6 mos. (Spanish cy)		$120 00	
	Less by $27 34		27 34	
			$92 66	93 86
July 15.	J. B. Leeshman, for Rev. Dr. Steel, Bill of £99. 15s. 10d., payable at London at 9¼			485 96
Sept. 15.	Rev. J. T. Grant, the contribution of a Friend			20 00
Nov. 1.	John B. Leeshman. for Rev. Dr. Steel, Bill on London at 8¾. payable sixty days, £800		$3862 22	
" 6.	Do. do. Bill at Sight for £150 at 9¼		730 00	
			$4592 22	
	Less by the following payments by Dr. Steel for other objects:—			
	Mrs. Morrison's Widow Allowance	£32 17 63		
	Mrs. Geddies " "	24 12 6		
	Mrs. Geddie, from Geddie Mem. Fund	34 11 3		
		Stg. £92.1.3	448 03	
				4144 11
Dec. 3.	Dr. J. T. Bruce, Travelling expenses twice to Pictou			12 00
" 27.	Rev. J. Morton, House Rent, half-year			121 50
" 31.	" Salary, half-year			608 34
1876. Jan. 23.	Rev. K. J. Grant on Furlough, at £150 stg. or half-year			365 00
	" Travelling Expenses, self and family from Trinidad			277 65
	W. H. H. Expense of Mission Boxes to Australia			20 28
	Rev. Dr. Steel, Bill of Exchange for £40 stg			194 67
	Rev. H. M. Robertson, Draft, chargeable on salary for 1876, £61 10s. stg.			299 30
	Messrs. Murray, McKenzie, and Annand, drafts			95 30
April 1.	Drawbacks on Moneys remitted, retained by senders to pay P. O. Orders		$1 97	
" 30.	Stationery and Minute Book		6 00	
	Nova Scotia Printing Company for Postals for Convening Committee		6 00	
	Truckage and Putting up Mission Boxes		1 50	
	Postage		6 00	
	Secretary's Expenses in attending four Meetings at Pictou and N. Glasgow, $3.50		14 00	
	One third of Expense to St. John		2 00	
				37 47
	Proportion of Agents' Salary, one fifth of eleven months at $1500			275 00
	John A. McDonald, one-half of $100 voted by the Board addition to Salary			50 00
	Balance			1419 43
				$10461 12

1875.		*Cr.*		*Ord. Rev.*
May 31.	By	Receipts between May 20th and May 31st, acknowledged in *Record* for June		$121 78
June 30.		Receipts in June. See *Record* for July		988 40
July 10.		Cash drawn from Crerar reserve fund (Crerar Reserve)	$1000 00	
" 31.		Receipts in July. See August *Record* (India Mission)		182 93
Aug. 31.	"	in August. See September *Record* for Indian Miss	359 95	
	"	for Ordinary Revenue in August		72 73
Sept. 30.	"	in September, Indian Mission, October *Record*	213 38	
	"	for Ordinary Revenue, " "		259 60
Oct. 31.	"	for Indian Mission for October, as per November *Record*	186 26	
	"	for Ordinary Revenue		270 [illegible]
Nov. 30.	"	for India Mission, December *Record*	223 00	
	"	for Ordinary Revenue		563 79
Dec. 31.	"	for India Mission, Feb. *Record*	330 36	
	"	for Ordinary Revenue		447 70
1876.				
Jan. 31.	"	for India Mission, March *Record*	240 82	
	"	for Ordinary Revenue		566 64
Feb. 28.	"	for India Mission, April *Record*	15 76	
	"	for Ordinary Revenue "		202 54
Mar. 31.	"	for India Mission, May *Record*	18 21	
	"	for Ordinary Revenue "		855 22
Apr. 30.	"	for India Mission, June *Record*	19 55	
	"	for Ordinary Revenue, as per June *Record*		1095 90
	"	for Richibucto		10 19
Mar. 1.	"	for India Mission	1617 29	
	"	for Ordinary Revenue	4958 47	
	"	from Crerar Reserve Fund	1000 00	
				7575 76
		By Cash from Messrs. James Bremner, Treasurer of Committee of Missions of Synod of Mar. Prov. in connection with Ch. of Scotland, paid on October 29, 1875	3723 13	
		Less by Return passage of Rev. Mr. Goodwill, Salary due to him, and allowance for Loss on House at N. Hebrides	2773 68	
				949 45
Apr. 30.	By	Cash from Estate of late James McDonald, of Green Hill, 73, at the disposal of the Trinidad Missionaries	1046 67	
				1046 67
		By Cash from Rev. K. J. Grant, Collections in various places to be acknowledged in July *Record*		313 61
		Cash from St. Ann's, C. B., for India Mission	38 46	
		" from Congregations to be acknowledged	87 18	
				125 63
		" from St. Matthew's, Halifax		450 00
				10461 12
May 1.	By	Balance	$1419 43	

Halifax, May 19, 1876. P. G. McGREGOR, *Treasurer.*

Examined and found correct.

J. W CARMICHAEL,
JAS. J. BREMNER,
H. A. GORDON, } *Auditors.*

THE "DAYSPRING" AND MISSION SCHOOL'S FUND OF GENERAL ASSEMBLY OF PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. P. G. McGREGOR, TREASURER.

1876.		*Dr.*		
Aug. 24.	To	Rev. Thos. Christie, for Spring School for half-year		$37 50
		Rev. J. Morton, for salary of Joseph Annagee, 4 mos. at $20.		80 00
Oct.		Rev. J. Morton, for salary of J. Annagee from June 1st to Dec. 31st, 1875, $140 (Span.)		141 94
		From three-quarterly contributions of St. John's Church, Halifax		30 00
" 23.		W. C. Silree, being capital to enable the Missionaries to import books from India		121 67
		Peter Grant, Esq., for Insurance of Mission premises at San Fernando, £7.14s.6d. stg.		37 60
" 29.		Peter Grant, Esq., purchase money for a horse for Evangelists		200 00
Nov. 6.		Bill of £250 stg. remitted to Dr. Steel for annual maintenance of "Dayspring"		1216 66
" 23.		Rev. K. J. Grant, from Ladies of United Church, New Glasgow		20 00
Dec. 31.		Rev. Thomas Christie, to meet bills due for Couva Schools		60 84
		Rev. T. Christie, salary of Benjamin Balaram, half-year in advance		140 00
1876.				
Feb. 16.		Rev. K. J. Grant, balance due on San Fernando School for 1875	$30 24	
		" " balance on Estate Schools	20 00	
				50 24
April		Rev. John Morton, for School Books		7 44
		Mr. John A. McDonald, from Ladies of United Church, N. Glasgow		27 00
		Printing, Meeting and Postage, 2,000 D.S. Cards		24 00
		Expense of D.S. Reports from Australia, including Mailing and Postage		7 00
Apr. 30.		Stationery	$2 50	
		Postage	4 00	
				6 50
		Rev. T. M. Christie, for Schools, in Couva, half-year, to July 1st	121 67	
		John A. McDonald, expense of keeping horse from Jan. 1st to July, $10 per m.	60 00	
		Balance due on San Fernando School	88 05	
				269 72
		Proportion of Agents' Salary for 11 months, at $1,500, or 2-15 of $1,375		183 33
		Balance		155 21
				$2816 65

Cr.

1875.			
May 20.	By Balance		$1009 60
June 30.	Receipts in June, acknowledged in the *Record* for July	$87 35	
July 31.	Receipts in July, acknowledged in August *Record*	62 23	
Aug. 31.	Receipts in August, acknowledged in September *Record*	84 29	
Sep. 30.	Receipts for September, acknowledged in *Record* for October	114 37	
Oct. 31.	Receipts for October, as acknowledged in *Record* for November	40 00	
Nov. 30.	Receipts for November, as acknowledged in *Record* for December	66 89	
Dec. 31.	Receipts for December, as acknowledged in *Record* for February	59 79	
1876.			
Jan. 31.	Receipts for January, as acknowledged in *Record* for March	134 60	
Feb. 29.	Receipts for February, acknowledged in *Record* for April	454 15	
Mar. 31.	Receipts for March, acknowledged in *Record* for May	209 46	
Apl. 30.	Receipts for April to be acknowledged in record for June	463 93	
			1807 05
			$2816 65
May 1.	Balance	$155 21	

P. G. McGREGOR
Treasurer.

Halifax, May 19, 1876.

Examined and found correct.

J. W. CARMICHAEL,
JAS. J. BREMNER,
H. A GORDON, } *Auditors.*

FUND FOR SUPPORT OF MR. JOHN H. McDONALD IN ACCOUNT WITH REV. P. G. McGREGOR, TREASURER.

Dr.

1875.		
May 20.	To Balance due Treasurer	$85 25
Aug. 24.	One quarter's salary remitted	100 00
1876.		
Jan. 2.	One quarter's salary	100 00
Mar. 18.	" " "	100 00
Apl. 30.	Balance in Treasurer's hands	6 00
		$341 25

Cr.

1875.		
May 21.	By Ladies of United Congregation not previously acknowledged	1 00
" "	Windsor, Hopewell and Riverside ladies in July, as per August *Record*	37 50
Aug. 31.	Sums received in Aug. as per. Sep. *Record*	70 25
Sept. 30.	" " Sept. " Oct. "	9 50
Oct. 31.	" " Oct. " Nov. "	13 00
Dec. 31.	" " Dec. " Feb. "	87 50
1876.		
Jan. 31.	" " Jan. " Mar. "	106 75
Feb. 28.	" " Feb. " April "	53 35
Mar. 30.	Ladies of St. David's Church	12 50
		$341 25
	By balance on hand	$6 00

P. G. McGREGOR,
Treasurer.

Halifax, May 16, 1876.

Examined and found correct.

J. W. CARMICHAEL,
JAS. J. BREMNER. } *Auditors.*

ZENANA MISSION OF GENERAL ASSEMBLY OF PRESBYTERIAN CHURCH IN CANADA IN ACCOUNT WITH REV. P. G. McGREGOR, TREASURER.

Dr.

1875.		
Dec. 3.	To Cash paid to Miss Johns	$100 00
1876.		
Mar. 1.	" " " "	100 00
Apl. 28.	" " " "	100 00
May 1.	Balance on hand	244 00
		$544 00

Cr.

1875.			
Dec. 1.	By Cash from R. H. Skimmings, Esq		$400 00
1876.			
Jan. 28.	" " J. J. Bremner, Esq		100 00
May 1.	" " R. H. Skimmings, Esq., St. Matthew's Monday Evening Bible Class	25 00	
	" " Subscribers	19 00	
			44 00
			$544 00
	By balance	$244 00	

P. G. McGREGOR,
Treasurer.

Halifax, May 17, 1876.

Examined and found correct.

J. W. CARMICHAEL,
JAS. J. BREMNER,
H. A. GORDON. } *Auditors.*

THE FRENCH EVANGELIZATION FUND IN MARITIME PROVINCES OF THE GENERAL ASSEMBLY OF PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. P. G McGREGOR, TREASURER.

Dr.

1875.	**TRAVELLING EXPENSES CHIEFLY.**		
May 27.	To cash to Deputation sent to ordain Rev. W. Paradis	$26 50	
"	Rev. Dr. McVicar, Travelling Expenses of Rev. Mr. Pelletier from Montreal to N. Glasgow	40 00	
"	E. D. Pelletier, Travelling Expenses, October, from St. John to Grand Falls and return	21 50	
"	A. B. Stewart, of Montreal, Travelling Expenses of Mr. Bruneau to Grand Falls	20 00	
"	Drafts	0 15	
"	Rev. Mr. Gauld, one day's supply, 1874	8 00	
			116 15
	PAYMENTS TO A. F. RIVARD.		
	To cash for Travelling Expenses from Montreal	40 00	
	" " By Draft for Salary, 1st October, 1875	75 00	
	" " " " 29th March, 1876	75 38	
	" " " " 3rd April, 1876	44 62	
	Drafts	0 60	
			235 60
	PAYMENTS TO REV M. R. PARADIS.		
	By Draft, August 14, 1875	350 00	
	" December 10, 1875	100 00	
	" March, 1875	152 00	
	" April 30, 1876	150 00	
	Drafts	1 90	
			753 00
1876.	**PAYMENTS TO REV. E. D. PELLETIER.**		
January 24,	To Rev. Mr. Cumming	104 94	
	To Salary in September	50 00	
	" October 6, 1875	110 00	
	" January 4th, to date	175 00	
	" April 4, to date	175 00	
			614 84
	VARIOUS.		
	Rev. C. Chiniquy, by direction of donors, of $55 from New Glasgow	10 00	
	Dr. Waters, for insurance two years of G. Falls Church	40 00	
	A. B. Stewart, Montreal, remittance by order	2 00	
	Stationery	2 71	
	Postage	2 50	
	P. O. Order from Belfast	45	
			57 66
	Balance on hand		461 37
			$5,230 62

Cr.

1872			
May 20,	By balance	$222 99	
June 31,	" sums received in June and acknowledged in *Record* for July	174 03	
Aug. 31,	" receipts to date acknowledged in *Record* for September	12 72	
Oct. 31,	" " " " " " November	97 40	
Nov. 30,	" " " " " " December	130 39	
Dec. 30,	" " " " " " February	266 19	
1876.			
Jan. 31,	" " " " " " March	160 36	
Feb. 28,	" " " " " " April	71 75	
March 31,	" " " " " " May	141 88	
April 30,	" " " " " " June	617 97	
	" Cash from Home Mission Fund for Pictou French Mission $389 94		
	Less by $50 specially given for Pictou French Mission and credited to Home Mission 50 00	339 94	
			$2,239 62
May 1,	By balance	461 37	

June 1, 1876.

P. G. McGREGOR,
Treasurer

Examined and found correct.

JAMES J. BREMNER, H. A. GORDON, } *Committee.*

STATEMENT OF JEWISH MISSION FUNDS.

1875.			
May 20.	Amount in hands of Treasurer		$87 39
Dec. 20.	From Mrs. Murphy, Antigonish	1 00	
	Interest on $87.39 for nine months at four per cent	2 61	
			3 61
			$91 00

1876.
Mar. 17. Paid for Bill on London in favour of John McDonald, Esq., Treasurer of Jewish Mission of Free Church of Scotland of £18 14s 0d $91 00

P. G. McGREGOR,
Treasurer.

Halifax, May 17th, 1876.

Examined and found correct.

JAS. J. BREMNER, } *Auditors.*
H. A. GORDON.

FOREIGN MISSION BURSARIES.

1875.			
May 20.	Amount in Fund		$236 00
Sept. 1.	Interest three months at four per cent		2 36
"	on $141.81 from Sept. 1st to Dec. 1st, three months at four per cent		1 41
"	on $116 81 from Dec. 1st, five monts at four per cent		1 94
			$241 71
Sept. 5.	Cash remitted, £20 stg., to Edinburgh	97 33	
Dec. 1.	Cash advanced on loan	25 00	
Apr. 30.	Balance in Fund	119 38	
			$241 71

P. G. McGREGOR,
Treasurer.

Halifax, May 17th, 1876.

Examined and found correct.

JAS. J. BREMNER, } *Auditors.*
H. A. GORDON.

FUNDS BALANCED.

	In Funds.	*Deficient.*
Foreign Missions	$1419 43	
"Dayspring"	152 21	
Home Missions	520 60	
College Fund		514 98
French Evangelization	461 37	
Crerar Reserve	137 14	
Foreign Mission Bursary Fund	119 38	
Supplementary Fund	910 43	
Zenana Mission Fund	244 00	
John A. McDonald Fund	6 00	
	$3973 56	514 98

Deposit Receipt	440 00
Crerar Reserve Fund Deposit	137 14
Foreign Mission	119 38
Zenana Mission	244 00
Deficiency in Education Fund	514 98
Crerar Reserve Fund, payments to Union Bank not charged	800 00
Deposit Receipt	1000 00
	3255 50
	3973 56
Cash in Treasurer's hands	$718 06

P. G. McGREGOR,
Treasurer.

Halifax, May 17th, 1876.

Examined and found correct.

JAS. J. BREMNER, } *Auditors.*
H. A. GORDON,

Report of Finance Committee.

WESTERN SECTION.

The subjoined Statement will show the Receipts and Disbursements for the various Schemes of the Church. These have been already brought under the notice of the Assembly, in connexion with the Reports of the several Schemes. It will be seen that, with the exception of Knox College Ordinary Fund, and the Knox College Building Fund, and the Home Mission Fund, there are balances to the credit of the several Funds.

For the Assembly Fund of the late Canada Presbyterian Church there was received the sum of $2610.42. The expenditure, including a balance at Dr. from former year, was, $3117.41: leaving a balance of $506.99. This balance, with the view of closing the account, was carried to the account of General Expenses of the Canada Presbyterian Church, and apportioned among the several schemes.

For the General Assembly Fund of the Presbyterian Church in Canada there was received the sum of $792.94. The expenditure, as may be seen from the Printed Accounts, was $691.86; leaving a balance in hand of $101.08. Since the accounts were closed, several sums have been received on account of the Fund.

SUNDRY ACCOUNTS OF THE CHURCH.—1875-6.

KNOX COLLEGE—ORDINARY FUND, 1875-76.

RECEIPTS.

Received from all sources, 1st May to 15th June, 1875	$850 79	
" " " " 16th June, 1875, to 1st May, 1876	7820 62	
Balance at Dr. 1st May, 1876	9531 25	
		$17702 66

PAYMENTS.

Balance at Dr. 1st. May, 1875	$3770 86	
Proportion of general expenses belonging to Canada Presbyterian Church	200 00	
Salaries, including Dr. Willis' retiring allowance	9650 00	
Library	100 00	
Printing, advertising, &c	89 15	
Fuel, lighting, and salary of Engineer, &c	2514 55	
Insurance	100 24	
Literary Society	25 00	
City Improvement Rate	30 13	
Mr. Taverner, Teacher of Elocution	150 00	
Sundry expenses	71 32	
Interest on loan and on advances	551 41	
Proportion of general expenses and salary of agent	450 00	
		$17702 66

KNOX COLLEGE—ENDOWMENT FUND.

RECEIPTS.

Balance at credit, 1st May, 1875	$6292 10	
Interest	440 00	
		$6732 10

PAYMENTS.

Interest credited to College Ordinary Fund	$440 00	
Balance	6292 10	
		$6732 10

KNOX COLLEGE—BURSARY FUND, 1875-76.

RECEIPTS.

Balance at credit of account 1st May, 1875	$407 87	
Received sundry donations, &c	1332 24	
Interest	502 75	
Investments paid	1600 00	
		$3836 86

PAYMENTS.

Bursaries and scholarships paid	$1440 00	
Invested	1278 00	
Transferred to College Ordinary Account from Alexander Estate.	500 00	
Paid on account of Mr. Taverner	50 00	
Proportion of general expenses Canada Presbyterian Church	75 00	
" " " " Presbyterian Church in Canada	20 00	
Balance	473 86	
		$3836 86

KNOX COLLEGE—BUILDING FUND, 1875-76.

RECEIPTS.

Balance at credit 1st May, 1875	$175 97	
Subscriptions received from 1st May, 1875, till 1st May, 1876	21047 99	
Balance at Dr. 1st May, 1876	8259 49	
		$29483 45

PAYMENTS.

J. Farrall, Plasterer		$227 50	
R. Rennie, Slater		81 00	
J. Plenderleith, Sundries		1433 50	
H. Tollis, laying out grounds		895 25	
J. McCausland, painting and glazing		2031 00	
W. J. Hughes, Sundries		2813 30	
Griffith & Co., Locks, &c		148 00	
D. S. Keith & Co., Steam Fitters		3738 24	
J. Ritchie & Son, Gas Fitters		591 96	
Smith & Gemmel, Architects		225 00	
Accounts for Bell-hanging		54 29	
Sundry accounts		431 20	
" " for house furnishings		4790 97	
Expenses in connection with opening of College		384 41	
Interest on mortgage on lot	$630 00		
" " loans and advances	3552 83		
		4182 83	
Canada Landed Credit Co. Sinking Fund		400 00	
Rev. R. H. Warden, salary and expenses		1671 31	
Sundry expenses for canvassing		105 06	
Repaid on Account notes discounted		5000 00	
Proportion of general expenses Canada Presbyterian Church		129 90	
" " " " Presbyterian Church in Canada.		148 73	
			$29483 45

GENERAL ASSEMBLY FUND—CANADA PRESBYTERIAN CHURCH—1875-76.

RECEIPTS.

Amount received	$2610 42	
Balance at Dr. carried to general expenses Canada Presbyterian Church	506 99	
		$3117 41

PAYMENTS.

Balance at Dr. 1st May, 1875	$762 62	
Expenses in connection with Assembly in Montreal	83 25	
Expenses for printing Minutes, &c	1472 18	
Expenses of Delegate to Cleveland	18 35	
Rev. R. Torrance, Convener of Committee on Statistics	125 00	
Rev. W. Frazer, salary and expenses	156 01	
Accommodation Committee, Montreal	500 00	
		$3117 41

WIDOWS' FUND OF (FORMER) CANADA PRESBYTERIAN CHURCH.

RECEIPTS.

Balance 1st May, 1875	$2023 60	
Collections and donations	2408 47	
Ministers' rates	1764 50	
Interest	5370 95	
Investments falling due and paid	15806 88	
		$27374 40

PAYMENTS.

Annuities paid	$4179 59	
Rates repaid to Ministers ceasing to be in connexion with church	60 00	
Solicitor's charge	4 00	
Investments	15904 57	
Proportion of general expenses Canada Presbyterian Church	350 00	
" " " Presbyterian Church in Canada	125 00	
" " " Agent's salary	525 00	
Balance	6226 24	
		$27374 40

The following is the present state of the Fund:

Invested in Municipal Debentures	$57100 00	
" " Mortgages	21527 76	
Cash and temporary loans	6226 39	
		$84854 15

FUND FOR AGED AND INFIRM MINISTERS—1875-76.

RECEIPTS.

Balance 1st May, 1875	$1806 20	
Contributions, donations, interest, &c., received	2754 09	
Amount transferred from Rev. J. Carruthers' fund	595 66	
		$5155 95

PAYMENTS.

Annuities paid	$3843 49	
Expenses of Committee, &c	40 34	
Proportion of general expenses Canada Presbyterian Church	175 00	
" " " Presbyterian Church in Canada	30 00	
" " " Agent's salary	250 00	
Balance at Cr. 1st May, 1876	817 12	
		$5155 95

FUND FOR THE CHILDREN OF THE LATE REV. J. NISBET.

Total amount received	$1187 89	
Less expenses for postage	7 05	
		$1180 84

"HOME AND FOREIGN RECORD" OF CANADA PRESBYTERIAN CHURCH.

RECEIPTS.

Balance 1st May, 1875	$87 88	
Subscriptions received, &c	1909 30	
Balance at Dr. carried to general expense account of Canada Presbyterian Church	218 64	
		$2215 82

PAYMENTS.

To paid accounts Printing and Paper	$2086 60	
" " Postage account	106 72	
" " Sundry charges	22 50	
		$2215 82

MONTREAL COLLEGE.

Amount received in Toronto		$138 43
Remitted to Mr. Warden King	30 10	
Balance	108 33	
		$138 43

MANITOBA COLLEGE.

RECEIPTS.

Balance in hand	$1724 40	
Amount received	141 15	
Interest	210 00	
		$2075 55

PAYMENTS.

Amount Credited to Home Mission, 1874–5	$201 25	
" " 1875–6	210 00	
Balance in hand	1664 30	
		$2075 55

HOME MISSION FUND.

1st May 1875, *to* 16*th June*, 1875.

RECEIPTS.

Amount received	$1,444 36	
Balance at Dr.	2,031 39	
		$3,475 75

PAYMENTS.

Balance 1st May, 1875	$2,050 92	
To paid Presbytery of Chatham	75 00	
" " Manitoba	425 00	
" " Lake Superior	317 83	
" " British Columbia	250 00	
" Expenses of Printing, &c	32 00	
" Interest on advances	25 00	
" Proportion General Expenses Canada Presbyterian Church	300 00	
		$3475 75

HOME MISSION FUND—PRESBYTERIAN CHURCH IN CANADA, 1875-76.

Received from all sources	$24518 40	
Balance at Dr.	958 50	
		$25476 90

PAYMENTS.

Balance at Dr. of Home Mission Fund of Canada Presbyterian Church, 16th June, 1875	$2031 89	
Presbytery of Quebec	876 00	
" Montreal	781 00	
" Ottawa	1251 94	
" Glengarry	150 00	
" Brockville	451 00	
" Kingston	817 00	
" Peterboro	684 83	
" Whitby	.....	
" Lindsay	358 59	
" Toronto	680 50	
" Barrie	1090 50	
" Owen Sound	511 00	
" Saugeen	588 56	
" Guelph	66 66	
" Hamilton	584 50	
" Paris	283 00	
" London	1159 00	
" Chatham	638 00	
" Stratford	75 00	
" Huron	318 00	
" Bruce	282 00	
" Manitoba	8030 71	
British Columbia	750 00	
Lake Superior	1414 00	
Rev. Dr. Cochrane, Convener	200 00	
Rev. Walter Wright	24 00	
Rev. Wm. Scott, New Carlisle	100 00	
Distribution Committee, per Rev. R. Torrance	50 00	
" " Expenses	67 60	
Accounts for Printing	258 75	
Expenses in connection with missionary meetings	20 10	
Expenses of Committee	376 27	
Interest on advances	462 00	
Proportion of General Expenses	175 00	
" Salary of Agent	475 00	
		$25476 90

FOREIGN MISSION FUND—CANADA PRESBYTERIAN CHURCH.

1st May, 1875, to 15th June, 1875.

RECEIPTS.

Balance at Cr. of account 1st May, 1875	$8761 58	
Collections, etc.	321 45	
Interest	40 00	
		$9123 03

PAYMENTS.

Account Saskatchewan Mission	$2347 44	
" Formosa Mission	4683 10	
Proportion of General Expenses	250 00	
Balance	1842 49	
		$9123 03

FOREIGN MISSION FUND—PRESBYTERIAN CHURCH IN CANADA.

16th June, 1875, to 30th April, 1876.

RECEIPTS.

Balance at credit of Fund of Canada Presbyterian Church.....	$1842 49	
Collections, etc., including amount received at meetings held by Rev. J. Fraser Campbell	14490 40	
		16332 89

PAYMENTS.

Account Saskatchewan Mission.....	$921 95	
" Formosa Mission.....	12772 44	
" India, Misses Fairweather and Rogers.....	1200 00	
Rev. J. F. Campbell.....	230 09	
Sundry expenses of Committee, etc.....	117 85	
Interest on advances.....	200 00	
Proportion of General Expenses.....	125 00	
" Salary of Agent.....	375 00	
Balance.....	390 56	
		$16332 89

FRENCH EVANGELIZATION FUND—CANADA PRESBYTERIAN CHURCH.

1st May, 1875, to 15th June, 1875.

RECEIPTS.

Balance at Cr. 1st May, 1875.....	$439 11	
Contributions received.....	62 66	
Balance at Dr. 15th June 1875.....	365 64	
		$867 41

PAYMENTS.

Account Rev. C. Lafontaine and other Teachers.....	$197 41	
Account Rev. C. Chiniquy.....	620 00	
Proportion of General Expenses.....	50 00	
		$867 41

FRENCH EVANGELIZATION FUND—PRESBYTERIAN CHURCH IN CANADA.

16th June, 1875, to 30th April, 1876.

RECEIPTS.

Contributions Received.....$5465 87

PAYMENTS.

Balance at Dr. of Fund Canada Pres. Church, June 15th 1875...	365 64	
Expense of Circular.....	3 35	
Teachers at St. Ann's.....	421 45	
Remitted to Montreal.....	4213 38	
Balance.....	462 05	
		$5465 87

GENERAL ASSEMBLY FUND—PRESBYTERIAN CHURCH IN CANADA.

1875 and 1876.

RECEIPTS.

Amount Received..... $792 94

PAYMENTS.

Expenses in connexion with Assembly in Montreal	$15 35	
Expenses for Printing, etc., of Minutes, etc	585 31	
Sundry expenses in connexion with the Union	61 20	
Postages and Telegrams	25 00	
Proportion of general expenses	25 00	
Balance at Cr. 1st May 1876	101 08	
		$792 94

PRESBYTERIAN CHURCH IN CANADA.

BALANCE SHEET.—1st MAY, 1876.

Dr.			Cr.
$9531 25	Knox College, Ordinary Fund		
	" " Endowment Fund		$6292 10
	" " Bursary Fund		473 36
8259 49	" " Building Fund		
958 50	Home Mission		
	Foreign Mission		390 56
	French Evangelization		462 05
	General Assembly Fund		101 08
	Aged and Infirm Ministers' Fund	$221 46	
	Rev. J. G. Carruthers	595 66	
			817 12
	Rev. J. Nisbet's Children		1180 34
	Manitoba College		1664 30
	Widows' Fund		6226 39
	Montreal College		108 33
	Notes Discounted		7500 00
1254 04	Cash in Consolidated Bank		
1082 37	" Ontario Bank		
504 00	" Merchants' Bank		
3217 98	Temporary Loan		
408 00	Cash on hand		
$25215 63			$25215 63

We beg to certify, that having audited the books and accounts of the Rev. Dr. Reid, and compared the entries with the vouchers, we have found the same to be correct, and have pleasure in stating that the vouchers are filed and entries made with admirable order and rare accuracy. The above Balance Sheet shows the amount at the Debit or Credit of each account.

J. McMURRICH, }
JOHN L. BLAIKIE, } *Auditors.*

TORONTO, *1st May*, 1876.

WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE PRESBYTERIAN CHURCH IN CANADA, TORONTO.

CONSTITUTION.

ARTICLE 1.—This Society shall be called "THE WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE PRESBYTERIAN CHURCH IN CANADA," and its central point of operations shall be in the city of Toronto.

ARTICLE 2.—Its object shall be to aid the Foreign Missionary Committee or Board of Missions, by promoting its work among the women and children of heathen lands, and for this purpose it shall receive and disburse all money which shall be contributed to the Society, subject to the action of that Commmittee or Board, in the appointment of Missionaries supported by the Society, and fixing their salaries and location. For the furtherance of this end it shall endeavour to organize similar associations throughout the Church, and these associations shall bear the name of Auxiliary Societies to the Woman's Foreign Missionary Society of the Presbyterian Church in Canada, and shall report their work to this Society at such times as the By-Laws may direct.

ARTICLE 3.—Each person paying one dollar annually, through an auxiliary, or direct to the treasury, shall become a member of this Society. The payment of twenty-five dollars, by one person at one time shall constitute a life membership.

ARTICLE 4.—The business of the Society shall be conducted by a Board of thirty-two managers, including the President, four Vice-Presidents, a Recording Secretary, two Corresponding Secretaries, and a Treasurer. They shall be elected from the members of the Society, annually, by the members who are present at the Annual Meeting. They shall have power to elect not more than ten non-resident Vice-Presidents, and of appointing corresponding members, when the objects of the Society shall be promoted thereby; they shall also have authority to fill vacancies occurring in their body during the year.

ARTICLE 5.—There shall be an Executive Committee composed of the officers, and four other managers, to be elected annually. This Committee shall have power to transact such business as may require attention in the intervals between the stated meetings of the Board. Five members shall constitute a quorum.

ARTICLE 6.—The Annual Meeting of the Society shall be held on the second Tuesday in April, in the City of Toronto, (unless postponed for special reasons by the Board), at which time the Board of Managers shall report to the Society the operations, condition and prospects thereof, and an election shall be made of Officers and Managers for the ensuing year.

ARTICLE 7.—A Special Meeting of the Society may be called at any time by the President, upon the request of three Managers.

ARTICLE 8.—This Constitution may be altered at any regular meeting of the Society, by a vote of two-thirds of the members present, notice in writing of the intended alteration having been given at a previous meeting.

BY-LAWS.

ARTICLE 1.—The Board of Managers shall hold its stated meetings on the first Tuesday of each month, at 3 o'clock p.m. at such place as it shall appoint. Five members shall constitute a quorum.

ARTICLE 2.—The President shall preside at all meetings of the Board, and perform such other duties as are incident to the office. She shall call special meetings upon the request of three members, and shall be *ex officio* a member of all standing committees. She shall sign all drafts upon the treasury before they are paid.

ARTICLE 3.—The Senior Vice-President present shall, in the absence of the President, perform all the duties of her office.

ARTICLE 4.—The Treasurer shall receive, and hold, and keep an account of all money given to this Society, and shall disburse it as the Board of Managers shall direct. She shall report the state of the treasury at each regular meeting. Her annual report shall be examined by an auditor appointed by the Board.

ARTICLE 5.—The Recording Secretary shall keep a fair record of the proceedings of the Board, and give proper notice of special and stated meetings.

ARTICLE 6.—It shall be the duty of the Corresponding Secretary for the Foreign Field to conduct the official correspondence with the Foreign Mission Committee or Board, and also with the missionaries, teachers and bible-readers supported by this Society. She shall, in conjunction with

the other Secretaries prepare the annual Report of the Board of Managers. Missionaries supported by this Society shall be required to make regular reports to her.

ARTICLE 7.—The Corresponding Secretary for the Home Field shall correspond with Churches and individuals, in localities where it is possible to awaken an interest in the branch of Missionary work for which this Society was formed. It shall be her duty to extend information on the subject in all proper directions. She shall organize Auxiliary Societies wherever it is practicable.

ARTICLE 8.—Auxiliary Societies shall be required to make an Annual Report to the Board on or before the first Tuesday in March.

ARTICLE 9.—Any Manager who shall be absent from three successive meetings of the Board, without notifying the same of the reason of her absence, shall forfeit her position, and her place may be filled.

ARTICLE 10.—The Society shall meet with the Board of Managers on the first Tuesday of each month, for three-quarters of an hour, for devotional exercises and the reception of Missionary intelligence, after which the Board shall, by itself, proceed to the transaction of its business.

ARTICLE 11.—These By-Laws may be amended at any meeting of the Society, by a vote of two-thirds of the members present, but notice of any proposed amendment must be given in writing at the meeting preceding such vote.

CONSTITUTION OF AN AUXILIARY TO THE WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE PRESBYTERIAN CHURCH.

ARTICLE 1.—This Society shall be called the————of the Woman's Foreign Missionary Society of the Presbyterian Church in Canada.

ARTICLE 2.—Its object shall be to aid the General Society in sending to Foreign fields and sustaining female missionaries, Bible-readers, and teachers, who shall labour among heathen women and children.

ARTICLE 3.—Any person may become a member of this Society by the payment of $——— annually.

ARTICLE 4.—The officers of this Society shall be a President, Secretary, and Treasurer.

ARTICLE 5—The President shall preside at all meetings, and have a general oversight of the work.

ARTICLE 6.—It shall be the duty of the Secretary to record the proceedings of the Society, give notice of meetings, and prepare the Annual Report. She must also keep the General Society informed of the condition of the Auxiliary, and forward a list of officers, with the Report and the Treasurer's statement

ARTICLE 7.—The Treasurer's duty shall be to report the state of the treasury at every meeting, and remit the funds yearly to the Treasurer of the General Society, on or before the first Tuesday in March.

ARTICLE 8.—This Society shall hold regular stated meetings, when all suitable measures shall be adopted to promote interest in this branch of missionary work, also an annual meeting to elect officers and hear the Annual Report.

ARTICLE 9.—An Auxiliary Society, raising sufficient means, may have the privilege of designating a missionary whom they might wish to support.

MEMORANDUM.

Any rules relating to the local affairs of the Society may be adopted, provided they do not conflict with the Constitution and By-Laws of the General Society.

NOTE.—Do not interfere with other organizations. Make no appeal that shall conflict with duties church members owe to any other benevolent work.

DIRECTIONS FOR FORMING MISSION BANDS.

I.—An association of young ladies banded together to aid the Woman's Foreign Missionary Society of the Presbyterian Church, shall be called a Mission Band, auxiliary to the Missionary Society of the church in which it is formed, or the Parent Society in Toronto.

II.—Each band shall be responsible for not less than $20 a year.

III.—Any one may become a member of a Mission Band by the annual payment of twenty-five cents.

IV.—The officers of a Band shall be a President, Secretary, and Treasurer, who shall be elected annually.

V.—The duty of the President shall be to preside at all stated meetings, and have general oversight of the work of the Band.

VI.—The duty of the Secretary shall be to keep a record of the proceedings of the Band, and make an Annual Report to the Missionary Society to which it is auxiliary, or to the Woman's Foreign Missionary Society in Toronto.

VII.—The Treasurer shall receive and hold all funds, paying the same annually to the Treasurer of the Auxiliary of the church in which the Band is formed, or to the Treasurer of the Woman's Foreign Missionary Society of Toronto.

VIII.—Each Mission Band must select an appropriate name not already in use, and report the same to the Society to which its money is sent.

☞ Letters concerning the organization of Societies, and all matters pertaining to their home work are to be addressed to MISS TOPP, cor. Peter and Wellington Streets.

☞ Letters asking for information about missionaries, or any questions concerning the foreign field, as to Bible-readers, teachers, or children in the various mission schools, should be sent to MRS. HARVIE, 354 Front Street.

☞ Letters containing remittances of money for the W.F.M.S., may be addressed to MRS. J. M. KING, Treasurer, 357 Jarvis Street.

OMISSIONS.

On page 19, at the foot, the name of A. G. Forbes, clerk of the Presbytery of Bruce, is omitted.

On page 62, in the Home Mission Committee, Western Section, the name of Rev. J. S. Burnet, should have appeared.

BUSINESS TO WHICH PRESBYTERIES ARE REQUIRED TO GIVE ATTENTION.

1. How many Funds shall there be for Home Missions—one or two? (*Vide* Minutes, pp. 48.)
2. Proposed Regulations anent Ministers' Widows' and Orphan's Fund. (*Vide* Minutes, pp. 68.)
3. Proposed Regulations anent Aged and Infirm Ministers' Fund. (*Vide* Minutes, pp. 69.)
4. Proposed Regulations as to the Rate of Annual Contribution to the Aged and Infirm Ministers' Fund. *Vide* Minutes, pp. 76.)
5. Suggestions in the Memorial from the Whitby Presbytery anent the Aged and Infirm Ministers' Fund. (*Vide* Minutes, pp. 76.)
6. The Barrier Act. (*Vide* Minutes, pp. 72.)
7. Draft Act on the Constitution of the General Assembly as a Representative Body. (*Vide* Minutes, pp. 73.)
8. Suggestion to Establish Associations for Church Extension in each Presbytery. (*Vide* Minutes, pp. 57.)

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